



425 S. Palos Verdes Street Post Office Box 151 San Pedro, CA 90733-0151 TEL/TDD 310 SEA-PORT www.portoflosangeles.org

Eric Garcetti Mayor, City of Los Angeles  
Board of Harbor Commissioners  
Eugene D. Seroka Executive Director  
Ambassador Vilma S. Martinez President  
David Arian Vice President  
Patricia Castellanos  
Anthony Pirozzi, Jr.  
Edward R. Renwick

April 11, 2016

U.S. Army Corps of Engineers  
Los Angeles District, Regulatory Division  
2151 Alessandro Drive, Suite 110  
Ventura, California 93001

Attention: Theresa Stevens, Ph.D.

**SUBJECT: APPLICATION TO PERFORM MAINTENANCE DREDGING AT THE TOE OF THE SLOPE TO -35 FEET AT BERTHS 210-211**


It is requested that the Port of Los Angeles Harbor Department (Harbor Department) be authorized to perform maintenance dredging at the toe of the slope to -35 feet at Berths 210-211. Approximately 3,500 cubic yards of material will be dredged and disposed at the Berths 243-245 Confined Disposal Facility (CDF), as shown in the attached application.

The proposed maintenance dredging will provide the original design depth of -35 feet at Berths 210-211. This will ensure safe berthing operations for ships currently calling at these berths.

The Harbor Department's Environmental Division is currently working on a Sampling and Analysis Plan that will be submitted under a separate cover.

If there are any questions regarding this project, please contact Marco Sanchez at (310) 732-3433.

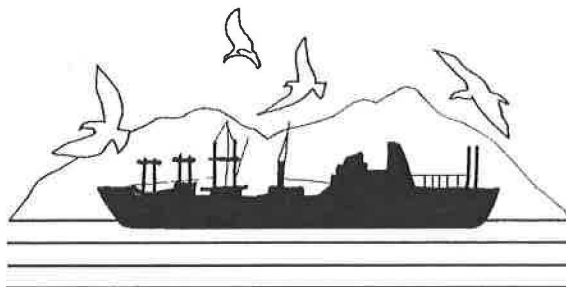
Sincerely,

  
DAVID M. WALSH, P.E.  
Chief Harbor Engineer

Attachments:

1. Three copies of LAHD Drawings 5-7333-1 to 5-7333-6
2. One Copy of Master Dredging Application Permit for Department of the Army Corps of Engineers
3. Categorical Exemption memo from Los Angeles Harbor Department Environmental Division

MS:ap  
39322 1-1  
39322c1



Los Angeles Region  
**CONTAMINATED  
SEDIMENTS  
TASK FORCE**

## MASTER DREDGING PERMIT APPLICATION

Form Number REG4-DREDGE-001

**PLEASE INDICATE WHICH OF THE FOLLOWING THIS FORM APPLIES TO:**

- Section 404 and/or Section 10 dredging permits by the Los Angeles District of the Corps of Engineers
- California Regional Water Quality Control Board, Los Angeles Region, Report of Waste Discharge, pursuant to Sections 13260, 13374, and 13377 of Article 4, Chapter 4, of the Porter-Cologne Water Quality Control Act\*
- Port of Long Beach Harbor Development Permit
- Port of Los Angeles Coastal Development Permit
- California Coastal Commission Coastal Development Permit
- California Coastal Commission Federal Consistency Certification/Determination

**(New 04/02)**

\*This application shall serve as, and be functionally equivalent to, a Report of Waste Discharge, pursuant to Sections 13260, 13374, and 13377 of Article 4, Chapter 4 of the Porter-Cologne Water Quality Control Act.

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# LOS ANGELES REGION CONTAMINATED SEDIMENTS TASK FORCE

(Please complete all sections and follow instructions provided with application.)

## SECTION 1 - GENERAL INFORMATION

### 1. APPLICANT INFORMATION (see instructions)

<b>Applicant Name</b> Los Angeles Harbor Department (Port of LA)		<b>Contact Name (if different)</b> David Walsh - Chief Harbor Engineer	
<b>Mailing Address</b> 425 South Palos Verdes Street		<b>City</b> San Pedro	
<b>State</b> CA	<b>Zip</b> 90731	<b>Business Phone</b> (310) 732 - 3639	<b>Residence Phone</b> N/A

### 2. LEGAL INTEREST (see instructions)

<input type="checkbox"/> Individual	<input type="checkbox"/> Legal Entity	<input checked="" type="checkbox"/> Government	<input type="checkbox"/> Non-profit
<input type="checkbox"/> Other (Please provide description): _____			
<b>Note:</b> You will need to provide a copy of legal interest with this application (e.g., title, lease, deed, and easement).			

### 3. REPRESENTATIVE INFORMATION (see instructions)

Applicant's authorized agent, point of contact, and/or representative			<input type="checkbox"/> None
<b>Name/Title</b> Marco Sanchez, Civil Engineering Assoc.		<b>Organization</b> Port of Los Angeles - Engineering Division	
<b>Mailing Address</b> 425 South Palos Verdes Street		<b>City</b> San Pedro	
<b>State</b> CA	<b>Zip</b> 90731	<b>Business Phone</b> (310) 732-3433	<b>Residence Phone</b> N/A
Who should receive correspondence relevant to this application? <input type="checkbox"/> Applicant <input type="checkbox"/> Representative <input checked="" type="checkbox"/> Both			
I hereby authorize the above named to act as my representative and bind me in all matters concerning this application.			
 _____ Signature of Applicant		_____ 4-11-16 Date	

<b>THIS BOX IS FOR OFFICIAL USE ONLY:</b>	Data Base Entry	<input type="checkbox"/> Yes	<input type="checkbox"/> No
	Date received: _____	ACOE No.	_____
	Date completed: _____	CCC No.	_____
	SAP Approved: _____	RWQCB No.	_____
	Data Submitted: _____	POLA CDP No.	_____
	Date Approved: _____	POLB HDP No.	_____

## SECTION II - PROJECT INFORMATION

### 4. GENERAL PROJECT INFORMATION (see instructions)

Project Name or Title Berths 210-211 Maintenance Dredging		
Type of Dredging Project: <input checked="" type="checkbox"/> Maintenance <input type="checkbox"/> New Work	Timing of Project: <input checked="" type="checkbox"/> Single Episode <input type="checkbox"/> Multi-Episode	
Project description (attach additional sheets if necessary): The Port of Los Angeles requests a permit for maintenance dredging at Berths 210-211 to maintain required water depth for safe berthing of vessels.		
Project need and/or purpose: Maintain required water depth at B. 210-211		
Month and year work is proposed to begin October 2016	Estimated completion date December 2016	Estimated total project cost \$ 235,000

### 5. DREDGING INFORMATION (see instructions)

Dredge Site Berths 210-211	County Los Angeles	Nearest City San Pedro, CA
Latitude(s) 33d 45' 47" N	Longitude(s) 118d 15' 16" W	Waterway L.A. Harbor-East Basin
Type and composition of dredged material (Please give percentages if available) <input type="checkbox"/> Sand <u>TBD</u> <input type="checkbox"/> Silt/Clay <u>TBD</u>		
Is the material appropriate for beach replenishment? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Proposed type of equipment/construction methods to be used: Clamshell Dredge		
Will a temporary rehandling area or storage site be used for the dredged material? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, for what length of time? <u>N/A</u> Site address? <u>N/A</u> Type of containment? <u>N/A</u> Approximate size of area? <u>N/A</u> acres or ft <sup>2</sup>		
Will the project result in the construction of temporary or permanent structures? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please indicate: <input type="checkbox"/> Temporary <input type="checkbox"/> Permanent Please provide a description:		
Will the proposed dredging affect existing public access or public recreational facilities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe location and nature of impact:  Please describe how the impacts would be mitigated:		
Will the proposed dredging affect a historic/cultural resource? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe location and nature of impact:  Please describe how the impacts would be mitigated:		

**BOX 5 (CONTINUED)**

Depth of dredging based on Mean Lower Low Water (MLLW) datum  
Existing depth: Varies Over/depth tolerance: -2ft  
Proposed design depth: -35 ft Proposed total depth: -37 ft

Volume of material to be dredged: 3,500 cy, area of dredging: .41 acres

Type(s) of substrate being dredged:  
 Sub-tidal Bottom  Mudflat  Wetlands  Estuary  Other: \_\_\_\_\_

Please list agency and identification numbers of any previous permits for this activity:

Agency	Permit/Approval	Permit No.	Issue Date

If applicable, please give the Assessor's Parcel Number: \_\_\_\_\_

**6. DISPOSAL SITE INFORMATION**

**AQUATIC DISPOSAL** (see instructions)

Does the project involve aquatic disposal?  Yes  No

Site: (please check all that apply)  LA-2  LA-3  CAD  In-Harbor  RCDS  Other: \_\_\_\_\_

Total volume of dredged material designated for aquatic disposal: \_\_\_\_\_ cy

Will the proposed disposal affect a historic/cultural resource?  Yes  No  
If Yes, please describe location and nature of impact:

SITE INFORMATION (Please attach the following information for additional sites):

LA-2  LA-3  CAD  In-Harbor  RCDS  Other: \_\_\_\_\_

Volume of dredged material designated for this aquatic disposal site: \_\_\_\_\_ cy  
Is the site an existing site that regularly receives dredged material?  Yes  No  
Year site was last used for dredged material disposal: \_\_\_\_\_  
Proposed type of equipment/construction methods to be used:

**PROPOSED UPLAND, WETLAND, REUSE, OR FILL DISPOSAL** (see instructions)

Does the project involve upland, wetland, reuse, or fill disposal?  Yes  No  
If the project will involve upland, wetland, or fill disposal, but will not involve reuse, please explain why reuse has not been considered:

Will the proposed disposal affect a historic/cultural resource?  Yes  No  
If Yes, please describe location and nature of impact:

Site(s): (please check all that apply)  
 Upland  Federal Wetland  State Wetland  Reuse  Fill

Total volume of dredged material designated for upland, wetland, reuse, and fill disposal: 3500 cy

SITE INFORMATION (Please attach the following information for additional sites):  
(Check only one)  Upland  Federal Wetland  State Wetland  Reuse  Fill

Site Name:  
Berths 243-245 Confined Disposal Facility

**BOX 6 (CONTINUED)**

Site Description (see instructions): Berths 243-245, Confined Disposal Facility			
Site Address Berths 243-245 CDF	City San Pedro	State CA	Zip 90731
Latitude(s) 33d 43' 47"N	Longitude(s) 118d 16' 12"W	Zoning Port Master Plan Amendment <small>(B24) / (B36)</small>	
Owner's Name Port of Los Angeles		Phone Number 310-732-7678	
Address 425 S. Palos Verdes St.	City San Pedro	State CA	Zip 90731
Does this site include jurisdictional wetlands? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, give name and permit number of approved wetlands project where material will be placed:			
Is the site an existing site that regularly receives dredged material? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Year site was last used for dredged material disposal: <u>2015</u> Volume of dredged material designated for this disposal site: <u>16,000</u> cy Proposed type of equipment to be used: Clamshell Dredge			
Will disposal result in the construction of temporary or permanent structures? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe: B. 243-245 CDF			
Will the proposed disposal affect existing public access or public recreational facilities? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe how the impacts would be mitigated:			
Will the proposed disposal involve the transportation of dredged material by trucks? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please describe the number of truck trips and the route to be used:			
(Attach the above information for additional sites)			

**7. SENSITIVE AREAS (see instructions)**

Does the project have the potential to affect a sensitive area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <small>(B24 only)</small>			
Type of Habitat:	<input type="checkbox"/> Inter-Tidal	<input type="checkbox"/> Sub-Tidal	<input type="checkbox"/> Coastal Wetlands
<input type="checkbox"/> Sandy Beach	<input type="checkbox"/> Eelgrass	<input type="checkbox"/> Kelp Forest	<input type="checkbox"/> Riparian
Habitat Name:			
Habitat Size: _____ acres or ft <sup>2</sup>		Size of area impacted: _____ acres or ft <sup>2</sup>	
Estimated Dates of Impact: From _____ To _____			
Have you contacted the following agencies? (see instructions):			
1. U.S. Environmental Protection Agency	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
2. U.S. Fish and Wildlife	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
3. U.S. Army Corps of Engineers	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> N/A	
4. National Marine Fisheries Service	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
5. U.S. Bureau of Land Management	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
6. Nat'l Oceanic & Atmospheric Association	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
7. CA Environmental Protection Agency	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
8. CA Department of Fish & Game	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
9. CA State Lands Commission	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
10. S. Coast Air Quality Mgmt. District	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
11. California Coastal Commission	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> N/A	
12. Regional Water Quality Control Board	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> N/A	

**(BOX 7 CONTINUED)**

If Yes to any of the above, please give the following information for each agency: If more than can be entered here, please attach a supplemental list.	
Name of Agency:	US Army Corps of Engineers
Name of Contact:	Theresa Stevens, Ph.D.
Permit required?: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number: TBD
Special Condition(s) required?: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If Yes, please describe:
Name of Agency:	Los Angeles Regional Water Quality Control Board
Name of Contact:	Michael Lyons
Permit required?: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number: TBD
Special Condition(s) required?: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If Yes, please describe:
Name of Agency:	
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:
Name of Agency:	
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:

**8. THREATENED OR ENDANGERED SPECIES (see instructions)**

Does the project have the potential to affect any federal or state threatened or endangered species? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please indicate: <input type="checkbox"/> Federal <input type="checkbox"/> State	
<i>Note: If more than one, please attach a supplemental list.</i>	
Name of species:	
Location of species in relation to project:	
Estimated Dates of Impact: From _____ To _____	
Do these dates coincide with the breeding season?:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Has a Section 7 consultation been initiated?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Have you prepared a mitigation plan?	<input type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, please attach; if No, please give the expected submission date: _____	
Does this project have the potential to affect any marine fisheries or marine mammals? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, have you consulted National Marine Fisheries Service?: <input type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes, please give the following information:	
Name of Contact:	
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, please describe:

**(BOX 8 CONTINUED)**

Have you consulted CA Department of Fish & Game?: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please give the following information:
Name of Contact:
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No      If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe:

**9. ESSENTIAL FISH HABITAT (see instructions)**

Does the project have the potential to affect any essential fish habitat? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Fishery Type: <input type="checkbox"/> Coastal Pelagic Species <input type="checkbox"/> Salmon <input type="checkbox"/> Pacific Coast Groundfish
<i>Note: If more than one, please attach a supplemental list.</i>
Affected Species :
Has an analysis of the effect of the project on managed species been conducted ? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please attach; if No, please give the expected submission date:
Have you contacted National Marine Fisheries Service? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, please give the following information:
Name of Contact:
Permit required?: <input type="checkbox"/> Yes <input type="checkbox"/> No      If Yes, please give number:
Special Condition(s) required?: <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, please describe:

**SECTION III - OTHER REQUIRED INFORMATION**

**10. ENVIRONMENTAL APPROVALS (see instructions)**

<i>Note: Please provide a copy of the project's environmental documentation with your application.</i>
CEQA Lead Agency: Los Angeles Harbor Department ( Port of Los Angeles)
Type of Environmental Documentation: <input checked="" type="checkbox"/> CE <input type="checkbox"/> ND <input type="checkbox"/> EIR Date of Approval: December 23, 2015 or Approximate date of completion: _____
NEPA Lead Agency:
Type of Environmental Documentation: <input type="checkbox"/> CE <input type="checkbox"/> EA <input type="checkbox"/> EIS Date of Approval: _____ or Approximate date of completion: _____

**11. OTHER APPROVALS (see instructions)**

CA DEPARTMENT OF FISH & GAME - 1601 & 1603 Approval <input checked="" type="checkbox"/> None Required Number _____ Date of Application _____ Date of Issuance _____
<b>LOCAL GOVERNMENT APPROVALS</b>
Approving Agency: California Coastal Commission      Approval Type: Consistency with Coastal Act
Approval Date: _____ Local Contact & Phone: Larry Simon (415) 904-5288
Approving Agency: _____ Approval Type: _____
Approval Date: _____ Local Contact & Phone: _____
Approving Agency: _____ Approval Type: _____
Approval Date: _____ Local Contact & Phone: _____



**12. ADJOINING PROPERTY OWNERS (see instructions)**

Please provide names and addresses of property owners, lessees, etc., whose property adjoins either the project or the disposal site (disposal site information is not required for the designated aquatic sites). If more than can be entered here, please attach a supplemental list.

Name See attached vicinity map (5-7333-6)			
Address	City	State	Zip
Property adjoins: <input checked="" type="checkbox"/> Dredging Site <input type="checkbox"/> Disposal Site Party given is: <input type="checkbox"/> Owner <input checked="" type="checkbox"/> Lessee <input type="checkbox"/> Other (explain):			
Name			
Address	City	State	Zip
Property adjoins: <input type="checkbox"/> Dredging Site <input type="checkbox"/> Disposal Site Party given is: <input type="checkbox"/> Owner <input type="checkbox"/> Lessee <input type="checkbox"/> Other (explain):			
Name			
Address	City	State	Zip
Property adjoins: <input type="checkbox"/> Dredging Site <input type="checkbox"/> Disposal Site Party given is: <input type="checkbox"/> Owner <input type="checkbox"/> Lessee <input type="checkbox"/> Other (explain):			
Name			
Address	City	State	Zip
Property adjoins: <input type="checkbox"/> Dredging Site <input type="checkbox"/> Disposal Site Party given is: <input type="checkbox"/> Owner <input type="checkbox"/> Lessee <input type="checkbox"/> Other (explain):			

**13. CHECKLIST OF ADDITIONAL INFORMATION TO BE SUBMITTED (see instructions)**

This box identifies other information that is required before your dredging application can be accepted as complete and processing of the application initiated. Please indicate whether the material is attached or in-progress. If the material is in-progress, please give the expected submission date.

	Attached	OR	In-Progress	Expected Submittal Date
Sampling & Analysis Plan (SAP):	<input type="checkbox"/>		<input checked="" type="checkbox"/>	
Testing Data:	<input type="checkbox"/>		<input checked="" type="checkbox"/>	5/15/16
Environmental Documentation:	<input checked="" type="checkbox"/>		<input type="checkbox"/>	
Dredging & Disposal Plan:	<input checked="" type="checkbox"/>		<input type="checkbox"/>	
Proof of Legal Interest:	<input type="checkbox"/>		<input type="checkbox"/>	
Federal Consistency Determination or Certification	<input type="checkbox"/>		<input type="checkbox"/>	
Fees: <input checked="" type="checkbox"/> USACE <input type="checkbox"/> CCC <input checked="" type="checkbox"/> RWQCB				

**14. COASTAL DEVELOPMENT PERMIT**

Use of this application for a California Coastal Commission Coastal Development Permit (CDP) requires certain additional information. If you plan to use this form to apply for a CDP please provide the following:

- Stamped envelopes addressed to each property owner and occupant of property situated within 100' of property lines of the project site.
- Stamped envelopes addressed to all other parties known to the applicant to be interested in the project.
- Verification of all other permits, permissions, or approvals granted by public agencies such as CA Dept. of Fish and Game, CA State Lands Commission, US Army Corps of Engineers, US Coast Guard, etc.

**(BOX 14 CONTINUED)**

- Declaration of campaign contributions (see attached form Appendix A).
- Declaration of posting (see attached form Appendix B).

If you have any questions concerning these requirements, please contact the California Coastal Commission South Coast District office in Long Beach.

**NOTICE TO APPLICANTS**

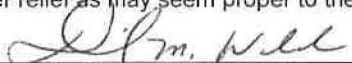
The California Coastal Commission may adopt or amend regulations affecting the issuance of coastal development permits. If you would like notice of such proposals during the pendency of this application, if such proposals are reasonably related to this application, please indicate that desire:  Yes  No

**COMMUNICATION WITH COMMISSIONERS**

Decisions of the California Coastal Commission must be made on the basis of information available to all commissioners and the public. Therefore, permit applicants and interested parties and their representatives are advised not to discuss with commissioners any matters relating to a permit outside the public hearing. Such contacts may jeopardize the fairness of the hearing and result in invalidation of the Commission's decision by court. Any written material sent to a commissioner should also be sent to the commission office for inclusion in the public record and distribution to other Commissioners.

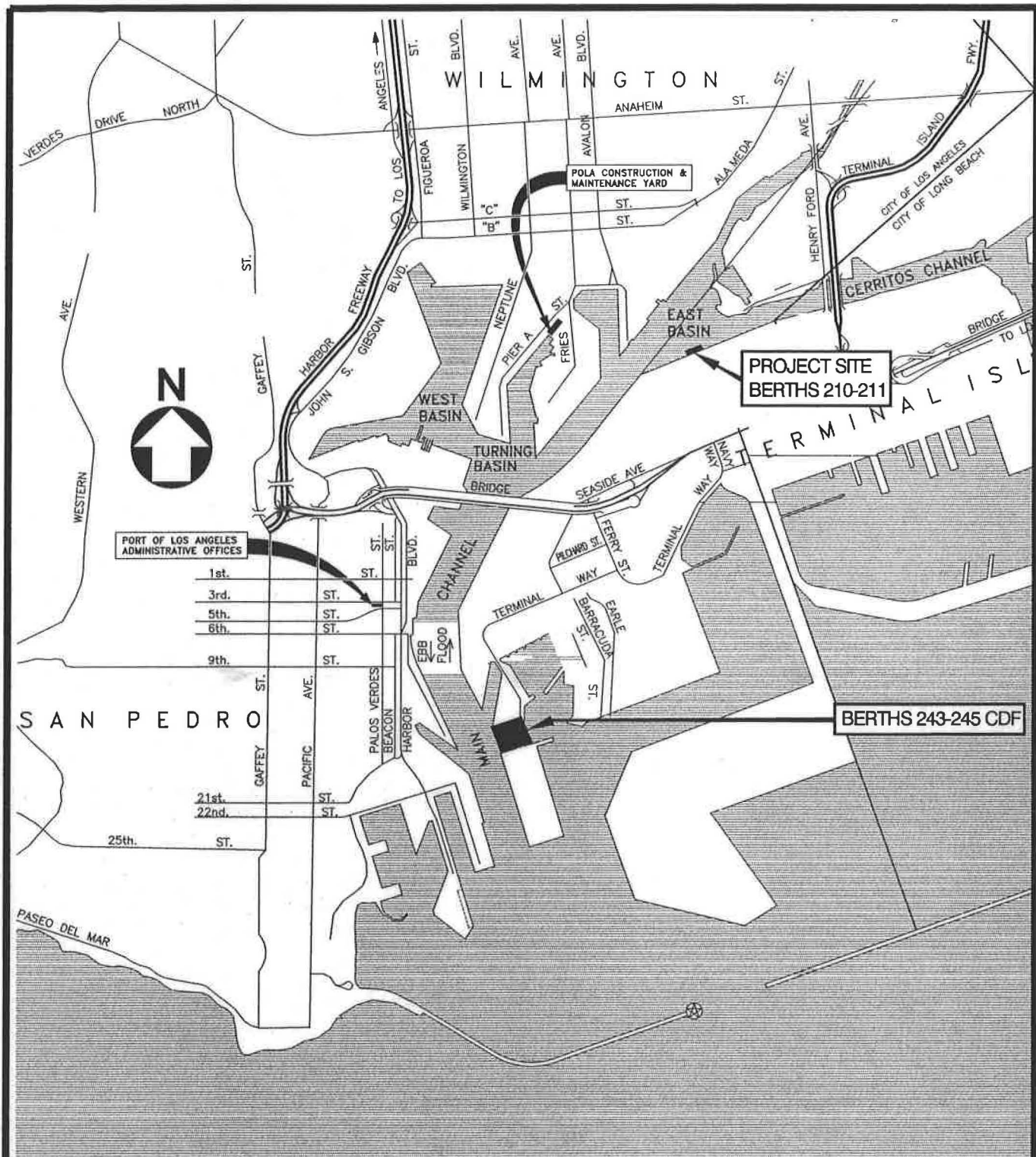
**15. CERTIFICATION OF ACCURACY OF INFORMATION**

I hereby certify under penalty of perjury that to the best of my knowledge, the information in this application and all attached exhibits is full, complete, and correct, and I understand that any misstatement or omission of the requested information or of any information subsequently requested shall be grounds for denying the permit, for suspending or revoking a permit issued on the basis of these or subsequent representation, or for the seeking of such other and further relief as may seem proper to the permitting agencies.



\_\_\_\_\_  
Signature of Applicant or Applicant's Representative

4-11-16  
\_\_\_\_\_  
Date



**SCOPE OF WORK:**

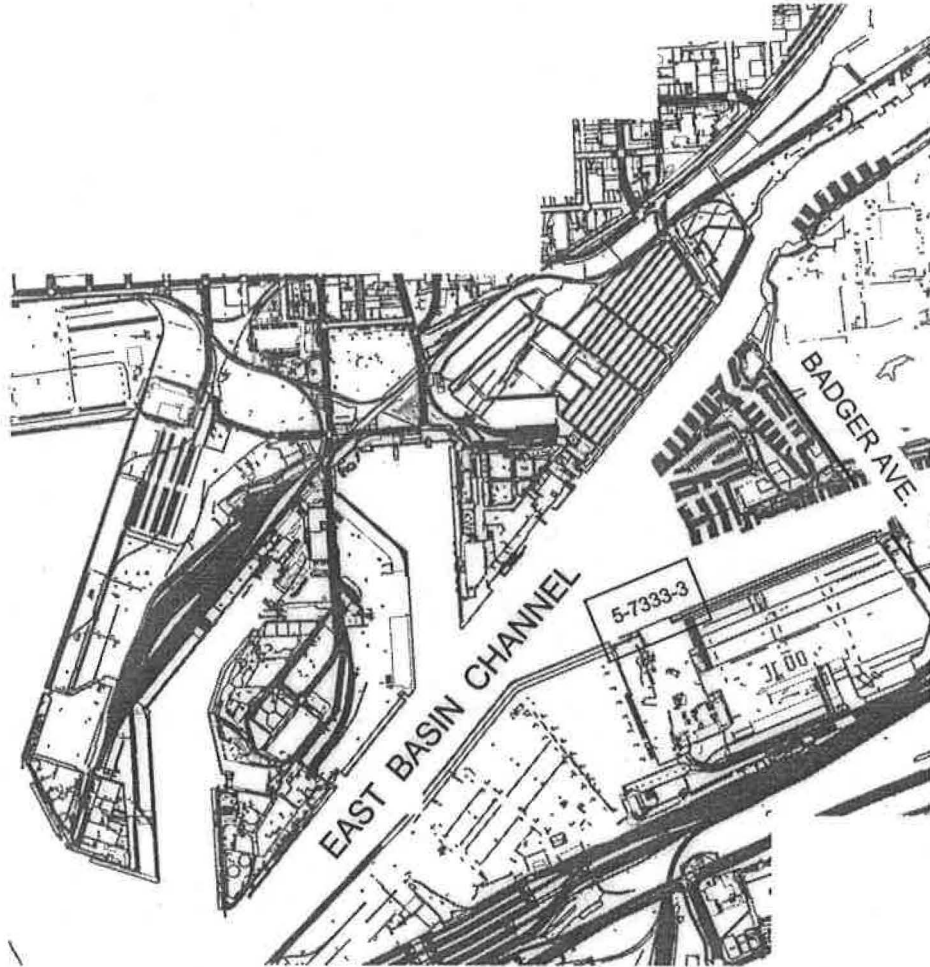
1. PERFORM MAINTENANCE DREDGING TO -35 FEET AT BERTHS 210-211. DREDGE APPROXIMATELY 3,500 CUBIC YARDS OF DREDGE MATERIAL.
2. DISPOSE DREDGE MATERIAL AT BERTHS 243-245 CONFINED DISPOSAL FACILITY.

SCALE: AS-SHOWN		CHIEF OF DESIGN <i>J.C.R.</i>		<b>APPLICATION FOR ARMY CORPS PERMIT</b> <b>BERTHS 210-211 MAINTENANCE DREDGING</b>	
DRAWN: R.H.		ASSISTANT CHIEF OF HARBOR ENGINEER <i>Stuart L. Fricke</i>			
CHECKED: M. SANCHEZ		CHIEF HARBOR ENGINEER <i>D. M. Will</i> 4-19-16		<b>THE PORT OF LOS ANGELES</b> <b>ENGINEERING DIVISION</b> 425 S. PALOS VERDES STREET SAN PEDRO CA 90731-3300	
DESIGNED: T. KIM					
ENGR/ARCH <i>Alvin</i>		DATE		DRAWING NUMBER <b>5-7333-1</b>	
					

POLAPROS\_VER.1\_12/96

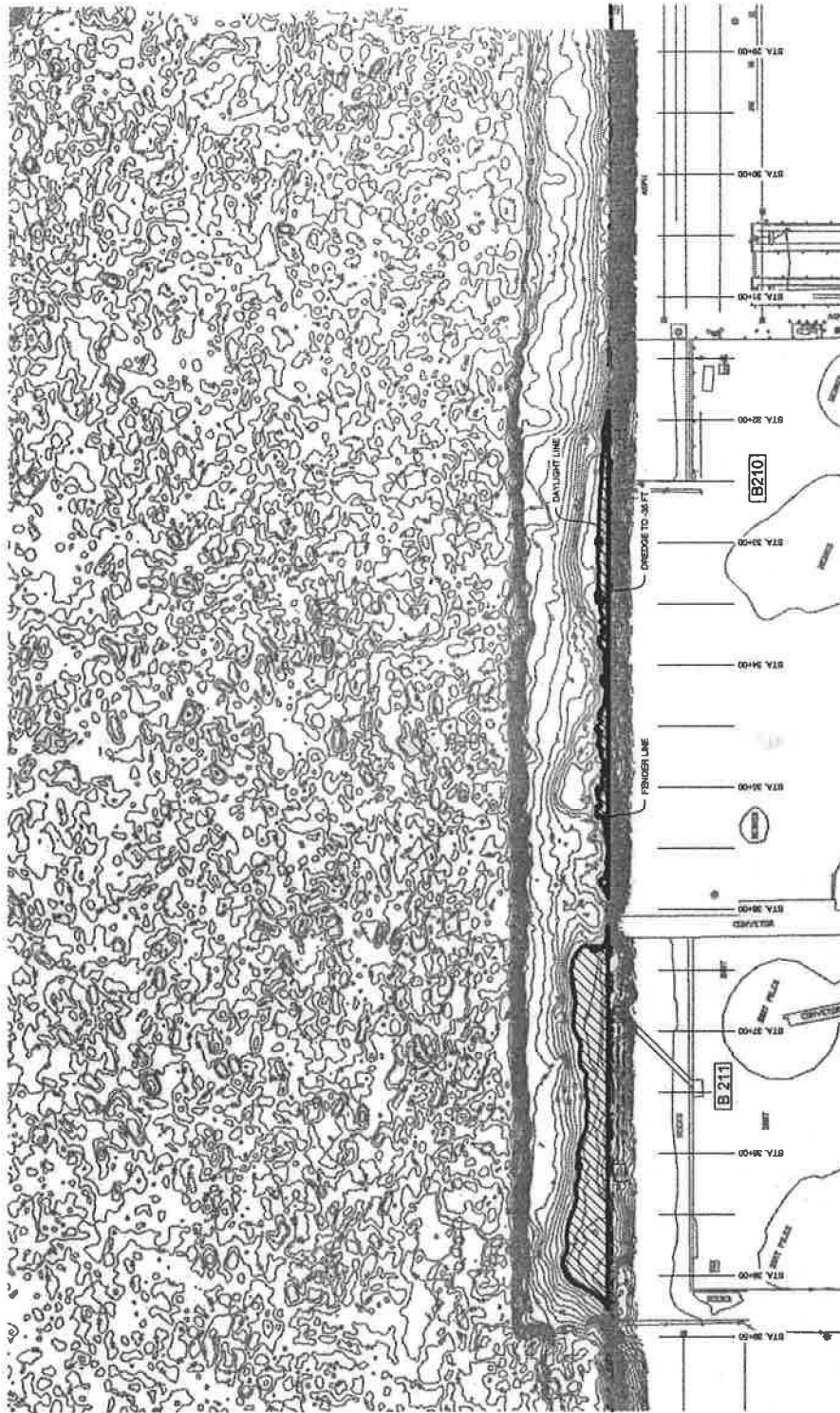
DWG: N:\cadd\project\5-XXXX (Army Corps Permit Dwg)\5-7333 ACOE Permit Dwg for B195-200A & 210-211 Maintenance Dredging\5-7333-2.dwg USER: sanchezm  
 DATE: Mar 30, 2016 11:00am XREFS:XREF-PLANIMETRICS\_1-3219 IMAGES:

POLAPROS\_VER\_1\_12/96



2-1 OVERALL SITE PLAN  
 5-7333-2 SCALE: 1"=500'

SCALE: AS-SHOWN	CHIEF OF DESIGN <i>Jca</i>	APPLICATION FOR ARMY CORPS PERMIT BERTHS 210-211 MAINTENANCE DREDGING	
DRAWN: R.H.	ASSISTANT CHIEF OF HARBOR ENGINEER <i>Stuart L. Fricke</i>		
CHECKED: M. SANCHEZ	CHIEF HARBOR ENGINEER <i>Stuart L. Fricke</i>	DRAWING NUMBER 5-7333-2	
DESIGNED: T. KIM	DATE <i>4-11-16</i>		
ENGR/ARCH <i>Alvin</i>			



**3-1**  
**B210-211 DREDGE PLAN**  
**5-7333-3**  
 SCALE: 1"=40'

POLAPRO5\_VER.1\_12/96

SCALE: AS-SHOWN	CHIEF OF DESIGN <i>Jca</i>
DRAWN: R.H.	ASSISTANT CHIEF OF HARBOR ENGINEER <i>Stewart L. Frike</i>
CHECKED: M. SANCHEZ	
DESIGNED: T. KIM	
ENGR/ARCH <i>Alvin</i>	CHIEF HARBOR ENGINEER <i>John W. Hill</i>
	DATE 4-11-16

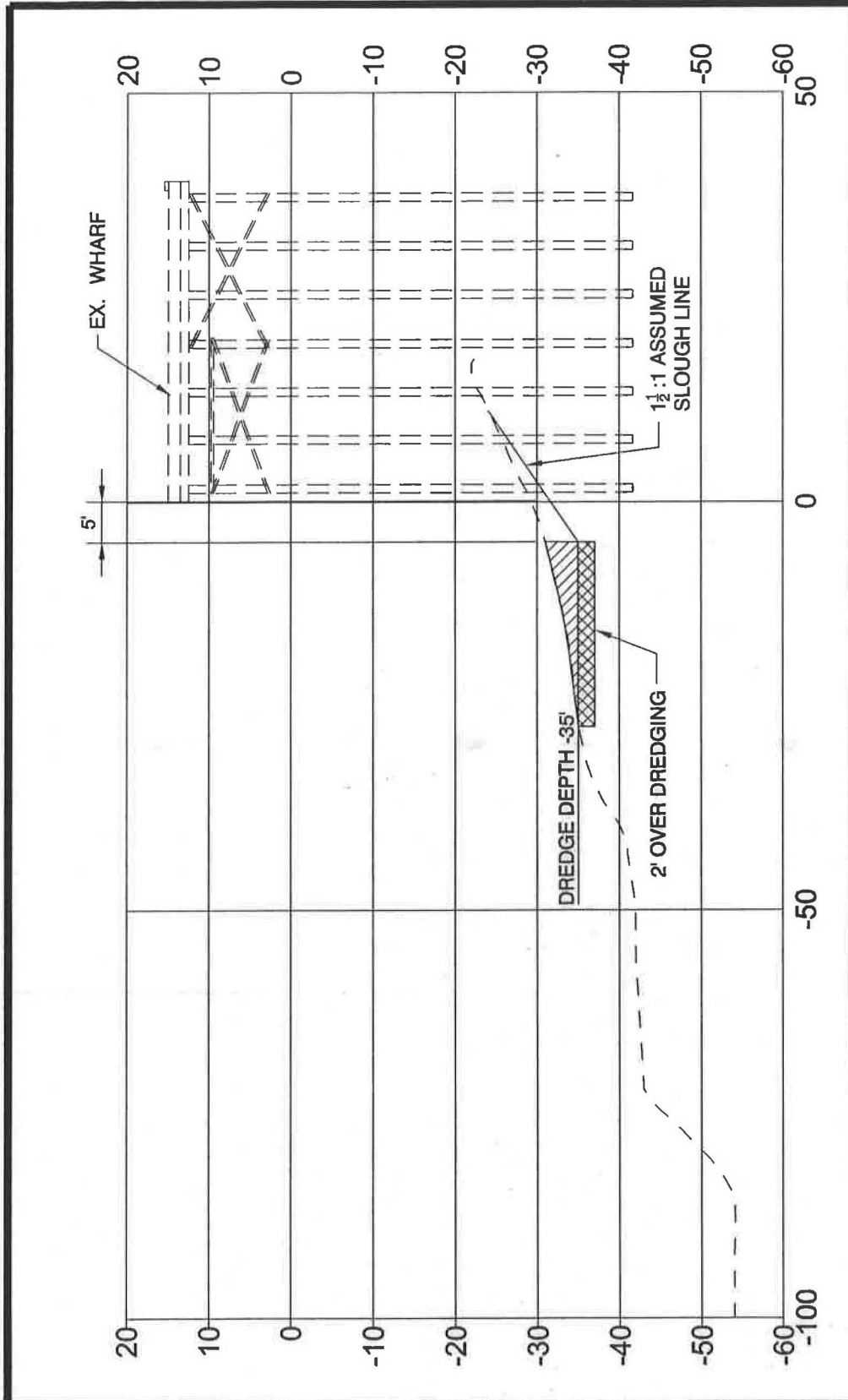
## APPLICATION FOR ARMY CORPS PERMIT BERTHS 210-211 MAINTENANCE DREDGING



THE PORT OF LOS ANGELES  
**ENGINEERING DIVISION**  
 425 S. PALMS VERDES STREET SAN PEDRO CA 90731-3300

DRAWING NUMBER  
**5-7333-3**

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**LEGEND:**

- DENOTES DREDGE MATERIAL TO BE DISPOSED AT BERTHS 243-245 CONFINED DISPOSAL FACILITY
- DENOTES OVERDREDGE MATERIAL TO BE DISPOSED AT BERTHS 243-245 CONFINED DISPOSAL FACILITY

**BERTHS 210-211 TYPICAL CROSS SECTION**

4-1  
5-7333-4  
SCALE: 1" = 20'

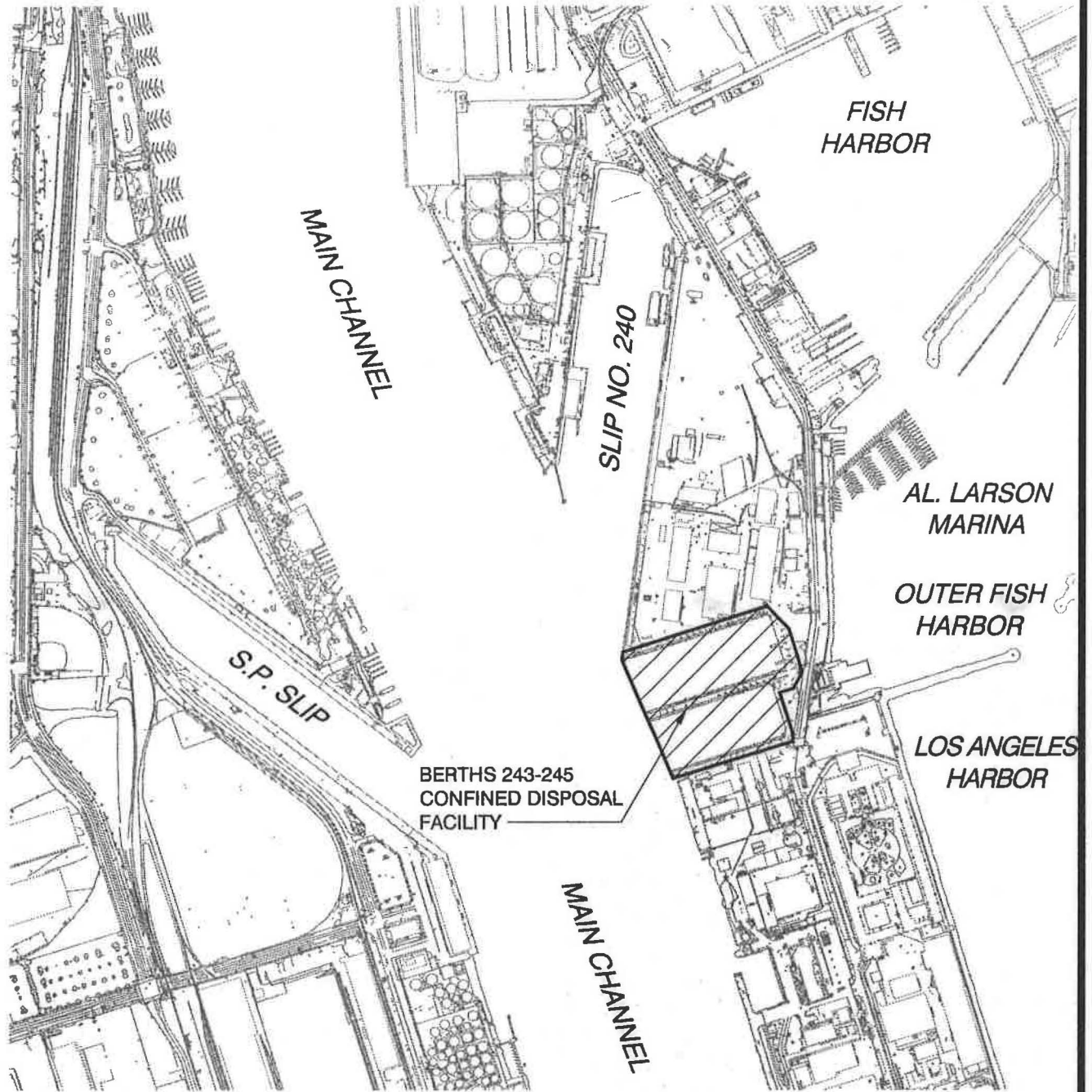
SCALE: AS-SHOWN	CHIEF OF DESIGN <i>JCB</i>
DRAWN: R.H.	ASSISTANT CHIEF OF HARBOR ENGINEER <i>Stuart L. Frieke</i>
CHECKED: M. SANCHEZ	
DESIGNED: T. KIM	
ENGR/ARCH <i>Alvin</i>	CHIEF HARBOR ENGINEER <i>Stuart L. Frieke</i> 4-11-10
	DATE

**APPLICATION FOR ARMY CORPS PERMIT  
BERTHS 210-211 TYPICAL X-SECTION**



THE PORT OF LOS ANGELES  
**ENGINEERING DIVISION**  
425 S. PALMS VENTURES STREET SAN PEDRO CA 90731-3300

DRAWING NUMBER  
**5-7333-4**



5-1  
5-7333-5

**BERTHS 243-245 CONFINED DISPOSAL FACILITY**

SCALE: 1" = 600'-0"



POLAPROS\_VER.1\_12/96

SCALE: AS-SHOWN	CHIEF OF DESIGN <i>JCS</i>
DRAWN: R.H.	ASSISTANT CHIEF OF HARBOR ENGINEER <i>Stewart L. Fiske</i>
CHECKED: M. SANCHEZ	
DESIGNED: T. KIM	
ENGR/ARCH <i>Alvin</i>	DATE <i>4.11.16</i>
	CHIEF HARBOR ENGINEER

**APPLICATION FOR ARMY CORPS PERMIT**  
**BERTHS 210-211 MAINTENANCE DREDGING**



THE PORT OF LOS ANGELES  
**ENGINEERING DIVISION**  
425 S. PALMS VENEZUELA STREET SAN PEDRO CA 90731-3300

DRAWING NUMBER

5-7333-5



**ADJACENT TENANTS**

1. L.A. Fire Department, Fire Boat Station (Berths 194)  
City Hall East, Room 1020  
200 N. Main St.  
Los Angeles, CA 90012
2. Yusen Terminals Inc. (Berths 206-209)  
701 New Dock Street  
Terminal Island, CA 900731
3. Pasha Stevedoring & Terminals (Berths 212-224)  
802 S. Fries ave.  
Wilmington, CA 90744
4. Holiday Harbor (Berth 201)  
Berth 201  
Wilmington, CA 90744
5. Yacht Haven Marina (Berth 202)  
Berth 202  
Wilmington, CA 90744
6. Cerritos Yacht Anchorage  
Berth 205  
Wilmington, CA 90744



GRAPHIC SCALE

SCALE: AS-SHOWN	CHIEF OF DESIGN <i>Jca</i>
DRAWN: R.H.	ASSISTANT CHIEF OF HARBOR ENGINEER <i>Stewart L. Frueke</i>
CHECKED: M. SANCHEZ	
DESIGNED: T. KIM	
ENGR/ARCH	
<i>Alvin</i>	<i>D. M. Will 4-11-16</i>
CHIEF HARBOR ENGINEER	DATE

**APPLICATION FOR ARMY CORPS PERMIT  
ADJACENT TENANT INFORMATION**



THE PORT OF LOS ANGELES  
**ENGINEERING DIVISION**  
425 S. PALOS VERDES STREET SAN PEDRO CA 90731-3300

DRAWING NUMBER  
**5-7333-6**



To		From
	BOARD OF HARBOR COMMISSIONERS	
	EXECUTIVE DIRECTOR	
	DED & CHIEF OF STAFF	
	DED & CHIEF FINANCIAL OFFICER	
	CHIEF OF PUBLIC SAFETY & EMERG MGT	
	DED - MKTG & CUSTOMER RELATIONS	
	DED - DEVELOPMENT	
	SR DIRECTOR, COMMUNICATIONS	
	SR DIRECTOR, GOVERNMENT AFFAIRS	
	ACCOUNTING	
X	CARGO/ INDUSTRIAL REAL ESTATE	
	CARGO MARKETING	
	CITY ATTORNEY	
	COMMISSION OFFICE	
	COMMUNITY RELATIONS	
	CONSTRUCTION	
	CONSTRUCTION & MAINTENANCE	
	CONTRACTS & PURCHASING	
	DEBT & TREASURY MANAGEMENT	
	EMERGENCY MANAGEMENT	

CITY OF LOS ANGELES  
**HARBOR DEPARTMENT**  
 OFFICE MEMORANDUM

**December 23, 2015**

To		From
X	ENGINEERING	
	ENVIRONMENTAL MANAGEMENT	X
	FINANCIAL MANAGEMENT	
	GOODS MOVEMENT	
	GRAPHICS	
	HUMAN RESOURCES	
	INFORMATION TECHNOLOGY	
	LEGISLATIVE AFFAIRS	
	MANAGEMENT AUDIT	
	MEDIA RELATIONS	
X	PLANNING & STRATEGY	
	PORT PILOTS	
	PORT POLICE	
	RISK MANAGEMENT	
	TRADE DEVELOPMENT	
X	WATERFRONT/ COMM REAL ESTATE	
	WHARFINGERS	
CC	John Ibrahim/ Engineering	

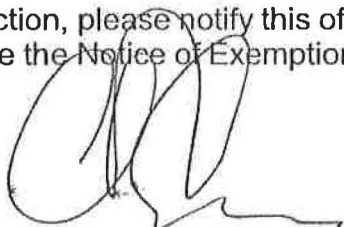
**SUBJECT: ENVIRONMENTAL ASSESSMENT**

The environmental assessment for the following:

**LAHD - Perform maintenance dredging**

as requested by Planning Division on December 16, 2015, has been completed. We have determined that the proposed action is exempt from the requirements of the California Environmental Quality Act (CEQA) in accordance with Article III Class 1(3), of the Los Angeles City CEQA Guidelines. A Notice of Exemption was prepared and will be filed with the County and City Clerk's offices upon issuance of a Coastal Development Permit, Engineering Construction Permit or any lease/ entitlement.

If this project does not involve Board action, please notify this office upon issuance of any permit or entitlement so that we may file the Notice of Exemption.



**CHRISTOPHER CANNON**  
 Director of Environmental Management

CC: LM:MZ  
 APP No.: 151216-138

**Notice Of Exemption**

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 22  
Sacramento, CA 95812-3044

From: Los Angeles Harbor Department  
425 S. Palos Verdes St.  
San Pedro, CA 90731

County Clerk  
County of Los Angeles

Project Title: LAHD - Perform maintenance dredging

**Project Location - Specific:**

Berths 195-200A & Berths 210-211

Project Location - City: Los Angeles Project Location - County: Los Angeles

**Description of Project:**

LAHD will perform maintenance dredging at Berths 195-200A and Berths 210-211 to restore original design draft for vessels. Dredge material is anticipated to be disposed of at Berth 241 Confined Disposal Facility.

Name of Public Agency Approving Project: Los Angeles Harbor Department

Name of Person or Agency Carrying Out Project: L.A. Harbor Department

**Exempt Status (check one)**

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269(a));
- Emergency Project (Sec. 21080(b) (4); 15269(b) (c))
- Categorical Exemption. State type and section number: 1(3)
- Statutory Exemptions. State code number:

**Reasons why project is exempt:**

Maintenance of existing navigable waterways not involving the removal of a scenic resource including but not limited to a stand of trees, a rock outcropping or an historic building.

Lead Agency *LM*  
Contact Person: Miller Zou Area Code/ Telephone/ Extension: 310 732-3675

**If filed by applicant:**

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: *CC* Christopher Cannon Date: 12/23/2015 Title: Director of Environmental Management

Signed by Lead Agency

Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_