



# PCAC Perchlorate Community Advisory Group



## Meeting Agenda

**Friday, March 3<sup>rd</sup>, 2006 (2 - 4 pm)**  
San Martin Lions Club Hall (12415 Murphy Avenue)

### I. Pledge of Allegiance

### II. Administrative Items

- A. *Introductions*
- B. *Attendee Sign-In Sheet (Add name/contact info to get on mailing list)*
- C. *Open Forum (2 minutes per speaker unless otherwise allowed by the Chair)*
- D. *Approve February 3<sup>rd</sup>, 2006 meeting minutes (There was no January 2006 meeting)*
- E. *Future Olin Presentations*

### III. Presentations/Discussions

- A. *Recent Editorial & Possible Response (10 minutes) – Craig O'Donnell*
- B. *Recent Samplings Downward Trends (15 minutes) – Sylvia Hamilton*
  1. *Possible Causes*
  2. *Lab Testing Results*
- C. *4<sup>th</sup> Quarter 2005 Report (10+ minutes) – Thea Tryon, RWQCB*
  1. *Brief Overview of 4<sup>th</sup> Quarter 2005 Report Contents*
  2. *Brief Discussion of Isotope & Inorganic Data Included in Report*
- D. *RWQCB Update - Hector Hernandez and Thea Tryon*
  1. *Alternative Water CAO:*
    - a) *Regional Board Decision Concerning Bottled Water Cessation*
    - b) *Next Steps*
  2. *Olin Site Soil & Groundwater Cleanup*
  3. *Northeast Flow*
- E. *Domestic Well Ion-Exchange Systems Update – Tom Mohr*
  1. *Testing Protocol/Certification Process Status*

### IV. Additional Topics (as time allows)

- A. *Community Outreach/Public Access Channels/High School Involvement*
- B. *Crystal Springs/Dispenser Update – Bob Cerruti*
- C. *Groundwater Guardian – Tracy Hemmeter*
- D. *Perchlorate Working Group (PWG) – Tracy Hemmeter*
- E. *Water District Federal Grants & Project Planning update -- Tom Mohr*

### V. Next Meeting – **Thursday, March 30<sup>th</sup> from 7 – 9 pm**

*Suggested Agenda Topics?*

### VI. Adjourn / Hall Cleanup

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**Repositories:** Morgan Hill Library (Hardcopy); Gavilan College – Morgan Hill Branch (CD's & assistance)

**Websites:** [www.valleywater.org](http://www.valleywater.org) & [www.waterboards.ca.gov/centralcoast/](http://www.waterboards.ca.gov/centralcoast/) & [www.smneighbor.org](http://www.smneighbor.org)

**COMMENT:** If you cannot attend, please notify Sylvia at [sylviaLRS@hotmail.com](mailto:sylviaLRS@hotmail.com) or (408) 683-2667