#### **APPLICATION FOR**

# CLEAN WATER ACT SECTION 401 WATER QUALITY CERTIFICATION AND/OR WASTE DISCHARGE REQUIREMENTS FOR PROJECTS INVOLVING DISCHARGE OF DREDGED AND/OR FILL MATERIAL TO WATERS OF THE U.S. AND/OR WATERS OF THE STATE

California Regional Water Quality Control Board, Lahontan Region (Water Board)

**IMPORTANT**: Complete this form if you are proposing dredge and/or fill activities in (1) waters of the U.S. subject to a Clean Water Act (CWA) section 404 permit from the U.S. Army Corps of Engineers (Corps) and a state section 401 water quality certification (WQC), or (2) waters of the State, subject to State issuance of Porter-Cologne Water Quality Control Act Waste Discharge Requirements (WDRs) <sup>1</sup>. If the project involves a Federal Energy Regulatory Commission (FERC) license or amendment to a FERC license, a 401 WQC application should be sent to the State Water Resources Control Board's Division of Water Rights. Please use the *Instructions for Completing the Application (Instructions*) for guidance in filling out this form (see http://www.waterboards.ca.gov/lahontan/water\_issues/programs/clean\_water\_act\_401/index.shtml). **If this application form is not complete, action on your application may be delayed and/or certification may be denied.** When attaching additional sheets to supplement information provided within the form, the **supplemental documents must be specifically referenced** (by page number) within the application.

#### 1. OWNER AND AGENT INFORMATION

| a) Applicant name and/or organization:   | b) Agent Name and/or Organization (if applicable): |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
| Address:   | Address:   |  |  |  |
|  |  |  |  |  |
| Phone No.  | Phone No.  |  |  |  |
| Fax No.  | Fax No.  |  |  |  |
| E-mail address:  | E-mail address:                                    |  |  |  |
| Have you previously contacted the Water Board staff regarding this project?                          |  |  |  |  |
| Staff contacted  | Date(s) contacted                                  |  |  |  |
| _  |  |  |  |  |
| STATEMENT OF   | AUTHORIZATION                                      |  |  |  |
| I hereby authorize   | to act in my behalf as my agent in the             |  |  |  |
| processing of this Clean Water Act Section 401, or other proposed dredge/fill activity, Application  |  |  |  |  |
| (Application), and to furnish upon request, supplemental information in support of this Application. |  |  |  |  |
|  |  |  |  |  |
| Applicant's Title and Name Applicant   | s Signature Date                                   |  |  |  |
|  |  |  |  |  |

- Lahontan Water Board Order No. R6T-2003-0004, GWDRs for Minor Streambed/Lakebed Alteration Projects
   Excluding the Lake Tahoe Hydrologic Unit, for soil disturbing work within the high water mark of water bodies
   (excluding the Tahoe basin) in the Lahontan Region or the 100-year floodplain areas in the Truckee and Little Truckee
   River Hydrologic Units, and is not regulated by the Army Corps of Engineers under Clean Water Act section 404.
- State Water Resources Control Board Order No. 2004-0004-DWQ, Statewide GWDRs for Dredged or Fill Discharges to Waters Deemed by the U.S. Army Corps of Engineers to be Outside of Federal Jurisdiction, for projects with proposed dredged and/or fill discharges to waters of the State that do not exceed two-tenths of an acre, 400 linear feet of stream bank or shoreline, and 50 cubic yards of dredged material. ("Waters of the State" is defined pursuant to Water Code section 13050, subdivision (e) as "any surface water or groundwater, including saline waters, within the boundaries of the state.") Additional information and applications for the above-cited Orders can be found at the Water Board's website (http://www.waterboards.ca.gov/lahontan/) under links to Permitting Questions/General Permits.

<sup>&</sup>lt;sup>1</sup> In some cases where a CWA section 404 permit will not be issued by the Corps for the project, coverage under General WDRs (GWDRs) may be appropriate. This application can be used to apply for coverage under the following GWDRs:

# 2. PROJECT INFORMATION

| Project Name or Title:   |                            |   | Project Name or Title: |  |  |  |  |
|--|----------------------------|---|------------------------|--|--|--|--|
| Project Location Informati   | on                         |   |                        |  |  |  |  |
| Street Address (if applicable):  |                            |   |                        |  |  |  |  |
| City, Town or Place Name:  |                            |   |                        |  |  |  |  |
| County:  |                            |   |                        |  |  |  |  |
| Latitude and Longitude (in decimal format) for center of project, and either end of project for linear projects or at least 3 locations for non-linear projects  | Latitude Latitude Latitude | Longitude Longitude Longitude Longitude Longitude Longitude | _ `                    |  |  |  |  |
| Directions to access site:   |                            |   |                        |  |  |  |  |
| Parcel Number(s) (if applicable):  |                            |   |                        |  |  |  |  |
| Other locating information:  |                            |   |                        |  |  |  |  |
| Attach topographic maps and site plans of required quality and detail that clearly indicate the (1) regional location of the project area, (2) existing pre-project conditions, and (3) proposed post-project conditions and the location existing waters on-site or in proximity to the site. See Attachment 1 for map and drawing recommendations. |                            |   |                        |  |  |  |  |
| Overall Project scope, purpose(s) and final goal (for example: development, stabilization, restoration, replacement, etc.):  |                            |   |                        |  |  |  |  |
| Project Description (Provide a complete detailed description of entire activity. Refer to the checklist in Section 2 of the <i>Instructions</i> for assistance on what information to include. Attach additional pages as necessary.)  |                            |   |                        |  |  |  |  |
| Total Project Size (area within the boundaries of the project in square feet and/or acres):  |                            |   |                        |  |  |  |  |
| Site description of the entire project area (including areas outside jurisdictional waters):   |                            |   |                        |  |  |  |  |
| Area and linear feet of waterbodies present within the Project area:   |                            |   |                        |  |  |  |  |
| Total Area: square feet acres; Total Linear Feet: feet   |                            |   |                        |  |  |  |  |
| Type (stream, wetland, lake, playa, riparian):   |                            |   |                        |  |  |  |  |
| Proposed Schedule (proposed start date, duration, inactive periods, and completion dates):   |                            |   |                        |  |  |  |  |

| 3. WATERBODY IMPACT: (The following must be completed for each proposed action where fill or other material will be temporarily or permanently discharged to a wetland or other waters of the U.S. or State, and/or where material will be excavated from a waters of the U.S or State. Include any temporary disturbance to wetland or other waters.)   |   |                                 |                         |                   |                               |                         |       |                        |                  |
|--|---|---------------------------------|-------------------------|-------------------|-------------------------------|-------------------------|-------|------------------------|------------------|
| allow the certifying ager  | a) Waterbody Name(s) Clearly indicate on a published (for example, USGS) map of suitable detail, quality, and scale to allow the certifying agency to easily identify the area(s) and waterbody(ies) receiving any discharge. Information below should be included on the map. See <a href="Attachment 1">Attachment 1</a> for map and drawing recommendations. |                                 |                         |                   |                               |                         |       |                        |                  |
| <b>b) Photos:</b> Original, of for repairs include photo   |   |                                 |                         | ting impa         | ct area (lo                   | cation of photo         | views | should be              | noted on plans;  |
| c) Fill and Excavat and identify the impact(s  | s) as pern  | nanent a                        | and/or temporary        | for each          | waterboo                      | dy type listed be       | low:  | sed waters             | to be impacted,  |
|  | i. F  | ill-rela                        | ted Impacts (           | for defin         | ition of fi                   | ll, see <i>Instruct</i> | ions) |                        |                  |
| Waterbody Type   |   |                                 | Permanent               |                   | Temporary                     |                         |       |                        |                  |
|  | Acres   |                                 | Linear Feet             | et Fill Volume    |                               | Acres Line              |       | ear Feet   Fill Volume |                  |
| Wetland  |   |                                 |                         |                   |                               |                         |       |                        |                  |
| Lake   |   |                                 |                         |                   |                               |                         |       |                        |                  |
| Stream   |   |                                 |                         |                   |                               |                         |       |                        |                  |
| River  |   |                                 |                         |                   |                               |                         |       |                        |                  |
| Riparian   |   |                                 |                         |                   |                               |                         |       |                        |                  |
| Playa  |   |                                 |                         |                   |                               |                         |       |                        |                  |
| Other  |   |                                 |                         |                   |                               |                         |       |                        |                  |
| Mark with X all wet  | land and  |                                 |                         |                   |                               |                         |       |                        |                  |
| Riverine   |   |                                 | <b>strine</b> (assoc. w | // lakes)         |                               | rine (wet areas         |       | er connec              | ted or isolated) |
| ☐ Intermittent Stre  |   | □ La                            |                         |                   |                               | shwater Marsh           |       | ☐ Sprii                | ng               |
| □ Ephemeral Stre   | am  |                                 |                         |                   | ☐ Salt Marsh (non-tidal) ☐ Bo |                         |       | ☐ Bog                  |                  |
| ☐ Creek  |   | ☐ Lagoon                        |                         |                   | ☐ Seasonal Wetland ☐ Fen      |                         |       |                        |                  |
| ☐ Swale  |   |                                 | eservoir                |                   | ☐ Vernal Pool                 |                         |       |                        |                  |
| ☐ River  |   | ☐ Playa                         |                         | ☐ Seep ☐ Other () |                               |                         |       | er ()                  |                  |
| ☐ Floodplain   |   | ☐ Other () ☐ Wet Meadow/Pasture |                         |                   |                               |                         |       |                        |                  |
| If the proposed Project is in flowing waters:  |   |                                 |                         |                   |                               |                         |       |                        |                  |
| (a) Describe how water will be diverted around work area (include Water Diversion Plan, if applicable).  |   |                                 |                         |                   |                               |                         |       |                        |                  |
| (b) Flow rates and volumes for the two-, ten-, fifty- and 100-year storm events (Q <sub>2</sub> , Q <sub>10</sub> , Q <sub>50</sub> , Q <sub>100</sub> ), or any other recurrent interval determined to be necessary for the full evaluation of effects of the proposed activity, may be required for the completion of the application, at the discretion of the Water Board. If the applicant has knowledge indicating that flow rates and volumes or other pertinent hydrological data would be necessary for the full evaluation of the project, the applicant should provide that information with the application. |   |                                 |                         |                   |                               |                         |       |                        |                  |
| (c) If the proposed Project includes bank hardening, hydraulic constrictions (e.g.; undersized culverts, bridges, etc.) or other potentially channel destabilizing influences, describe how the Project proposes to mitigate these influences.   |   |                                 |                         |                   |                               |                         |       |                        |                  |
| Indicate all type(s) of material, including earthen, proposed to be discharged to wetlands and/or other waters of State or U.S.:   |   |                                 |                         |                   |                               |                         |       |                        |                  |

| ii. Dred  | ii. Dredge/Excavation Impacts (for definition of dredge, see Instructions) |                                |                               |  |
|---|--|--------------------------------|-------------------------------|--|
| Purpose:  |  |                                |                               |  |
| <del> </del>  |  |                                |                               |  |
|   | ☐ maintenance dredging?  |                                |                               |  |
| Type of material to be dre  | edged:   |                                |                               |  |
| Dredging Method:  |  |                                |                               |  |
| Depth below ordinary high   | n water (OHW):   | _ Area in acres or square feet | t:                            |  |
|   |  | <br>OHW:                       |                               |  |
|   |  |                                |                               |  |
|   |  |                                |                               |  |
|   |  |                                |                               |  |
| =   | ucted on dredged material of   |                                | <del></del>                   |  |
| Mark with X all wetland   | and/or other waters that <b>v</b>  | would be impacted by propo     | sed dredging project:         |  |
| Riverine  | Lacustrine (assoc. w/ lake   | es) Palustrine (wet areas –    | either connected or isolated) |  |
| ☐ Intermittent Stream   | ☐ Lake   | ☐ Freshwater Marsh             | ☐ Spring                      |  |
| □ Ephemeral Stream  | ☐ Pond   | ☐ Brackish Marsh               | □ Bog                         |  |
| ☐ Creek   | ☐ Lagoon   | ☐ Seasonal Wetland             | ☐ Fen                         |  |
| ☐ Swale   | ☐ Reservoir  | □ Vernal Pool                  |                               |  |
| ☐ Riparian  | □ Playa  | ☐ Seep                         | □ Other ()                    |  |
| ☐ Floodplain  | ☐ Other (  | ) ☐ Wet Meadow/Pasture         |                               |  |
| e) Does the proposed project involve in-channel hydromodification, floodplain modification, stream restoration, or bank stabilization?  |  |                                |                               |  |
| A. DELINEATION INFORMATION for WETLANDS AND OTHER WATERS:  Name of person delineating extent of waters of U.S. and/or waters of the State:  Date(s) of delineation (attach delineation worksheets):   |  |                                |                               |  |
| Title: Affiliation and Statement of Qualifications:   |  |                                |                               |  |
| Was the delineation performed according to the Corps' Supplemental Guidelines?  a) Arid West Supplement: □ Yes □ No b) Western Mountains, Valleys and Coast Supplement: □ Yes □ No  Has the delineation been verified by the Corps? □ Yes □ No  If no, provide delineation map sent to Corps for verification. If yes, provide date of verification  Provide a copy of the verification letter from Corps □ and verified delineation map □. |  |                                |                               |  |

| 5. IMPACT AVOIDANCE  |
|--|
| AVOIDANCE OF DIRECT IMPACTS Describe alternatives considered, including alternative sites to avoid impacts to waterbodies within the project area, including, but not limited to, redesigning the project to completely avoid all impacts to waters. See checklist within <i>Instructions</i> for assistance on what information to include.   |
|  |
|  |
|  |
|  |
|  |
|  |
| 6. IMPACT MINIMIMIZATION   |
| MINIMIZATION OF DIRECT IMPACTS   |
| a) If project impacts are unavoidable, describe alternatives analyzed to <u>minimize impacts</u> to water bodies within the project area. Examples include, but are not limited to, bridge or arch culvert instead of round culvert, bioengineering stabilization practices instead of riprap alone. Discuss both in terms of temporary (for example, land disturbance by grading) and permanent impacts (for example, new paving). See <i>Instructions</i> for assistance on what information to include. |
|  |
| b) List ALL Best Management Practices (BMPs) proposed to minimize impacts during project implementation and post-project to ensure water quality impacts are minimized. See the checklist in the <i>Instructions</i> for assistance on what information to include.)  1. Construction BMPs   |
| Summary of Erosion and Sediment Control and Stormwater Treatment Measures  |
| Summary of Source Control Measures   |
| 2. Post-Construction BMPs  |
|  |
| 7. COMPENSATORY MITIGATION   |
| This section must be completed if there are unavoidable impacts.   |
| a) Goals of Mitigation:  |
| b) Describe the mitigation area and mitigation site characteristics in a Draft Compensatory Mitigation Plan using the Minimum Requirements for a Draft Compensatory Mitigation Plan in Attachment 5.   |

| 7. COMPENSATO   | RY MITIGATION   | (continued)                   |   |   |  |  |
|---|---|-------------------------------|---|---|--|--|
| c) Proposed Mitigati  | on Site:  |                               |   |   |  |  |
|   | ve OFFSITE (outside ∣<br>Yes □ No                         |                               | ry or permanent impac                             | ts not included in this                                 |  |  |
| If yes, has an Applica  | tion been provided for                                    | dredge and fill impac         | ts at the site used for r                         | mitigation? □ Yes □ No                                  |  |  |
| If not, explain:  |   |                               |   |   |  |  |
| -   |   |                               |   |   |  |  |
|   |   |                               |   |   |  |  |
| proposed to be create   | ed, restored and/or en                                    | hanced for purposes of        | ne total quantity of wet<br>of providing compensa |   |  |  |
| Instructions for the ter                                      |   |                               | ,<br>1  |   |  |  |
| Water Body Type   | Created (acres, linear feet)                              | Restored (acres, linear feet) | Enhanced (acres, linear feet)                     | Preserved (acres, linear feet)                          |  |  |
| Wetland   | (acres, ilitear feet)                                     | (acres, intear feet)          | (acres, ilitear feet)                             | (acres, ilitear feet)                                   |  |  |
| Stream  |   |                               |   |   |  |  |
| Lake/Reservoir  |   |                               |   |   |  |  |
| Riparian  |   |                               |   |   |  |  |
| Other   |   |                               |   |   |  |  |
| Isolated Waters   |   |                               |   |   |  |  |
| le the mitigation site of                                     | waned by the applican                                     | +2 <b>□</b> Vaa               | □ No  |   |  |  |
| Is the mitigation site of                                     | ,   |                               |   | idanaa /a a aaraamanta                                  |  |  |
|   |   |                               |   | idence (e.g., agreements, at this location. If the land |  |  |
| is to be purchased, pr  |   |                               |   | at this location. If the land                           |  |  |
| e) Provide the locati   |   | -                             |   |   |  |  |
| Street Address  |   |                               |   |   |  |  |
| County  | Street Address County City City                           |                               |   |   |  |  |
| Assessor s Faicer Nu  | IIIDEI(S)   |                               |   | <del></del>   |  |  |
| Hydrologic Unit, Area, and Subarea Longitude (Center Reading) |   |                               |   |   |  |  |
| Latitude Longitude (Center Reading)                           |   |                               |   | (Cauling)   |  |  |
| Latitude  | Long  | itude<br>iitude               | · · · · · · · · · · · · · · · · · · ·             |   |  |  |
|   | Latitude Longitude  Latitude Longitude                    |                               |   |   |  |  |
|   | Long  |                               | <del></del>                                       |   |  |  |
| f) Expected Constru   |   |                               | <del></del>                                       |   |  |  |
| g) Contact informati  | on for norcon or ora                                      | anization manitarina          | W.  |   |  |  |
| Nieres  |   |                               | ne:   |   |  |  |
| A al al ac a a c  | <del></del>   | Fax:                          |   | <del></del>   |  |  |
|   |   | Ema                           | il:   |   |  |  |
| h) MITIGATION BAN   | K/IN-LIEU FEE PRO   | GRAM (If proposed, S          | ee Instructions.)                                 |   |  |  |
| Mitigation Bank/In-Lie  | u Fee Name:   |                               |   |   |  |  |
|   |   |                               |   |   |  |  |
| Office Address of Ope   | erator/Phone Number:                                      | <u>:</u>                      |   |   |  |  |
|   | Mitigation Bank/In-Lieu Fee Location: Latitude:Longitude: |                               |   |   |  |  |
|   | County: City:   |                               |   |   |  |  |
| Mitigation Bank/In-Lie  |   |                               |   |   |  |  |
| Mitigation Area Purch   |   |                               |   |   |  |  |
| 1   | ,   | , , , ,                       |   |   |  |  |

| 8. THREATENED/ENDANGERED SPECIES Attach any Biological Assessments, Surveys, Formal Consultation Determination letters, and Mitigation Proposals as necessary, completed or available.   |   |   |                        |     |                                  |              |   |
|--|---|---|------------------------|-----|----------------------------------|--------------|---|
| Mitigation Proposals as necessary, completed or available.  Is coordination with the US Fish and Wildlife Service required for this project according to the Federal Endangered Species Act?  If yes, list species that could be impacted:   |   |   |                        |     |                                  |              |   |
|  | de copy of Bio  | logical Report)   |                        | •   |                                  |              | mination below)   |
| If you have attached additional documentation, cite here and index them within the application package:  Is coordination with the State of California Department of Fish and Game required for this project according to the California Endangered Species Act?  □ Yes (provide copy of Biological Report) □ No (explain basis of determination below)                     |   |   |                        |     |                                  |              |   |
| Water Act Se   | ction 404 Permi   | APPLIED FOR (<br>t – Individual or Na<br>nin each agency. |                        |     |                                  |              | f Engineers Clean<br>mit application(s) and   |
| AGENCY & CONTACT INFO  | PERMIT<br>TITLE   | FILE DATE   | FIL<br>NUME<br>(if kno | BER | Issuance<br>Date (if<br>issued): | Perm<br>Gene | PERMIT TYPE own, i.e. Nationwide it Number(s), Regional eral Permit No.(s), or dual Permit) |
| Does the project require a Federal Energy Regulatory Commission (FERC) license or amendment to a FERC license? ☐ Yes ☐ No If yes, please submit 401 WQC application to State Water Board.  |   |   |                        |     |                                  |              |   |
| 10. STATE LICENSE(S), PERMIT(S) OR AGREEMENT(S) APPLIED FOR OR ISSUED (Please list all other required license(s), permit(s), or agreement(s), including local regulatory approvals, and submit a final or draft copy if available. Include information on any de-watering, NPDES permit, storm water construction permits, or Streambed or Lakebed Alteration Agreements). |   |   |                        |     |                                  |              |   |
| AGENC<br>CONTACT INF   |   | LICENSE, PER<br>or AGREEME                                | ,                      | PEI | RMIT NUMBEI                      | R            | APPROVAL DATE   |
| Water Construct<br>Has a Storm Wat   | Does the project involve more than one acre of land disturbance and thus require an NPDES Storm Water Construction Permit? ☐ Yes ☐ No Has a Storm Water Pollution Prevention Plan been prepared? ☐ Yes (attach copy) ☐ No If no, explain why no copy has been prepared: |   |                        |     |                                  |              |   |

## 11.CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) COMPLIANCE

(California Public Resources Code section 21000 et seq.) CEQA Document Type: (Environmental Impact Report, Negative Declaration, etc.) CEQA Project Title: \_\_\_\_ Lead Agency and Contact Information: Agency: \_\_\_\_\_ Contact Name: \_\_\_\_ Phone No.: (\_\_)\_\_\_ Address: State Clearinghouse No.: \_\_\_ Has the document been certified/approved by the Lead Agency and/or has a Notice of Exemption been filed? ☐ Yes □ No If yes, include a copy of the certification. If no, provide the expected approval date and document type. 12. APPLICATION FEE Provide the base fee according to the fee schedule and calculator located at http://www.waterboards.ca.gov/water\_issues/programs/cwa401 under "Resources for Applicants" with the application per Title 23, Division 3, Chapter 9, Article 1, Sections 2200, 2200.4, 2200.5, and 2200.6 of the California Code of Regulations. Additional fees, based on the extent of impacts, may be due upon certification. If additional fees are required, you will be notified in writing. Make checks payable to: State Water Resources Control Board. Is a check enclosed? ☐ Yes: Check Number:\_\_\_\_\_\_, Amount: \$\_\_\_\_\_\_ ☐ No (explain why) 13. PAST/FUTURE PROPOSALS BY THE APPLICANT Briefly list/describe any projects carried out in the last five years or planned for implementation in the next five years that are in any way related to the proposed activity or that impact the same receiving body of water. 14. HAS ANY PORTION OF THE WORK BEEN INITIATED? ☐ No work within waters of the State and or U.S. has occurred. ☐ Yes. Describe the initiated work within waters of the State and/or U.S., and explain why it was initiated prior to obtaining a permit. Indicate whether any enforcement action has been taken by any government agency (federal, state, or local agency). Attach additional pages as necessary. 15. CERTIFICATION The person certifying this application must meet one of the following descriptions and be acting on behalf of the applicant listed in Item 1: ☐ I certify that I am the owner of property on which proposed project would occur. ☐ I certify that as a municipal agency, I am a principal executive officer or ranking elected official. ☐ I certify that as a state agency or other non-federal public agency, I am a principal executive officer or ranking elected official. ☐ I certify that for a federal agency, I am the chief executive officer of the agency, or I am the senior executive officer having responsibility for the overall operations of a principal geographic unit of the agency. ☐ I certify that I am a general partner for a partnership. ☐ I certify that I am the proprietor for a sole proprietorship. ☐ I certify that for a corporation or association, I am the President, Vice President, Secretary, or Treasurer

of the corporation or association and in charge of a principal business function, or I perform similar policy or

decision making functions for the corporation or association:

| facilities employing more than 250 persons or having gross annual sales or expenditures exceeding \$25 million (in second-quarter 1980 dollars), and authority to sign documents has been assigned or delegated to me in accordance with corporate procedures.  □ I certify that for a trust, I am a trustee.   |  |  |  |  |  |
|---|--|--|--|--|--|
| This application and/or discharge report is filed for propose waters of the U.S. described in this application. I certify us attachments were prepared under my direction or supervise assure that qualified personnel properly gather and evaluated the person or persons who manage the system, or those information, the information submitted is, to the best of my complete. I am aware that there are significant penalties to possibility of fine and imprisonment for knowing violations undertake the work described herein. In addition, if impact Engineers to be outside federal jurisdiction are proposed, R6T-2003-0004 or State Water Board Order No. 2004-000 | nder penalty of law that this document and all sion in accordance with a system designed to ate the information submitted. Based on my inquiry e persons directly responsible for gathering the knowledge and belief, true, accurate, and for submitting false information, including the I further certify that I possess the authority to sets to waters deemed by the US Army Corps of I certify that the provisions of Water Board Order |  |  |  |  |
| Signature of Applicant  | Date   |  |  |  |  |
| Print Name & Title of Applicant   |  |  |  |  |  |

Mail the completed application package to the appropriate office based on project location:

## For projects north of Conway Summit:

Lahontan Regional Water Quality Control Board Water Quality Certification Program 2501 Lake Tahoe Blvd.
South Lake Tahoe. CA 96151

## For projects south of Conway Summit:

Lahontan Regional Water Quality Control Board Water Quality Certification Program 14440 Civic Drive, Suite 200 Victorville, CA 92392

## Is your application complete? Did you:

- ☐ Include the application fee?
- ☐ Complete all fields within this application, and refer to the *Instructions* for additional guidance on what information is required?

#### Attachments:

- 1) Minimum Requirements for Maps and Drawings
- 2) Stream Hydrology Checklist
- 3) Exemption criteria for Basin Plan Prohibition for Lake Tahoe and its tributaries
- 4) Exemption criteria for Basin Plan Prohibition for Truckee and Little Truckee Rivers and its tributaries
- 5) Minimum Requirements for a Draft Compensatory Mitigation Plan