

Santa Ana Regional Water Quality Control Board

# AGENDA ANNOUNCEMENT

**REGIONAL BOARD MEETING**  
**Friday, July 24, 2015, 9:00 A.M.**  
**Irvine Ranch Water District**  
**15600 Sand Canyon Avenue**  
**Irvine, CA 92618**

## NOTICE

Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so as follows: go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and choose "Email Subscriptions" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date to view any changes to the agenda.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and select the "Public Notices" page.

1. **Introductions**
2. **Public Forum** - Any person may address the Regional Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item that is to be considered separately.
3. **State Water Resources Control Board Liaison Report** - This item is for information only. No public testimony will be allowed, and the Regional Board will take no formal action.
4. **Approval of the Minutes of the Regular Board Meeting of June 19, 2015**  
{Felipa Carrillo 951/782-3285 [felipa.carrillo@waterboards.ca.gov](mailto:felipa.carrillo@waterboards.ca.gov)}
5. **Consideration of Consent Calendar Items** - Items marked with an asterisk (\*) are expected to be routine, and non-controversial. The Regional Board will be asked to consider these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the consent calendar, it will be taken up in the order shown.
- \*6. **Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement** - George Kraus, 26080 Marlo Court, Hemet, Riverside County, APN 553-150-061.  
{Gary Stewart 951/782-4379 [gary.stewart@waterboards.ca.gov](mailto:gary.stewart@waterboards.ca.gov)}
- \*7. **Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement** - Raul Navarro, 17521 Alexander Street, Perris, Riverside County, APN 295-070-011.  
{Gary Stewart 951/782-4379 [gary.stewart@waterboards.ca.gov](mailto:gary.stewart@waterboards.ca.gov)}

- \*8. [Renewal of Waste Discharge Requirements and National Pollutant Discharge Elimination Permit \(NPDES No. CA0106348\) for Los Alamitos Race Course](#) - Discharge of storm water runoff commingled with process water from the facility to San Gabriel River, Reach 1, via the municipal separate storm sewer systems of the cities of Cypress and Los Alamitos.  
{Michelle R. Beckwith 951/782-4433 [Michelle.Beckwith@waterboards.ca.gov](mailto:Michelle.Beckwith@waterboards.ca.gov)} Order No. R8-2015-0002
- \*9. [Renewal of Waste Discharge Requirements and National Pollutant Discharge Elimination System Permit \(NPDES No. CA0106496\) for Knott's Berry Farm](#) - For the discharge of wash-down water and storm water to tributaries of the Tidal Prism of San Gabriel River.  
{Gary D. Stewart 951/782-4379 [gary.stewart@waterboards.ca.gov](mailto:gary.stewart@waterboards.ca.gov)} Order No. R8-2015-0030
- \*10. [Renewal of Waste Discharge Requirements and Master Reclamation Permit and National Pollutant Discharge Elimination System Permit \(NPDES No. CA0105376\) for the City of Beaumont](#) - For the discharge of tertiary treated wastewater to Cooper's Creek and for the distribution of recycled water to various users.  
{Gary D. Stewart 951/782-4379 [gary.stewart@waterboards.ca.gov](mailto:gary.stewart@waterboards.ca.gov)} Order No. R8-2015-0026
- \*11. [Renewal of Waste Discharge Requirements and Master Reclamation Permit and National Pollutant Discharge Elimination System Permit \(NPDES No. CA8000316\) for Western Riverside County Regional Wastewater Authority](#) - For the discharge of tertiary treated wastewater to Reach 3 of the Santa Ana River and for recycled water use.  
{Gary D. Stewart 951/782-4379 [gary.stewart@waterboards.ca.gov](mailto:gary.stewart@waterboards.ca.gov)} Order No. R8-2015-0013
- \*12. [Waste Discharge Requirements for Regent Ramona Creek, LLC, Ramona Creek Development Project \(Tract Map No. 31894\), City of Hemet, Riverside County](#) - Authorizing the discharge of fill to unnamed waters of the state (a vernal pool complex and agricultural roadside drainage ditches). The proposed WDRs contain mitigation measures to compensate for loss of beneficial uses of these waters.  
{Joanne Schneider 951/782-3287 [joanne.schneider@waterboards.ca.gov](mailto:joanne.schneider@waterboards.ca.gov)} Order No. R8-2015-0032
13. [2015 Triennial Review of the Water Quality Control Plan - Santa Ana Basin \(Basin Plan\)](#) - The Regional Board will be asked to consider adoption of a proposed prioritized list of Basin Plan issues to be addressed over the next three years. This action would fulfill federal Clean Water Act requirements for the triennial review of water quality standards.  
{Wanda K. Cross 951/782-4468 [wanda.cross@waterboards.ca.gov](mailto:wanda.cross@waterboards.ca.gov)} Resolution No. R8-2015-0034
14. [Newport Bay Copper/Metals TMDLs](#) - Board staff will review proposed revisions to USEPA's Metals TMDLs for Newport Bay, including a draft revised copper (Cu) TMDL, with implementation recommendations, and draft action plans for other metals. A Basin Plan amendment will be developed for future Regional Board consideration to incorporate the revised metals strategies in the Basin Plan (Information item).  
{Terri Reeder 951/782-4995 [treeder@waterboards.ca.gov](mailto:treeder@waterboards.ca.gov)}
15. [Administrative Civil Liability Complaint Against Costa Mesa Sanitary District](#) - The Regional Board will consider whether to affirm, reject, or modify the proposed administrative civil liability complaint.  
{Stephen D. Mayville 951/782-4992 [Stephen.Mayville@waterboards.ca.gov](mailto:Stephen.Mayville@waterboards.ca.gov)} Order No. R8-2015-0025
16. [Regional Board Member and Executive Officer Communications](#) - Regional Board Members and the Executive Officer may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction. There will be no voting or formal action taken.

17. **Closed Session** - At any time during the regular session, the Regional Board may adjourn to a closed session to:
- a. consider evidence received in an adjudicatory hearing and deliberate on a decision to be reached based on that evidence (Gov. Code Section 11126(c)(3));
  - b. consider the appointment, employment, evaluation of performance, or dismissal of a public employee or to hear complaints or charges brought against a public employee (Gov. Code Section 11126(a)(1));
  - c. discuss significant exposure to litigation (Gov. Code Section 11126(e)(2)(B)(i));
  - d. discuss whether to initiate litigation (Gov. Code Section 11126(e)(2)(C)(i)); and
  - e. discuss pending litigation in the following matters (Gov. Code, § 11126, subd.(e)):
    - (1) Goodrich Corporation v. California State Water Resources Control Board et al. (Los Angeles Sup. Ct. Case No. BS 110389, [consolidated with BS 110390 and BS110391]);
    - (2) In re Petitions of Kwikset Locks, Inc. (SWRCB/OCC File Nos. A-1732, 1732(a), 1732(b), 1732(c), and 1732(d));
    - (3) In re Own Motion Review of Rialto-Area Perchlorate Contamination (SWRCB/OCC File No. A-1824).

**Adjournment** to the regular meeting of September 18, 2015, at Irvine Ranch Water District, 15600 Sand Canyon Avenue, Irvine, CA 92618.

#### NOTICES

Any person, who has a disability and requires reasonable accommodation to participate in this Regional Board Meeting, should contact Felipa Carrillo [felipa.carrillo@waterboards.ca.gov](mailto:felipa.carrillo@waterboards.ca.gov), or call 951/782-3285, no later than ten (10) days prior to the meeting.

Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Marc Brown at 951/321-4584 [marc.brown@waterboards.ca.gov](mailto:marc.brown@waterboards.ca.gov).

