



State Water Resources Control Board

NOTICE OF RESCHEDULED PUBLIC HEARING

The State Water Resources Control Board will hold a Public Hearing To determine whether to issue a Cease and Desist Order Against

Delbert Lehr and Jeff Lehr

East Branch of North Fork Feather River tributary to North Fork Feather River Thence Feather River thence Sacramento River Plumas County

The Public Hearing listed above, Originally scheduled to commence on September 27, 2017, In the Region 5 Auditorium of the Central Valley Water Quality Control Board, Has been rescheduled to commence on

> Thursday, January 11, 2018 at 9:00 a.m. And continue, if necessary, on Friday, January 12, 2018

> > In the Coastal Hearing Room Joe Serna Jr. CalEPA Building 1001 I Street, Second Floor Sacramento, CA

This notice supplements the <u>July 8, 2017 Notice of Public Hearing</u>. Except to the extent modified in this notice of rescheduling, the hearing requirements set forth in the original hearing notice remain unchanged.

PURPOSE OF HEARING

The purpose of this hearing is for the State Water Resources Control Board (State Water Board or Board) to receive evidence relevant to determining whether to adopt, with or without revision, the March 16, 2016 draft cease and desist order (CDO) against Delbert and Jeff Lehr (collectively "the Lehrs").

SUMMARY OF CHANGES

This notice describes the following changes: (1) rescheduled hearing dates, (2) revised hearing location; and (3) revised deadline for receipt and service of exhibits, exhibit identification indexes, and statements of service.

FELICIA MARCUS, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

REVISED HEARING SCHEDULE, LOCATION, AND DEADLINES

The hearing has been rescheduled to commence on Thursday, January 11, 2018 at 9:00 a.m. in the Coastal Hearing Room on the second floor of the Joe Serna Jr. CalEPA Building (CalEPA Building), located at 1001 I Street in Sacramento, California, and to continue, if necessary, on Friday, January 12, 2018.

The deadline for submittal of exhibits and other hearing documents has been changed as follows:

Revised Deadline for Hearing Participation

Deadline for service of all parties' exhibits, exhibit identification indexes, and statements of service to all other parties and for the Board to receive these documents.

December 6, 2017, 12:00 noon

SUBMITTALS TO THE STATE WATER BOARD

All documents submitted to the State Water Board, including exhibits, exhibit identification indexes, and statements of service, should be addressed as follows:

| By Email: | wrhearing@waterboards.ca.gov With Subject of "Lehr Draft CDO Hearing" | | |
|---------------------------------------|---|--|--|
| By Fax: | (916) 341-5400 | | |
| By Mail: | State Water Resources Control Board Division of Water Rights Attention: Mara Irby PO Box 2000 Sacramento, CA 95812-2000 | | |
| By Hand Delivery (see note below): | Joe Serna Jr. CalEPA Building Water Rights Records Room 1001 I Street, 2 nd Floor Sacramento, CA 95814 | | |

How to Submit Documents to the Board

Note: All hand delivered submittals should be stamped with the date and time by the Division of Water Rights' Records Unit on the second floor of the CalEPA Building at the above address prior to or at the submittal deadline. Persons delivering submittals must first check in with lobby security personnel on the first floor. Additional details regarding travel to and accessibility and security at the CalEPA Building are available in the July 8, 2017 Notice of Public Hearing. Hand delivered submittals that do not have a timely date and time stamp by the Division of Water Rights' Records Unit will be considered late and may not be accepted by the hearing officer.

IF YOU HAVE ANY QUESTIONS

During the pendency of this proceeding, there shall be no *ex parte* communications regarding substantive or controversial procedural matters within the scope of the proceeding between State Water Board members or hearing team members and any of the other participants, including members of the prosecution team. (Gov. Code, §§ 11430.10-11430.80.) Questions regarding non-controversial procedural matters should be directed to Mara Irby at (916) 322-6794, or by email at mara.irby@waterboards.ca.gov; or Andrew Deeringer at (916) 322-3575, or by email at andrew.deeringer@waterboards.ca.gov. (Gov. Code, § 11430.20, subd. (b).)

PARKING, ACCESSIBILITY, AND SECURITY

A map showing the location of the CalEPA Building and parking and transit information are available at http://www.calepa.ca.gov/headquarters-sacramento/location. The CalEPA Building is accessible to people with disabilities. Individuals who require special accommodations at the CalEPA Building are requested to contact Sandra Salazar-Thompson at (916) 341-5849.

Due to enhanced security precautions at the CalEPA Building, all visitors are required to register with security staff prior to attending any meeting. To register, visitors must go to the Visitor and Environmental Services Center, located just inside and to the left of the building's public entrance, sign in and receive a visitor's badge. Depending on their destination and the building's security level, visitors may be asked to show valid picture identification. Valid picture identification cant take the form of a current driver's license, military identification card, or state or federal identification card. Depending on the size and number of meetings scheduled on any given day, the security check-in could take up to fifteen minutes. Please allow adequate time to sign in before being directed to the hearing.

September 13, 2017

Date

Geanine Joursend

Jeanine Townsend Clerk to the Board

Enclosures

EXHIBIT IDENTIFICATION INDEX

Draft Cease and Desist Order Against Delbert Lehr and Jeff Lehr

The Public Hearing is **Rescheduled to commence Thursday, January 11, 2018 at 9:00 a.m.** And continue, if necessary, on **January 12, 2018**

PARTICIPANT: _____

| Exhibit Identification Number | Exhibit Description | Status of Evidence (for Hearing Team use only) | | |
|-------------------------------------|---------------------|---|----------|-----------------------|
| | | Introduced | Accepted | By Official Notice |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |