

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
 COLORADO RIVER BASIN

WDID NO.: 7A1310570011
 ORDER NO.: R7-2003-0054
 NPDES NO.: CA0104841
 REPORTING FREQUENCY: MONTHLY

MONITORING AND REPORTING PROGRAM
 FOR DATE GARDENS MOBILE HOME PARK

MONTH March
 YEAR 2006

| TYPE OF SAMPLE: EFFLUENT | | | | | | | |
|--------------------------|--------|--------------|-----------------------|----------|---------------|----------|---------|
| CONSTITUENTS | Flow | Sus. Solids | 20°C BOD ₅ | pH | E. Coli | Chlorine | TDS |
| FREQUENCY | Daily | Monthly | Monthly | Monthly | 5 Samples/Mo. | Daily | Monthly |
| DESCRIPTION | | 24-Hr. Comp. | 24-Hr. Comp. | Grab | Grab | Grab | Grab |
| UNITS | mgd | mg/L | mg/L | pH UNITS | MPN/100mL | mg/L | mg/L |
| REQUIREMENTS | | | | | | | |
| 30-DAY MEAN | 0.021 | 30 | 30 | 6.0-9.0 | 126 | 0.01 | 2000 |
| 7-DAY MEAN | | 45 | 45 | 6.0-9.0 | | | 2500 |
| MAXIMUM | | | | | 400 | 0.02 | |
| DATE OF SAMPLE | | | | | | | |
| 1 | 0.0096 | | | | | | |
| 2 | 0.0081 | | | | | | |
| 3 | 0.0079 | | | | | | |
| 4 | 0.0077 | | | | | | |
| 5 | 0.0081 | | | | | | |
| 6 | 0.0055 | | | | | | |
| 7 | 0.0049 | | | | | | |
| 8 | 0.0068 | | | | | | |
| 9 | 0.0080 | 15.7 | 4.6 | 7.1 | 2 | 0 | 432.0 |
| 10 | 0.0082 | | | | | | |
| 11 | 0.0079 | | | | | | |
| 12 | 0.0084 | | | | | | |
| 13 | 0.0080 | | | | 2 | | |
| 14 | 0.0041 | | | | | | |
| 15 | 0.0050 | | | | | | |
| 16 | 0.0080 | | | | | | |
| 17 | 0.0081 | | | | 22 | | |
| 18 | 0.0012 | | | | | | |
| 19 | 0.0060 | | | | | | |
| 20 | 0.0016 | | | | | | |
| 21 | 0.0017 | | | | 2 | | |
| 22 | 0.0017 | | | | | | |
| 23 | 0.0025 | | | | | | |
| 24 | 0.0073 | | | | 23 | | |
| 25 | 0.0078 | | | | | | |
| 26 | 0.0071 | | | | | | |
| 27 | 0.0084 | | | | | | |
| 28 | 0.0028 | | | | | | |
| 29 | 0.0029 | | | | | | |
| 30 | 0.0021 | | | | | | |
| 31 | 0.0069 | | | | | | |
| 30-DAY MEAN | 0.0059 | 15.7 | 4.6 | 7.1 | 10 | 0 | 432.0 |
| 7-DAY MEAN | | | | | | | |
| MAXIMUM | 0.0096 | | | | | | |

I certify under penalty of law that this document and all attachments were prepared under the direction or supervision in accordance with a system designed to assure qualified personnel properly gather and evaluate the information submitted based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information. The information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations.

Signature: *R. Nandorff*

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
COLORADO RIVER BASIN

WDID NO.: 7A1310570011
ORDER NO.: R7-2003-0054
NPDES NO.: CA0104841
REPORTING FREQUENCY: MONTHLY

**MONITORING AND REPORTING PROGRAM
FOR DATE GARDENS MOBILE HOME PARK**

MONTH March
YEAR 2006

| TYPE OF SAMPLE: | EFFLUENT | | | | | | |
|-----------------|----------|--------------|-----------------------|----------|---------------|----------|---------|
| CONSTITUENTS | Flow | Sus. Solids | 20°C BOD ₅ | pH | E. Coli | Chlorine | TDS |
| FREQUENCY | Daily | Monthly | Monthly | Monthly | 5 Samples/Mo. | Daily | Monthly |
| DESCRIPTION | | 24-Hr. Comp. | 24-Hr. Comp. | Grab | Grab | Grab | Grab |
| UNITS | mgd | mg/L | mg/L | pH UNITS | MPN/100mL | mg/L | mg/L |
| REQUIREMENTS | | | | | | | |
| 30-DAY MEAN | 0.021 | 30 | 30 | 6.0-9.0 | 126 | 0.01 | 2000 |
| 7-DAY MEAN | | 45 | 45 | 6.0-9.0 | | | 2500 |
| MAXIMUM | | | | | 400 | 0.02 | |
| DATE OF SAMPLE | | | | | | | |
| 1 | 0.0096 | | | | | | |
| 2 | 0.0081 | | | | | | |
| 3 | 0.0079 | | | | | | |
| 4 | 0.0077 | | | | | | |
| 5 | 0.0061 | | | | | | |
| 6 | 0.0055 | | | | | | |
| 7 | 0.0049 | | | | | | |
| 8 | 0.0068 | | | | | | |
| 9 | 0.0080 | 15.7 | 4.6 | 7.1 | 2 | 0 | 432.0 |
| 10 | 0.0082 | | | | | | |
| 11 | 0.0079 | | | | | | |
| 12 | 0.0084 | | | | | | |
| 13 | 0.0080 | | | | 2 | | |
| 14 | 0.0041 | | | | | | |
| 15 | 0.0050 | | | | | | |
| 16 | 0.0080 | | | | | | |
| 17 | 0.0081 | | | | | | |
| 18 | 0.0012 | | | | 22 | | |
| 19 | 0.0060 | | | | | | |
| 20 | 0.0016 | | | | | | |
| 21 | 0.0017 | | | | 2 | | |
| 22 | 0.0017 | | | | | | |
| 23 | 0.0025 | | | | | | |
| 24 | 0.0073 | | | | 23 | | |
| 25 | 0.0078 | | | | | | |
| 26 | 0.0071 | | | | | | |
| 27 | 0.0084 | | | | | | |
| 28 | 0.0028 | | | | | | |
| 29 | 0.0029 | | | | | | |
| 30 | 0.0021 | | | | | | |
| 31 | 0.0069 | | | | | | |
| 30-DAY MEAN | 0.0059 | 15.7 | 4.6 | 7.1 | 10 | 0 | 432.0 |
| 7-DAY MEAN | | | | | | | |
| MAXIMUM | 0.0096 | | | | | | |

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Signature: *R. Ward*
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REGION 7

MONTHLY REPORT

M

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
COLORADO RIVER BASIN

18

ORDER NO.: R7-2003-0054
NPDES NO.: CA0104841
REPORTING FREQUENCY: QUARTERLY

MONITORING AND REPORTING PROGRAM
FOR DATE GARDENS MOBILE HOME PARK
QUARTER: FIRST
YEAR: 2006

| TYPE OF SAMPLE: | INFLUENT | | RECEIVING WATER - R1 (UPSTREAM) | | | |
|---------------------|-----------------------|--------------|---------------------------------|--------------|-----------|-----------|
| | 20°C BOD ₅ | Sus. Solids | DO | Hydrogen Ion | Chlorine | E. Coli |
| FREQUENCY | Quarterly | Quarterly | Quarterly | Quarterly | Quarterly | Quarterly |
| DESCRIPTION | 24-Hr. Comp. | 24-Hr. Comp. | Grab | Grab | Grab | Grab |
| UNITS | mg/L | mg/L | mg/L | pH Units | mg/L | MPN/100mL |
| REQUIREMENTS | | | | | | |
| 30-DAY MEAN | | | | | | |
| 7-DAY MEAN | | | | | | |
| MAXIMUM | | | | | | |
| DATE OF SAMPLE | | | | | | |
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| 7 | | | | | | |
| 8 | | | | | | |
| 9 | 180.0 | 92.0 | 7.0 | 7.5 | 0.0 | 900.0 |
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| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| QUARTER MEAN | 180.0 | 92.0 | 7.0 | 7.5 | 0.0 | 900.0 |
| MAXIMUM | | | | | | |

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Signature: _____

**MONITORING AND REPORTING PROGRAM
FOR DATE GARDENS MOBILE HOME PARK
QUARTER: FIRST
QUARTERLY REPORT**

WDID NO.: 7A1310570011
ORDER NO.: R7-2003-0054
NPDES NO.: CA0104841

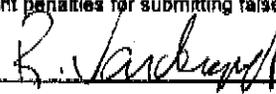
CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
 COLORADO RIVER BASIN

REPORTING FREQUENCY: QUARTERLY

YEAR: 2006

| TYPE OF SAMPLE: | RECEIVING WATER - R2 (DOWNSTREAM) | | | | EFFLUENT | |
|-----------------|-----------------------------------|--------------|-----------|-----------|-----------------------|-------------|
| | DO | Hydrogen Ion | Chlorine | E. Coli | 20°C BOD ₅ | Sus. Solids |
| CONSTITUENTS | | | | | | |
| FREQUENCY | Quarterly | Quarterly | Quarterly | Quarterly | | |
| DESCRIPTION | Grab | Grab | Grab | Grab | % Removal | % Removal |
| UNITS | mg/L | pH Units | mg/L | MPN/100mL | | |
| REQUIREMENTS | | | | | | |
| 30-DAY MEAN | | | | | % | % |
| MINIMUM | 5.0 | 6.0 | | | | |
| MAXIMUM | | 9.0 | 0.02 | | | |
| DATE OF SAMPLE | | | | | | |
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| 30 | | | | | | |
| 31 | | | | | | |
| QUARTER MEAN | 7.5 | 7.4 | 0.0 | 800.0 | 97 | 83 |
| MAXIMUM | 7.5 | 7.4 | 0.0 | 800.0 | 97 | 83 |

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Signature: 

WDID NO.: 7A1310570011
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 REPORTING FREQUENCY: QUARTERLY

MONITORING AND REPORTING PROGRAM
 FOR DATE GARDENS MOBILE HOME PARK
 QUARTER: FIRST
 YEAR: 2006

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
COLORADO RIVER BASIN

1. Is there receiving water at Station R-1?

Yes

No

If the answer is no proceed to Station R-2 Section, otherwise continue with the following questions.

PLEASE CIRCLE THE APPROPRIATE ANSWER

Station R-1 Section (The following questions refer to Station R-1)

- 1. Is there the presence of floating or suspended matter present?
- 2. Is there discoloration present?
- 3. Is there aquatic life present?
- 4. Is there visible film, sheen or coating present?
- 5. Is there fungi, slime or objectionable growths present?
- 6. Is there potential nuisance conditions present?

Yes
Yes
Yes
Yes
Yes
Yes

No
No
No
No
No
No

Station R-2 Section (The following questions refer to Station R-2)

- Is there the presence of floating or suspended matter present?
- Is there discoloration present?
- Is there aquatic life present?
- Is there visible film, sheen or coating present?
- Is there fungi, slime or objectionable growths present?
- Is there potential nuisance conditions present?

Yes
Yes
Yes
Yes
Yes
Yes

No
No
No
No
No
No

Any additional comments.

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Signature: B. Vandenberg

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
COLORADO RIVER BASIN

REPORTING FREQUENCY: **QUARTERLY**

YEAR: 2006

| TYPE OF SAMPLE: | RECEIVING WATER - R2 (DOWNSTREAM) | | | | EFFLUENT | | |
|---------------------|-----------------------------------|--------------|-----------|-----------|----------|-----------------------|-------------|
| CONSTITUENTS | DO | Hydrogen Ion | Chlorine | E. Coli | | 20°C BOD ₅ | Sus. Solids |
| FREQUENCY | Quarterly | Quarterly | Quarterly | Quarterly | | | |
| DESCRIPTION | Grab | Grab | Grab | Grab | | % Removal | % Removal |
| UNITS | mg/L | pH Units | mg/L | MPN/100mL | | | |
| REQUIREMENTS | | | | | | | |
| 30-DAY MEAN | | | | | | % | % |
| MINIMUM | 5.0 | 6.0 | | | | | |
| MAXIMUM | | 9.0 | 0.02 | | | | |
| DATE OF SAMPLE | | | | | | | |
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| 8 | | | | | | | |
| 9 | 7.5 | 7.4 | 0.0 | 800.0 | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | 97 | 83 |
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| 17 | | | | | | | |
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| 30 | | | | | | | |
| 31 | | | | | | | |
| QUARTER MEAN | 7.5 | 7.4 | 0.0 | 800.0 | | 97 | 83 |
| MAXIMUM | 7.5 | 7.4 | 0.0 | 800.0 | | 97 | 83 |

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Signature: R. Vandenberg

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 NPDES NO.: **CA0104841**
 REPORTING FREQUENCY: **QUARTERLY**

**MONITORING AND REPORTING PROGRAM
 FOR DATE GARDENS MOBILE HOME PARK**
 QUARTER: FIRST
 YEAR: 2006

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REGION 7

QUARTERLY REPORT

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
COLORADO RIVER BASIN

18

ORDER NO.: R7-2003-0054

NPDES NO.: CA0104841

REPORTING FREQUENCY: QUARTERLY

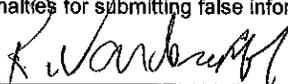
**MONITORING AND REPORTING PROGRAM
FOR DATE GARDENS MOBILE HOME PARK**

QUARTER : FIRST
YEAR : 2006

| TYPE OF SAMPLE: | INFLUENT | | RECEIVING WATER - R1 (UPSTREAM) | | | |
|---------------------|-----------------------|--------------|---------------------------------|--------------|-----------|-----------|
| | 20°C BOD ₅ | Sus. Solids | DO | Hydrogen Ion | Chlorine | E. Coli |
| FREQUENCY | Quarterly | Quarterly | Quarterly | Quarterly | Quarterly | Quarterly |
| DESCRIPTION | 24-Hr. Comp. | 24-Hr. Comp. | Grab | Grab | Grab | Grab |
| UNITS | mg/L | mg/L | mg/L | pH Units | mg/L | MPN/100mL |
| REQUIREMENTS | | | | | | |
| 30-DAY MEAN | | | | | | |
| 7-DAY MEAN | | | | | | |
| MAXIMUM | | | | | | |
| DATE OF SAMPLE | | | | | | |
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| 8 | | | | | | |
| 9 | 180.0 | 92.0 | 7.0 | 7.5 | 0.0 | 900.0 |
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| 30 | | | | | | |
| 31 | | | | | | |
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| MAXIMUM | | | | | | |

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**MONITORING AND REPORTING PROGRAM
FOR DATE GARDENS MOBILE HOME PARK**

QUARTER : FIRST
QUARTERLY REPORT

APR 18 2006

REGION 7

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
COLORADO RIVER BASIN

1. Is there receiving water at Station R-1?

Yes

No

If the answer is no proceed to Station R-2 Section, otherwise continue with the following questions.

PLEASE CIRCLE THE APPROPRIATE ANSWER

Station R-1 Section (The following questions refer to Station R-1)

- 1. Is there the presence of floating or suspended matter present?
- 2. Is there discoloration present?
- 3. Is there aquatic life present?
- 4. Is there visible film, sheen or coating present?
- 5. Is there fungi, slime or objectionable growths present?
- 6. Is there potential nuisance conditions present?

Yes
Yes
Yes
Yes
Yes
Yes

No
No
No
No
No
No

Station R-2 Section (The following questions refer to Station R-2)

- Is there the presence of floating or suspended matter present?
- Is there discoloration present?
- Is there aquatic life present?
- Is there visible film, sheen or coating present?
- Is there fungi, slime or objectionable growths present?
- Is there potential nuisance conditions present?

Yes
Yes
Yes
Yes
Yes
Yes

No
No
No
No
No
No

Any additional comments.

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Signature: _____

R. Vandenberg

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REGION 7



Imperial Valley Environmental Laboratory

331 West 2nd Street
Calexico CA, 92231
(Tel) 760-357-8764
(Fax) 760-357-8765
ELAP Certification # 2524

Client: Date Gardens RV.

Contact: Rocky V.

Log Number: M989
Sample ID: M989-1
Sample Site: Effluent
Collected by: Hector O
Date Sampled and Time: 03-09-06, 11:35am
Temperature: 21° Celcius

Received by: Patty Hardin
Date Received: 03-09-06
Time Received: 1:05pm
Test Start Time: 1:15pm
Chlorine Residual: 0
Date Test Ended: 03-11-06
Test End Time: 1:15pm

Analytical Results

| Date | Final Result | Test Name | Count | Volume Tested |
|----------|-------------------|------------|-------|-------------------|
| 03-11-06 | Total Coliform -- | MPN by MTF | <2 | MPN- 100mL. Water |
| 03-11-06 | Fecal Coliform -- | MPN by MTF | <2 | MPN- 100mL. Water |
| 03-11-06 | E. Coli -- | MPN by MTF | <2 | MPN- 100mL. Water |

Miguel E. Ortega, Laboratory Director

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APR 18 2006
REGION 7



Imperial Valley Environmental Laboratory

331 West 2nd Street
Calexico CA, 92231
(Tel) 760-357-8764
(Fax) 760-357-8765
ELAP Certification # 2524

Client: Date Gardens RV.

Contact: Rocky V.

Log Number: M992
Sample ID: M992
Sample Site: Effluent
Collected by: Hector O
Date Sampled and Time: 03-13-06, 2:15pm
Temperature: 22° Celcius

Received by: Patty Hardin
Date Received: 03-13-06
Time Received: 3:00pm
Test Start Time: 3:10pm
Chlorine Residual: 0
Date Test Ended: 03-15-06
Test End Time: 3:00pm

Analytical Results

| Date | Final Result | Test Name | Count | Volume Tested |
|----------|-------------------|------------|-------|-------------------|
| 03-15-06 | Total Coliform -- | MPN by MTF | <2 | MPN- 100mL. Water |
| 03-15-06 | Fecal Coliform - | MPN by MTF | <2 | MPN- 100mL. Water |
| 03-15-06 | E. Coli - | MPN by MTF | <2 | MPN- 100mL. Water |

Miguel E. Ortega, Laboratory Director

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APR 18 2006
REGION 7



Imperial Valley Environmental Laboratory

331 West 2nd Street

Calexico CA, 92231

(Tel) 760-357-8764

(Fax) 760-357-8765

ELAP Certification # 2524

Client: Date Gardens RV.

Contact: Rocky V.

Log Number: M1000

Sample ID: M1000

Sample Site: Effluent

Collected by: Hector O

Date Sampled and Time: 03-17-06, 10:30am

Temperature: 23° Celcius

Received by: Patty Hardin

Date Received: 03-17-06

Time Received: 12:40pm

Test Start Time: 12:50pm

Chlorine Residual: 0

Date Test Ended: 03-19-06

Test End Time: 2:30pm

Analytical Results

| Date | Final Result | Test Name | Count | Volume Tested |
|----------|-------------------|------------|-------|-------------------|
| 03-19-06 | Total Coliform -- | MPN by MTF | 50 | MPN- 100mL. Water |
| 03-19-06 | Fecal Coliform - | MPN by MTF | 22 | MPN- 100mL. Water |
| 03-19-06 | E. Coli - | MPN by MTF | 22 | MPN- 100mL. Water |

Miguel E. Ortega, Laboratory Director

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APR 18 2006

REGION 7



Imperial Valley Environmental Laboratory

331 West 2nd Street
Calexico CA, 92231
(Tel) 760-357-8764
(Fax) 760-357-8765
ELAP Certification # 2524

Client: Date Gardens RV.

Contact: Rocky V.

Log Number: M1005
Sample ID: M1005
Sample Site: Effluent
Collected by: Hector O
Date Sampled and Time: 03-21-06, 10:00am
Temperature: 21° Celcius

Received by: Patty Hardin
Date Received: 03-21-06
Time Received: 12:05pm
Test Start Time: 12:15pm
Chlorine Residual: 0
Date Test Ended: 03-23-06
Test End Time: 1:45pm

Analytical Results

| Date | Final Result | Test Name | Count | Volume Tested |
|----------|-------------------|------------|-------|-------------------|
| 03-23-06 | Total Coliform -- | MPN by MTF | <2 | MPN- 100mL. Water |
| 03-23-06 | Fecal Coliform -- | MPN by MTF | <2 | MPN- 100mL. Water |
| 03-23-06 | E. Coli -- | MPN by MTF | <2 | MPN- 100mL. Water |

Miguel E. Ortega, Laboratory Director

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Client: Date Gardens RV.

Contact: Rocky V.

Log Number: M1012

Sample ID: M1012

Sample Site: Effluent

Collected by: Hector O

Date Sampled and Time: 03-24-06, 2:50pm

Temperature: 27° Celcius

Received by: Patty Hardin

Date Received: 03-24-06

Time Received: 3:20pm

Test Start Time: 3:30pm

Chlorine Residual: 0

Date Test Ended: 03-26-06

Test End Time: 3:00pm

Analytical Results

| Date | Final Result | Test Name | Count | Volume Tested |
|----------|-------------------|------------|-------|-------------------|
| 03-26-06 | Total Coliform -- | MPN by MTF | 30 | MPN- 100mL. Water |
| 03-26-06 | Fecal Coliform -- | MPN by MTF | 23 | MPN- 100mL. Water |
| 03-26-06 | E. Coli -- | MPN by MTF | 23 | MPN- 100mL. Water |

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ELAP Certification # 2524

Client: Date Gardens RV. WWTP

Date Reported: 03-14-06

Contact : Rocky V.

Date Sampled: 03-09-06

Date Received: 03-09-06

Sample Type: Water

Log Number: 970

Sample ID: Influent (970-1), Effluent (970-2), R-1 (970-3), R-2 (970-4)

Analytical Results

| Analysis | Influent | Effluent | R-1 | R-2 | Units | Method | DLR | Analysis Date |
|------------------------|----------|----------|-------|-------|-------|-----------|-----|---------------|
| BOD | 180.0 | 4.56 | ----- | ----- | mg/L | SM 5210B | 1 | 03-13-06 |
| Tot. Suspended Solids | 92.0 | 15.7 | ----- | ----- | mg/L | SM 2540D | 1 | 03-10-06 |
| Total Dissolved Solids | ----- | 432.0 | ----- | ----- | mg/L | SM 2540C | 1 | 03-10-06 |
| Dissolved Oxygen | ----- | 6.43 | 7.00 | 7.50 | mg/L | SM 4500OG | .1 | 03-09-06 |
| pH | ----- | 7.14 | 7.53 | 7.45 | units | SM 4500HB | 1 | 03-09-06 |
| Chlorine | ----- | <0.2 | <0.2 | <0.2 | mg/L | EPA 330.5 | 0.2 | 03-09-06 |

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