

STATE OF CALIFORNIA  
REGIONAL WATER POLLUTION CONTROL BOARD  
SAN FRANCISCO BAY REGION

RESOLUTION NO. 535

PRESCRIBING REQUIREMENTS AS TO THE NATURE OF WASTE DISCHARGE  
BY DEPARTMENT OF THE INTERIOR, BUREAU OF RECLAMATION FROM  
PROPOSED SAN LUIS INTERCEPTOR DRAIN DISCHARGING INTO TIDAL  
WATERS OF THE STATE AT PITTSBURG OR PORT CHICAGO, CONTRA  
COSTA COUNTY

- I. WHEREAS, The Department of the Interior, Bureau of Reclamation, hereinafter referred to as the discharger, has, in a letter dated November 19, 1963, requested "any discharge recommendations which the San Francisco Bay Regional Water Pollution Control Board desires to make for the San Luis interceptor drain discharging at Pittsburg or Port Chicago"; and
- II. WHEREAS, the discharger has also requested corresponding recommendations from the Central Valley Regional Water Pollution Control Board for an alternate discharge point at Antioch Bridge, Contra Costa County; and
- III. WHEREAS, the discharger did, in his letter of November 19, 1963, give information relative to the anticipated volume of waste flow, quality of the waste in terms of total dissolved solids and location of the proposed drains and discharge points; and
- IV. WHEREAS, this Regional Board has received and considered copies of the following correspondence addressed to the Central Valley Regional Water Pollution Control Board in response to that Board's request for comments and suggestions for the formulation of waste discharge requirements for the three alternate discharge points:
  - A. Letter from Department of the Interior, Fish and Wildlife Service, dated November 19, 1963;
  - B. Letter from Department of Health, Education and Welfare, Public Health Service, dated November 20, 1963;
  - C. Letter from Contra Costa County Health Department dated November 29, 1963;
  - D. Memorandum from State Department of Fish and Game, dated December 4, 1963;
  - E. Letter from W. J. O'Connell and Associates dated December 3, 1963;
  - F. Memorandum from State Department of Water Resources, dated December 24, 1963; and
- V. WHEREAS, this Regional Board received reports relative to the proposed discharges from its Chairman and its Executive Officer at its regular meeting on December 19, 1963; and
- VI. WHEREAS, a committee of the whole of this Regional Board met with a committee of the Central Valley Regional Water Pollution Control Board on January 9, 1964 and received further reports relative to this matter from the staffs of the Boards and from other interested parties present; now

- VII. THEREFORE BE IT RESOLVED, that this Regional Board finds that there is serious doubt about the effects that the proposed waste discharges would have upon the beneficial uses of the receiving waters within the San Francisco Bay Region which are now being protected or which will be protected in the future by this Regional Board;
- VIII. BE IT FURTHER RESOLVED, that pursuant to Sections 13054 and 13054.3, California Water Code, this Regional Board prohibits the proposed waste discharges in the San Francisco Bay Region until the Discharger has submitted evidence and assurances satisfactory to this Board that the proposed discharges will not adversely and unreasonably affect the receiving waters for any of the beneficial uses which are now being protected or which will be protected by this Board;
- IX. BE IT FURTHER RESOLVED, that the staff of the Board is directed to prepare recommendations relative to the beneficial water uses to be protected and the receiving water conditions needed to protect said uses; to present these recommendations to the Board at the earliest practicable date, and to present progress reports to the Board at each regular meeting until said recommendations are finalized.

GRANT BURTON  
Chairman

February 20, 1964

I, John B. Harrison, hereby certify the foregoing is a true and correct copy of Resolution No. 535, as adopted by the Regional Water Pollution Control Board of Region No. 2, at its regular meeting on February 20, 1964.

JOHN B. HARRISON  
Executive Officer  
REGIONAL WATER POLLUTION CONTROL  
BOARD NO. 2

JBH,FHD/hc