

LATE REVISIONS - 4 October 2012

Item 31, f. Forward Inc. and Republic Services Inc, Forward Landfill Class II Operation, Closure and Corrective Action, San Joaquin County WDR Order R5-2003-0049 (revision)

**Finding 2, page 1 - Edit Finding 2 as follows:**

The facility is ~~on a 751-acre property~~ at 9999 South Austin Road, Manteca. The original Forward Landfill operated on 157 acres since 1973 and, in 2000 the Discharger purchased the adjacent Austin Road Sanitary Landfill on 410 acres. ~~and in 2005, purchased the 184-acre Brochinni Parcel to the south and west.~~ The current permitted footprint is approximately 355 acres, of which the current constructed WMU area is 288 acres. The remainder is used for other activities such as soil borrow or storage. Existing landfill units consist of unlined landfills covering 15 acres and lined landfills covering 273 acres. The existing ~~and future~~ permitted landfill area is shown in Attachment B, which is incorporated herein and made part of this Order by reference. The facility is comprised of Assessor's Parcel Numbers (APN) 181-150-07, 181-150-08, 181-150-09, 181-150-10, 201-060-01, 201-060-02, 201-060-03, ~~and 201-060-04., and 201-070-01.~~

**Finding 3, page 1 - Edit Finding 3 as follows:**

This Order does not ~~approve construction of new landfill units on the Brochinni Parcel and does not~~ allow any waste to be discharged to any area other than the 340 acres shown on Attachment B. ~~Construction of new units on the Brochinni Parcel may be addressed in a later WDR.~~

**Finding 4a, page 2 - Delete Finding 4a.**

**Finding 4g, page 2 - Edit Finding 4g as follows:**

New requirements for *an existing* composting operation.

**Finding 30, page 9 - Delete Finding 30.**

**Finding 45, page 11 - Edit Finding 45 as follows:**

In 2007, the Discharger submitted a detailed re-evaluation of historic groundwater levels for the area east of WMU FU-06. The report demonstrated that **LCRS base grades in the area east of WMU FU-06 are at least five feet above** the historic **high** groundwater level. ~~in the area east of WMU FU-06 is six feet BMSL.~~

**Prohibition 3, page 24 - Delete Prohibition 3.**

**Discharge Specification 5, page 24 - Delete Discharge Specification 5.**

**Provision 7 E, Page 32 - Edit Provision 7 E as follows:**

Submit a revised Closure and Postclosure Maintenance Plan with closure stages dates. ~~that account for future landfill expansion.~~ The revised Plan must include revised cost estimates for Closure Financial Assurances.