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STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD

**IN RE:** Channel Islands National Park  
Santa Cruz Island – Scorpion Ranch Campground  
1901 Spinnaker Drive  
Ventura, CA 93001

**TO:** Karl Bachman  
Facility Manager

**SYSTEM NO.:** 5610500

**CITATION NO.:** 04\_06\_15C\_030\_5610500\_22

**CITATION**

Section 116650 of Chapter 4, Part 12, Division 104 of the California Health and Safety Code (H&S Code), authorizes the issuance of a citation for failure to comply with the requirements of the California Safe Drinking Water Act, or any regulation, standard, permit or order issued thereunder.

**VIOLATION**

The State Water Resources Control Board, Division of Drinking Water, (hereinafter Division) hereby issues a citation to the Channel Islands National Park’s Scorpion Ranch Campground (hereinafter NPS) for the following violation:

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1. Section 64424, Title 22, CCR. Specifically, in September 2015, the NPS failed the TCR MCL Rule with two positive routine distribution Total coliform results, (see table, below).

Date	Site	Results
09/01/2015	E. Santa Cruz Island Scorpion NPS #152127-01	Total Coliform Present; E. Coli Absent
09/14/2015	ESCI Scorpion #152235-01	Total Coliform Absent; E. Coli Absent
09/14/2015	ESCI Scorpion Kitchen #152232-01	Total Coliform Absent; E. Coli Absent
09/14/2015	Water Tank ESCI Scorpion #152234-01	Total Coliform Present; E. Coli Absent
09/14/2015	ESCI Scorpion Well #152233-01	Total Coliform Present; E. Coli Absent
09/16/2015	ESCI Housing #152267-01	Total Coliform <1.0 Absent; E. Coli <1.0 Absent
09/16/2015	ESCI Housing – Upstream #152266-01	Total Coliform <1.0 Absent; E. Coli <1.0 Absent
09/16/2015	ESCI LWR Camp #152268-01	Total Coliform <1.0 Absent; E. Coli <1.0 Absent
09/16/2015	ESCI Well #152269-01	Total Coliform 13.2 Present; E. Coli <1.0 Absent
09/23/2015	ESCI Well #152312-01	Total Coliform Absent; E. Coli Absent

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**BACKGROUND**

The NPS is a transient non-community water system serving treated domestic water to the visitors of Santa Cruz Island, and operates under the authority of permit number 05-06-01-005, issued by DDW in 2001, and most recently amended in 2004. The NPS's water supply is obtained from one active well, the Scorpion Ranch Well, which is 78 feet in depth, with a 25-foot annular seal, and perforations beginning at 38 feet. One chlorination facility, and three storage tanks provide potable water to roughly four residents and 30 visitors on the 60<sup>th</sup> busiest day of each year, via 12 service connections.

The Total Coliform Rule monitoring requirements require the NPS to collect one routine coliform sample every month from the system. The routine samples should be from distribution sample sites, representative of water throughout the distribution system. The routine sample sites should not be from sources (e.g. well, spring) or directly near sources.

**DIRECTIVES**

The NPS is hereby directed to take the following actions:

1. Continue following proper TCR routine and repeat sampling/reporting procedures in accordance with Article 3, Title 22, CCR Sections 64423 and 64424.

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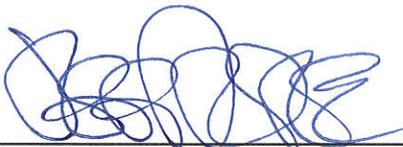
2. Within 30 days of receipt of this violation, notify the public of the TCR MCL failure by using one of the following methods to reach all persons, including those not likely to be reached by a mailing or direct delivery, such as visitors to the island:

- a. Posting in conspicuous public places served by the water system or on the Internet
- b. Publication in a local newspaper; or
- c. Delivery to community organizations.

- 3. Submit a signed copy of the Proof of Public Notification (attached).
- 4. Continue submitting the required Monthly Summary of Distribution System Coliform Monitoring Form by the 10<sup>th</sup> of each month.
- 5. A copy of the notification and certification form shall be submitted to:

Jeff Densmore, P.E., District Engineer  
Division of Drinking Water  
Santa Barbara District  
1180 Eugenia Place, Suite 200  
Carpinteria, CA 93013-2000

12.18.15  
Date

  
Jeff Densmore, P.E., District Engineer  
Southern California Section  
Santa Barbara District (SWRCB-DDW)



cc: Ventura County Environmental Health

