

California Regional Water Quality Control Board
North Coast Region
5550 Skylane Boulevard, Suite A
Santa Rosa, CA 95403

NOTICE OF PUBLIC HEARING - ADDENDUM

Order No. R1-2014-0011

Categorical Waiver of Waste Discharge Requirements
for
Discharges Related to Timber Harvest Activities
on Non-Federal Lands in the
North Coast Region

On February 24, 2014, the North Coast Regional Water Quality Control Board (Regional Water Board) posted a notice of a public hearing to consider adoption of proposed Order No. R1-2014-0011, renewal of the *Categorical Waiver of Waste Discharge Requirements for Discharges for Timber Harvest Activities on Non-Federal Lands in the North Coast Region* (Categorical Waiver).

A public hearing to consider comments and objections to the proposed Order is scheduled for Thursday, May 8, 2014, at 9:00 a.m., in Fortuna, California, at the River Lodge Conference Center, 1800 Riverwalk Dr.

The public notice was sent to newspapers in the North Coast Region and to the Regional Water Board's email subscription list at 'reg1_waiver_wdr_nonfederal@swrcb18.waterboards.ca.gov'. Copies of the proposed Order were posted on the Regional Water Board's website at:

http://www.waterboards.ca.gov/northcoast/board_decisions/tentative_orders/

The public notice stated that the proposed Order was available for a 30-day public review, from February 24, 2014 to 5:00 p.m. to March 24, 2014. The Order itself was available on the Regional Water Board's website on February 24, 2014, however, the electronic file of the public notice was inadvertently unavailable on the website until March 14, 2013. Therefore, the Regional Water Board is extending the public review period to April 1, 2014. Persons wishing to comment in writing on the proposed Order must submit comments to the Regional Water Board no later than 5:00 p.m. on April 1, 2014 in order to ensure written responses to their comments prior to the Board hearing.

Written comments may be submitted by US mail, email, or fax to Jim Burke at:

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James.Burke@waterboards.ca.gov
(707) 523-0135 = Fax