

**FUNDING FAIR 2008 - JANUARY 11, 2008**  
**STATE WATER RESOURCES CONTROL BOARD**

**FUNDING FAIR FEEDBACK FORM**

We would like to take this opportunity to thank you for attending the Funding Fair. We value your comments and suggestions, and would appreciate it if you could take a few minutes to provide us with your feedback. For additional comments and/or space, please use the reverse side of this form.

1.) Which of the following group(s) do you represent? (Check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Consulting Firm            | <input type="checkbox"/> Non-profit Organization           |
| <input type="checkbox"/> Existing Grant Recipient   | <input type="checkbox"/> Education Institution             |
| <input type="checkbox"/> Government Agency          | <input type="checkbox"/> Small Community (<20,000 persons) |
| <input type="checkbox"/> Potential Future Applicant | <input type="checkbox"/> Other: _____                      |

2.) Did the Funding Fair meet your expectations? Please explain. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3.) What did you like best about the Funding Fair? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4.) Would you recommend that we make the Funding Fair an annual event? \_\_\_\_\_

\_\_\_\_\_

5.) How can we improve? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

6.) What other items or topics would you like to see included? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If you would like to leave us your name and contact information, please do so below.

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Company: \_\_\_\_\_

Work Phone: (\_\_\_\_) \_\_\_\_\_ Fax Number: (\_\_\_\_) \_\_\_\_\_

**Please drop this off at the Funding Fair table before you leave,**  
**or fax it to us at (916) 341-5707**  
**ATTN: Funding Fair Staff**