

## Los Angeles Regional Water Quality Control Board

November 8, 2016

Mr. Sandeep Sharma  
Facilities Manager  
Shell Oil Products US  
20945 South Wilmington Avenue  
Carson, CA 90810

Dear Mr. Sharma:

**TENTATIVE WASTE DISCHARGE REQUIREMENTS (WDRS) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT FOR EQUILON ENTERPRISES LLC DBA SHELL OIL PRODUCTS US, SHELL OIL PRODUCTS US MORMON ISLAND TERMINAL, WILMINGTON, CALIFORNIA (NPDES NO. CA0064637)**

The California Regional Water Quality Control Board, Los Angeles Region (Regional Water Board) has completed the review of the application of a permit to discharge waste under the NPDES Program.

Pursuant to the federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Tentative Requirements, consisting of:
  - a. Board Order;
  - b. Definitions, Acronyms & Abbreviations (Attachment A);
  - c. Map (Attachment B);
  - d. Flow Schematic (Attachment C);
  - e. Standard Provisions (Attachment D);
  - f. Monitoring and Reporting Program (Attachment E);
  - g. Fact Sheet (Attachment F);
  - h. Storm Water Pollution Prevention Plan Requirements (Attachment G);
  - i. State Water Resources Control Board Minimum Levels (Attachment H);
  - j. List of Priority Pollutants (Attachment I); and
  - k. Summary of Reasonable Potential Analysis for Priority Pollutants (Attachment J).
  
2. Publication package, consisting of:
  - a. Instruction Sheet for Public Notice;
  - b. Public Notice; and
  - c. Statement of Posting Notice.

Mr. Sandeep Sharma  
Equilon Enterprises LLC dba Shell Oil Products US  
Shell Oil Products US Mormon Island Terminal

- 2 -

November 8, 2016

In accordance with administrative procedures, the Regional Water Board at a public hearing to be held on **February 2, 2017, at 9:00 a.m.**, at the Metropolitan Water District of Southern California, 700 North Alameda Street, Los Angeles, will consider the enclosed tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board members will also hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

Written submissions pertaining to this proposed Board action must be submitted to the Regional Water Board no later than **5:00 p.m. on December 16, 2016**, at [losangeles@waterboards.ca.gov](mailto:losangeles@waterboards.ca.gov) with a copy to [Ching-Yin.To@waterboards.ca.gov](mailto:Ching-Yin.To@waterboards.ca.gov), in order to be evaluated and included in the Board's agenda folder. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Regional Water Board staff is able to provide timely review, and that Board members have sufficient time to give full consideration to the comments and issues raised. The Board chair may exclude from the record written materials received after this date. (See California Code of Regulations, Title 23. § 648.4.)

With respect to the public notice, in accordance with the federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice no later than **November 15, 2016**.

Failure to publish or post the notice by the above date will force us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify Regional Water Board staff by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Water Board no later than **November 22, 2016**.

If you have any questions, please contact Ching Yin To at (213)576-6696 or at [Ching-Yin.To@waterboards.ca.gov](mailto:Ching-Yin.To@waterboards.ca.gov).

Sincerely,



Cassandra D. Owens, Chief  
Industrial Permitting Unit (NPDES)

Enclosures

**MAILING LIST**

Mr. David Smith, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Ms. Robyn Stuber, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Ms. Becky Mitschele, Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Mr. Kenneth Wong, U.S. Army Corps of Engineers  
Mr. Bryant Chesney, NOAA, National Marine Fisheries Service  
Mr. Jeff Phillips, Department of Interior, U.S. Fish and Wildlife Service  
Ms. Sutida Bergquist, State Water Resources Control Board, Drinking Water Division  
Mr. William Paznokas, California Department of Fish and Wildlife, Region 5  
Ms. Teresa Henry, California Coastal Commission, South Coast Region  
Mr. Tim Smith, Los Angeles County, Department of Public Works  
Mr. Angelo Bellomo, Los Angeles County, Department of Public Health  
M. Michael Simpson, City of Los Angeles, Industrial Waste Management  
Mr. Theodore Johnson, Water Replenishment Districts of Southern California  
Ms. Rita Kampalath, Heal the Bay  
Mr. Steven Johnson, Heal the Bay  
Ms. Bruce Reznik, Los Angeles Waterkeeper  
Ms. Laura West, Natural Resources Defense Council  
Ms. Becky Hayat, Natural Resources Defense Council  
Mr. Jason Weiner, Ventura Coastkeeper  
Mr. James Ashby, PG Environmental  
Ms. Sarah Torres, PG Environmental  
Mr. Rick Roper, Equilon Enterprises LLC dba Shell Oil Products US  
Mr. Kawika Tupou, Equilon Enterprises LLC dba Shell Oil Products US  
Ms. Chelsea Dreyer, WGR Southwest, Inc.