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## LETTER OF TRANSMITTAL

DATE	12/14/2017	JOB NO.	N/A
ATTENTION <b>Ivar K. Ridgeway</b>			
RE: <b>City of Walnut NPDES 2016-2017 Annual Report</b>			

TO  
**Los Angeles Regional Water Quality Control Board**  
**320 West 4th Street, Suite 200**  
**Los Angeles, CA 90013**

WE ARE SENDING YOU ☐ Attached ☐ Under separate cover via \_\_\_\_\_ the following items.  
☐ Shop Drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications  
☐ Copy of Letter ☐ Change Order ☒ Other: **Compact Disks (CD)**.

COPIES	DATE	NO	DESCRIPTION
3	12/14/17		City of Walnut NPDES 2016-2017 Annual Report

THESE ARE TRANSMITTED as checked below:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> For approval            | <input type="checkbox"/> Approved as submitted            | <input type="checkbox"/> Resubmit _____ copies for approval   |
| <input checked="" type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted                | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested            | <input type="checkbox"/> Returned for corrections         | <input type="checkbox"/> Return _____ corrected prints        |
| <input type="checkbox"/> For review and comment  | <input type="checkbox"/> _____.                           |   |
| <input type="checkbox"/> FOR BIDS DUE _____      | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |   |

REMARKS \_\_\_\_\_

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COPY TO: \_\_\_\_\_ SIGNED: Brandon Chen  
**Project Engineer**

*If enclosures are not as noted, please notify us at once.*