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| Exec Letterhead Color | **State Water Board Certification of the** **2017 Nationwide Permits** **Notice of Intent**  |

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| **Section 1: Nationwide Permit Number** |
| **Scientific Measurement Devices** | **NWP 5** [ ]  | **Modification of Existing Marinas** | **NWP 28** [ ]  |
| **Survey Activities**  | **NWP 6**  [ ]  | **Completed Enforcement Actions** | **NWP 32** [ ]  |
| **Utility Line Activities**  | **NWP 12** [ ]  | **Boat Ramps** | **NWP 36** [ ]  |
| **Removal of Vessels** | **NWP 22** [ ]  | **Living Shorelines** | **NWP 54** [ ]  |
| **Section 2: Applicant and Agent Information** |
|  | **Applicant:** | **Agent:** |
| **Company/ Agency Name:** |  |  |
| **Name of Contact:** |  |  |
| **Title:** |  |  |
| **Address:** |  |  |
| **City, State, Zip:** |  |  |
| **Phone Number(s):** |  |  |
| **Email Address:** |  |  |
| **Section 3: Fees** |
| **Application Fee: Attach a fee check payable to the State Water Board.** |
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| **Section 4: Other Agency Permits/ Licenses/ Agreements/ Plans/ Email correspondence****(attach application if final action not yet taken):** |
| **Agency:** | **Have you applied?:** | **If yes, have you received the permit?:** | **Permit type:** | **ID number (e.g. Corps file number):** |
| **☐** **Corps NWP PCN (for notifying NWPs 11,12,22, 36 and 54)** | **Y☐ N☐**  | **Y☐ N☐** |  |  |
| **☐ USFWS**  | **Y☐ N☐**  | **Y☐ N☐** |  |  |
| **☐** **NMFS** | **Y☐ N☐**  | **Y☐ N☐** |  |  |
| **☐** **Other Federal Permit** | **Y☐ N☐**  | **Y☐ N☐** |  |  |
| **☐ CDFW Lake or SAA**   | **Y☐ N☐**  | **Y☐ N☐** |  |  |
| **☐** **Coastal Development Permit** | **Y☐ N☐**  | **Y☐ N☐** |  |  |
| **☐ Other State Permits**  | **Y☐ N☐**  | **Y☐ N☐** |  |  |
| **☐** **Local Permit(s)** | **Y☐ N☐**  | **Y☐ N☐** |  |  |
| **☐** **SWPPP** | **Y☐ N☐**  | **Y☐ N☐** |  |  |

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| **Section 5: Project Information** |
| **Project Name:**  |
| **Center Coordinate**  | **Deg.** | **Min.** | **Sec. N** | **Deg.** | **Min.**  | **Sec. W** |
| **Project Address: Street:**  |
| **Section 5: Project Information (cont.)** |
| **City:** | **Zip Code:** | **County:** | **APN:** |
| **Construction Timeframe (Provide approximate start and end dates):**  |
| **Project Description/Purpose:**  |
| **Section 6: Avoidance, Minimization and Cumulative Impacts** |
| **Avoidance and Minimization:** |
| **Cumulative Impacts:**   |
| **Section 7: Temporary Impacts, Permanent Impacts and Compensatory Mitigation Information** |
| **Temporary Impacts: Would your project result in temporary impacts? Yes** [ ]  **No** [ ]  **If yes, attach the restoration plan**.  |
| **Total temporary impacts: acre linear feet** |
| **Riparian Tree Removal: Would your project result in the removal of riparian trees? Yes** [ ]  **No** [ ]  **If yes, use this table for each adult tree proposed for removal (or attach a similar table if additional rows are needed):** |
| **Species:**  | **Common name:** | **Diameter Breast Height:** | **Circle to indicate whether the individual is part of the: Overstory Understory** |
|  |  |  | **Overstory Understory** |
|  |  |  | **Overstory Understory** |
| **Permanent Impacts: Would your project result in permanent impacts? Yes** [ ]  **No**[ ] **If submitting an NOI for NWP 12: has your irrevocable letter of credit been submitted? Yes** [ ]  **No** [ ]  **If no, do not proceed with this NOI.** |
| **Total permanent impacts: acre linear feet** |

| **Table 1: Receiving Water(s) Information** |
| --- |
| **Impact Site ID** | **Waterbody Name** | **Impacted Aquatic Resource Type** | **Water Board Hydrologic Units** | **Receiving Waters**  | **Receiving Waters Beneficial Uses** | **303d Listing****Pollutant** | **eCRAM ID** |
|  |  |  |  |  |  |  |  |
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| **Table 2: Individual Direct Impact Information** |

| **Impact Site ID** | **Latitude** | **Longitude** | **Direct Impact Dimensions** | **Dredge** | **Fill/Excavation** |
| --- | --- | --- | --- | --- | --- |
| **Acres** | **Cubic Yards** | **Linear Feet** | **Acres** | **Cubic Yards** | **Linear Feet** |
| 1 |  |  | **Temporary** |  |  |  |  |  |  |
| **Permanent** |  |  |  |  |  |  |
| 2 |  |  | **Temporary** |  |  |  |  |  |  |
| **Permanent** |  |  |  |  |  |  |
| 3 |  |  | **Temporary** |  |  |  |  |  |  |
| **Permanent** |  |  |  |  |  |  |
| 4 |  |  | **Temporary** |  |  |  |  |  |  |
| **Permanent** |  |  |  |  |  |  |
| 5 |  |  | **Temporary** |  |  |  |  |  |  |
| **Permanent** |  |  |  |  |  |  |
|  |  |  | **Total Temporary** |  |  |  |  |  |  |
|  |  |  | **Total Permanent** |  |  |  |  |  |  |

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| **Section 8: Documentation** |
| **Check any of the following documents that are applicable to your Project and attach copies to your NOI:**  |
| **☐ Fee check**  | **☐ Other agency correspondence listed**  | **☐ Delineation report submitted to the Corps** |
| **☐ Riparian trees proposed for** **removal** | **☐ Temporary impact restoration plan**  | **☐ Map of at least 1:24000 (1” = 2000’) detail of proposed discharge site** |
| **☐ Pre-project photographs** | **☐ Additional pages and/or supplemental information** |  |
| **Section 9: Applicant and Agent Signature** |
| *I hereby designate and authorize the agent/consultant identified in Section 1 to act on my behalf in the processing of this Notice of Intent, and to furnish, upon request, supplemental information in support of this notice:* |
| **Applicant Name**  |  | **Applicant Signature** |  |
| *I certify that the information provided on this form and all attachments related to this project are true and accurate to the best of my knowledge:* |
| **Applicant Name**  |  | **Applicant Signature** |  |
| **Agent Name**  |  | **Agent Signature** |  |

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| **For Internal Water Board Use** |
| **Reviewer** |  |
| **Date Received** |  |
| **Reg. Measure ID** |  |
| **WDID** |  |
| **Check #** |  |

**Submit the completed Notice of Intent, attachment and fees to the appropriate Regional Water Board, or to the State Water Board for NWP 12 projects or for multi-regional projects.**