## **State Water Resources Control Board Office of Information and Analysis**



Agenda Biological Objectives Stakeholder Advisory Group Friday, January 13, 2012 – 10:00 AM to 2:45 PM SCCWRP

> 3535 Harbor Blvd., Suite 110 Costa Mesa, CA 92626

## **IMPORTANT INFORMATION!!**

Times indicated on the agenda are approximate. The order of agenda items is subject to change. Remote access to the meeting will be available via WebEx. To join the WebEx on-line meeting, go to <a href="https://waterboards.webex.com/waterboards/j.php?ED=174964132&UID=482793282&PW=NZmQwZjNINWUw&RT=MiMO">https://waterboards.webex.com/waterboards/j.php?ED=174964132&UID=482793282&PW=NZmQwZjNINWUw&RT=MiMO</a> enter your name and email address; enter the meeting password "bio"; click "Join Now" and follow the instructions that appear on your screen. You may log on up to 15 minutes before the meeting starts to allow WebEx to set up the meeting connection. WebEx will automatically set up Meeting Manager on your computer the first time you join a meeting. Participation by teleconference only is available by calling (866) 905-0102 and entering the attendee access code 650 465 4.

For updates, please self-subscribe to the email list for Biological Objectives.

<a href="http://www.waterboards.ca.gov/resources/email-subscriptions/swrcb-subscribe.shtml">http://www.waterboards.ca.gov/resources/email-subscriptions/swrcb-subscribe.shtml</a>

Scroll down and check the Biological Objectives list.

Please see the 'Biological Objectives' website posted on the State Water Board website under Policies Under Development for more information:

http://www.waterboards.ca.gov/plans policies/biological objective.shtml

OPENING REMARKS		ASSIGNED TO: B. Bernstein	10:00-10:15
Purpose:	Welcome, introductions, meeting objectives.		
SCIENTIFIC ADVISORY GROUP UPDATE TECHNICAL UPDATE		Assigned to: K. Schiff	10:15- 11:00
Purpose:	<ul> <li>Summary of Scientific Advisory Group meeting held October 12-13, 2011</li> <li>Report on Technical Progress- Pilot study and Causal Assessment Workplan</li> </ul>		

## **Break 15 minutes**

REFERENCE OVERVIEW		ASSIGNED TO: P. Ode	11:15- 12:15
Purpose:	Reference site value and information		

LUNCH			12:15 – 1:15
	• On your own, or delive \$10	vered with RSVP to Angelic	aB@sccwrp.org and
TECHNICAL UPDATE		ASSIGNED TO: P. Ode	1:15- 2:15
Purpose:	Report on Technical Progress- Scoring tools and Reference Workplan		
PUBLIC FORUM		Assigned to: B. Bernstein	2:15- 2:45
Purpose:	Address additional concerns by the group		

\*\* Adjourn\*\*