

Santa Ana Regional Water Quality Control Board

**BOARD MEETING  
RESCHEDULED**

The REGIONAL BOARD MEETING scheduled for  
Friday, July 22, 2016  
at the City of Loma Linda

**has been  
Rescheduled to**

**Friday, July 29, 2016  
at the City of Loma Linda**

**NOTICE**

Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and choose "Email Subscriptions" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and select the "Public Notices" page.

Santa Ana Regional Water Quality Control Board

# AGENDA ANNOUNCEMENT

## REGIONAL BOARD MEETING

Friday, July 22, 2016

9:00 A.M.

City of Loma Linda  
Council Chambers  
25541 Barton Road  
Loma Linda, CA 92354

### NOTICE

Changes and postponements that may occur to this agenda will be placed on our website and automatically forwarded to those who subscribe to our electronic mailing list. Anyone wishing to subscribe to our electronic agenda mailing list may do so, as follows: go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and choose "Email Subscriptions" from the homepage. Those who are not subscribers should visit our website prior to the board meeting date to view any changes to the agenda.

Supporting documents for agenda items are now posted on our website at least 7 days prior to the scheduled meeting. To view or download the documentation, go to [www.waterboards.ca.gov/santaana/](http://www.waterboards.ca.gov/santaana/) and select the "Public Notices" page.

1. **Introductions**
2. **Public Forum** - Any person may address the Regional Board at the commencement of the meeting on any matter within the Regional Board's jurisdiction and not related to an item that is to be considered separately.
3. **State Water Resources Control Board Liason Report** - This item is for information only. No public testimony will be allowed, and the Regional Board will take no formal action.
4. **Approval of the Minutes of the Regular Board Meeting of June 10, 2016**  
{Felipa Carrillo 951-782-3285 [felipa.carrillo@waterboards.ca.gov](mailto:felipa.carrillo@waterboards.ca.gov)}
5. **Consideration of Consent Calendar Items** - Items marked with an asterisk (\*) are expected to be routine and non-controversial. The Regional Board will be asked to consider these items at one time without discussion. If any interested party, Board Member or staff requests that an item be removed from the consent calendar, it will be taken up in the order shown.
- \*6. **Appeal of Staff's Denial of an Exemption from the Minimum Lot Size Requirement** – Frank Huizar, Cherry Units, 8393 Cherry Ave, Fontana, San Bernardino County, APN 0230-063-23  
{Milasol Gaslan 951-782-4419 [milasol.gaslan@waterboards.ca.gov](mailto:milasol.gaslan@waterboards.ca.gov)}

- \*7 [Amendment of Waste Discharge Requirements for Orange County Water District, Groundwater Replenishment System, Advanced Purification Facility](#) – Amendment of Order No. R8-2004-0002 as amended by Order No. R8-2008-0058 and Order No. R8-2014-0054, to add the La Palma recharge basin to the system. {Milasol Gaslan 951-782-4419 [milasol.gaslan@waterboards.ca.gov](mailto:milasol.gaslan@waterboards.ca.gov)}
- Order No. R8-2014-0054
- \*8 [Waste Discharge Requirements for Bell Industries, Santa Ana](#) – Proposed waste discharge requirements that would authorize in-situ injections of the chemical amendment PersulfOx® (sodium persulfate), to remediate chlorinated solvents and 1,4-dioxane-impacted groundwater stemming from historical site operations conducted at the former circuit board manufacturing facility. {Kenneth Williams 951-782-4496 [ken.williams@waterboards.ca.gov](mailto:ken.williams@waterboards.ca.gov)}
- Order No. R8-2016-0053
9. [City of Beaumont Status Update](#) - Regional Board staff will provide an update of issues related to the operation and expansion of the City of Beaumont's Wastewater Treatment Plant and the City's compliance with their Maximum Benefit commitments specified in the Basin Plan (information item.) {Hope A. Smythe 951-782-4493 [hope.smythe@waterboards.ca.gov](mailto:hope.smythe@waterboards.ca.gov)}
10. [Stipulated Settlement and Cleanup and Abatement Order for City of Ontario, City of Upland, Inland Empire Utilities Agency, Aerojet Rocketdyne Inc., The Boeing Company, General Electric Company, and Lockheed Martin Corporation, for Former Ontario-Upland Sewage Treatment Plant \(Regional Recycling Plant No. 1\), City of Ontario](#) – The Board will consider adoption of a settlement and order, requiring the parties to implement a remedy for a plume of contaminated groundwater located in South Ontario. {Kurt V. Berchtold 951-782-3286 [kurt.berchtold@waterboards.ca.gov](mailto:kurt.berchtold@waterboards.ca.gov)}
- Cleanup and Abatement Order No. R8-2016-0016
11. [Conditional Waiver of Waste Discharge Requirements for Agricultural Operations in the Watersheds of the San Jacinto River and its Tributaries, Canyon Lake and Lake Elsinore and their Tributaries, Collectively, "The San Jacinto River Watershed", Riverside County and draft Mitigated Negative Declaration](#) - The Regional Board will be asked to consider the adoption of (1) the draft Mitigated Negative Declaration for the project to adopt and implement the Conditional Waiver of Waste Discharge Requirements, and (2) the Conditional Waiver of Waste Discharge Requirements (Order No. R8-2016-0003). The Conditional Waiver will establish a regulatory program for certain agricultural operations, including requirements for the implementation of BMPs to protect water quality and monitoring. {Wanda M. Cross 951-782-4468 [wanda.cross@waterboards.ca.gov](mailto:wanda.cross@waterboards.ca.gov)}
- Order No. R8-2016-0003
12. [Regional Board Member and Executive Officer Communications](#) – Regional Board Members and the Executive Officer may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction. There will be no voting or formal action taken.

13. **Closed Session** - At any time during the regular session, the Regional Board may adjourn to a closed session to:
- a. consider evidence received in an adjudicatory hearing and deliberate on a decision to be reached based on that evidence (Gov. Code Section 11126(c)(3));
  - b. consider the appointment, employment, evaluation of performance, or dismissal of a public employee or to hear complaints or charges brought against a public employee (Gov. Code Section 11126(a)(1));
  - c. discuss significant exposure to litigation (Gov. Code Section 11126(e)(2)(B)(i));
  - d. discuss whether to initiate litigation (Gov. Code Section 11126(e)(2)(C)(i)); and
  - e. discuss pending litigation in the following matters (Gov. Code, § 11126, subd.(e)):
    - (1) Goodrich Corporation v. California State Water Resources Control Board et al. (Los Angeles Sup. Ct. Case No. BS 110389, [consolidated with BS 110390 and BS110391]);
    - (2) In re Petitions of Kwikset Locks, Inc. (SWRCB/OCC File Nos. A-1732, 1732(a), 1732(b), 1732(c), and 1732(d));
    - (3) In re Own Motion Review of Rialto-Area Perchlorate Contamination (SWRCB/OCC File No. A-1824).

**Adjournment** To the regular board Meeting of September, 16, 2016, at 9:00 a.m., at the Irvine Ranch Water District,(Multi-Purpose Room) 15600 Sand Canyon Avenue, Irvine, Ca 92618

#### **NOTICES**

Any person who has a disability and requires reasonable accommodation to participate in this Regional Board Meeting should contact Felipa Carrillo at [catherine.ehrenfeld@waterboards.ca.gov](mailto:catherine.ehrenfeld@waterboards.ca.gov), or at 951/782-3285, no later than ten (10) days prior to the meeting.

Any person interested in obtaining information and/or providing input regarding pending applications for Water Quality Standards Certification under Section 401 of the Federal Clean Water Act may do so by contacting Marc Brown at 951/321-4584 [marc.brown@waterboards.ca.gov](mailto:marc.brown@waterboards.ca.gov).