

# STATE WATER RESOURCES CONTROL BOARD BOARD MEETING

Tuesday, May 10, 2022 – 9:30 a.m.\*

**\*Note: New Start Time of Board Meetings**

**Coastal Hearing Room – Second Floor**

Joe Serna Jr. - CalEPA Building

1001 I Street, Sacramento

**And via Video and Teleconference**

(For public commenters)



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*Video and Teleconference Options: This meeting will occur with both a physical meeting location and an option for the public to participate from a remote location.*

- *For those who only wish to watch the meeting, the webcast remains available at either <https://www.youtube.com/user/BoardWebSupport/> or <https://video.calepa.ca.gov/> (closed captioning available) and should be used UNLESS you intend to comment.*
- *For members of the public who wish to comment on an agenda item or are presenting to the Board, additional information about participating telephonically or via the remote meeting solution is available here: [https://www.waterboards.ca.gov/board\\_info/remote\\_meeting/](https://www.waterboards.ca.gov/board_info/remote_meeting/)*

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## **DECLARATION OF A QUORUM**

E. Joaquin Esquivel, Chair; Dorene D’Adamo, Vice Chair; Sean Maguire, Member; Laurel Firestone, Member; Nichole Morgan, Member

## **BOARD MEETING**

***Public comments on agenda items will be limited to 5 minutes  
or otherwise at the discretion of the Board Chair***

## **PRESENTATION OF SUPERIOR ACCOMPLISHMENT AWARDS**

### **PUBLIC FORUM**

***(Approximately 30 minutes at the beginning of Board Meeting and any remaining speakers at the call of the Chair)***

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board’s jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

## **BOARD BUSINESS**

1. The Board will consider adoption of the April 19-20, 2022, Board Meeting minutes.

### **UNCONTESTED ITEMS\* (ITEMS 2-3)**

- \*2. Consideration of a proposed Resolution amending the Water Quality Control Plan for the Santa Ana River Basin to Revise and Update the Total Dissolved Solids and Nitrogen Management program.
  - [Agenda Item](#)
  - [Draft Resolution](#)
  - Written Comments (due by 12 noon on April 29, 2022)
- \*3. Consideration of a proposed Resolution amending the Water Quality Control Plan for the Santa Ana River Basin to Establish Maximum Benefit Total Dissolved Solids and Nitrate as Nitrogen Groundwater Quality Objectives and a Salt and Nutrient Management Plan for the Elsinore Groundwater Management Zone.
  - [Agenda Item](#)
  - [Draft Resolution](#)
  - Written Comments (due by 12 noon on April 22, 2022)

## **INFORMATIONAL ITEMS**

4. Drought Update and Current Hydrologic Conditions.
5. Update on monthly water production and conservation data reported by urban retail water suppliers.
6. Update on the Implementation of the Sustainable Groundwater Management Act.
  - [Agenda Item](#)

## **DIVISION OF WATER RIGHTS**

7. Consideration of a proposed Resolution revising and re-adopting a Drought Emergency Regulation for the Russian River Watershed.
  - [Agenda Item](#)
  - [Draft Resolution](#)
  - [Draft Regs](#)
  - [Change Sheet #1](#)

## **INFORMATIONAL ITEMS**

8. Operator Certification Program status and water association information on water sector workforce challenges.
  - [Agenda Item](#)

9. Update on Status of the Underground Storage Tank (UST) Cleanup Program and UST Cleanup Fund, and Opportunity for Public Comment on Allocation of Certain Funds Generated from the Petroleum Storage Fee, Pursuant to Health and Safety Code Section 25299.43, for Fiscal Year 2023-2024.
  - [Agenda Item](#)
10. Board Member Report.

**IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments **must be received by 12:00 p.m. (Noon) on May 5, 2022 and will not be accepted after that time.**

Submittal of electronic PowerPoint presentations **must be received by 12:00 p.m. (Noon) on May 5, 2022 and will not be accepted after that time.**

Submittals are to be sent via e-mail to the Clerk to the Board at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov). Please indicate in the subject line, **05/10/2022 BOARD MEETING – ITEM # (fill in bolded subject from appropriate item)**. If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov), identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at:  
[http://www.waterboards.ca.gov/board\\_info/calendar/index.shtml](http://www.waterboards.ca.gov/board_info/calendar/index.shtml)

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <https://video.calepa.ca.gov/>. An alternate live-stream broadcast will also be available at: <https://www.youtube.com/user/BoardWebSupport/>

Individuals who require special accommodations are requested to contact the Clerk to the Board at (916) 341-5600.