



State Water Resources Control Board Division of Drinking Water

# NOTICE OF PUBLIC WORKSHOPS

### The State Water Resources Control Board (State Water Board) Will Hold a series of Six Public Workshops on the Draft Safe Drinking Water Plan for California

Dates and locations of the Public Workshops are listed below:

Public Workshop	Scheduled Date & Time	Location
Salinas	November 3 <sup>rd</sup>	Cesar Chavez Library
	2-4pm	Meeting Room
		615 Williams Rd
		Salinas, CA 93905
Fresno	November 6 <sup>th</sup>	Woodward Park Regional Library
	6-8pm	Meeting Room
		944 E Perrin Ave
		Fresno, CA 93720
Redding	November 12 <sup>th</sup>	Central Valley Regional Board
	2-4pm	Redding Office
		364 Knollcrest Drive, Suite 205
		Redding, CA 96002
Los Angeles	November 21 <sup>st</sup>	Metropolitan Water District
	10am-12pm	of Southern California
		700 North Alameda Street
		Los Angeles, CA 90012
Coachella	December 1 <sup>st</sup>	Coachella Valley Water District
	4-6pm	51501 Tyler Street
		Coachella, CA 92236
	and	
Sacramento*	December 3 <sup>rd</sup>	Cal/EPA Building
	10am-1pm	1001 I Street
		Sacramento, CA 95814

\*This meeting will be webcast and available on the Internet. See: <u>http://www.calepa.ca.gov/broadcast/</u>

FELICIA MARCUS, CHAIR | THOMAS HOWARD, EXECUTIVE DIRECTOR

1001 | Street, Sacramento, CA 95814 | Mailing Address: P.O. Box 100, Sacramento, Ca 95812-0100 | www.waterboards.ca.gov

#### SUBJECT OF WORKSHOPS

State Water Board Division of Drinking Water staff will present an overview of the draft Safe Drinking Water Plan for California and invite the public to comment on the assessment, analysis and recommendations in the document.

A quorum of State Water Board members may be present at the workshop and may provide input, pose questions, or provide direction to staff, but will not take action. The public may review and comment on the draft Safe Drinking Water Plan. Written comments on the draft document are due by 12:00 noon on December 15, 2014.

## BACKGROUND

The State Water Board released a draft of the Safe Drinking Water Plan for California on October 6, 2014. The Safe Drinking Water Plan for California contains the elements that are required by law to be included, such as the State Water Board's assessment of the overall quality of the state's drinking water and identification of specific water quality problems; an analysis of the known and potential health risks that may be associated with drinking water contamination in California; discussion of contaminants found in public water systems with fewer than 10,000 service connections and costs of requiring those systems to meet drinking water standards and public health goals; and specific recommendations to improve drinking water quality.

### DOCUMENT AVAILABILITY

The Safe Drinking Water Plan and the notice of opportunity to comment are available to view or download on the State Water Board's Web site at: <a href="http://www.waterboards.ca.gov/drinking\_water/safedrinkingwaterplan">http://www.waterboards.ca.gov/drinking\_water/safedrinkingwaterplan</a>

You may request a paper copy by contacting Stormy Hinkley at (916) 552-9123 or <u>Stormy.Hinkley@waterboards.ca.gov</u>

## SUBMISSION OF WRITTEN COMMENTS

The State Water Board encourages interested parties and persons to submit their comments in writing. Comment letters on the draft Safe Drinking Water Plan <u>must be received by 12:00</u> <u>noon on December 15, 2014</u>. Please send comment letters to Jeanine Townsend, Clerk to the Board, by email: <u>commentletters@waterboards.ca.gov</u> (15 megabytes, or less, in size); by fax: (916) 341-5620; or by mail, addressed to:

> Jeanine Townsend, Clerk to the Board State Water Resources Control Board 1001 I Street, Sacramento, CA 95814

Please indicate the subject line "**Comment Letter – Safe Drinking Water Plan**." Persons delivering hard copies of comment letters must check in with lobby security personnel, who can contact Ms. Townsend at (916) 341-5600.

#### PARKING AND ACCESSIBILITY (Sacramento Workshop)

A parking garage is located across from the Joe Serna Jr. - Cal/EPA building with entrances on 10th and 11th Streets between "I" and "J" Streets. Metered parking spaces are also available in the vicinity of the building. For a map, refer to the State Water Board's web site: <u>http://www.calepa.ca.gov/EPAbldg/location.htm</u>.

## ADDITIONAL INFORMATION

Please direct questions about this notice to Mr. Nick Chudeau at (916) 341-5559 (<u>Nick.Chudeau@waterboards.ca.gov</u>) or Ms. Karen Larsen at (916) 341-5125 (Karen.Larsen@waterboards.ca.gov).

October 20, 2014

Date

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Jeanine Townsend Clerk to the Board