



# California Regional Water Quality Control Board

## Santa Ana Region



Linda S. Adams  
Secretary for Environmental  
Protection

3737 Main Street, Suite 500, Riverside, California 92501-3348  
(951) 782-4130 • Fax (951) 781-6288  
<http://www.waterboards.ca.gov/santaana>

Arnold Schwarzenegger  
Governor

## AGENDA ANNOUNCEMENT

### REGIONAL BOARD MEETING

Friday, June 6, 2008

9:00 A.M.

City of Santa Ana  
22 Civic Center Plaza  
Santa Ana, CA

#### NOTICE

Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and choose "Subscribe to Electronic Mailing Lists" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and select the item of interest.

1. **Introductions**
2. **Public Forum** — Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item that is to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a three-minute time limit.
3. **[Approval of the Minutes of the Regular Board Meeting of April 18, 2008.](#)**  
{Felipa Carrillo 951/782-3285 [fcarrillo@waterboards.ca.gov](mailto:fcarrillo@waterboards.ca.gov)}
4. **Consideration of Consent Calendar Items.** Items marked with an asterisk (\*) are expected to be routine and non-controversial. The Regional Board will be asked to approve these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the consent calendar, it will be taken up in the order shown.
5. **State Water Resources Control Board Liaison Report** – This item is for discussion only. No public testimony will be allowed, and the Regional Board will take no formal action.
6. **Clean Beaches** - A Clean Beaches Initiative video, highlighting progress in cleaning local and other statewide beaches, will be shown. The video, prepared by the State Water Boards' Public Affairs Office, features an introduction by Santa Ana Regional Board Chair, Carole Beswick. {Gerard J. Thibeault 951/782-3284 [gthibeault@waterboards.ca.gov](mailto:gthibeault@waterboards.ca.gov)}

- \*7. [Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#) - William and Valerie Housel, 4265 Mountain Drive, San Bernardino, San Bernardino County - APN 0265-111-08 {Jun Martirez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)}
- \*8. [Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#) - Craig and Rachelle Merrihew, 6161 Hawarden Drive, Riverside, Riverside County - APN 241-100-015 {Jun Martirez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)}
- \*9. [Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#) - David Robinson, 4795 Bain Street, Riverside, Riverside County - APN 159-090-016 (Jun Martirez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov))
- \*10. [Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#) - Charles Magee, 11565 Lasselle Street, Moreno Valley, Riverside County - APN 474-200-021 (Jun Martirez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov))
- \*11. [Renewal of Waste Discharge Requirements for San Bernardino Municipal Water Department, Geothermal Facility, San Bernardino County \(NPDES No. CA8000015\)](#) – includes updated requirements for the discharge of geothermal wastewater from the City of San Bernardino Municipal Water Department's heat exchange system into creeks and storm drains that are tributaries to Reaches 4 and 5 of the Santa Ana River.  
{Jun Martirez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)} Order No. R8-2008-0007
- \*12. [General Waste Discharge Requirements for Discharges to Surface Waters of Process Wastewater Associated With Certain Wellhead Treatment Systems, NPDES No. CAG648001](#) – to regulate discharges of process wastes generated by the treatment of solvent and/or perchlorate contamination in groundwater.  
{Jun Martirez 951/782-3258 [jmartirez@waterboards.ca.gov](mailto:jmartirez@waterboards.ca.gov)} Order No. R8-2008-0059
13. [Administrative Civil Liability Complaint, Amazing Steel Company, San Bernardino County](#) - The Board will consider adoption of an order regarding the administrative civil liability assessment proposed in ACL No. R8-2008-0055.  
{Milasol Gaslan 951/782-4419 [mgaslan@waterboards.ca.gov](mailto:mgaslan@waterboards.ca.gov)} Order No. R8-2008-0065  
**(This item was postponed from the February 29, 2008 Board meeting)**
14. [Mandatory Penalty Complaint, All Benz and Beemer, Orange County](#) - The Board will consider adoption of an order regarding the proposed mandatory penalty assessment proposed in Mandatory Penalty Complaint No. R8-2008-0027.  
{Mark E. Smythe 951/782-4998 [msmythe@waterboards.ca.gov](mailto:msmythe@waterboards.ca.gov)} Order No. R8-2008-0052  
**(This item was postponed from the April 18, 2008 Board meeting)**
15. [Administrative Civil Liability Complaint, Miller Foundry, Orange County](#) - The Board will consider adoption of an order regarding the administrative civil liability assessment proposed in ACL R8-2008-0041.  
{Mark Smythe 951/782-4998 [msmythe@waterboards.ca.gov](mailto:msmythe@waterboards.ca.gov)} Order No. R8-2008-0067
16. [Administrative Civil Liability Complaint, Niagara Bottling, LLC, San Bernardino County](#) - The Board will consider adoption of an order regarding the administrative civil liability assessment proposed in Administrative Civil Liability Complaint No. R8-2008-0010.  
{Stephen D. Mayville 951/782-4992 [smayville@waterboards.ca.gov](mailto:smayville@waterboards.ca.gov)} Order No. R8-2008-0066

17. **San Diego Creek/Newport Bay Watershed Selenium Update** - Staff of the Orange County Resources and Development Management Department and Regional Board staff will provide status reports on the development of the Selenium TMDLs and the activities related to the Nitrogen and Selenium Management Program, including progress on the development of Selenium treatment technologies/BMPs, trading programs and site-specific objectives (Information Item).  
{Terri Reeder 951/782-4995 [treeder@waterboards.ca.gov](mailto:treeder@waterboards.ca.gov)}
18. **Septic System Use in the Lake Williams Area, San Bernardino County** – Board staff will discuss water quality concerns resulting from septic system use in the Lake Williams area in the San Bernardino Mountains and describe staff's intent with respect to consideration of pending and future approvals for the use of such systems at new developments in that area (Information item).  
{Jun Martinez 951/782-3258 [jmartinez@waterboards.ca.gov](mailto:jmartinez@waterboards.ca.gov)}
19. **San Jacinto River Watershed Council's (SJRWC) Integrated Regional Watershed Management Program** – Pat Boldt, executive director of the SJRWC, will provide an overview of the recently completed IRWMP Plan for the San Jacinto River watershed. Development of the plan was funded with a Prop. 50 Chapter 8 grant.  
{Mark G. Adelson 951/782-3234 [madelson@waterboards.ca.gov](mailto:madelson@waterboards.ca.gov)}
20. **Hazardous Waste Incident Report** - Board staff will provide a list of hazardous waste incidents within the Region to the Board (information item).  
{Kenneth R. Williams 951/782-4496 [kwilliams@waterboards.ca.gov](mailto:kwilliams@waterboards.ca.gov)}
21. **Underground Storage Tanks Corrective Action Plans** - Board staff will provide a list of sites where Corrective Action plans have been submitted for sites within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728 (information item).  
{Kenneth R. Williams 951/782-4496 [kwilliams@waterboards.ca.gov](mailto:kwilliams@waterboards.ca.gov)}
22. **Underground Storage Tanks Site Closure Report** - Board staff will provide a list of site closures that have occurred within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728(d) (Information item).  
{Kenneth R. Williams 951/782-4496 [kwilliams@waterboards.ca.gov](mailto:kwilliams@waterboards.ca.gov)}
23. **Regional Board Member and Executive Officer Communications** - Board Members and the Executive Officer may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board's jurisdiction. There will be no voting or formal action taken.

**Closed Session** - At any time during the regular session, the Regional Board may adjourn to a closed session to:

- a. consider evidence received in an adjudicatory hearing and deliberate on a decision to be reached based on that evidence (Gov. Code Section 11126(c)(3));
- b. consider the appointment, employment, evaluation of performance, or dismissal of a public employee or to hear complaints or charges brought against a public employee (Gov. Code Section 11126(a)(1));
- c. discuss significant exposure to litigation (Gov. Code Section 11126(e)(2)(B)(i));
- d. discuss whether to initiate litigation (Gov. Code Section 11126(e)(2)(C)(i)); and
- e. discuss pending litigation in the following matters (Gov. Code, § 11126, subd.(e)):
  - (1) Stringfellow Hazardous Waste Site;
  - (2) US EPA, Santa Ana Region v. Orange County Sanitation District (U.S. Dist. Ct., CD Cal.);
  - (3) Goodrich Corporation v. California State Water Resources Control Board et al. (Los Angeles Sup. Ct. Case No. BS 110389,[consolidated with BS 110390 and BS 110391].);
  - (4) In re Petitions of Kwikset Locks, Inc. (SWRCB/OCC File Nos. A-1732, 1732(a), 1732(b), 1732(c), and 1732(d));
  - (5) In re Petition of Natural Resources Defense Council, Inc. (SWRCB/OCC File No. A-1883); and
  - (6) In re Own Motion Review of Rialto-Area Perchlorate Contamination (SWRCB/OCC File No. A-1824).

**Adjournment** to the regular meeting of July 18, 2008 at 9:30 a.m., City of Loma Linda, 25541 Barton Road, Loma Linda, CA.

## NOTICES

Any person who has a disability and requires reasonable accommodation to participate in this Regional Board Meeting should contact Felipa Carrillo at [fcarrillo@waterboards.ca.gov](mailto:fcarrillo@waterboards.ca.gov), or at 951/782-3285, no later than ten (10) days prior to the meeting.

Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Mark G. Adelson at 951/782-3234 or [madelson@waterboards.ca.gov](mailto:madelson@waterboards.ca.gov).

