



Los Angeles Regional Water Quality Control Board

March 30, 2015

Ms. Grace Robinson Hyde Chief Engineer and General Manager Joint Outfall System 1955 Workman Mill Road Whittier, CA 90601

Dear Ms. Robinson Hyde:

## REVISED TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRs)/ NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT AND RESPONSE TO COMMENTS – SANTA CLARITA VALLEY SANITATION DISTRICT OF LOS ANGELES COUNTY (SCVSD), SAUGUS WATER RECLAMATION PLANT (NPDES NO. CA0054313, CI-2960)

We have revised the tentative WDRs and NPDES permit dated February 18, 2015, based on comments received by the March 13, 2015, public comment deadline. A copy of the revised tentative Order, written responses to all comments received, and a proposed change sheet are enclosed. Changes to the tentative WDRs appear in strikeout and underline format. Written comments are not being solicited regarding the revised tentative order.

In accordance with administrative procedures, the Los Angeles Regional Water Board at a public hearing to be held on April 9, 2015, at 9:00 a.m., but is not due to be heard before 1 p.m., at the Metropolitan Water District of Southern California Board Room, 700 North Alameda Street, Los Angeles, California, will consider the enclosed Revised Tentative Requirements and comments submitted in writing regarding the Revised Tentative NPDES Order. The Board will hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further action by staff. The agenda for the meeting will be posted on the Los Angeles Regional Water Quality Control Board's website (http://www.waterboards.ca.gov/losangeles/board\_info/agenda/index.shtml) approximately one week prior to the meeting.

If you have any questions, please contact me at (213) 620-2083 or Veronica Cuevas at (213) 576-6662.

Sincerely,

ub Mm

Cris Morris, P.E., Chief Municipal Permitting Unit

Enclosures

cc: See mailing list

CHARLES STRINGER, CHAIR | SAMUEL UNGER, EXECUTIVE OFFICER

320 West 4th St., Suite 200, Los Angeles, CA 90013 | www.waterboards.ca.gov/losangeles

## MAILING LIST

Environmental Protection Agency, Region 9, Permits Branch (WTR-5) NOAA, National Marine Fisheries Service Department of Interior, U.S. Fish and Wildlife Service State Water Resources Control Board, Office of Chief Counsel, Frances McChesney State Water Resources Control Board Department of Fish and Game, Region 5, State Coastal Conservancy California State Parks and Recreation California Coastal Commission, South Coast Region Heal the Bay Los Angeles Waterkeeper Natural Resources Defense Council Environment Now Ventura Coast Keeper/Wishtoyo Tetra Ttech, Ms. Kristy Allen