

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD  
COLORADO RIVER BASIN REGION**

ORDER NO. 86-12

**WASTE DISCHARGE REQUIREMENTS  
FOR  
PUEBLO OF THE SUN RV AND MOBILE PARK  
Northwest of Niland - Imperial County**

The California Regional Water Quality Control Board, Colorado River Basin Region, finds that:

1. John Ferguson (hereinafter also referred to as the discharger), 10511 Edison Way, North Hollywood, California, 91606, submitted a Report of Waste Discharge, dated November 12, 1985.
2. The discharger proposes to discharge a maximum of 22,000 gallons-per-day of domestic sewage from a recreational vehicle and mobile home park that would have 173 spaces, eight (8) restrooms with showers and a laundry room, when all phases are completed. Phases 1 and 2, consisting of 79 RV spaces and 22 mobile home spaces, would initially be constructed, and the wastewater would be discharged into two (2) waste stabilization basins for disposal by evaporation and infiltration. An additional basin would be installed for the park expansion in Phase 3, which would have 72 RV spaces. The basins are to be located in the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, T9S, R11E, SBB&M.
3. There are no domestic wells within 500 feet of the sewage disposal facilities described in Finding No. 2 (above).
4. The Water Quality Control Plan for the Colorado River Basin Region of California was adopted by the Regional Board on November 14, 1984. The Basin Plan contains water quality objectives for Imperial Hydrologic Unit.
5. Ground waters in the area, except for local and limited concentrations, are saline and not beneficially used.
6. The Board has notified the discharger and interested agencies and persons of its intent to prescribe waste discharge requirements for the proposed discharge.
7. The Board in a public meeting heard and considered all comments pertaining to the proposed discharge.
8. The Imperial County Planning Commission has approved Negative Declaration No. EA 1572-84 (approval date August 2, 1984) for this proposed park. The Regional Board has reviewed this Negative Declaration.

*Rescinded*  
11/28/90  
90-080

The below waste discharge requirements are designed to assure against any significant adverse effects on water quality.

IT IS HEREBY ORDERED, the discharger shall comply with the following:

A. Discharge Specifications

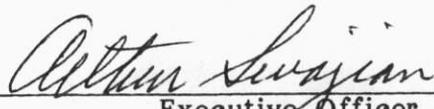
1. Neither the treatment nor the discharge of wastewater shall create a pollution or nuisance as defined in Division 7 of the California Water Code.
2. No wastewater other than domestic sewage shall be discharged into the sewage disposal system described in Finding No. 2 (above).
3. A minimum depth of freeboard of at least two (2) feet shall be maintained in each of the earthen basins.
4. Treated or untreated sludge, or similar solid wastes, shall be disposed only at locations approved by the Regional Board.
5. Adequate measures shall be taken to assure that unauthorized persons and animal pets are effectively excluded from contact with the discharge.
6. Adequate measures shall be taken to assure that flood or surface drainage waters do not erode or otherwise render portions of the discharge facilities inoperable.
7. There shall be no surface flow of wastewater away from the discharge facilities.
8. There shall be no discharge, by pass, or flow of treated or untreated sewage to any channel which drains to the Salton Sea.
9. Treatment and disposal by ponding shall be conducted in such manner that there shall be no stranded or exposed sewage solids.
10. Treatment and discharge of wastewater shall be conducted by technical procedures which will maintain a surface aerobic environment.
11. Standby facilities shall be provided in the event of pump and/or commercial power failure.

B. Provisions

1. Prior to any modifications in this facility which could result in material change in the quality or quantity of wastewater discharged, or any material change in location of discharge, the discharger shall report in writing to the Regional Board.

2. Upon request from this Board's Executive Officer, the discharger shall furnish technical and/or monitoring reports on the treatment and discharge of waste.
3. In the event of any change in control or ownership of land or waste disposal facilities owned or controlled by the discharger, the discharger shall:
  - a. Notify the Board of such change; and
  - b. Transmit a copy of this Order to the succeeding owner or operator, and file a copy of the transmittal letter with this Board.

I, Arthur Swajian, Executive Officer, do hereby certify the foregoing is a full, true and correct copy of an Order adopted by the California Regional Water Quality Control Board, Colorado River Basin Region, on January 22, 1986.

  
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Executive Officer

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD  
COLORADO RIVER BASIN REGION**

**MONITORING AND REPORTING PROGRAM NO. 86-12  
FOR  
PUEBLO OF THE SUN RV AND MOBILE PARK  
Northwest of Niland - Imperial County**

Location of Discharge: NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 14, T9S, R11E, SBB&M

MONITORING

The discharger shall submit an annual status report on the following:

1. Estimate of maximum daily flow (gpd) of sewage discharged to basin(s).
2. Number of mobile home and RV spaces and restrooms presently connected to the sewerage system.
3. List any proposed changes in the sewage disposal facilities during the upcoming year.

REPORTING

1. Monitoring reports shall be submitted to the Regional Board annually by January 15th of each year.

Submit monitoring reports to:

California Regional Water Quality Control Board  
Colorado River Basin Region  
73-271 Highway 111, Suite 21  
Palm Desert, CA 92260

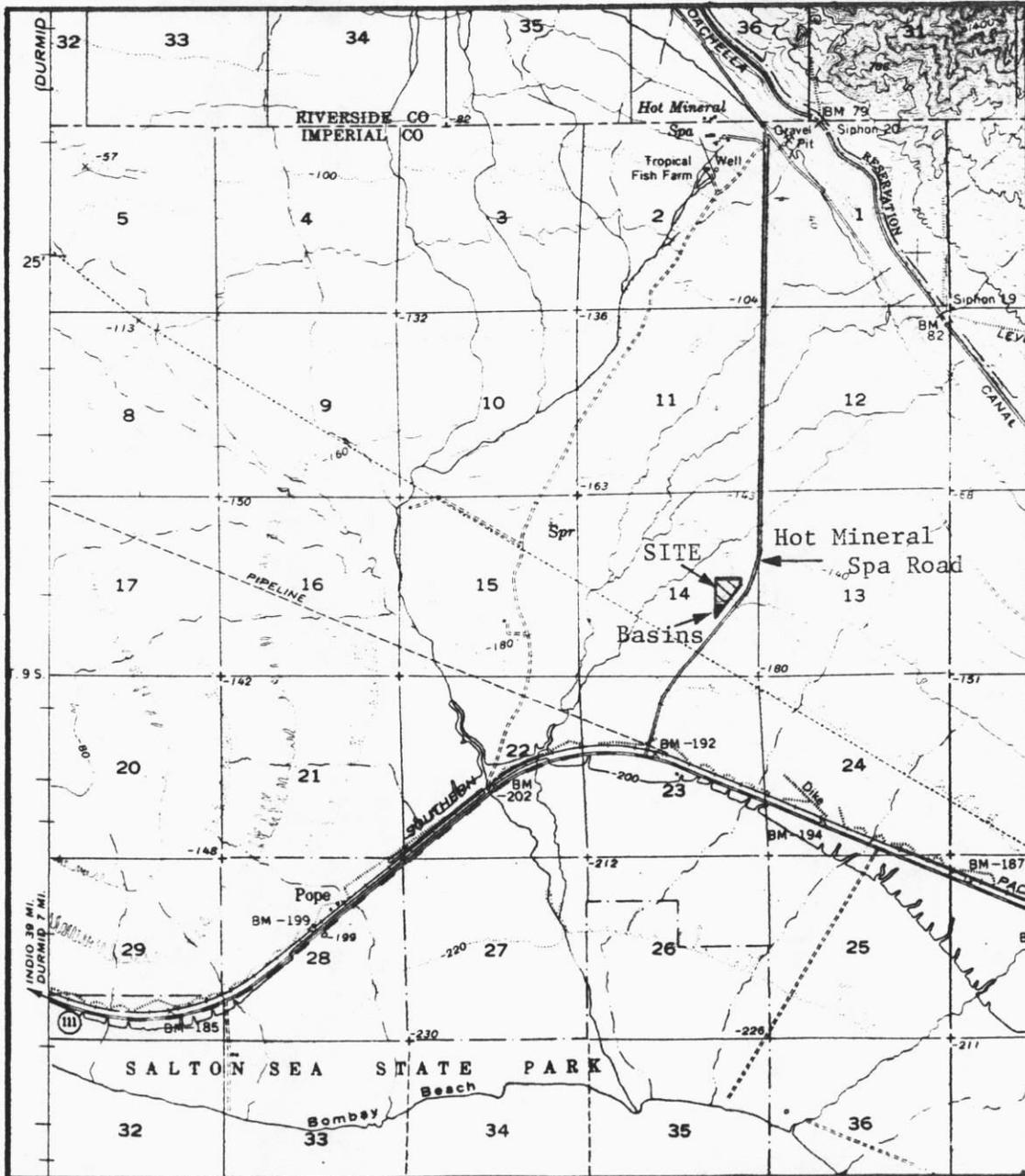
2. Immediately report to this office by telephone and follow-up by letter any failures of the sewerage system.

ORDERED BY:

*Arthur Swajian*  
Executive Officer

*Jan. 26, 1988*  
Date

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD -7



Scale:  
1" = 1 mi.

SITE MAP

PUEBLO OF THE SUN RV AND MOBILE PARK  
 Northwest of Niland - Imperial County  
 Portion of the NE $\frac{1}{4}$ , SE $\frac{1}{4}$  of Section 14, T9S, R11E, SBB&M  
 USGS Frink 15 min. Topographic Map