Shasta County

DEPARTMENT OF RESOURCE MANAGEMENT
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Director

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November 21, 2016

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CITATION NO. 01_75_16C_026_4500163_52 FOR NONCOMPLIANCE WITH SECTION 116555 OF THE CALIFORNIA HEALTH AND SAFETY CODE AND SECTIONS 64675 AND 64690 OF THE CALIFORNIA CODE OF REGULATIONS FOR LEAD AND COPPER MONITORING AND REPORTING

The California Health and Safety Code (CHSC), Division 104, Part 12, Chapter 4, Article 9, Section 116650, authorizes the issuance of citations for failure to comply with requirements of Chapter 4 (California Drinking Water Act), or any regulation, standard, permit, or order issued thereunder. The Shasta County Environmental Health Division (SCEHD) hereby issues a citation to the Junction School District (Water System) for failure to comply with Sections 64675 and 64690, Title 22, of the California Code of Regulations (CCR) and Section 116555 of the CHSC.

VIOLATIONS

The SCEHD hereby issues a Citation to the Water System for failure to comply with Section 116555(a) of the CHSC and Title 22, CCR. Specifically, the Water System failed to comply with the primary standard for lead and copper monitoring during the period 2000 – 2016.

The Water System operates under a domestic water supply permit issued by SCEHD in November 2001. The Water System is classified as a non-transient non-community water system serving approximately 320 people through two (2) service connection.

DETERMINATIONS

The SCEHD has determined that the Water System violated 64675.5(a)(1) and Section 64690.1, Title 22, of the CCR, in that the Water System failed to collect and report correctly during the period 1997-2016.

DIRECTIVES

The Water System is hereby directed to take the following actions:

1. Comply with Section 64675.5, Title 22, of the CCR in all future monitoring periods.

2. Conduct lead and copper monitoring from customer's taps in December 2016, January 2017, or February 2017. Thereafter, the second round shall be collected during the time period of June, July, August or September 2017. If samples do not exceed action levels during the first two six month sampling periods, sampling can be reduced from six months to annually starting June 2018. Samples shall be collected in accordance with the Lead and Copper Rule Sampling procedures per Title 22, Section 64677. The analytical results must be reported to the SCEHD by the 10th day of the month following the month in which the analysis was completed.

3. The Water System shall provide public notification (by inclusion in the 2016 Consumer Confidence Report) of the failure to sample lead and copper, as required by the Lead and Copper regulations.

Nothing in this Citation relieves the Water System of its obligation to meet the requirements of CHSC, Division 104, Part 12, Chapter 4 (California Safe Drinking Water Act), or any regulation, permit, standard or order issued or adopted thereunder.

CIVIL PENALTY

Section 116650(e) of the California Health and Safety Code authorizes the SCEHD to issues citations with assessment of administrative penalties to a public water system for violation or continued violations of the requirements allow for the any permit, regulation, or order issued or adopted thereunder including, but not limited to, failure to correct a violation identified in a citation of compliance order. Since this is the first citation issued for Lead and Copper monitoring failure, no assessed civil penalty will be required for this monitoring violation.

Failure to comply with any provision of this citation will result in a citation that may include an assessed civil penalty of up to two hundred dollars ($200) per day for each day the violation continues beyond the date specified for correction in the citation.

PARTIES BOUND

This Citation shall apply to and be binding upon the Water System, its officers, directors, agents, employees, contractors, successors, and assignees.

SEVERABILITY

The directives of this Citation are severable, and the Water System shall comply with each and every provision thereof notwithstanding the effectiveness of any other provision.

Christy Gilbreath — 11/21/16

Christy Gilbreath, R.E.H.S. — Date

Shasta County Environmental Health Division

cc via email: Johnny Sylvester, Maintenance Supervisor