
State Water Resources Control Board

NOTICE OF CANCELLATION OF PUBLIC HEARING

The State Water Resources Control Board **hereby cancels** the Public Hearing to determine whether to impose Administrative Civil Liability for Failure to File Annual Water Use Reports upon

Stone House Ranch Properties

The **Public Hearing** was scheduled to commence on
March 11, 2019
at 9:00 a.m.

PLEASE TAKE NOTICE

The **Public Hearing** formerly scheduled to commence on **March 11, 2019**, as identified in the **December 20, 2018 Notice of Public Hearing**, is **cancelled**.

On October 19, 2018, the State Water Resources Control Board (State Water Board) Division of Water Rights issued Administrative Civil Liability Complaints against Stone House Ranch Properties (Respondent) for the alleged violation of annual water use reporting requirements. The State Water Board scheduled a hearing at the request of the Respondent to receive evidence relevant to determining whether the Respondent violated regulations or the terms or conditions of any permit or license requiring the filing of a Progress Report by Permittee or Report of Licensee and, if a violation occurred, to determine the amount of administrative civil liability and adopt an order imposing civil liability upon the Respondent.

On February 25, 2019, the Prosecution Team requested postponement of this hearing pending approval of settlement agreements by the State Water Board's Executive Director (Executive Director). On February 25, 2019, the Hearing Officer granted the request for postponement. On July 23, 2019, the Executive Director issued Order WR 2019-0039-EXEC, approving the settlement agreements. Accordingly, no hearing is required to be held on this matter, and the hearing is **hereby cancelled**.


IF YOU HAVE ANY QUESTIONS

Questions regarding non-controversial procedural matters should be directed to Lisa Hong at (916) 323-5175, or by email at lisa.hong@waterboards.ca.gov; or Amanda Pearson at (916) 324-0145, or by email at amanda.pearson@waterboards.ca.gov. (Gov. Code, § 11430.20, subd. (b).)

For more information regarding this hearing, please visit the following website:
https://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/acl_2016/index.html.

October 28, 2019

Date



Jeanine Townsend
Clerk to the Board