Example "User Form" for Preparers Filing on behalf of Extractors:

User Form

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STATE WATER RESOURCES CONTROL BOARD

Sustainable Groundwater Management Act

Groundwater Extraction Report Website User Form

Before you begin the User Form, please review the guide on how to complete a groundwater extraction report, available here. We recommend you keep the guide open as you complete the User Form as a reference.

I have reviewed the instruction and I am ready to begin the User Form.

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EXTRACTOR CONTACT INFORMATION

1. Name of Extractor	John Doe	*
If the extractor is a company, enter the contact person's first and last name		
3. Mailing Address (or P.O. Box)	123 Main Street, Apt. 2	*
4. City	Sacramento	*
5. State	California	*
6. Zip Code	95814	*
7. Phone	(916) 122-3456	*

8. Email	john.doe@sacramentorivers.net *	
Mail Tracking Number from State Water Board	0000312-01N	
10. If you are a public water supplier (PWS), enter your PWS identification number	CA341-00##	
	lp State Water Board staff determine if you are eligible to be remo tter Board's list of extractors subject to reporting.	ved from the
11. Did you own one or more groundwater extraction wells from July 1 through September 30, 2017?	● Yes ○ No	
12a. If you selected "Yes" in the previous question, did all of the extractions qualify as de minimis?	○ Yes No ○ Not Applicable ○ Well Inactive	
12b. Do you plan to report to the Groundwater Recordation Program for groundwater extracted from July 1 through September 30, 2017?	○ Yes ● No	
	PREPARER INFORMATION	
If you are reporting	g on behalf of the extractor, complete the following section.	
13. Preparer Name	Eric H. Johnson	
14. Company (if applicable)	Edward & Associates, LLC	
15. Mailing Address (or P.O. Box)	12345 Broadway, Suite 150	
16. City	Sacramento	
17. State	California	
18. Zip Code	95834	
19. Phone		
	(916) 456-7890	
20. Email	(916) 456-7890 Eric.Johnson@EdAssociates.com	

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You are almost finished with your User Form! Before submitting the form, you may use the "Prev" button below to review or edit your information. After you click the "Submit" button, you will be directed to a summary page. Eric Johnson * 21. Electronic Signature (Type your first and last name)

By signing the electronic signature box and clicking the "Submit" button, I certify that all of the information I provided is true and correct to the best of my knowledge. I understand that by typing my name in the electronic signature box, my electronic signature is the legally binding equivalent to my handwritten signature. Knowingly making a material misstatement is punishable by a fine of up to \$25,000, plus \$1,000 for each day on which the violation occurs pursuant to section 5107(c)(3) of the Water Code.

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