



State Water Resources Control Board



Linda S. Adams
Secretary for
Environmental Protection

Division of Water Quality
1001 I Street • Sacramento, California 95814 • (916) 341-5455
Mailing Address: P.O. Box 100 • Sacramento, California • 95812-0100
FAX (916) 341-5463 • <http://www.waterboards.ca.gov>

Arnold Schwarzenegger
Governor

REVISED
(Comment Deadline has been extended)

NOTICE OF STAFF WORKSHOPS NOTICE OF OPPORTUNITY TO COMMENT

<p>November 4, 2010 10:00 a.m. Sierra Hearing Room Joe Serna – Cal/EPA Building 1001 I Street Sacramento, CA 95814</p>	<p>November 9, 2010 10:00 a.m. Rancho Cucamonga City Hall 10500 Civic Center Drive Rancho Cucamonga, CA, 91730.</p>
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NOTICE IS HEREBY GIVEN that staff of the State Water Resources Control Board (State Water Board) will be conducting workshops to receive comments on a document that provides the framework for assessing the effectiveness of the Phase I Municipal Separate Storm Sewer System (MS4s) program (Effectiveness Assessment Document).

Pursuant to the provisions of AB 739, Chapter 610, Statutes of 2010, the State Water Board was charged with the development of an Effectiveness Assessment Document that promotes *“the use of quantifiable measures for evaluating the effectiveness of municipal stormwater management programs and provide for the evaluation of, at a minimum, all of the following:*

- (1) Compliance with stormwater permitting requirements, including all of the following:
 - (A) Inspection programs.
 - (B) Construction controls.
 - (C) Elimination of unlawful discharges.
 - (D) Public education programs.
 - (E) New development and redevelopment requirements.
- (2) Reduction of pollutant loads from pollution sources.
- (3) Reduction of pollutants or stream erosion due to stormwater discharge.
- (4) Improvements in the quality of receiving water in accordance with water quality standards.”

These workshops will provide a forum for discussion of the content of the draft document. A quorum of Board members may be present, but no Board action will be taken at the workshops.

DOCUMENT AVAILABILITY

The draft Effectiveness Assessment Document may be found at:
http://www.waterboards.ca.gov/water_issues/programs/stormwater/municipal.shtml

SUBMISSION OF COMMENTS

The State Water Board will accept both written and oral comments on the draft Effectiveness Assessment Document at the staff workshops. **Comment letters to the State Water Board must be received by 12 noon on November 30, 2010.** Please send comments to: Jeanine Townsend, Clerk to the Board, by email at (commentletters@waterboards.ca.gov) (If 15 megabytes, or less, in size), (916) 341-5620 (fax), or by mail addressed to Jeanine Townsend, State Water Resources Control Board, 1001 I Street, 24th Floor, Sacramento, CA 95814. **Please indicate in the subject line, "Comment Letter – Effectiveness Assessment Document."** Electronic submission by email is preferred.

ACCESSIBILITY AND DIRECTIONS

For directions to the Joe Serna, Jr. (Cal/EPA) Building and public parking information, please refer to the map on the State Water Board's Web site at <http://www.calepa.ca.gov/EPABldg/location.htm>.

The Cal/EPA Building is accessible to persons with disabilities. Individuals requiring special accommodations are requested to contact Bruce Fujimoto at (916) 341-5523 at least five working days prior to the meeting. TDD users may contact the California Relay Service at 1-800-735-2929 or voice line at 1-800-735-2922. A broadcast of the meeting will be available via the internet and can be accessed at: <http://www.calepa.ca.gov/broadcast/>.

All visitors to the Cal/EPA Building are required to sign in and obtain a badge at the Visitor Services Center located inside the main entrance. Valid picture identification may be required. Please allow up to 15 minutes for receiving security clearance.

Directions to Rancho Cucamonga City Hall:

From the 10 Freeway: From the 10 Freeway, exit on Haven Avenue North; make a right on Civic Center Drive; make a left on Main Driveway; Visitor Parking is on the left.

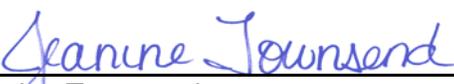
From the 15 Freeway: From the 15 Freeway, exit on Foothill West; make a left on Haven Avenue; make a left on Civic Center Drive; make a left on Main Driveway; Visitor Parking is on the left.

If you need special assistance or accommodations to participate in this meeting, please contact the City Clerk's office at (909) 477-2700. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility. Listening devices are available for the hearing impaired.

If you have any questions regarding this Notice, please contact Bruce Fujimoto at (916) 341-5523 or email at bfujimoto@waterboards.ca.gov.

October 27, 2010

Date



Jeanine Townsend
Clerk to the Board