



NEVADA COUNTY SANITATION DISTRICT NO. 1
950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617
(530) 265-1411 FAX (530) 265-9849 <http://new.mynevadacounty.com>

Steven L. DeCamp
Deputy District Administrator

Mark Miller
Director of Sanitation

June 18, 2008

File: 300.56 003

Guy Childs
California Regional Water Quality Control Board
Central Valley Region
11020 Sun Center Drive, Suite 200
Rancho Cordova, CA 95670-6114

RECEIVED
SACRAMENTO
CYR/WQCB
03 JUN 19 PM 4:09

**SUBJECT: Comments on Tentative Order Amending Waste Discharge Requirements
Order No. R5-2002-0076 for DarkHorse Subdivision**

Dear Mr. Childs:

This letter and enclosures are Nevada County Sanitation District No. 1 (NCSD) comments on the attached tentative order amending Waste Discharge Requirements (WDRs) Order No. R5-2002-0076 for the DarkHorse Subdivision.

Nevada County Sanitation District No. 1 would like to thank the California Regional Water Quality Control Board, Central Valley Region (CRWQCB) for its assistance in trying to resolve the problems at the DarkHorse subdivision. While we are optimistic that solutions to all of the problems can be achieved, NCSD No. 1 would like to emphasize that NCSD No. 1 will not initiate administration, operation, and maintenance of the DarkHorse wastewater collection system and treatment and disposal facilities unless all conditions of the attached District Resolution No. SD02-9 are satisfied. In the event that the conditions are not, or cannot be, satisfied, the District will not be taking over the operation.

If you have any questions, please feel free to contact me at (530) 265-7103.

Sincerely,

MARK MILLER
Nevada County Sanitation District No. 1


Gordon Plantenga
Wastewater Operations Manager

GP:cn
Enclosures

cc without enclosures: Nevada County Sanitation District Board of Directors
Sanitation District Advisory Committee
County Counsel, Attention: Rob Shulman

Ref:H:\WORD\GORDON\0708cor\DH Amended WDR Comments.061708 Draft Revised.doc



Linda S. Adams
Secretary for
Environmental
Protection

Sacramento Main Office
11020 Sun Center Drive #200, Rancho Cordova, California 95670-6114
Phone (916) 464-3291 • FAX (916) 464-4645
<http://www.waterboards.ca.gov/centralvalley>

23 May 2008

Chad Fralick
Darkhorse, LLC
13450 Combie Road
Auburn, California 95602

Bob Bridge
Darkhorse Golf Club, LLC
24150 Darkhorse Drive
Auburn, CA 95602

Ed Fralick
12908 Torrey Pines Drive
Auburn, CA 95602

**TENTATIVE ORDER AMENDING
WASTE DISCHARGE REQUIREMENTS ORDER NO. R5-2002-0076
FOR
DARKHORSE SUBDIVISION
DARKHORSE, LLC, DARKHORSE GOLF CLUB, LLC, AND ED FRALICK
WASTEWATER TREATMENT FACILITY
NEVADA COUNTY**

TO ALL CONCERNED PERSONS AND AGENCIES:

Enclosed is the tentative Order amending Waste Discharge Requirements Order No. R5-2002-0076 for the Darkhorse Subdivision Wastewater Treatment Facility. Any comments or recommendations you may have regarding the enclosed tentative Order must be submitted to this office by **23 June 2008** in order for us to give them full consideration prior to the 31 July/1 August 2008 meeting of the Regional Water Board. We would appreciate receiving comments earlier, if possible.

In order to conserve paper and reduce mailing costs, a paper copy of the tentative Order has been sent only to the Discharger. Interested parties are advised that the Order is on the Regional Board's web site at http://www.waterboards.ca.gov/rwqcb5/board_decisions/tentative_orders/index.shtml under the heading of "Discharger-Specific Orders for Future Board Meetings."

Should you have any questions regarding the tentative Order, please contact Guy Childs at (916) 464-4648.

STEVE ROSENBAUM
Senior Engineering Geologist
Land Disposal Program
Lower Sacramento River Watershed

RECEIVED
MAY 28
CDA/D...

Enclosure: Tentative Order Amending WDRs Order R5-2002-0076

cc: see attached:

Distribution List:

cc w/o enc.: Lori Okun, State Water Resources Control Board, Sacramento
Gordon Innes, State Water Resources Control Board, Sacramento
Department of Health Services Office of Drinking Water, Sacramento
Department of Water Resources, Sacramento
Department of Fish and Game, Rancho Cordova
Sue Horne, Nevada County Board of Supervisors, Nevada City
Daniel Chatigny, Nevada County Planning, Nevada City
Mark Miller, Nevada County Sanitation District, Nevada City
Gordon Plantenga, Nevada County Sanitation District, Nevada City
Curtis Zumwalt, Nevada County Depart of Environmental Health, Nevada City
Bob Bridge, Owens Financial Group, Walnut Creek
Eric Harvey, Darkhorse Homeowners Association, Auburn
Gary Davis, Darkhorse Homeowners Association, Auburn
Jerry Warren, Homeowner, Auburn
Viki Hawkins, Homeowner, Auburn
Holly Stryker-Katz, Homeowner, Auburn
Andrew P. Taurianinen, Esq. Diespenbrock Harrison, Sacramento

gjc: 23 May-08

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
CENTRAL VALLEY REGION

ORDER NO.

AMENDING WASTE DISCHARGE REQUIREMENTS ORDER NO. R5-2002-0076

FOR

DARKHORSE SUBDIVISION
DARKHORSE, LLC, DARKHORSE GOLF CLUB, LLC, AND ED FRALICK
WASTEWATER TREATMENT FACILITY
NEVADA COUNTY

The California Regional Water Quality Control Board, Central Valley Region, (hereafter Regional Water Board) finds that:

1. On 26 April 2002, the Regional Water Board adopted Waste Discharge Requirements (WDRs) Order No. R5-2002-0076, prescribing requirements for the Dark Horse Wastewater Treatment Facility (WWTF). Darkhorse, LLC was named as the Discharger in the WDRs because it was constructing a domestic wastewater collection, treatment, storage, and disposal system to serve the wastewater needs of the Darkhorse subdivision, including the residential subdivision and a golf course.
2. Based on information provided by Owens Financial Group on 4 April 2008, Owens Mortgage Investment Fund, a California limited partnership, of which Owens Financial Group is a partner, made a loan to Darkhorse, LLC in order to assist it in completing the Darkhorse subdivision project. The loan was secured by a Deed of Trust covering the golf course property and the remaining 75 residential lots in the subdivision.
3. On 17 August 2007, Owens Mortgage Investment Fund obtained title to the Darkhorse Golf Club and the land underlying the Darkhorse Subdivision Wastewater Treatment Plant (WWTP) through a foreclosure sale. On 27 September 2007, Owens Mortgage Investment Fund obtained title to 75 undeveloped residential lots. In February 2008, Owens Mortgage Investment Fund transferred title of the lots to Baldwin Ranch Subdivision, LLC, a California limited liability company established for the purpose of owning the residential property. The title to the golf course and the WWTP property was transferred to Darkhorse Golf Club, LLC.
4. The 2002 WDRs prohibited discharge to the WWTF until it was completed and accepted by Nevada County Sanitation District. The WWTF has not been completed and therefore Nevada County Sanitation District has not accepted ownership of and does not operate the facility. However, approximately 23 homes in the subdivision are occupied and discharging to the wastewater collection system.
5. Based on information provided by Nevada County Sanitation District, approximately 28 and 30 homes have been constructed but are unoccupied, and approximately 23 of these homes are owner occupied.
6. Wastewater from these homes and the golf course kitchen is discharged to the collection system and to the Darkhorse Subdivision WWTP where it is partially treated (no

disinfection) and stored in below ground tanks. The wastewater is trucked on an as-needed basis to the Lake of the Pines wastewater treatment facility. A Grade 5 treatment plant operator oversees the Darkhorse WWTP and wastewater hauling operations. The golf course also discharges wastewater to an on-site treatment (septic) system, which is not regulated by Order No. R5-2002-0076.

7. Based on discussions with Chad Fralick on 14 and 21 May 2008, Ed Fralick owns the land where the Phase I and II disposal areas and replacement disposal areas are located. These areas will be used for subsurface wastewater disposal (leachfields) once the Darkhorse WWTF is completed.
8. This Order amends the Dark Horse Subdivision WDRs Order No. R5-2002-0076 to (a) add Darkhorse Golf Club, LLC, and Ed Fralick as additional Dischargers to reflect the current ownership of the property and operation of the WWTF and collection system, (b) to modify Discharge Prohibition No. A.2 of the WDRs to allow the existing discharges to the collection system and WWTF, provided that the Dischargers continue to haul the wastewater offsite for disposal at a permitted wastewater treatment facility, (c) to modify a Provision regarding Revised Monitoring and Reporting Program No. R5-2002-0076, (d) to include a Provision requiring an update to the facility's spill response plan, and (e) to include a Provision requiring submittal of quarterly progress reports.
9. This action to amend Order No. R5-2002-0076 is exempt from the California Environmental Quality Act pursuant to Title 14, California Code of Regulations, Section 15301.
10. The Regional Water Board has notified the Discharger and interested agencies and persons of its intent to amend waste discharge requirements for this discharge and has provided them with an opportunity for a public hearing and an opportunity to submit their written views and recommendations.
11. The Regional Water Board, in a public meeting, heard, and considered all comments pertaining to the discharge.

IT IS HEREBY ORDERED that Order No. R5-2002-0076 is amended and pursuant to sections 13263 and 13267 of the California Water Code, Darkhorse, LLC, Darkhorse Golf Club, LLC, and Ed Fralick, its agents, successors and assigns, in order to meet the provisions contained in Division 7 of the California Water Code and regulations adopted there under, shall comply with the amended Order No. R5-2002-0076 as follows:

1. Finding 2 is amended as follows: Darkhorse, LLC; Darkhorse Golf Club, LLC; and Ed Fralick are hereafter collectively referred to as Discharger.
2. Discharge Prohibition No. A.2 in WDRs Order No. R5-2002-0076, is amended as follows: Discharge of wastewater to the WWTF or sanitary sewer system is prohibited until a responsible public entity Nevada County Sanitation District obtains administration and control of the WWTF. Notwithstanding this prohibition, the WWTF and sanitary sewer system may be used to collect, treat and store wastewater from the golf course or from any

*Done
us?*

home that was occupied and connected to the sanitary sewer system before 23 May 2008. The Discharger shall truck all such wastewater to the Lake of the Pines WWTF, or other facility authorized to treat and discharge domestic waste, for final treatment and disposal.

3. Provision No. F.2 in WDRs Order No. R5-2002-0076, is amended as follows: The Discharger shall comply with the Revised Monitoring and Reporting Program No. R5-2002-0076, which is part of this Order, and any revisions thereto as ordered by the Executive Officer.
4. Provision No. 24 shall be added to WDRs Order No. R5-2002-0076 as follows:
24. By 1 November 2008, the Discharger shall submit an update to the May 2003 Sanitary Sewer Collection Operation, Maintenance, Overflow Prevention, and Response Plan as required by Provision No. F.9 of the WDRs. At a minimum, the updated plan shall include: (a) proper notification procedures so that the primary responders, regulatory agencies and other affected entities (e.g. public health agencies, Regional Water Board, water suppliers, etc.) are informed of all sanitary sewer overflows in accordance with the California Water Code, other State law, and the WDRs, (b) procedures to ensure that appropriate staff and contractor personnel are aware of the updated plan and are appropriately trained, and (c) a program to ensure that all reasonable steps are taken to prevent and contain sanitary sewer overflows.
5. Provision No. 25 shall be added to WDRs Order No. R5-2002-0076 as follows:
25. Beginning 1 August 2008, and by the first day of the second month following each calendar quarter (i.e., by 1 February, 1 May, 1 August, and 1 November each year), the Discharger shall submit a progress report describing the work accomplished to date to complete the WWTF. In addition, the report shall include the status of obtaining financial contributions by homeowners to ensure that waste hauling and proper operation of the collection system continues until the WWTF is completed and operated by Nevada County Sanitation District. This report is required each quarter until Nevada County Sanitation District assumes responsibility of the WWTF.

This Order is effective as of the date of adoption.

I, PAMELA C. CREEDON, Executive Officer, do hereby certify the foregoing is a full, true, and correct copy of an Order adopted by the California Regional Water Quality Control Board, Central Valley Region, on _____ 2008.

PAMELA C. CREEDON, Executive Officer

Board Office

**RESOLUTION NO. SD02-9
OF THE BOARD OF DIRECTORS OF
NEVADA COUNTY SANITATION DISTRICT NO. 1**

RECEIVED

APR 15 2002

DEPTS OF TRANSPORTATION & SANITATION

RESOLUTION OF APPLICATION REQUESTING THE LOCAL AGENCY FORMATION COMMISSION TO TAKE PROCEEDINGS FOR THE ANNEXATION OF 905 ACRES, ASSESSOR PARCEL NOS. 11-22-26, 32, 59, 71, 73, 74, 75, AND 78 INTO NEVADA COUNTY SANITATION DISTRICT NO. 1 AS A NEW ZONE, DARK HORSE, ZONE 10

WHEREAS, a request to provide sewer service to Assessor Parcel Nos. 11-22-26, 32, 59, 71, 73, 74, 75, and 78 has been filed with the Sanitation District; and

WHEREAS, the District desires to initiate proceedings pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 1985, commencing with Section 56000 of the California Government Code for the annexation of Assessor Parcel Nos. 11-22-26, 32, 59, 71, 73, 74, 75, and 78 into Nevada County Sanitation District No. 1 as a new zone, Dark Horse, Zone 10; and

WHEREAS, notice of intent to adopt this Resolution of Application has not been given to each interested and subject agency; and

WHEREAS, the territory proposed to be annexed is uninhabited, and a description of the boundaries of the territory is set forth in Exhibit "A", and shown in Exhibit "B", attached hereto and by this reference incorporated herein; and

WHEREAS, this proposal is consistent with the Sphere of Influence of the Sanitation District as approved by LAFCo; and

WHEREAS, the subject property will not be taxed for existing bonded indebtedness; and

WHEREAS, the purpose of the proposed annexation is to provide sewer service to the subject territory; and

WHEREAS, the annexation has an Environmental Impact Report (EIR97-003) and a Mitigated Negative Declaration adopted by the Lead Agency (County of Nevada).

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Directors of Nevada County Sanitation District No. 1 that the proposed annexation shall be subject to the following terms and conditions:

1. The applicant will need to have improvement plans and specifications for the sewage collection system and treatment facilities prepared and submitted to the District for review and approval prior to construction. The cost of District review shall be paid by the applicant.
2. The applicant shall provide a copy of the adopted Waste Discharge Requirements from the Regional Water Quality Control Board-Central Valley Region.

3. It is understood that this project is to be developed in phases. The applicant shall provide the District with a copy of the phased schedule so that a budget for operation, maintenance, and administration of the project can be developed.
4. The sewage collection system and treatment facilities shall be constructed by the applicant and will require inspection by the District prior to final approval and acceptance. The applicant shall pay the cost of District inspection.
5. The completed sewage collection system and treatment facilities shall be offered to the District, along with appropriate easements and/or properties to allow for proper operation and maintenance of the system and facilities. A reproducible set of mylars of "as built" improvement plans and three sets of prints shall be provided to the District prior to acceptance. Three copies of an operation and maintenance manual for the collection system and treatment facilities shall also be provided to the District prior to acceptance.
6. Payment of all mitigation measures including the following:
 - a. Dark Horse Phase I Sewer System payment to the District for buy-in reflecting the benefit to the new zone of all equipment and facilities maintained by the Nevada County Sanitation District No. 1 for common use of all zones prior to completion of annexation. The Phase I Sewer System serves the golf course country club and the first 117 residences.
 - b. In order to maintain a cash flow, Dark Horse Phase I Sewer System payment to the District to cover October and November 2002, Operations and Maintenance (O&M) and amortization and July through September 2003, O&M and amortization prior to completion of annexation. The Phase I Sewer System would serve the golf course country club and the first 117 residences.
 - c. Dark Horse Phase II Sewer System payment to District for buy-in reflecting benefit to new zone of all equipment and facilities maintained by Nevada County Sanitation District No. 1 for common use of all zones prior to recordation of final subdivision map which would include the 118th residence. Phase II Sewer System would serve the next 156 residences.
 - d. In order to maintain a cash flow, Dark Horse Phase II Sewer System payment to the District to cover October and November, O&M and amortization and July through September, O&M and amortization prior to recordation of the final subdivision map which would include the 118th residence. The Phase II Sewer System would serve the next 156 residences.
 - e. Dark Horse Phase I Sewer System payment to the District in accordance with Provision F3a of the Regional Water Quality Control Board-Central Valley Region Tentative Waste Discharge Requirements for the Dark Horse Subdivision prior to completion of annexation.
7. Upon acceptance of the facilities by the District, the lots will be subject to sewer charges as

8. The annexed territory shall be subject to District Code, Ordinances, and Resolutions including charges made and assessments levied pursuant to Health and Safety Code Sections 4700, et seq., and other applicable laws and may also be subject to future assessments levied by the District.

9. The effective date of the annexation shall be the date of execution of the Certificate of Completion by the LAFCo Executive Officer, which shall not occur prior to the District receiving full payment for the mitigation measures outlined herein.

BE IT FURTHER RESOLVED that the Clerk of the Board of Directors of Sanitation District No. 1 is hereby instructed to file a certified copy of this Resolution with the Executive Officer of the Nevada County Local Agency Formation Commission.

BE IT FURTHER RESOLVED that the District accepts the tax formula in the Master Tax Exchange agreement per Nevada County Board of Supervisors Resolution No. 81-316.

BE IT FURTHER RESOLVED that the District consents to Nevada County Local Agency Commission waiver of final protest proceedings as authorized by Section 56663 of the California Government Code.

BE IT FURTHER RESOLVED that the Nevada County Local Agency Formation Commission is hereby requested to take proceedings for the annexation of territory as described in Exhibit "A" according to the terms and conditions stated above and in the manner provided by the Cortese-Knox-Hertzberg Local Government Reorganization Act of 1985.

PASSED AND ADOPTED by the Board of Directors of Nevada County Sanitation District No. 1 at a regular meeting of said Board, held on the 23rd day of May, 2002, by the following vote of said Board:

Ayes: Peter Van Zant, Sue Horne, Bruce Conklin,
Elizabeth Martin, Barbara Green.

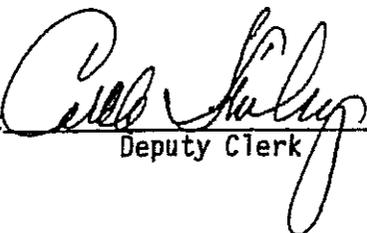
Noes: None.

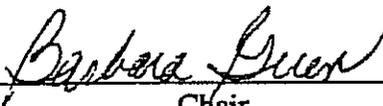
Absent: None.

Abstain: None.

ATTEST:

CATHY R. THOMPSON
Clerk of the Board of Directors

By: 
Deputy Clerk


Chair

4-25-02 cc: DOTS
LAFCo
Reg King, King Eng.
Chad Fralick
Planning File: 300.148 021
A-C
Counsel

ANDREGG, INC.

SURVEYING · MAPPING · GEOMATICS

July 25, 2002

Exhibit 'A'

**BOUNDARY DESCRIPTION OF ANNEXATION DISTRICT NO. _____
TO
NEVADA COUNTY SANITATION DISTRICT NO. 1**

Portions of Sections 25, 26, 35 and 36, Township 14 North, Range 08 East, M.D.M. located in Nevada County, California.

Beginning at a two inch diameter capped iron pipe stamped L.S. 3639 marking the Northeast corner of the above described Section 26; thence from the point of beginning South 08°27'25" East along the Easterly line of said Section 26 for a distance of 430.10 feet to the Northwest corner of the tract of land shown and designated as 'Parcel A' on Parcel Map 80-62 filed in Book 15 of Parcel Maps at Page 115, Nevada County Records; thence South 88°56'47" East along the North line of said 'Parcel A' for a distance of 1995.33 feet to the Northeast corner of the tract of land shown and designated as 'Parcel B' on said Parcel Map 80-62; thence South 08°30'57" East along the Easterly line of said 'Parcel B' for a distance of 872.86 feet to a point on the Northerly line of the tract of land shown and designated as 'Parcel A' on Parcel Map No. 87-27 filed in Book 17 of Parcel Maps at Page 208, Nevada County Records; thence along the Northerly, Easterly and Southerly lines of said 'Parcel A' the following three (3) consecutive courses and distances; (1) South 89°48'47" East for a distance of 326.24 feet; (2) South 03°08'22" East for a distance of 805.15 feet; and (3) North 89°48'47" West for a distance of 1014.88 feet to a point on the East line of the Southwest one-quarter of the Northwest one-quarter of the above described Section 25; thence South 05°49'26" East along said East line for a distance of 497.05 feet to the Northeast corner of the Northwest one-quarter of the Southwest one-quarter of said Section 25; thence South 05°47'56" East along the East line of said Northwest one-quarter of the Southwest one-quarter of Section 25 for a distance of 1317.41 feet to the Southeast corner thereof; thence North 88°49'43" East along the North line of the Southeast one-quarter of the Southwest one-quarter of Section 25 for a distance of 1136.61 feet to the Northeast corner thereof; thence North 88°47'23" East along the North line of the Southwest one-quarter of the Southeast one-quarter of Section 25 for a distance of 1110.17 feet to the Northeast corner thereof; thence South 02°17'49" East along the East line of the Southwest one-quarter of the Southeast one-quarter of Section 25 for a distance of 1293.77 feet a point on the Northerly line of the above described Section 36; thence Easterly along said Northerly line for a distance of 124 feet, more or less, to a point of intersection with the 1605 foot elevation contour (U.S.G.S. datum); thence Southwesterly along said 1605 foot contour for a distance of 4900 feet, more or less, to the Northeast corner of the tract of land described in the deed to Schoellerman recorded in Volume 359 at Page 614 Official Records of Nevada County; thence leaving said 1605 foot contour South 83°12'40" West along the Northerly line of said lands of Schoellerman for a distance of 2613.99 feet to a point on the Easterly line of the tract of land shown and designated as Parcel B on the Parcel Map filed in Book 9 of Parcel Maps at page 231, Nevada

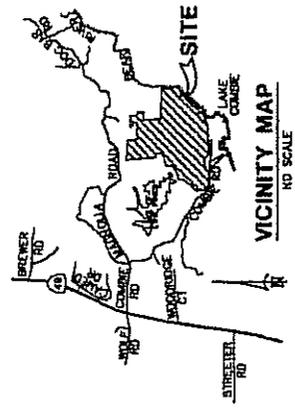
Page 1 of 2

County Records; thence North 11°10'40" West along said Easterly line for a distance of 646.93 feet to an angle point; thence South 63°49'07" West along the Northerly line of said Parcel B for a distance of 1240.13 feet to the Northerly most corner of the tract of land shown and designated Parcel A on said Parcel Map; thence South 63°49'07" West along the Northerly line of said Parcel A for a distance of 95.30 feet to a point on the West line of the Northwest one-quarter of the Southeast one-quarter of Section 35; thence North 04°30'52" East along said West line for a distance of 30.64 feet to a point on the Southerly line of the tract of land shown and designated as the 'Baldwin Ranch Limited Partnership' 415.69 acre parcel on the Record of Survey filed in Book 10 of Surveys at Page 294, Nevada County Records; thence along the Southerly and Westerly lines of said 'Baldwin Ranch Limited Partnership' property the following seventeen (17) consecutive courses and distances:

- 1) South 82°43'51" West for a distance of 835.77 feet;
- 2) along the arc of a tangent curve to the right, concave Northerly, having a radius of 850.00 feet, a central angle of 40°10'43", a length of 596.06 feet and a chord bearing North 77°10'47" West for a distance of 583.93 feet;
- 3) North 00°10'04" East for a distance of 1343.14 feet;
- 4) North 84°03'00" East for a distance of 131.34 feet;
- 5) North 20°16'28" East for a distance of 618.78 feet;
- 6) North 48°05'47" East for a distance of 811.70 feet;
- 7) North 13°55'08" West for a distance of 371.99 feet;
- 8) South 82°10'28" East for a distance of 387.47 feet;
- 9) North 46°35'17" East for a distance of 1146.54 feet;
- 10) North 05°46'59" West for a distance of 639.71 feet;
- 11) North 77°22'27" East for a distance of 683.30 feet;
- 12) North 02°05'10" West for a distance of 382.32 feet;
- 13) North 87°54'50" East for a distance of 145.00 feet;
- 14) North 17°14'30" East for a distance of 279.09 feet;
- 15) North 18°05'10" West for a distance of 190.00 feet;
- 16) South 87°54'50" West for a distance of 185.00 feet; and
- 17) North 02°05'10" West for a distance of 3337.29 feet to a point on the North line of said Section 26; thence South 89°27'01" East along said North line for a distance of 1274.77 feet to the point of beginning.

Containing 895 acres, more or less.



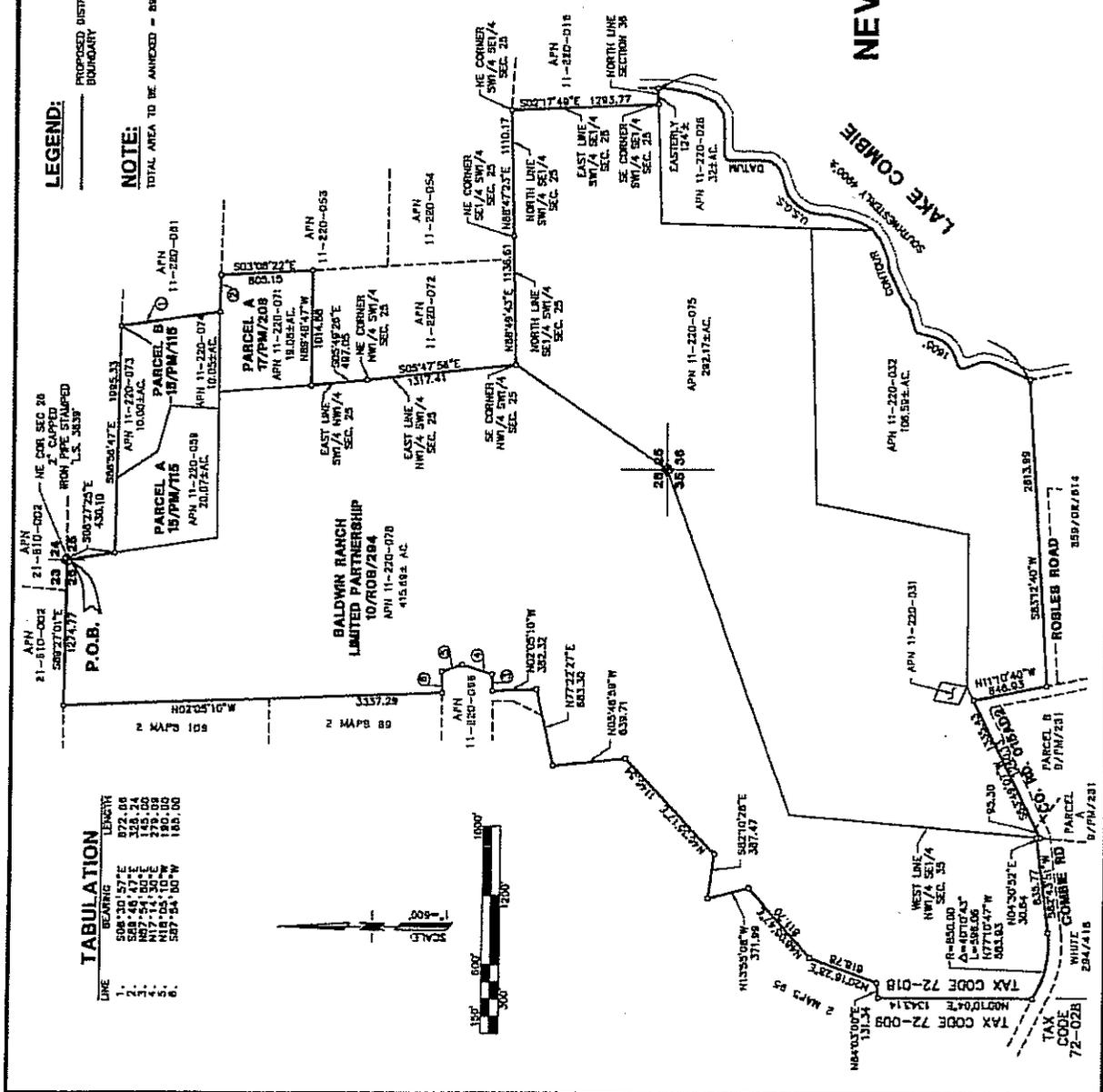


LEGEND:
 PROPOSED DISTRICT ANNEXATION
 BOUNDARY

NOTE:
 TOTAL AREA TO BE ANNEXED = 8052.4C

TABULATION

LINE	BEARING	LENGTH
1.	S08°30'57"E	572.08
2.	N87°54'30"E	125.24
3.	N17°14'30"E	275.08
4.	N19°05'10"W	180.00
5.	S87°54'00"W	180.00



APPROVED BY NEVADA COUNTY LOCAL AGENCY FORMATION COMMISSION
 RESOLUTION NO. _____
 DATE: _____

THIS MAP, WHEN RECORDED, WAS ACCOMPANIED BY A CERTIFICATE OF COMPLETION, PREPARED PURSUANT TO SECTIONS 237000-237200 OF THE GOVERNMENT CODE, TO WHICH WAS ATTACHED A CERTIFIED COPY OF THE BOUNDARY DESCRIPTION OF THE TERRITORY SHOWN ON SAID MAP. THE ANNEXATION IS RECORDED AS DOCUMENT NO. _____ NEVADA COUNTY RECORDS.

S.R. JONES
 EXECUTIVE OFFICER, LAFCo

RECORDED AT THE REQUEST OF S.R. JONES, EXECUTIVE OFFICER OF THE NEVADA COUNTY LOCAL AGENCY FORMATION COMMISSION ON THIS DAY OF _____ AT _____ OF MAPS AT _____ NEVADA COUNTY RECORDS.

DOCUMENT NO. _____
 FEE: _____
 BY: DEPUTY



PREPARED UNDER THE DIRECTION OF
 CHRISTINE L. ANDERSON, L.S. 9508
 LICENSE EXPIRES 12-31-03

ANNEXATION No. _____
 TO THE
**NEVADA COUNTY SANITATION
 DISTRICT NO. 1**
 PORTIONS OF SECTIONS 25, 26, 35 & 36
 T14N, R.08 E., M.D.M.
 WITHIN THE UNINCORPORATED
 TERRITORY OF
 NEVADA COUNTY, CALIFORNIA
 SCALE: 1"=600' JULY 28, 2002

ANDREGG, INC.
 ENGINEERING, ARCHITECTURE
 PLANNING, CALIFORNIA
 1800 18th ST
 SHEET 1 OF 1