

	<p>STATE WATER RESOURCES CONTROL BOARD BOARD MEETING/WORKSHOP Tuesday, May 3, 2016 - 9:00 a.m. Wednesday, May 4, 2016 – 9:00 a.m. Coastal Hearing Room – Second Floor Joe Serna Jr. - CalEPA Building 1001 I Street, Sacramento</p>
---	--

DECLARATION OF A QUORUM

Felicia Marcus, Chair; Frances Spivy-Weber, Vice Chair; Tam M. Doduc, Member; Steven Moore, Member; Dorene D’Adamo, Member

BOARD MEETING

Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair

PUBLIC FORUM

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board’s jurisdiction provided the matter is not on the agenda, or pending before the State Water Board or any California Regional Water Quality Control Board.

BOARD BUSINESS

1. The Board will consider adoption of the April 19-20, 2016 Board Meeting minutes.

DIVISION OF FINANCIAL ASSISTANCE

2. Consideration of a proposed Resolution [authorizing the Deputy Director of the Division of Financial Assistance to provide Drinking Water State Revolving Fund and/or Proposition 1 Funding to the City of Kerman to consolidate Double L Mobile Ranch Park in an amount not to exceed \\$3,230,000.](#)

INFORMATIONAL ITEMS

3. California’s ongoing drought emergency.
4. Update on Emergency Water Conservation Regulation.
 - [Comment Letters](#)
5. Report on [Voluntary Diversion Reduction Program Among In-Delta Riparian Water Right Claimants.](#)
6. Board Member Report.

WEDNESDAY, MAY 4, 2016

PUBLIC WORKSHOP

OFFICE OF CHIEF COUNSEL

7. The Board will hold [a Public Workshop to receive oral comment on a proposed order reviewing Central Valley Regional Water Quality Control Board Order No. R5-2012-0116, Waste Discharge Requirements General Order for Growers Within the Eastern San Joaquin River Watershed that are Members of a Third-Party Group \(SWRCB/OCC Files A-2239\(a\)-\(c\)\).](#) (Written comments are due on May 18, 2016 by 12 noon.)

CLOSED SESSION

Closed Sessions are not open to the Public

OFFICE OF CHIEF COUNSEL

The Board may meet in closed session to deliberate on procedural or substantive decisions to be reached in the proceeding to consider the joint Petition filed by the California Department of Water Resources and the U.S. Bureau of Reclamation to add three new points of diversion and/or points of redirection of water to specified water right permits for the State Water Project and the Central Valley Project associated with the California WaterFix Project. This closed session is authorized under Government Code section 11126, subdivision (c)(3).

IMPORTANT INFORMATION!!

Unless otherwise specified, submittal of written comments **must be received by 12:00 p.m. on April 28, 2016, and will not be accepted after that time.**

Submittal of electronic Powerpoint presentations **must be received by 12:00 p.m. on April 28, 2016, and will not be accepted after that time.**

Submittals are to be sent via e-mail to the Clerk to the Board at commentletters@waterboards.ca.gov. Please indicate in the subject line, **5/3-4/16 BOARD MEETING – ITEM # (fill in bolded subject from appropriate item).** If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

Agenda and items will be available electronically at: http://www.waterboards.ca.gov/board_info/calendar/index.shtml

* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <http://www.calepa.ca.gov/Broadcast/>.

For a map to our building, visit: <http://www.calepa.ca.gov/EPABldg/location.htm>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.