State Water Resources Control Board

MAR 07 2013

Mr. Hazem Gabr
Southern California Edison
1218 South Fifth Avenue
Monrovia, CA 91016

Dear Mr. Gabr:

REISSUANCE OF THE CLEAN WATER ACT SECTION 401 WATER QUALITY CERTIFICATION FOR SOUTHERN CALIFORNIA EDISON DEVERS-PALO VERDE 500KV NO.2 PROJECT (FILE NO. SB110071N)

On February 13, 2011, the State Water Resources Control Board (State Water Board) issued a Certification for the Southern California Edison (SCE) Devers-Palo Verde No.2 (DPV2) Project. The U.S. Army Corps of Engineers (Corps) had enrolled the Project under Nationwide Permit (NWP) 12. However, the NWP and the Certification for the Project will expire on March 18, 2013. In order to renew their NWP 12, SCE needs to provide the Corps with a renewed Certification. As a result, the State Water Board is now reissuing the Certification for DPV2. This reissued Certification contains all the same conditions, text, and attachments as the original Certification with the exception of some minor text updates and corrections. Pursuant to title 23, section 3838 of the California Code of Regulations, I hereby make the Certification determination described in the Enclosure for this Project. Attachments A through G of the Enclosure are also part of this Certification.

If you require further assistance, please contact Bob Solecki, the staff person most knowledgeable on the subject, at (916) 341-5483 (rsolecki@waterboards.ca.gov). You may also contact Bill Orme, Chief of the 401 Certification and Wetlands Protection Unit, at (916) 341-5464 (borme@waterboards.ca.gov).

Sincerely,

Thomas Howard
Executive Director
Enclosures:  Water Quality Certification Order
   A.  Signatory Requirement
   B.  Project Information Sheet
   C.  Supplemental Project Information Sheet
   D.  Maps
   E.  Project Impact Tables
   F.  Mitigation Tables
   G.  Mitigation Measures and Applicant Proposed Measures from the
       Mitigation, Monitoring, and Compliance Reporting Program

cc w/o enc:

cc:  Mr. Dave Castanon
     Chief, Regulatory Branch
     Los Angeles District
     U.S. Army Corps of Engineers
     Department of the Army
     P.O. Box 532711
     Los Angeles, CA 90053-2325

     Mr. Jason A. Brush
     Chief, Wetlands Regulatory Office (WTR-8)
     U.S. Environmental Protection Agency, Region 9
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