



California Regional Water Quality Control Board

Los Angeles Region



Linda S. Adams
Agency Secretary

Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Arnold Schwarzenegger
Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

SECTION 401 WATER QUALITY CERTIFICATION APPLICATION FORM

Applications for Water Quality Certification shall be filed in accordance with Sections 3830 through 3869 of Title 23 of the California Code of Regulations. An initial deposit of **\$640** must accompany all applications. Please include a check made out to the State Water Resources Control Board. The schedule of fees can be found at:

http://www.waterboards.ca.gov/losangeles/water_issues/programs/401_water_quality_certification/.

Failure to submit this fee deposit will make this application incomplete. Submit your completed application form to the address above, Attn: 401 Certification Staff. Attach additional sheets as necessary.

1. APPLICANT/AGENT INFORMATION

a) Applicant:	b) Agent/Consultant*:
Main Contact:	Main Contact:
Address:	Address:
Email:	Email:
Phone No.	Phone No.
Fax No.	Fax No.

*Complete only if applicable

2. PROJECT DESCRIPTION

a) Project Title:
b) Purpose/Goal:
c) Project Activities: (Attach additional sheets as necessary) <i>Please provide a detailed explanation of all project activities. Include information such as: avoidance and minimization measures for project impacts; alternatives analysis; project activity impacts to waterbodies and/or water quality; and implementation of Low Impact Development (LID) strategies.</i> *Please note that the Regional Board will not allow stormwater treatment facilities to be placed within waters of the United States*
d) Proposed Schedule (Start-up, duration, and completion dates):

California Environmental Protection Agency



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Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

3. FEDERAL LICENSES/PERMITS

a) Federal Agency(ies)/File Number(s): U.S. Army Corps of Engineers Representative _____
 U.S. Army Corps of Engineers _____ Other _____
 File No.(s) _____

b) Permit Type(s) (please provide permit number(s):
 Nationwide Permit No.(s) _____ Regional General Permit No.(s) _____
 Individual Permit _____ Other _____

c) Does the project require any Federal Application(s), Notification(s) or Correspondence?
 Yes _____ (attach copy(ies)) No _____ (Attach detailed explanation)

4. OTHER LICENSES/PERMITS/AGREEMENTS

a) Please list all other required regulatory approvals (submit final or draft copy if available):

Agency	Agency Representative	License/Permit/Agreement	Approval Date

b) Does the project require a Federal Energy Regulatory Commission (FERC) license or amendment to a FERC license?
 No _____ Yes _____ (Attach application copy)

5. CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

Indicate CEQA Document (submit final or draft copy*) and Lead Agency:

Categorical Exemption _____ Negative Declaration _____ Environmental Impact Report _____

Has the document been certified/approved, or has a Notice of Exemption been filed? _____

If yes, date of approval/filing _____ If no, expected approval/filing date: _____

Lead Agency _____

*Note, ample time must be provided to the certifying agency to properly review a final copy of valid CEQA documentation before certification can occur.

6. PROJECT SITE DESCRIPTION (INCLUDES AREAS OUTSIDE OF U.S. WATERS)

<p>a) Project Location (Attach map of suitable quality and detail):</p> <p style="margin-left: 40px;">City or Area _____ County _____</p>														
<p>b) Longitude/Latitude</p> <p style="margin-left: 40px;"><i>[Information regarding submittal of longitude and latitude coordinates can be found at : http://www.swrcb.ca.gov/~rwqcb4/html/meetings/401wqc.html]</i></p> <p style="margin-left: 40px;"><i>[A minimum of eight (8) coordinates – All project areas or zones must be delineated with enough waypoints to accurately depict polygons or polylines with at least two (2) points per line segment.]</i></p> <table style="width: 100%; margin-left: 40px;"> <tr> <td style="width: 50%;">(Decimal-Degrees) _____</td> <td style="width: 50%;">(Decimal-Degrees) _____</td> </tr> <tr> <td>(Decimal-Degrees) _____</td> <td>(Decimal-Degrees) _____</td> </tr> <tr> <td>(Decimal-Degrees) _____</td> <td>(Decimal-Degrees) _____</td> </tr> <tr> <td>(Decimal-Degrees) _____</td> <td>(Decimal-Degrees) _____</td> </tr> </table> <p style="margin-left: 100px;">Township/Range _____</p>			(Decimal-Degrees) _____											
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(Decimal-Degrees) _____	(Decimal-Degrees) _____													
(Decimal-Degrees) _____	(Decimal-Degrees) _____													
<p>c) Total Project Size:</p> <p style="margin-left: 40px;">_____ Acres* _____ linear feet (if appropriate)</p>														
<p>d) Area Type/Description (check as appropriate):</p> <table style="width: 100%; margin-left: 40px;"> <tr> <td style="width: 33%;">Urban _____</td> <td style="width: 33%;">Residential _____</td> <td style="width: 33%;">Recreation _____</td> </tr> <tr> <td>Agriculture _____</td> <td>Open Space _____</td> <td>Wildlife Corridor _____</td> </tr> <tr> <td>Migratory Pathway _____</td> <td>Spawning Habitat _____</td> <td></td> </tr> <tr> <td>Threatened/Endangered Species Habitat _____</td> <td>Other _____</td> <td></td> </tr> </table>			Urban _____	Residential _____	Recreation _____	Agriculture _____	Open Space _____	Wildlife Corridor _____	Migratory Pathway _____	Spawning Habitat _____		Threatened/Endangered Species Habitat _____	Other _____	
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*This information is required.

7. IMPACTED WATER BODIES

a) Name(s) of Receiving Water Body(ies)*:

b) Indicate in ACRES and LINEAR FEET (where appropriate) the proposed **waters of the United States** to be impacted by any discharge other than dredging, and identify the impacts(s) as permanent and/or temporary for each water body type listed below:

Jurisdictional Wetland:	_____ permanent,	_____ temporary ACRES
	_____ permanent,	_____ temporary LINEAR FEET
Streambed (vegetated):	_____ permanent,	_____ temporary ACRES
	_____ permanent,	_____ temporary LINEAR FEET
Streambed (unvegetated):	_____ permanent,	_____ temporary ACRES
	_____ permanent,	_____ temporary LINEAR FEET
Lake/Reservoir:	_____ permanent,	_____ temporary ACRES
	_____ permanent,	_____ temporary LINEAR FEET
Ocean/Estuary/Bay:	_____ permanent,	_____ temporary ACRES
	_____ permanent,	_____ temporary LINEAR FEET
Isolated waters:	_____ permanent,	_____ temporary ACRES
	_____ permanent,	_____ temporary LINEAR FEET

Please explain exactly how waters will be impacted by proposed project activities.
(Attach additional sheets as necessary)

c) Indicate in CUBIC YARDS the volume of Dredged material to be discharged in waters of the United States:

d) Indicate type(s) of material proposed to be discharged in waters of the United States:

*All receiving water bodies must be identified in the *Water Quality Control Plan, Los Angeles Region* (Basin Plan). Any unnamed/unidentified waters must be extended to an identifiable tributary.

8. COMPENSATORY MITIGATION

a) Indicate in ACRES and LINEAR FEET (where appropriate) the total quantity of **waters of the United States** proposed to be Created, Restored and/or Enhanced for purposes of providing Compensatory Mitigation:

Water Body Type	Created	Restored	Enhanced
Jurisdictional Wetland			
Streambed (vegetated)			
Streambed (unvegetated)			
Lake/Reservoir			
Ocean/Estuary/Bay			

Please describe mitigation activities proposed (Attach additional sheets as necessary).

b) If contributing to a Mitigation or Conservation Bank, indicate the agency, dollar amount, acreage, and water body type (omit if not applicable):

Conservation Agency _____

\$ _____ for _____ acres of _____ (water body type)

How many acres of this qualify as waters of the United States?

c) Other Mitigation (omit if not applicable):

How many acres of this qualify as waters of the United States?

e) Location of Compensatory Mitigation Site(s) (Attach map of suitable quality and detail):

City or Area _____ County _____

Longitude/Latitude (Decimal-Degrees) _____

[A minimum of eight (8) coordinates]

9. OTHER ACTIONS/BEST MANAGEMENT PRACTICES (BMPs)

Briefly describe other actions/BMPs to be implemented to Avoid and/or Minimize impacts to waters of the United States, including SUSMPs/Low Impact Development (LID), habitat preservation, erosion control measures, project scheduling, flow diversions, etc.

10. PAST/FUTURE PROPOSALS BY THE APPLICANT

Briefly list/describe any projects carried out in the last 5 years or planned for implementation in the next 5 years that are in any way related to the proposed activity or may impact the same receiving body of water. Include estimated adverse impacts.

Applicant's Signature
(Agent may not sign for Applicant)

Date

Should you have any questions regarding the water quality certification process, please contact Ms. Valerie Carrillo (213) 576-6759 or Mr. Dana Cole (213) 576-5733.