



# California Regional Water Quality Control Board

## Santa Ana Region



**Matthew Rodriguez**  
Secretary for  
Environmental Protection

3737 Main Street, Suite 500, Riverside, California 92501-3348  
(951) 782-4130 • Fax (951) 781-6288  
<http://www.waterboards.ca.gov/santaana>

**Edmund G. Brown Jr.**  
Governor

# ADDENDUM TO AGENDA ANNOUNCEMENT

**REGIONAL BOARD MEETING**  
**Friday, March 16, 2012**  
**City of Loma Linda**  
**25541 Barton Road**  
**Loma Linda, CA 92354**

### NOTICE

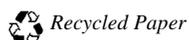
Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and choose "Subscribe to Electronic Mailing Lists" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and select the item of interest.

The following items have been added:

- 11A. [Hazardous Waste Incident Report](#) - Board staff will provide a list of hazardous waste incidents Within the Region to the Board (information item).  
{Kenneth R. Williams 951/782-4496 [kwilliams@waterboards.ca.gov](mailto:kwilliams@waterboards.ca.gov)}
- 11B. [Underground Storage Tanks Corrective Action Plans](#) - Board staff will provide a list of sites where Corrective Action plans have been submitted within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728 (information item).  
{Kenneth R. Williams 951/782-4496 [kwilliams@waterboards.ca.gov](mailto:kwilliams@waterboards.ca.gov)}
- 11C. [Underground Storage Tanks Site Closure Report](#) - Board staff will provide a list of site closures that have occurred within the Region as required by the California Underground Storage Tank Regulations, Title 23, Article 11, Section 2728(d) (Information item).  
{Kenneth R. Williams 951/782-4496 [kwilliams@waterboards.ca.gov](mailto:kwilliams@waterboards.ca.gov)}

*California Environmental Protection Agency*





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**REGIONAL BOARD MEETING**  
**Friday, March 16, 2012**  
**9:00 A.M.**  
**City of Loma Linda**  
**25541 Barton Road**  
**Loma Linda, CA 92354**

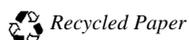
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1. **Introductions**
2. **Public Forum** - Any person may address the Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item that is to be considered separately. The Regional Board Chair requests that each person addressing the Regional Board observe a three-minute time limit.
3. **State Water Resources Control Board Liaison Report** - This item is for information only. No public testimony will be allowed, and the Regional Board will take no formal action.
4. **[Approval of the Minutes of the Regular Board Meeting of February 10, 2012.](#)**  
{Felipa Carrillo 951/782-3285 [fcarrillo@waterboards.ca.gov](mailto:fcarrillo@waterboards.ca.gov)}
5. **Consideration of Consent Calendar Items** - Items marked with an asterisk (\*) are expected to be routine and non-controversial. The Regional Board will be asked to consider these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the consent calendar, it will be taken up in the order shown.
- \*6. **[Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement](#)** - David and Karen DeMauro, 5930 Buckthorn Avenue, Alta Loma, San Bernardino County - APN 1062-211-29  
{Gary Stewart 951/782-4379 [gstewart@waterboards.ca.gov](mailto:gstewart@waterboards.ca.gov)}
- \*7. **Rescissions** – Orders for the following facilities are proposed to be rescinded as the discharge has ceased and/or the project has been completed and WDRs are no longer required, or because the facility is in compliance with an enforcement order.  
{Gary Stewart 951/782-4379 [gstewart@waterboards.ca.gov](mailto:gstewart@waterboards.ca.gov)} Order No. R8-2012-0025

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<u>Order No.</u>	<u>Facility and Location</u>	<u>Reason for Rescission</u>
1. 96-54	Lee Lake Water District, Clay Canyon Mobile Home Park WTP, Riverside	Wastewater is now discharged to the regional plant, WDR no longer required.
2. 77-200	Hillyard Aluminum Recovery Corp/Alumax, Inc. Brine Facility, Fontana	Project completed, WDR no longer required.
3. 91-78	Janet & Len Slegers, Paul Van Leeuwen, Aspen Dairy, 10241 Edison, Chino	Corrective actions have been implemented, enforcement order no longer applicable.
4. 84-13	Adriana Weeda, Daniel Weeda Dairy, 15708 Pomona-Rincon, Chino	Facility no longer in business, enforcement order no longer applicable.
5. 85-19	Pablo Echeverria, Pablo Echeverria Dairy, 7481 Cleveland, Corona	Facility no longer in business, enforcement order no longer applicable.
6. 85-42	Jay TeVelde Jr., Jay TeVelde Dairy, 7565 Eucalyptus, Chino	Corrective actions have been implemented, enforcement order no longer applicable.
7. 84-15	Edward (Broer) Vander Dussen, West Coast Dairy, 15993 El Prado, Chino	Corrective actions have been implemented, enforcement order no longer applicable.
8. 87-56	George Plantega, 6500 Hamner, Corona	Facility no longer in business, enforcement order no longer applicable.
*8.	<b><u><a href="#">Chino Basin and Cucamonga Basin Maximum Benefit Hydraulic Control Monitoring Program</a></u></b> - The Board will consider approval of the revised monitoring program proposals required pursuant to the Chino Basin Watermaster and Inland Empire Utilities Agency Maximum Benefit Salt Management Program specified in the TDS and Nitrogen Management Plan in the Basin Plan. {Hope Smythe 951/782-4493 <a href="mailto:hsmythe@waterboards.ca.gov">hsmythe@waterboards.ca.gov</a> }	Resolution No. R8-2012-0026
9.	<b><u><a href="#">Public Hearing: Basin Plan Amendments – Recreational Standards for Inland Surface Waters</a></u></b> - The Regional Board will be asked to consider adoption of Basin Plan amendments revising recreational standards for inland surface waters in the Santa Ana Region. Editorial and other changes are also proposed. {Joanne E. Schneider 951/782-3287 <a href="mailto:jschneider@waterboards.ca.gov">jschneider@waterboards.ca.gov</a> }	Resolution No. R8-2012-0001
10.	<b><u><a href="#">Lower Newport Bay Maintenance Dredge Project - Potential Use of Funds from Robinson-Skinner Newport Beach Account</a></u></b> - Board staff will provide an update concerning the dredging project and possible use of funds from the Robinson-Skinner Account by the City of Newport Beach to conduct additional dredging and post-dredge monitoring. Use of the funds requires Executive Officer approval of a workplan to be submitted by the City (information item). {Wanda M. Cross 951/782-4468 <a href="mailto:wcross@waterboards.ca.gov">wcross@waterboards.ca.gov</a> }	



11. **In Lieu Fee Enabling Instrument between Riverside-Corona Resource Conservation District and the U.S. Army Corps of Engineers, U.S. Environmental Protection Agency, the California Department of Fish and Game, and the Santa Ana Regional Water Quality Control Board** - The Executive Officer proposes to be a signatory to the In Lieu Fee Enabling Instrument on behalf of the Regional Board. The Instrument sets forth the agreement of the parties regarding the establishment, use, operation, and maintenance of the Riverside-Corona Resource Conservation District's in lieu fee program to compensate for the impacts of discharges of dredge or fill to waters of the U.S. and waters of the state (information item).  
{Mark G. Adelson 951/782-3234 [madelson@waterboards.ca.gov](mailto:madelson@waterboards.ca.gov)}
12. **Regional Board Member and Executive Officer Communications** - Board Members and the Executive Officer may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Regional Board's jurisdiction. There will be no voting or formal action taken.
13. **Closed Session** - At any time during the regular session, the Regional Board may adjourn to a closed session to:
  - a. consider evidence received in an adjudicatory hearing and deliberate on a decision to be reached based on that evidence (Gov. Code Section 11126(c)(3));
  - b. consider the appointment, employment, evaluation of performance, or dismissal of a public employee or to hear complaints or charges brought against a public employee (Gov. Code Section 11126(a)(1));
  - c. discuss significant exposure to litigation (Gov. Code Section 11126(e)(2)(B)(i));
  - d. discuss whether to initiate litigation (Gov. Code Section 11126(e)(2)(C)(i)); and
  - e. discuss pending litigation in the following matters (Gov. Code, § 11126, subd.(e)):
    - (1) US EPA, Santa Ana Region v. Orange County Sanitation District (U.S. Dist. Ct., CD Cal.);
    - (2) Goodrich Corporation v. California State Water Resources Control Board et al. (Los Angeles Sup. Ct. Case No. BS 110389, [consolidated with BS 110390 and BS 110391].);
    - (3) In re Petitions of Kwikset Locks, Inc. (SWRCB/OCC File Nos. A-1732, 1732(a), 1732(b), 1732(c), and 1732(d));
    - (4) In re Own Motion Review of Rialto-Area Perchlorate Contamination (SWRCB/OCC File No. A-1824).
14. **Adjournment** to the regular meeting of April 27, 2012, at 9:00 a.m., at the Orange County Water District, 18700 Ward Street, Fountain Valley, CA 92708.

## NOTICES

Any person who has a disability and requires reasonable accommodation to participate in this Regional Board Meeting should contact Felipa Carrillo at [fcarrillo@waterboards.ca.gov](mailto:fcarrillo@waterboards.ca.gov), or at 951/782-3285, no later than ten (10) days prior to the meeting.

Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Mark G. Adelson at 951/782-3234.

