



State Water Resources Control Board

September 8, 2023

Theresa A. Dunham Kahn, Soares & Conway, LLP 1415 L Street, Suite 400 Sacramento, CA 95814 tdunham@ksacsacramento.com	Jennifer Spaletta Spaletta Law, PC Post Office Box 2660 Lodi, CA 95241 jennifer@spalettalaw.com
Kari Fisher California Farm Bureau Federation 2600 River Plaza Drive Sacramento, CA 95833 kfisher@cfbf.com	Tyler Sullivan California Coastkeeper Alliance 1100 11th Street, 3rd Floor Sacramento, CA 95814 tyler@cacoastkeeper.org

Dear Mmes. Dunham, Spaletta, Fisher, and Mr. Sullivan:

PETITION OF GROWER-SHIPPER ASSOCIATION OF CENTRAL CALIFORNIA, GROWER-SHIPPER ASSOCIATION OF SANTA BARBARA AND SAN LUIS OBISPO COUNTIES, WESTERN GROWER ASSOCIATION, WESTERN PLANT HEALTH ASSOCIATION, MONTEREY COUNTY FARM BUREAU, CALIFORNIA FARM BUREAU FEDERATION, & CALIFORNIA STRAWBERRY COMMISSION, AND PETITION OF CALIFORNIA COASTKEEPER ALLIANCE, SANTA BARBARA CHANNELKEEPER, MONTEREY COASTKEEPER, SAN JERARDO COOPERATIVE, INC., CALIFORNIA SPORTFISHING PROTECTION ALLIANCE, PACIFIC COAST FEDERATION OF FISHERMEN'S ASSOCIATIONS, & INSTITUTE FOR FISHERIES RESOURCES FOR REVIEW OF GENERAL WASTE DISCHARGE REQUIREMENTS FOR DISCHARGES FROM IRRIGATED LANDS, ORDER NO. R3-2021-0040, DATED APRIL 15, 2021; ISSUED BY CENTRAL COAST REGIONAL WATER QUALITY CONTROL BOARD: TRANSMITTAL OF REVISED PROPOSED ORDER AND NOTICE OF PUBLIC MEETING **SWRCB/OCC FILES A-2751(a)-(b)**

The State Water Resources Control Board (State Water Board) staff is hereby releasing a revised proposed order in the above-entitled matter. Notice is also hereby given that the State Water Board will hold a public meeting to receive oral comments and consider adoption of the proposed order on:

Wednesday, September 20, 2023 – 12:00 p.m.

E. JOAQUIN ESQUIVEL, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

Theresa Dunham
Kari Fisher
Jennifer Spaletta
Tyler Sullivan

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September 8, 2023

The agenda for the September 20, 2023 Board Meeting, along with instructions for participating in the Board Meeting, will be posted on or about September 8, 2023 at https://www.waterboards.ca.gov/board_info/calendar/. The State Water Board will arrange for live Spanish language interpretation during this meeting. For questions, please contact the Office of Public Participation at (916) 341-5254, or OPP-LanguageServices@Waterboards.ca.gov.

PROCEDURAL MATTERS

All comments shall be based solely upon evidence contained in the record or upon legal argument. Supplemental evidence will not be permitted except under the limited circumstances described in California Code of Regulations, title 23, section 2050.6.

To ensure a productive and efficient Board meeting in which all participants have an opportunity to participate, oral statements will be time limited. Parties and interested persons are encouraged to prepare panel presentations. Petitioners and interested persons proposing panels must contact Eric Gillman by e-mail at eric.gillman@waterboards.ca.gov by 12:00 noon on Thursday, September 14, 2023, with the proposed panel and requested amount of time for presentation. Non-panel speakers are expected to be limited to five minutes per speaker.

Any materials to be presented at the meeting, including PowerPoint presentations and other visual displays, must be submitted to the Clerk to the Board by email at commentletters@waterboards.ca.gov by 12:00 noon on Thursday, September 14, 2023. Please indicate in the subject line: "9/20/23 Board Meeting: Presentation for A-2751(a)-(b) Proposed Order."

PROHIBITION ON EX PARTE COMMUNICATIONS

The prohibition against ex parte communications¹ does not apply to general waste discharge requirements until a specified date just prior to the State Water Board's scheduled adoption of the general WDRs.² That date has been specified as **September 13, 2023**. Until that date, interested persons may communicate with State Water Board members regarding the draft order, provided that any oral or written communications between interested persons and board members are disclosed by the interested person within seven days of the communication. More information and sample disclosure forms are available at: https://www.waterboards.ca.gov/laws_regulations/docs/exparte_form.pdf. There is no disclosure requirement for communications that occur at a noticed board workshop or meeting or submitted as a comment letter in compliance with a public notice.

¹ Gov. Code, § 11430.10 et seq.

² Wat. Code, §13287.

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WEBCAST OF BOARD MEETING

A broadcast of the meeting will be available via the internet and can be accessed at:
<http://www.calepa.ca.gov/broadcast/>.

ACCESSIBILITY

Telecommunications Device for the Deaf (TDD) users may contact the California Relay Service at (800) 735-2929 or voice line at (800) 735-2922.

ADDITIONAL INFORMATION AND FUTURE NOTICES

Additional information regarding this matter is available at:
https://www.waterboards.ca.gov/public_notices/petitions/water_quality/swrch-occ_files_a-2751_a-b.html. Any future notices regarding this matter will be sent to the electronic mailing list named "A-2751(a)-(b)" under "Legal Notices – Office of Chief Counsel" at
https://www.waterboards.ca.gov/resources/email_subscriptions/swrcb_subscribe.html.

If you have any questions regarding this letter, please contact me at (916) 322-8421 or
eric.gillman@waterboards.ca.gov.

Sincerely,

Original signed by

Eric Gillman

cc: See next page

Theresa Dunham
Kari Fisher
Jennifer Spaletta
Tyler Sullivan

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cc: **A-2751(a) [all via email only]**

Chris Valadez, President
Grower-Shipper Association of
Central California
512 Pajaro Street
Salinas, CA 93901
chris@growershipper.com

Claire Wineman, President
Grower-Shipper Association of
Santa Barbara and San Luis
Obispo Counties
534 E. Chapel Street
Santa Maria, CA 93454
claire.wineman@grower-shipper.com

Dave Puglia, President & CEO
Western Grower Association
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gdelihant@wga.com

Renee Pinel, President & CEO
Western Plant Health Association
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Norman C. Groot, Executive Director
Monterey County Farm Bureau
1140 Abbott St., Suite C,
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P.O. Box 1449,
Salinas, CA 93902-1449
norm@montereycfb.com

Rick Tomlinson, President
California Strawberry Commission
180 Westridge Dr., #104
Watsonville, CA 95076
rick@calstrawberry.org

A-2751(b) [all via email only]

Attention: Ben Pitterle
Santa Barbara Channelkeeper
714 Bond Ave
Santa Barbara, CA 93103
ben@sbck.org

Attention: Sean Bothwell
Monterey Coastkeeper
1100 11th Street, 3rd Floor
Sacramento, CA 95814
sean@cacoastkeeper.org

Attention: Horacio Amezcuita
San Jerardo Cooperative, Inc.
24500 Calle El Rosario
Salinas, CA 93908
horacioamezcuita@yahoo.com

Attention: Bill Jennings
California Sportfishing Protection
Alliance
3536 Rainier Avenue
Stockton, CA 95204
deltakeep@me.com

Attention: Mike Conroy
Pacific Coast Federation of
Fishermen's Associations
P.O. Box 29370
San Francisco, CA 94129-0370
Mike@ifrfish.org

(continued)

Theresa Dunham
Kari Fisher
Jennifer Spaletta
Tyler Sullivan

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cc: **[All via email only]**

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Thea Tryon, Assistant Executive Officer
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