## California Regional Water Quality Control Board

## **Los Angeles Region**

Over 50 Years Serving Coastal Los Angeles and Ventura Counties Winston H. Hickox Recipient of the 2001 Environmental Leadership Award from Keep California Beautiful Secretary for Environmental Protection



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## NOTICE OF FILING

TO: Any Interested Person

FROM: California Regional Water Quality Control Board, Los Angeles Region

> 320 West 4<sup>th</sup> Street, Suite 200 Los Angeles, CA 90013

DATE: September 9, 2003

**SUBJECT:** Notice of Filing Submitted Under section 21080.5 of the Public Resources Code

**PROPONENT:** California Regional Water Quality Control Board, Los Angeles Region

TITLE: Amendment to the Water Quality Control Plan for the Los Angeles Region

**CONTACT:** Elizabeth Erickson, (213) 576-6683 Samuel Unger, (213) 576-6784

> Associate Engineering Geologist Unit Chief

Standards & TMDL Unit Standards & TMDL Unit

**LOCATION:** Los Angeles Region (Santa Clara River Watershed)

**DESCRIPTION:** Proposed Basin Plan Amendment to update the Water Quality Objective for

Chloride in Reach 3 at Santa Paula in the Santa Clara River.

This notice is to advise any interested parties that the California Regional Water Quality Control Board, Los Angeles Region, will consider adoption of an amendment to the Water Quality Control Plan to update the Water Quality Objective for Chloride in Reach 3 at Santa Paula in the Santa Clara River. Consideration of the proposed resolution will be at a public hearing to be held at 9:00 A.M., Thursday, November 6, 2003 at a location to be determined.

Actions to amend the Water Quality Control Plan for the Los Angeles Region will be taken in accordance with a regulatory program exempt pursuant to section 21080.5 of the Public Resources Code from the requirement to prepare an environmental impact report under the California Environmental Quality Act (Public Resources Code section 21000 et seq.) and with other applicable law and regulations.

Original :	Signed By	
Jonathan Bishop		Date
Chief, Regional Prog	grams Section	

## California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\* \*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html\*\*\*