

1 RONALD W. BEALS, Chief Counsel  
DAVID GOSSAGE, Deputy Chief Counsel  
2 LUCILLE Y. BACA, Assistant Chief Counsel  
ARDINE ZAZZERON, (SBN 130109)  
3 DOUGLAS C. JENSEN, (SBN 230166)  
595 Market Street, Suite 1700  
4 San Francisco, CA 94105  
Telephone: (415) 904-5700, Facsimile: (415) 904-2333

5 Attorneys for Plaintiff THE PEOPLE OF THE STATE OF  
6 CALIFORNIA, acting by and through the DEPARTMENT  
OF TRANSPORTATION  
7  
8  
9

10 **CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD**  
11 **NORTH COAST REGION**

12 **IN THE MATTER OF:**

13 **ADMINISTRATIVE CIVIL LIABILITY**  
14 **COMPLAINT NO. R1-2009-0095**  
15  
16

**PROOF OF PERSONAL SERVICE**  
**RE: DEPARTMENT OF**  
**TRANSPORTATION'S CASE-IN-CHIEF**

Hearing Date: March 24, 2011  
Location: Weaverville, California

17  
18 ///

19 ///

20 ///

1 **Case Name: The State of California, Department of Transportation, Confusion Hill Bypass**  
2 **Project**

3 **Case No.: R11-2009-0095**

4 **PROOF OF SERVICE**

5 I, the undersigned, say: I am, and was at all times herein mentioned, employed in the City  
6 and County of San Francisco, over the age of 18 years and not a party to the within action or  
7 proceedings; that my business address is 595 Market Street, Suite 1700, San Francisco, California  
8 94105; that on the date set forth below, I served the within

- 9 **1. DEPARTMENT OF TRANSPORTATION'S CASE-IN-CHIEF: LEGAL POINTS,**  
10 **ARGUMENTS, AND MATRIX OF DEFENSES TO CHARGES;**  
11 **2. LIST OF WITNESSES AND SUMMARY OF ANTICIPATED LIVE TESTIMONY;**  
12 **AND**  
13 **3. DEPOSITION TRANSCRIPTS, (PAPER AND ELECTRONIC) RE: KASON GRADY,**  
14 **DEAN PRAT, DAVID LELAND, AND MONA DOUGHERTY**

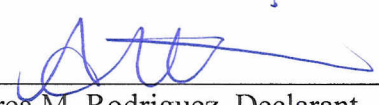
15 on all parties in said action by:

- 16 — (MAIL) by placing a true copy thereof enclosed in a sealed envelope for each person(s)  
17 named below, addressed as set forth immediately below the respective name(s), with  
18 postage thereon fully prepaid as first-class mail. I deposited the same in a mailing facility  
19 regularly maintained by the United States Post Office for the mailing of letter(s) at my  
20 above-stated place of business.  
21 ☒ (PERSONAL SERVICE) by placing a true copy thereof enclosed in a sealed envelope, for  
22 each person(s) named below, and caused such envelope to be delivered by hand to the  
23 address(es) as set forth immediately below the respective name(s) pursuant to this Proof of  
24 Service.  
25 — (FACSIMILE TRANSMITTAL) by faxing a true copy thereof as indicating by the  
26 address(es), and facsimile telephone number(s) for each person(s) named below as set forth  
27 immediately below the respective name(s) pursuant to this Proof of Service.  
28 — (OVERNIGHT MAIL) by placing a true copy thereof enclosed in a sealed envelope and  
deposited on the date set forth below, in a pickup facility regularly maintained for the  
delivering of letters and packages located at my above-stated place of business.

California Regional Water Quality Control  
Board – 11 copies  
North Coast Region  
5550 Skylane Boulevard, Suite A  
Santa Rosa, CA 95403

I declare under penalty of perjury that the foregoing is true and correct.

Executed on February 14, 2011 at San Francisco, California.

  
Andrea M. Rodriguez, Declarant