

Public Notice – 401 Certification Application

Date:

July 26, 2022

Applicant:

Desert Peak Energy Center, LLC
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Duly Authorized Representative:

Dudek
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Project Name:

Desert Peak Energy Center, Located in the city of Palm Springs, Riverside County, California 92240
WDID No. 7A333244001, RM 448382, Place ID 882067

Receiving Water:

Two ephemeral drainages, Garnet Wash

Location:

City or area: Located on Dillion Road, in the city of Palm Springs, Riverside County, California 92240
Latitude/Longitude: 33° 55' 29" N, 116° 34' 33" W
Section, Township, Range: Sections 4 and 6, Township 3 S, Range 4 E

Project Description:

Desert Peak Energy Center LLC (Applicant) proposes to construct and operate the Desert Peak Energy Center (Project) on approximately 78 acres to store 700 megawatts (MW) of energy. The Project would be developed in two distinct phases spanning two project sites totaling approximately 357 acres. Phase 1 would occupy approximately 50 acres on a 189-acre site (Phase 1 Site) and would store 400 MW of electricity. The Phase 1 site is located immediately south of the Southern California Edison (SCE) Devers Substation. Phase 2 is anticipated to be developed approximately 2 years after the completion of Phase 1 and would occupy approximately 28 acres on a 168-acre site (Phase 2 Site). Phase 2 would store 300 MW of electricity and would be located adjacent to the Phase 1 site to the south. The Project, in total, includes a 700-megawatt battery energy storage system (BESS) facility with associated on-site substation, inverters, fencing, roads, and supervisory control and data acquisition system. The Project also includes a 230-kilovolt aboveground and underground generation tie line (gen-tie line), and telecommunication lines, which would extend approximately 0.3 miles from the northern portion of the Phase 1 Site to SCE's Devers Substation, located adjacent to the Phase 1 site to the north.

Anticipated Project Start and End Dates:

August 1, 2022 – June 30, 2025

US Army Corps of Engineers Nationwide Permit Number(s):

Los Angeles Reporting Nationwide Permit Number 39

Action:

Pending

Water Board Contact:

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