

**STATE WATER RESOURCES CONTROL BOARD
BOARD MEETING/WORKSHOPS**



Wednesday, September 7, 2022 – 9:30 a.m.

Thursday, September 8, 2022 – 9:30 a.m.

Coastal Hearing Room – Second Floor

Joe Serna Jr. - CalEPA Building

1001 I Street, Sacramento

And via Video and Teleconference

(Gov. Code, § 11133)

***Video and Teleconference Options:** This meeting will occur with both a physical meeting location and an option to participate from a remote location.*

- *For those who only wish to watch the meeting, the webcast remains available at either <https://www.youtube.com/user/BoardWebSupport/> or <https://video.calepa.ca.gov/> (closed captioning available) and should be used UNLESS you intend to comment.*
- *For members of the public who wish to comment on an agenda item or are presenting to the Board, additional information about participating telephonically or via the remote meeting solution is available here: https://www.waterboards.ca.gov/board_info/remote_meeting/*

DECLARATION OF A QUORUM

E. Joaquin Esquivel, Chair; Dorene D’Adamo, Vice Chair; Sean Maguire, Member; Laurel Firestone, Member; Nichole Morgan, Member

BOARD MEETING

***Public comments on agenda items will be limited to 5 minutes
or otherwise at the discretion of the Board Chair***

PUBLIC FORUM

(Approximately 30 minutes at the beginning of Board Meeting and any remaining speakers at the call of the Chair)

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board’s jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

BOARD BUSINESS

1. The Board will consider adoption of the July 26, 2022 and August 16-17, 2022, Board Meeting minutes.

UNCONTESTED ITEM* (ITEM #2)

2. Consideration of a proposed Resolution approving amendments to the Water Quality Control Plans for the Central Valley region to add definitions for three new beneficial uses—Tribal Tradition and Culture (CUL), Tribal Subsistence Fishing (T-SUB), and Subsistence Fishing (SUB).
 - [Agenda Item](#)
 - [Draft Resolution](#)
 - Written Comments (due by 12:00 p.m. (Noon) on August 23, 2022)
 - [Response to Comments](#)

INFORMATIONAL ITEMS

3. Drought Update and Current Hydrologic Conditions.
4. Update on monthly water production and conservation data reported by urban retail water suppliers.

DIVISION OF DRINKING WATER

5. Consideration of a Proposed Resolution Adopting a Policy Handbook Establishing a Standard Method of Testing and Reporting of Microplastics in Drinking Water.
 - [Agenda Item](#)
 - [Draft Resolution](#)
 - [Draft Policy Handbook](#)
 - Written Comments (due by 12:00 p.m. (Noon) on December 22, 2021)
 - [Response to Comments](#)
 - [Change Sheet #1](#)
 - [Change Sheet #2](#)

PUBLIC WORKSHOP – WILL NOT BEGIN BEFORE 1:00 P.M.

DIVISION OF FINANCIAL ASSISTANCE

6. The State Water Board will hold a Public Workshop to receive input on the State Fiscal Year (SFY) 2022-23 Clean Water State Revolving Fund (CWSRF) Intended Use Plan (IUP) and Drinking Water State Revolving Fund (DWSRF) IUP with Supplemental IUPs and Guidelines for Complementary Funding from the Budget Act of 2021 and Propositions 1 and 68.
 - [Workshop Notice](#)
 - Written Comments (due by 12:00 p.m. (Noon) on September 23, 2022)

INFORMATIONAL ITEM

7. New Groundwater Quality Tool for Sustainable Groundwater Management.
 - [Agenda Item](#)

THURSDAY, SEPTEMBER 8, 2022

DIVISION OF WATER QUALITY

8. Consideration of Adoption of the proposed Statewide Construction Stormwater General Permit Reissuance.
 - [Agenda Item](#)
 - Draft Order – ([Clean PDF](#) | [Word Markup](#))
 - Fact Sheet – ([Clean PDF](#) | [Word Markup](#))
 - Attachment A – Acronyms and Terms – ([Clean PDF](#) | [Word Markup](#))
 - Attachment B – Glossary – ([Clean PDF](#) | [Word Markup](#))
 - Attachment C – Contacts – ([Clean PDF](#) | [Word Markup](#))
 - Attachment D – Traditional Construction Risk Level Requirements – ([Clean PDF](#) | [Word Markup](#))
 - Attachment D.1 – Risk Determination Worksheet – ([Clean PDF](#) | [Word Markup](#))
 - Attachment D.2 – General Permit Registration Document Requirements – ([Clean PDF](#) | [Word Markup](#))
 - Attachment E – Linear Underground and Overhead Project Requirements – ([Clean PDF](#) | [Word Markup](#))
 - Attachment E.1 – Linear Underground and Overhead Project Area or Segment Area Type Determination – ([Clean PDF](#) | [Word Markup](#))
 - Attachment E.2 – Permit Registration Document Requirements for Linear Underground and Overhead Projects – ([Clean PDF](#) | [Word Markup](#))
 - Attachment F – Active Treatment System Requirements – ([Clean PDF](#) | [Word Markup](#))
 - Attachment G – Requirements for the Use of Passive Treatment Technologies – ([Clean PDF](#) | [Word Markup](#))
 - Attachment H – Total Maximum Daily Load Implementation Requirements Applicable to Construction Stormwater Discharges – ([Clean PDF](#) | [Word Markup](#))
 - Attachment I – Requirements for Dischargers Granted a California Ocean Plan Exception for Discharges to Areas of Special Significance – ([Clean PDF](#) | [Word Markup](#))
 - Attachment J – Dewatering Requirements – ([Clean PDF](#) | [Word Markup](#))
 - Written Comments (due by 12:00 noon on August 23, 2022)
 - [Response to Comments](#)
 - [Change Sheet #1](#)
 - [Change Sheet #2](#)

INFORMATIONAL ITEM

9. Board Member Report.

IMPORTANT INFORMATION!!

Unless otherwise specified, submittal of written comments **must be received by 12:00 p.m. (Noon) on September 1, 2022 and will not be accepted after that time.**

Submittal of electronic PowerPoint presentations **must be received by 12:00 p.m. (Noon) on September 1, 2022 and will not be accepted after that time.**

Submittals are to be sent via e-mail to the Clerk to the Board at commentletters@waterboards.ca.gov. Please indicate in the subject line, **09/7-8/2022 BOARD MEETING/WORKSHOPS – ITEM # (fill in bolded subject from appropriate item)**. If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to commentletters@waterboards.ca.gov, identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at:
https://www.waterboards.ca.gov/board_info/calendar/index.html

* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <https://video.calepa.ca.gov/>. An alternate live-stream broadcast will also be available at: <https://www.youtube.com/user/BoardWebSupport/>

Individuals who require special accommodations are requested to contact the Clerk to the Board at (916) 341-5600.