

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD  
COLORADO RIVER BASIN REGION

ORDER NO. 83-39

WASTE DISCHARGE REQUIREMENTS  
FOR  
ECHO LODGE RESORT  
Northeast of Earp - San Bernardino County

The California Regional Water Quality Control Board, Colorado River Basin Region, finds that:

1. Brian Jackson, Wayne N. Howard, Michael E. Thrauscht, Penny and Philip E. Younis (hereinafter also referred to as the discharger), Route 2, Box 618-A, Parker, Arizona 85344, submitted a Report of Waste Discharge dated March 10, 1983.
2. The discharger proposes to discharge a maximum of 69,000 gallons-per-day of domestic sewage with the addition of 92 recreational vehicle spaces, 71 mobile home spaces, 45 campsites and two restrooms to an existing mobile home and RV park having 72 mobilehome spaces, 35 RV spaces, 32 campsites, three restrooms, a laundry room and a restaurant. Wastewater from the additional facilities (as from those existing) would be discharged into septic tank/leach field disposal systems, which would be located in the SE $\frac{1}{4}$  of Section 17 and the NW $\frac{1}{4}$  of Section 20, T2N, R27E, SBB&M.
3. The discharger is reserving areas of sufficient size for possible future 100 percent replacement of the leach lines.
4. There are no domestic wells within 200 feet of the proposed discharge facilities described in Findings No. 2 and 3 (above).
5. The discharger states that the wastewater disposal facilities are more than 200 feet from the high water line of the Colorado River.
6. The Water Quality Control Plan for the East Colorado River Basin was adopted by the Board on April 10, 1975. The Basin Plan contains water quality objectives for the Colorado Hydrologic Unit.
7. The beneficial uses of the ground water of the Colorado Hydrologic Unit are:
  - a. Municipal supply
  - b. Industrial supply
  - c. Agricultural supply

*replaced  
88-081*

8. The Board has notified the discharger and interested agencies and persons of its intent to prescribe waste discharge requirements for the proposed discharge.
9. The Board in a public meeting heard and considered all comments pertaining to the proposed discharge.
10. The U.S. Bureau of Land Management has approved Environmental Impact Study No. CA - 6636 (filing date February 14, 1980) for this proposed expansion of this park. The Regional Board has reviewed this report and finds no significant impact pursuant to Section 15063 (b) of Title 24, California Administrative Code. The below waste discharge requirements are designed to assure against any significant adverse effects on water quality.

IT IS HEREBY ORDERED, the discharger shall comply with the following:

A. Discharge Specifications

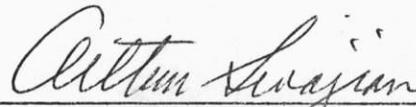
1. Neither the treatment nor the discharge of wastewater shall create a pollution or nuisance as defined in Division 7 of the California Water Code.
2. No wastewater other than domestic sewage shall be discharged at this location.
3. Wastewater discharged subsurface shall be retained underground with no surfacing.
4. Adequate measures shall be taken to assure that flood or surface drainage waters do not erode or otherwise render portions of the discharge facilities inoperable.
5. Septic tank cleanings shall be discharged only by a duly authorized service.
6. There shall be no discharge of sewage within 200 feet of the regulated high water line of the Colorado River.

B. Provisions

1. Sufficient land area shall be reserved for possible future 100 percent replacement of the proposed leach fields, until such time as this park is connected to a municipal sewerage system.
2. Upon request from this Board's Executive Officer, the discharger shall furnish technical and/or monitoring reports on the treatment and discharge of wastes.

3. Prior to any modifications in this facility which would result in material change in the quality of quantity or wastewater discharged, or any material change in location of discharge, the discharger shall report in writing to the Regional Board.
4. Prior to any change of ownership of this mobile home and recreational vehicle park, the discharger shall:
  - a. Specify as a condition of transfer that the area specified in Provision B.1. (above) remain servient to the park, for the purpose of providing additional subsurface sewage disposal capacity, until such time as this park is connected to a municipal sewerage system.
  - b. Notify the succeeding owner, in writing, of the existence of this Order, and forward a copy of said correspondence to the Regional Board.

I, Arthur Swajian, Executive Officer, do hereby certify the foregoing is a full, true, and correct copy of an Order adopted by the California Regional Water Quality Control Board, Colorado River Basin Region, on May 18, 1983 .

  
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Executive Officer

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD  
COLORADO RIVER BASIN REGION

MONITORING AND REPORTING PROGRAM NO. 83-39  
FOR  
ECHO LODGE RESORT  
Northeast of Earp - San Bernardino County

Location: SE¼ of Section 17, NW¼ of Section 20, T2N, R27E, SBB&M

MONITORING

The discharger shall submit an annual status report on the following:

1. Number of mobile home and RV spaces, campsites, laundry rooms, restaurants and restrooms presently connected to the sewerage system.
2. List any proposed changes in the sewage disposal facilities during the upcoming year.
3. Explain any surfacing of wastewater or other failures to the system during the preceding year.

REPORTING

1. Annual reports are to be submitted by January 15th of each year to:

California Regional Water Quality Control Board  
Colorado River Basin Region  
73-271 Highway 111, Suite 21  
Palm Desert, CA 92260

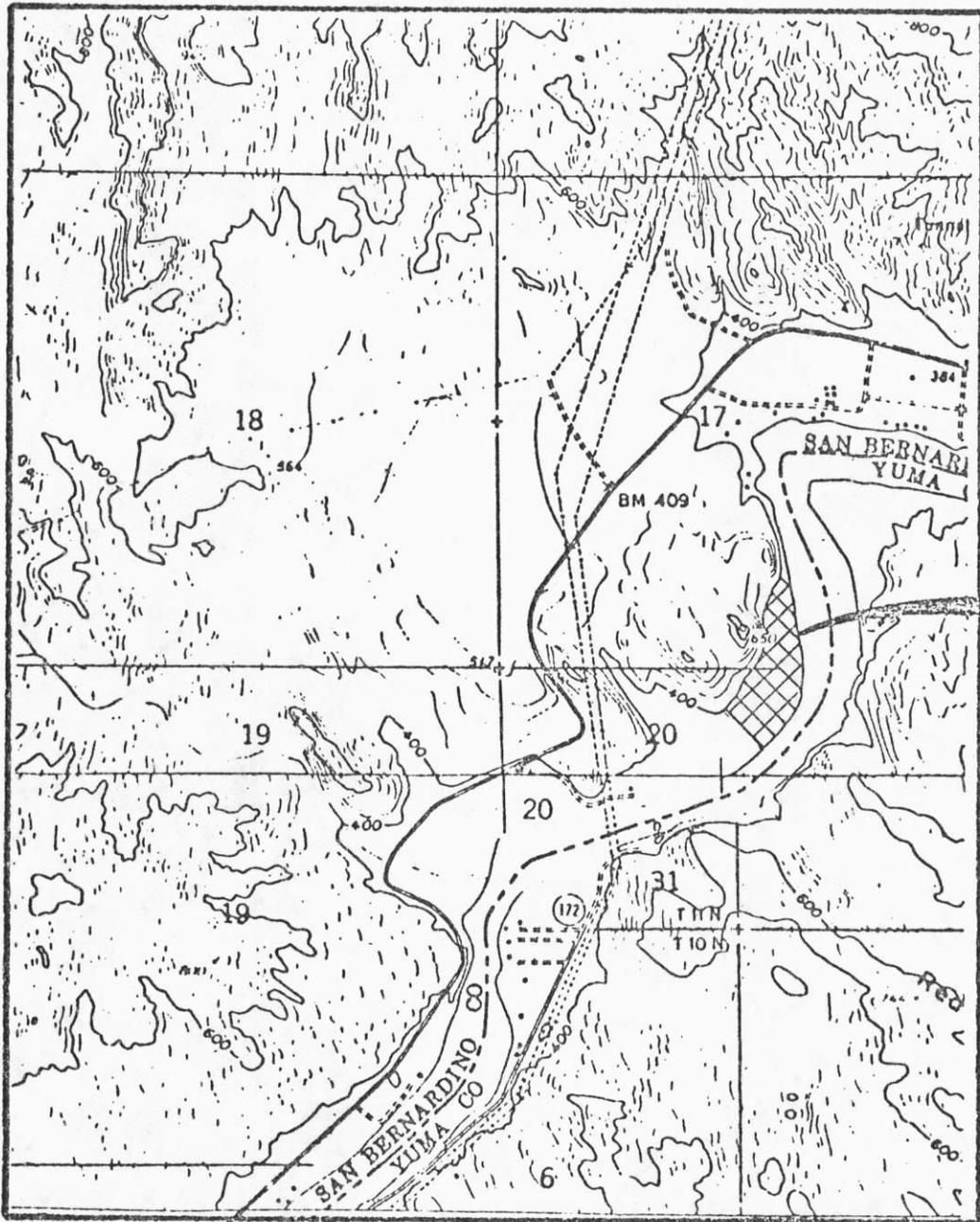
2. Report immediately any surfacing of wastewater or other failures of the system by telephone and follow-up by letter.

Ordered by:

Arthur Levajian  
Executive Officer

August 17, 1987  
Date

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD - 7



SITE



Scale:  
1"=2,000'

Earp 11 Miles

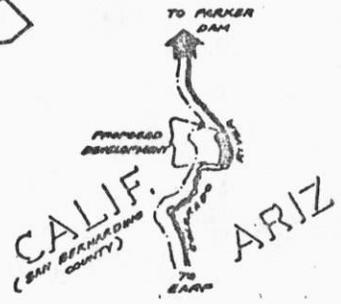
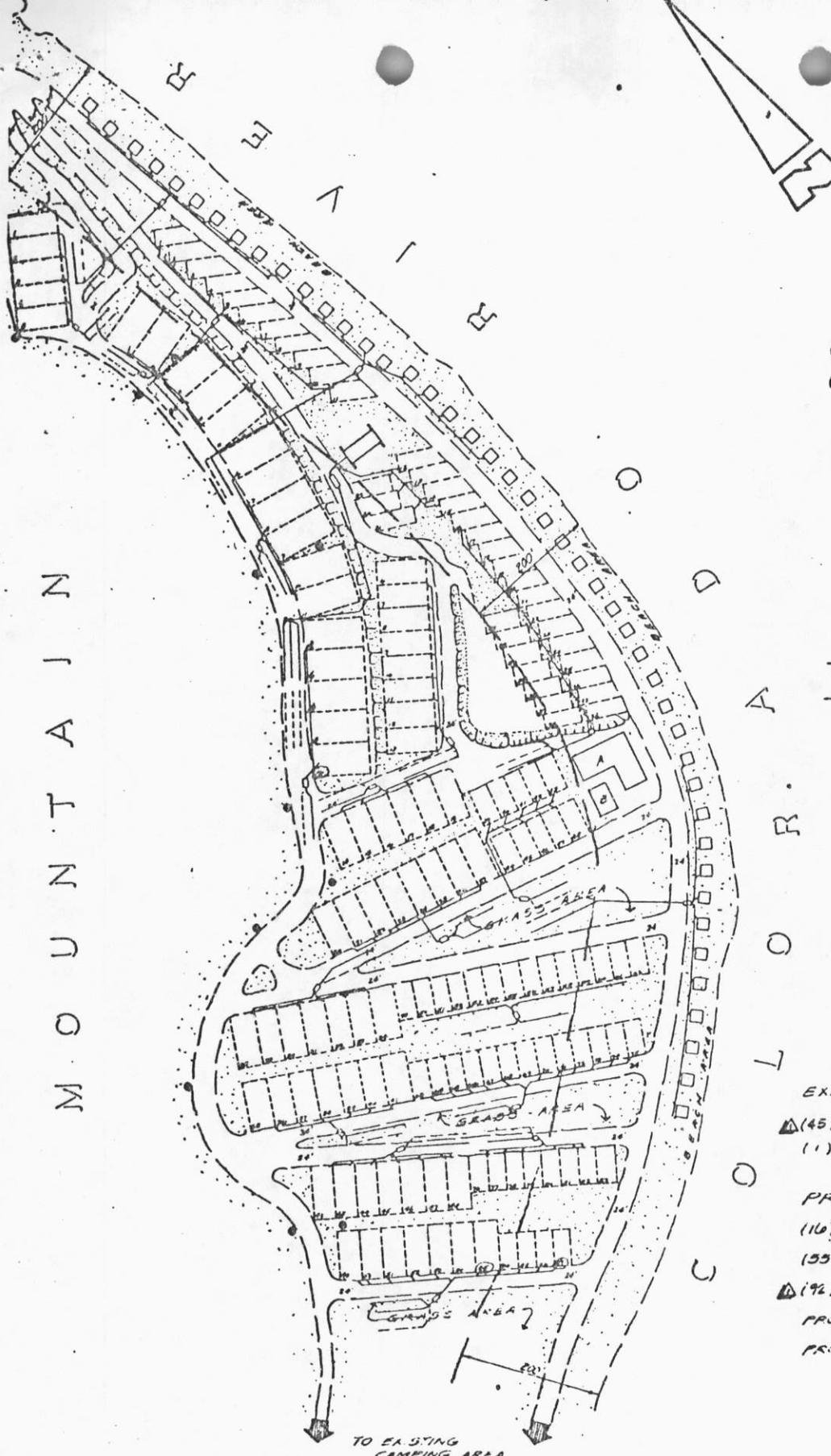
SITE MAP

ECHO LODGE RESORT

Northeast of Earp - San Bernardino County

Portion of the SE 1/4 of Sec. 17 and the NW 1/4 of Sec. 20, T2N, R27E, SBB&M  
USGS Cross Roads & Gene Wash 7.5 Min. Topographic Map

Order No. 83-39



VICINITY MAP N.T.S.

- SEPTIC TANK
- LEACH LINE
- - - 100% REPLACEMENT

EXISTING:

- △ (45) 10' x 12' SUNSHADE FACILITIES
- (1) RESTROOM / SHOWER FACILITY

PROPOSED:

- (16) 42' x 80' DBL WIDE MOBILE HOME SP.
- (55) 32' x 70' MOBILE HOME SP.
- △ (72) 25' x 50' RV SPACES.
- PROPOSED SNACK BAR, REC. RM. & JACUZZI
- PROPOSED POOL.

PRELIMINARY SEWAGE DISPOSAL FACILITIES SKETCH  
 ECHO LODGE RESORT  
 Northeast of Earp - San Bernardino County