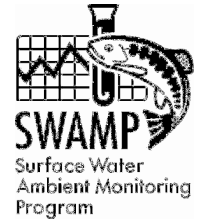


State Water Resources Control Board Office of Information and Analysis



Agenda

Biological Objectives Stakeholder Advisory Group
Wednesday, May 18, 2011 – 9:30 AM to 12:30 PM
 University of California Center Sacramento
 Located at corner of 12th and K St.
 1130 K Street, Lower level Room 3
 Sacramento, CA. 95814

IMPORTANT INFORMATION!!

Times indicated on the agenda are approximate. The order of agenda items is subject to change. Remote access to the meeting will be available via WebEx. To join the WebEx on-line meeting, go to <https://waterboards.webex.com/waterboards/j.php?ED=145454457&UID=0&PW=NODY5MmY1MTVm&RT=MIM0> enter your name and email address; enter the meeting password "bio"; click "Join Now" and follow the instructions that appear on your screen. You may log on up to 15 minutes before the meeting starts to allow WebEx to set up the meeting connection. WebEx will automatically set up Meeting Manager on your computer the first time you join a meeting. Participation by teleconference only is available by calling (866) 905-0102 and entering the attendee access code 650 465 4.

For updates, please self-subscribe to the email list for Biological Objectives.
http://www.waterboards.ca.gov/resources/email_subscriptions/swrcb_subscribe.shtml
 Scroll down and check the Biological Objectives list.

Please see the 'Biological Objectives' website posted on the State Water Board website under Policies Under Development for more information:
http://www.waterboards.ca.gov/plans_policies/biological_objective.shtml

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| OPENING REMARKS | ASSIGNED TO: B. Bernstein | 9:30- 9:45 |
| Purpose: | Welcome, introductions, meeting objectives. | |
| SCIENTIFIC ADVISORY GROUP UPDATE TECHNICAL UPDATE | ASSIGNED TO: K. Schiff | 9:45- 10:45 |
| Purpose: | <ul style="list-style-type: none"> • Summary of Scientific Advisory Group meeting held April 20-21, 2011 • Report on Technical Progress- Assessment framework and pilot studies | |
| WATER BOARD PROGRAM COORDINATION | ASSIGNED TO: K. Larsen | 10:45-11:45 |
| Purpose: | <ul style="list-style-type: none"> • Report on program coordination meeting • Policy Update | |

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| PUBLIC FORUM | ASSIGNED TO: B. Bernstein | 11:45-12:30 |
| Purpose: | Public forum and discussion of next steps. | |

**** Adjourn****