Prosecution Team Rebuttal Submission
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Submitted for the Board's Consideration:

1) Prosecution Team Rebuttal Brief
2) Factual Rebuttal
3) The Prosecution Team's Evidentiary Objections

Rebuttal exhibits:

Exhibit No.	Description of Exhibit Previously Provided with Prosecution Team's May Submission
21	Revised Tentative Cleanup and Abatement Order

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically
22	Experts' Response to July 11, 2016 Evidence Package (includes attachments)

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically
23	Declaration of Dr. Stuart Siegel (includes attachments)

Exhibit No.	Description of Exhibit Provided by Reference (State Statue)
24	The Suisun Marsh Preservation Act http://www.bcdc.ca.gov/plans/suisun_marsh_preservation_act.html

Exhibit No.	Description of Exhibit Provided by Reference (Federal Regulations and Policies)
25	25a. NOAA's National Marine Fisheries Service Biological Opinion – Suisun Marsh Long-Term Habitat Management, Preservation, and Restoration Plan, July 3, 2013 http://www.waterboards.ca.gov/sanfranciscobay/water_issues/hot_topics/PointBuckler/references/NOAA_Biological_Opinion.pdf 25b. Department of the Army Permit - Letter of Permission Procedure for the Suisun Marsh Dredging Program, U.S. Army Corp of Engineers, July 3, 2014 http://www.waterboards.ca.gov/sanfranciscobay/water_issues/hot_topics/PointBuckler/references/USACE_LO_%20Dredging_Permit.pdf

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (BCDC)
26	26a. Annie Mason Point Club Individual Management Plan, 1984 26b. Violation Report/Complaint for the Administrative Imposition of Civil Penalties Enforcement Investigation No. ER2012.038, BCDC, May 23, 2016

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Water Board)
27	"Collaborative Work With Duck Club Owners and Manager to Improve Water Quality in Suisun Marsh" Water Board Memo to File, July 19, 2016

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Department of Water Resources)
28	Annie Mason Unit Regulatory History, January 20, 2016

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Facebook)
29	Clubhouse Ready for Summer, Facebook Post, April 19, 2016

Exhibit No.	Description of Exhibit Provided by Hard Copy and Electronically (Factual Rebuttal Exhibits)
30	30a. February 17, 2016, boat survey photographs with February 10, 2016, Point Buckler Island aerial photograph 30b. Photographs of heavy equipment on marsh from W. Mike Frost Construction, Inc. webpage

Exhibit No.	Description of Exhibit Provided by Reference (SRCD)
31	The Suisun Marsh Management Program http://www.waterboards.ca.gov/sanfranciscobay/water_issues/hot_topics/PointBuckler/references/SuisunMarshManagementProgram.pdf