

Strawberry Creek
Lake Hemet Municipal Water Distr.

Santa Ana Region 8
2001 WQA/303 D List Update
Supporting Data
San Jacinto River, Reaches 6 & 7
Page 1 of 2
Santa Ana Region 8
2001 WQA/303 D List Update
Supporting Data
Strawberry Creek
Page 1 of

Board of Directors

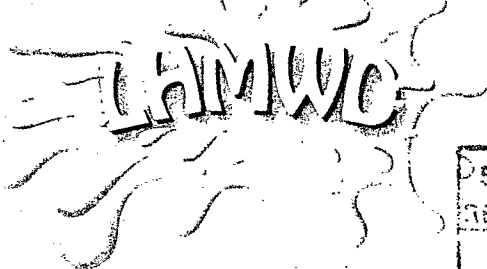
Herbert C. Forst
President

John S. Fricker
Vice President

Joseph D. Van Sickle
Secretary

Frank D. Marshall
Treasurer

Marc E. Searl
Director



2480 East Florida Avenue • P.O. Box 5039 • Hemet, CA 92544
Phone: 909.658.3241 • Fax: 909.766.7031

| | |
|-------------|-------|
| SANT. | REC'D |
| MAY 15 2001 | |
| ROC | |
| POLY | |
| | |
| | |
| | |

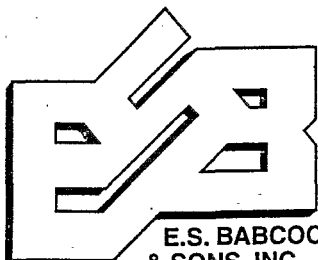
Debra K. Jordan
Office Manager

John Loncar
Water Resources Mgr.

Dave Walter
Field Operations Supvr.



Lake Hemet Municipal Water District
John N. Loncar, Jr.
Water Resources Manager
909.658.3241
jloncar@lhmwd.org



E.S. BABCOCK & SONS, INC.
ESTABLISHED 1906

Environmental Laboratory Certification #1156
6100 California Valley Court Riverside, CA 92507-0704
P.O. Box 432 Riverside, CA 92502-0432
PH (909) 653-3351 FAX (909) 653-1662
e-mail: esbsales@aol.com
www.babcocklabs.com

EX

GENERAL MINERAL & PHYSICAL & INORGANIC ANALYSIS (9/99)

Date of Report: 01/03/26
Laboratory Name: E.S. BABCOCK & SONS
Name of Sampler: MB

Sample ID No. L81868-020
Signature Lab
Director: *Lawrence Chyral*
Employed By: Lake Hemet Municipal

Date/Time Sample Collected: 01/03/07/1000
Date/Time Sample Received @ Lab: 01/03/07/1435
Date Analyses Completed: 01/03/1

System Name: LAKE HEMET MWD
System Number: 3310022

Name or Number of Sample Source: STRAWBERRY CREEK

* User ID: WAT Station Number:
* Date/Time of Sample: |01|03|07|1000| Laboratory Code: 4790
* YY MM DD TTTT YY MM DD
* Date Analysis completed: |01|03|19|
* Submitted by: Phone #:

| MCL | REPORTING UNITS | CHEMICAL | ENTRY # | ANALYSES RESULTS | DLF |
|-----|-----------------|----------------------------------|---------|------------------|-----|
| | mg/L | Total Hardness (as CaCO3) (mg/L) | 00900 | 52 | |
| | mg/L | Calcium (Ca) (mg/L) | 00916 | 16 | |
| | mg/L | Magnesium (Mg) (mg/L) | 00927 | 3 | |
| | mg/L | Sodium (NA) (mg/L) | 00929 | 21 | |
| | mg/L | Potassium (K) (mg/L) | 00937 | 2 | |

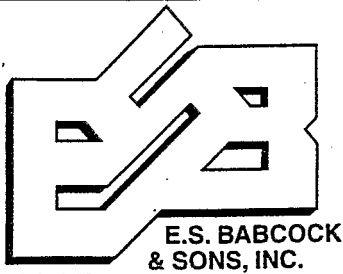
Total Cations Meq/L Value: 2.01

| | | | | | |
|----|-------|------------------------------------|-------|-----|----|
| | mg/L | Total Alkalinity (AS CaCO3) (mg/L) | 00410 | 58 | |
| | mg/L | Hydroxide (OH) (mg/L) | 71830 | < 3 | |
| | mg/L | Carbonate (CO3) (mg/L) | 00445 | < 3 | |
| | mg/L | Bicarbonate (HCO3) (mg/L) | 00440 | 71 | |
| * | mg/L+ | Sulfate (SO4) (mg/L) | 00945 | 7.0 | |
| * | mg/L+ | Chloride (Cl) (mg/L) | 00940 | 23 | |
| 45 | mg/L | Nitrate (as NO3) (mg/L) | 71850 | < 2 | 2. |
| ** | mg/L | Fluoride (F) Temp. Depend. (mg/L) | 00951 | 0.2 | |

Total Anions Meq/L Value: 1.97

| | | | | | |
|------|------------|---|-------|------|--|
| | Std.Units+ | PH (Laboratory) (Std.Units) | 00403 | 8.0 | |
| *** | umho/cm+ | Specific Conductance (E.C.) (umhos/cm) | 00095 | 220 | |
| **** | mg/L+ | Total Filterable Residue@180C(TDS) (mg/L) | 70300 | 170 | |
| | Units | Apparent Color (Unfiltered) (Units) | 00081 | 35 | |
| | TON | Odor Threshold at 60 C (TON) | 00086 | < 1 | |
| | NTU | Lab Turbidity (NTU) | 82079 | 1.9 | |
| 0.5 | mg/L+ | MBAS (mg/L) | 38260 | 0.07 | |

* 250-500-600 ** 0.6-1.7 *** 900-1600-2200 **** 500-1000-1500



E.S. BABCOCK
& SONS, INC.

ESTABLISHED 1906

PAGE 2 OF 2

INORGANIC CHEMICALS

L81868-020

Environmental Laboratory Certification #1156
 6100 Q Valley Court Riverside, CA 92507-0704
 P.O. Box 432 Riverside, CA 92502-0432
 PH (909) 653-3351 FAX (909) 653-1662
 e-mail: esbsales@aol.com
 www.babcocklabs.com

| MCL | REPORTING UNITS | CHEMICAL | ENTRY # | ANALYSES RESULTS | DLR |
|------|--------------------|----------------------------|------------|---------------------|-------|
| 1000 | ug/L | Aluminum (Al) (ug/L) | 01105 | 120 | 50.0 |
| 6 | ug/L | Antimony (ug/L) | 01097 | ND | 6.0 |
| 50 | ug/L | Arsenic (As) (ug/L) | 01002 | ND | 2.0 |
| 1000 | ug/L | Barium (Ba) (ug/L) | 01007 | ND | 100.0 |
| 4 | ug/L | Beryllium (ug/L) | 01012 | ND | 1.0 |
| 5 | ug/L | Cadmium (Cd) (ug/L) | 01027 | ND | 1.0 |
| 50 | ug/L | Chromium (Total Cr) (ug/L) | 01034 | ND | 10.0 |
| 1000 | ug/L+ | Copper (Cu) (ug/L) | 01042 | ND | 50.0 |
| 300 | ug/L+ | Iron (Fe) (ug/L) | 01045 | 100 | 100.0 |
| | ug/L | Lead (Pb) (ug/L) | 01051 | ND | 5.0 |
| 50 | ug/L+ | Manganese (Mn) (ug/L) | 01055 | ND | 20.0 |
| 2 | ug/L | Mercury (Hg) (ug/L) | 71900 | ND | 1.0 |
| 100 | ug/L | Nickel (ug/L) | 01067 | ND | 10.0 |
| 50 | ug/L | Selenium (Se) (ug/L) | 01147 | ND | 5.0 |
| 100 | ug/L+ | Silver (Ag) (ug/L) | 01077 | ND | 10.0 |
| 2 | ug/L | Thallium (ug/L) | 01059 | ND | 1.0 |
| 5000 | ug/L | Zinc (Zn) (ug/L) | 01092 | ND | 50.0 |

ADDITIONAL ANALYSES

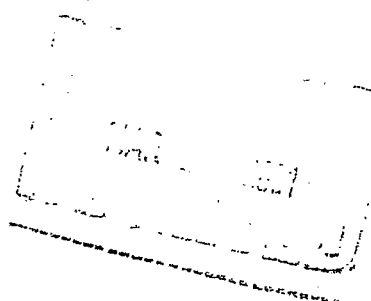
| | | | | | |
|------|------|-------------------------------|-------|----|-------|
| 1000 | ug/L | Nitrite as Nitrogen(N) (ug/L) | 00620 | ND | 400 |
| 200 | ug/L | Cyanide (ug/L) | 01291 | ND | 100.0 |

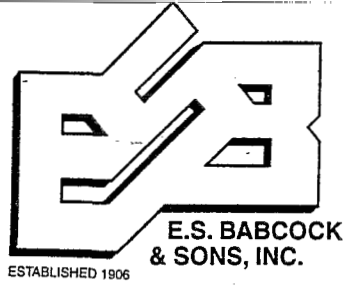
+ Indicates Secondary Drinking Water Standards

Laboratory comments and description of any additional components found:

Total Chromium = ND ug/L @ DLR 1.0 ug/L

SDSHD





Environmental Laboratory Certification #1156
6100 Quail Valley Court Riverside, CA 92507-0704
P.O. Box 432 Riverside, CA 92502-0432
PH (909) 653-3351 FAX (909) 653-1662
e-mail: esbsales@aol.com
www.babcocklabs.com

GENERAL MINERAL & PHYSICAL & INORGANIC ANALYSIS (9/99)

Date of Report: 00/03/23

Sample ID No. L66630-001

Laboratory

Signature Lab

Name: E.S. BABCOCK & SONS

Director:

Name of Sampler: MF

Employed By: Lake Hemet MWD

Date/Time Sample

Date/Time Sample

Date Analyses

Collected: 00/03/08/0941

Received @ Lab: 00/03/08/1420

Completed: 00/03/23

System

System

Name: LAKE HEMET MWD

Number: 3310022

Name or Number of Sample Source: STRAWBERRY CREEK

* User ID: WAT

Station Number:

* Date/Time of Sample: |00|03|08|0941|
* YY MM DD TTTT

Laboratory Code: 4790
YY MM DD

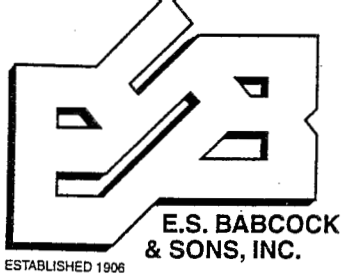
Date Analysis completed: |00|03|22|

* Submitted by:

Phone #:

| MCL | REPORTING UNITS | CHEMICAL | ENTRY # | ANALYSES RESULTS | DLR |
|---------------|-----------------|---|---------|------------------|-----|
| | mg/L | Total Hardness (as CaCO3) (mg/L) | 00900 | 58 | |
| | mg/L | Calcium (Ca) (mg/L) | 00916 | 18 | |
| | mg/L | Magnesium (Mg) (mg/L) | 00927 | 3 | |
| | mg/L | Sodium (NA) (mg/L) | 00929 | 22 | |
| | mg/L | Potassium (K) (mg/L) | 00937 | 3 | |
| Total Cations | | Meq/L Value: 2.18 | | | |
| | mg/L | Total Alkalinity (AS CaCO3) (mg/L) | 00410 | 72 | |
| | mg/L | Hydroxide (OH) (mg/L) | 71830 | < 3 | |
| | mg/L | Carbonate (CO3) (mg/L) | 00445 | < 3 | |
| | mg/L | Bicarbonate (HCO3) (mg/L) | 00440 | 88 | |
| * | mg/L+ | Sulfate (SO4) (mg/L) | 00945 | 8.0 | |
| * | mg/L+ | Chloride (Cl) (mg/L) | 00940 | 18 | |
| 45 | mg/L | Nitrate (as NO3) (mg/L) | 71850 | < 2 | 2. |
| ** | mg/L | Fluoride (F) Temp. Depend. (mg/L) | 00951 | 0.3 | |
| Total Anions | | Meq/L Value: 2.13 | | | |
| | Std.Units+ | PH (Laboratory) (Std.Units) | 00403 | 8.1 | |
| *** | umho/cm+ | Specific Conductance (E.C.) (umho/cm) | 00095 | 240 | |
| **** | mg/L+ | Total Filterable Residue@180C(TDS) (mg/L) | 70300 | 170 | |
| | Units | Apparent Color (Unfiltered) (Units) | 00081 | 30 | |
| | TON | Odor Threshold at 60 C (TON) | 00086 | < 1 | |
| | NTU | Lab Turbidity (NTU) | 82079 | 0.73 | |
| 0.5 | mg/L+ | MBAS (mg/L) | 38260 | 0.05 | |

* 250-500-600 ** 0.6-1.7 *** 900-1600-2200 **** 500-1000-1500



Environmental Laboratory Certification #1156
 6100 G. Valley Court Riverside, CA 92507-0704
 P.O. Box 432 Riverside, CA 92502-0432
 PH (909) 653-3351 FAX (909) 653-1662
 e-mail: esbsales@aol.com
 www.babcocklabs.com

| MCL | REPORTING UNITS | CHEMICAL | ENTRY # | ANALYSES RESULTS | DLR |
|------|-----------------|----------------------------|---------|------------------|------|
| 1000 | ug/L | Aluminum (Al) (ug/L) | 01105 | ND | 50. |
| 6 | ug/L | Antimony (ug/L) | 01097 | ND | 6. |
| 50 | ug/L | Arsenic (As) (ug/L) | 01002 | ND | 2. |
| 1000 | ug/L | Barium (Ba) (ug/L) | 01007 | ND | 100. |
| 4 | ug/L | Beryllium (ug/L) | 01012 | ND | 1. |
| 5 | ug/L | Cadmium (Cd) (ug/L) | 01027 | ND | 1. |
| 50 | ug/L | Chromium (Total Cr) (ug/L) | 01034 | ND | 10. |
| 1000 | ug/L+ | Copper (Cu) (ug/L) | 01042 | ND | 50. |
| 300 | ug/L+ | Iron (Fe) (ug/L) | 01045 | ND | 100. |
| | ug/L | Lead (Pb) (ug/L) | 01051 | ND | 5. |
| 50 | ug/L+ | Manganese (Mn) (ug/L) | 01055 | ND | 30. |
| 2 | ug/L | Mercury (Hg) (ug/L) | 71900 | ND | 1.0 |
| 100 | ug/L | Nickel (ug/L) | 01067 | ND | 10. |
| 50 | ug/L | Selenium (Se) (ug/L) | 01147 | ND | 5. |
| 100 | ug/L+ | Silver (Ag) (ug/L) | 01077 | ND | 10. |
| 2 | ug/L | Thallium (ug/L) | 01059 | ND | 1. |
| 5000 | ug/L | Zinc (Zn) (ug/L) | 01092 | ND | 50. |

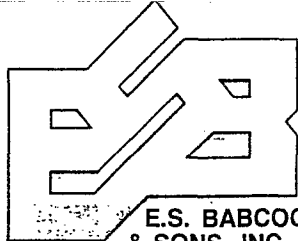
ADDITIONAL ANALYSES

| | | | | | |
|------|------|-------------------------------|-------|----|------|
| 1000 | ug/L | Nitrite as Nitrogen(N) (ug/L) | 00620 | ND | 400 |
| 200 | ug/L | Cyanide (ug/L) | 01291 | ND | 100. |

+ Indicates Secondary Drinking Water Standards

Laboratory comments and description of any additional components found:

SDSHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

GENERAL MINERAL & PHYSICAL, & INORGANIC ANALYSIS (4/95)

Environmental Laboratory Certification #1156

6100 I Valley Court Riverside, CA 92507-0704

P.O. Box 432 Riverside, CA 92502-0432

PH (909) 653-3351 FAX (909) 653-1662

e-mail: esbsales@aol.com

www.babcocklabs.com

Date of Report: 03/23/99

Sample ID No. L52034-003

Laboratory

Signature Lab

Name: E.S. BABCOCK & SONS

Director: *[Signature]*

Name of Sampler: MB

Employed By: Lake Hemet Municipal Water

Date/Time Sample

Date/Time Sample

Date Analyses

Collected: 99/03/03/1037

Received @ Lab: 99/03/03/1505

Completed: 99/03/1:

System

System

Name: LAKE HEMET MWD

Number: 3310022

Name or Number of Sample Source: STRAWBERRY CREEK

* User ID: WAT

Station Number:

* Date/Time of Sample: |99|03|03|1037|
YY MM DD TTTT

Laboratory Code: 4790
YY MM DD

*

Date Analysis Completed: |99|03|12|

* Submitted by: _____

Phone #: _____

| MCL | REPORTING UNITS | CHEMICAL | ENTRY # | ANALYSES RESULTS | DLR |
|-----|-----------------|----------------------------|---------|------------------|-----|
| | mg/L | Hardness, (Total) as CaCO3 | 00900 | 62 | |
| | mg/L | Calcium (Ca) | 00916 | 18 | |
| | mg/L | Magnesium (Mg) | 00927 | 4 | |
| | mg/L | Sodium (NA) | 00929 | 22 | |
| | mg/L | Potassium (K) | 00937 | 3 | |

Total Cations Meq/L Value: 2.3

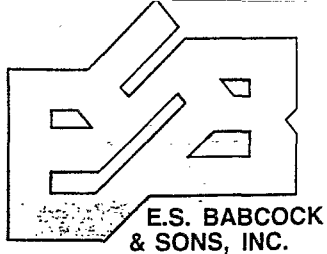
| | | | | | |
|----|-------|------------------------------|-------|-----|----|
| | mg/L | Alkalinity, (Total) as CaCO3 | 00410 | 78 | |
| | mg/L | Hydroxide (OH) | 71830 | < 3 | |
| | mg/L | Carbonate (CO3) | 00445 | < 3 | |
| | mg/L | Bicarbonate (HCO3) | 00440 | 95 | |
| * | mg/L+ | Sulfate (SO4) | 00945 | 5.4 | 0. |
| * | mg/L+ | Chloride (Cl) | 00940 | 18 | |
| 45 | mg/L | Nitrate (as NO3) | 71850 | < 2 | 2. |
| ** | mg/L | Fluoride (F) Temp. Depend. | 00951 | 0.2 | 0. |

Total Anions Meq/L Value: 2.2

| | | | | | |
|------|------------|--|-------|--------|--|
| | Std.Units+ | PH, Laboratory | 00403 | 8.1 | |
| *** | uS + | Specific Conductance (E.C.) | 00095 | 230 | |
| **** | mg/L+ | Total Filterable Residue at 180C (TDS) | 70300 | 170 | |
| | Units | Color, Apparent (Unfiltered) | 00081 | 10 | |
| | TON | Odor Threshold at 60 C | 00086 | < 1 | |
| | NTU | Turbidity, Laboratory | 82079 | 0.52 | |
| 0.5 | mg/L+ | MBAS | 38260 | < 0.05 | |

* 250-500-600 ** 1.4-2.4 *** 900-1600-2200 **** 500-1000-1500

MAR 2 1999



ESTABLISHED 1906

Environmental Laboratory Certification #1156
 6100 Hill Valley Court Riverside, CA 92507-0704
 P.O. Box 432 Riverside, CA 92502-0432
 PH (909) 653-3351 FAX (909) 653-1662
 e-mail: esbsales@aol.com
 www.babcocklabs.com

| MCL | REPORTING UNITS | CHEMICAL | ENTRY # | ANALYSES RESULTS | DLR |
|------|-----------------|---------------------|---------|------------------|------|
| 1000 | ug/L | Aluminum (Al) | 01105 | ND | 50. |
| 6 | ug/L | Antimony | 01097 | ND | 6. |
| 50 | ug/L | Arsenic (As) | 01002 | ND | 2. |
| 1000 | ug/L | Barium (Ba) | 01007 | ND | 100. |
| 4 | ug/L | Beryllium | 01012 | ND | 1. |
| 5 | ug/L | Cadmium (Cd) | 01027 | ND | 1. |
| 50 | ug/L | Chromium (Total Cr) | 01034 | ND | 10. |
| 1000 | ug/L+ | Copper (Cu) | 01042 | ND | 50. |
| 300 | ug/L+ | Iron (Fe) | 01045 | ND | 100. |
| | ug/L | Lead (Pb) | 01051 | ND | 5. |
| 50 | ug/L+ | Manganese (Mn) | 01055 | ND | 20. |
| 2 | ug/L | Mercury (Hg) | 71900 | ND | 1. |
| 100 | ug/L | Nickel | 01067 | ND | 10. |
| 50 | ug/L | Selenium (Se) | 01147 | ND | 5. |
| 100 | ug/L+ | Silver (Ag) | 01077 | ND | 10. |
| 2 | ug/L | Thallium | 01059 | ND | 1. |
| 5000 | ug/L | Zinc (Zn) | 01092 | ND | 50. |

ADDITIONAL ANALYSES

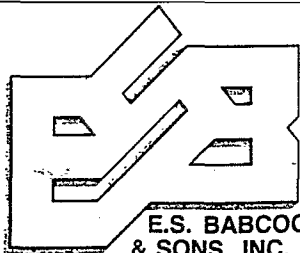
| | | | | | |
|------|------|-------------------------|-------|----|------|
| 1000 | ug/L | Nitrite as Nitrogen (N) | 00620 | ND | 40 |
| 200 | ug/L | Cyanide | 01291 | ND | 100. |

+ Indicates Secondary Drinking Water Standards

Laboratory comments and description of any additional compounds found:

SDSHD

RECEIVED
 MAR 30 1998



ESTABLISHED 1906

E.S. BABCOCK & SONS, INC.

6100 Quail valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

E

GENERAL MINERAL & PHYSICAL, & INORGANIC ANALYSIS (4/95)

Date of Report: 04/01/98

Sample ID No. L39689-002

Laboratory

Signature Lab

Name: E.S. BABCOCK & SONS

Director: *Alvin Neal*

Name of Sampler: RN

Employed By: Lake Hemet Municipal WD

Date/Time Sample

Date/Time Sample

Date Analyses

Collected: 98/03/20/0920

Received @ Lab: 98/03/20/1340

Completed: 98/03/3

System

System

Name: LAKE HEMET MWD

Number: 3310022

Name or Number of Sample Source: STRAWBERRY STREAM

* User ID: WAT

Station Number:

* Date/Time of Sample: |98|03|20|0920|

Laboratory Code: 4790

* YY MM DD TTTT

YY MM DD

*

Date Analysis Completed: |98|03|30|

* Submitted by: _____

Phone #: _____

| MCL | REPORTING UNITS | CHEMICAL | ENTRY # | ANALYSES RESULTS | DLR |
|-----|-----------------|---------------------------|---------|------------------|-----|
| | mg/L | Total Hardness (as CaCO3) | 00900 | 34 | |
| | mg/L | Calcium (Ca) | 00916 | 10 | |
| | mg/L | Magnesium (Mg) | 00927 | < 2 | |
| | mg/L | Sodium (NA) | 00929 | 12 | |
| | mg/L | Potassium (K) | 00937 | < 2 | |

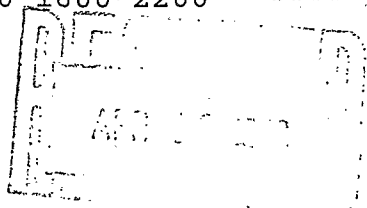
Total Cations Meq/L Value: 1.0

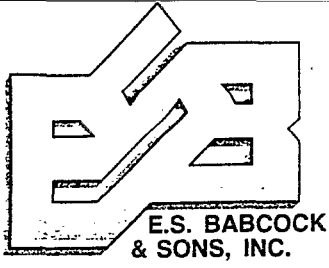
| | | | | | |
|----|-------|-----------------------------|-------|-----|----|
| | mg/L | Total Alkalinity (AS CaCO3) | 00410 | 45 | |
| | mg/L | Hydroxide (OH) | 71830 | < 3 | |
| | mg/L | Carbonate (CO3) | 00445 | < 3 | |
| | mg/L | Bicarbonate (HCO3) | 00440 | 55 | |
| * | mg/L+ | Sulfate (SO4) | 00945 | 3.3 | 0. |
| * | mg/L+ | Chloride (Cl) | 00940 | 9 | |
| 45 | mg/L | Nitrate (as NO3) | 71850 | < 2 | 2. |
| ** | mg/L | Fluoride (F) Temp. Depend. | 00951 | 0.1 | 0. |

Total Anions Meq/L Value: 1.2

| | | | | | |
|------|------------|--|-------|--------|--|
| | Std.Units+ | PH (Laboratory) | 00403 | 7.8 | |
| *** | umho/cm+ | Specific Conductance (E.C.) | 00095 | 110 | |
| **** | mg/L+ | Total Filterable Residue at 180C (TDS) | 70300 | 99 | |
| | Units | Apparent Color (Unfiltered) | 00081 | 40 | |
| | TON | Odor Threshold at 60 C | 00086 | < 3 | |
| | NTU | Lab Turbidity | 82079 | 3.0 | |
| 0.5 | mg/L+ | MBAS | 38260 | < 0.05 | |

* 250-500-600 ** 1.4-2.4 *** 900-1600-2200 **** 500-1000-1500





6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

PAGE 2 OF 2

INORGANIC CHEMICALS

L39689-002

| MCL | REPORTING UNITS | CHEMICAL | ENTRY # | ANALYSES RESULTS | DLR |
|------|-----------------|---------------------|---------|------------------|-------|
| 1000 | ug/L | Aluminum (Al) | 01105 | 300 | 50.0 |
| 6 | ug/L | Antimony | 01097 | ND | 6.0 |
| 50 | ug/L | Arsenic (As) | 01002 | ND | 2.0 |
| 1000 | ug/L | Barium (Ba) | 01007 | ND | 100.0 |
| 4 | ug/L | Beryllium | 01012 | ND | 1.0 |
| 5 | ug/L | Cadmium (Cd) | 01027 | ND | 1.0 |
| 50 | ug/L | Chromium (Total Cr) | 01034 | ND | 10.0 |
| 1000 | ug/L+ | Copper (Cu) | 01042 | ND | 50.0 |
| 300 | ug/L+ | Iron (Fe) | 01045 | 170 | 100.0 |
| | ug/L | Lead (Pb) | 01051 | ND | 5.0 |
| 50 | ug/L+ | Manganese (Mn) | 01055 | ND | 30.0 |
| 2 | ug/L | Mercury (Hg) | 71900 | ND | 1.0 |
| 100 | ug/L | Nickel | 01067 | ND | 10.0 |
| 50 | ug/L | Selenium (Se) | 01147 | ND | 5.0 |
| 100 | ug/L+ | Silver (Ag) | 01077 | ND | 10.0 |
| 2 | ug/L | Thallium | 01059 | ND | 1.0 |
| 5000 | ug/L | Zinc (Zn) | 01092 | ND | 50.0 |

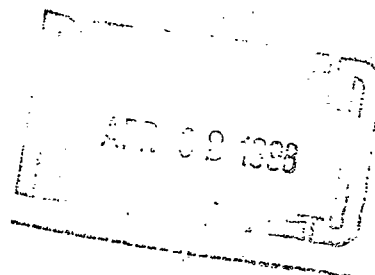
ADDITIONAL ANALYSES

| | | | | | |
|------|------|------------------------|-------|-------|-------|
| 1000 | ug/L | Nitrite as Nitrogen(N) | 00620 | < 400 | 40.0 |
| 200 | ug/L | Cyanide | 01291 | < 100 | 100.0 |

+ Indicates Secondary Drinking Water Standards

Laboratory comments and description of any additional compounds found:

cc: SDSHD



LAKE HEMET MUNICIPAL
 NORTH FORK, SOUTH FORK OF THE SAN JUAN RIVER

LAKE HEMET MUNICIPAL
 CINTO RIVER AND STRAWBERRY CREEK

| | DATE UNITS | DLR | N. FORK | S. FORK | STRAWBERRY | N. FORK |
|----------------------|---------------|-------|---------------------------------------|----------|------------|---------------------------------------|
| | | | 98/03/20 | 98/03/20 | 98/03/20 | 99/03/03 |
| | | | <i>General Mineral & Physical</i> | | | <i>General Mineral & Physical</i> |
| Total Hardness | mg/l | | 16 | 82 | 34 | 30 |
| Calcium | mg/l | | 5 | 25 | 10 | 9 |
| Magnesium | mg/l | | <2 | 5 | <2 | 2 |
| Sodium | mg/l | | 8 | 21 | 12 | 14 |
| Potassium | mg/l | | <2 | 3 | <2 | 2 |
| Total Alkalinity | mg/l | | 25 | 110 | 45 | 53 |
| Hydroxide | mg/l | | <3 | <3 | <3 | <3 |
| Carbonate | mg/l | | <3 | <3 | <3 | <3 |
| Bicarbonate | mg/l | | 30 | 130 | 55 | 64 |
| Sulfate | mg/l | 0.5 | 2 | 5.3 | 3.3 | 1.4 |
| Chloride | mg/l | | 4 | 14 | 9 | 6 |
| Nitrate (N) | mg/l | 2 | <2 | 2 | <2 | <2 |
| Fluoride | mg/l | 0.1 | 0.1 | 0.2 | 0.1 | 0.3 |
| pH | Std. Units | | 7.5 | 8.2 | 7.8 | 7.9 |
| Specific Conductance | umho/cm | | 72 | 250 | 110 | 130 |
| TDS | mg/l | | 79 | 160 | 99 | 140 |
| Apparent Color | Units | | 40 | 40 | 40 | 20 |
| Odor | TON | | <3 | <3 | <3 | <1 |
| Turbidity | NTU | | 3.5 | 3.3 | 3 | 1.5 |
| MBAS | mg/l | | <0.05 | <0.05 | <0.05 | <0.05 |
| | | | <i>Inorganic Chemical</i> | | | <i>Inorganic Chemical</i> |
| | DATE UNITS | DLR | 98/03/20 | 98/03/20 | 98/03/20 | 99/03/03 |
| Aluminum | mg/l | 0.05 | 0.2 | 0.1 | 0.3 | 0.06 |
| Antimony | mg/l | 0.006 | ND | ND | ND | ND |
| Arsenic | mg/l | 0.002 | ND | 0.002 | ND | ND |
| Barium | mg/l | 0.1 | ND | 0.1 | ND | ND |
| Beryllium | mg/l | 0.001 | ND | ND | ND | ND |
| Cadmium | mg/l | 0.001 | ND | ND | ND | ND |
| Chromium | mg/l | 0.01 | ND | ND | ND | ND |
| Copper | mg/l | 0.05 | ND | ND | ND | ND |
| Iron | mg/l | 0.1 | 0.19 | ND | 0.17 | ND |
| Lead | mg/l | 0.005 | ND | ND | ND | ND |
| Manganese | mg/l | 0.02 | ND | ND | ND | ND |
| Mercury | mg/l | 0.001 | ND | ND | ND | ND |
| Nickel | mg/l | 0.01 | ND | ND | ND | ND |
| Selenium | mg/l | 0.005 | ND | ND | ND | ND |
| Silver | mg/l | 0.01 | ND | ND | ND | ND |
| Thallium | mg/l | 0.001 | ND | ND | ND | ND |
| Zinc | mg/l | 0.05 | ND | ND | ND | ND |
| Nitrite | mg/l | 0.4 | ND | ND | ND | ND |
| Cyanide | mg/l | 0.1 | ND | ND | ND | ND |
| | | | <i>Radioactivity</i> | | | <i>Radioactivity</i> |

| S. FORK | STRAWBERRY | N. FORK | S. FORK | STRAWBERRY | N. FORK | S. FORK | STRAWBERRY |
|---------------------------------------|------------|----------|---------------------------------------|------------|----------|---------------------------------------|------------|
| 99/03/03 | 99/03/03 | 00/03/08 | 00/03/08 | 00/03/08 | 01/03/07 | 01/03/07 | 01/03/07 |
| <i>General Mineral & Physical</i> | | | <i>General Mineral & Physical</i> | | | <i>General Mineral & Physical</i> | |
| 120 | 62 | 27 | 110 | 58 | 28 | 100 | 52 |
| 35 | 18 | 9 | 35 | 18 | 9 | 30 | 16 |
| 7 | 4 | 1 | 6 | 3 | 2 | 6 | 3 |
| 30 | 22 | 15 | 31 | 22 | 15 | 26 | 21 |
| 4 | 3 | 2 | 4 | 3 | 2 | 4 | 2 |
| 150 | 78 | 42 | 130 | 72 | 42 | 110 | 58 |
| <3 | <3 | <3 | <3 | <3 | <3 | <3 | <3 |
| 6 | <3 | <3 | <3 | <3 | <3 | <3 | <3 |
| 180 | 95 | 51 | 170 | 88 | 51 | 140 | 71 |
| 6.1 | 5.4 | 3.4 | 8 | 8 | 3.6 | 6.7 | 7 |
| 18 | 18 | 11 | 20 | 18 | 10 | 21 | 23 |
| <2 | <2 | <2 | <2 | <2 | <2 | 5 | <2 |
| 0.3 | 0.2 | 0.2 | 0.3 | 0.3 | 0.1 | 0.2 | 0.2 |
| 8.2 | 8.1 | 8.2 | 8.4 | 8.1 | 7.9 | 8.2 | 8 |
| 360 | 230 | 150 | 380 | 240 | 130 | 320 | 220 |
| 230 | 170 | 120 | 230 | 170 | 140 | 220 | 170 |
| 10 | 10 | 45 | 25 | 30 | 50 | 40 | 35 |
| <1 | <1 | <1 | <1 | <1 | <1 | <1 | <1 |
| 0.33 | 0.52 | 1.7 | 0.7 | 0.73 | 4.6 | 2.2 | 1.9 |
| <0.05 | <0.05 | 0.11 | 0.09 | 0.05 | 0.06 | 0.05 | 0.07 |
| <i>Inorganic Chemical</i> | | | <i>Inorganic Chemical</i> | | | <i>Inorganic Chemical</i> | |
| 99/03/03 | 99/03/03 | 00/03/08 | 00/03/08 | 00/03/08 | 01/03/07 | 01/03/07 | 01/03/07 |
| ND | ND | ND | ND | ND | 0.26 | 0.06 | 0.12 |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| 0.1 | ND | ND | 0.2 | ND | ND | 0.1 | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| ND | ND | ND | ND | ND | ND | ND | ND |
| <i>Radioactivity</i> | | | <i>Radioactivity</i> | | | <i>Radioactivity</i> | |



ANALYTICAL CHEMISTS

GENERAL MINERAL, PHYSICAL, INORGANIC, & RADIOLOGICAL CHEMICAL ANALYSES

Date of Report: August 29, 2000

Sample ID No. SP 16748-03

Laboratory

Signature Lab

Name: FGL Environmental

Director: *[Signature]*

Name of Sampler: MF

Employed By: Lake Hemet MWD

Date/time Sample

Date/Time Sample

Date Analyses

Collected: 08/11/2000-0924 Rec. @ Lab: 08/15/2000-0939 Completed: 08/23/2000

System

System

Name: LAKE HEMET MUNICIPAL WATER DIST. L73070-006

Number:

Name or Number of Sample Source: Strawberry Creek

| | |
|---|--------------------------|
| User ID: | Station Number: |
| Date/Time of Sample: 0 0 0 8 1 1 0 9 2 4 Y Y M M D D T T T T | Laboratory Code: 5 8 6 7 |
| Submitted by: FGL Environmental | Phone #(805) 659-0910 |

RADIOLOGICAL CHEMICALS

| MCL | UNITS | CHEMICAL | ENTRY | RESULT | DLR |
|-------|-------|----------------------------|-------|---------|-----|
| 15 !! | pCi/L | Gross Alpha | 01501 | 0.836 | 1 |
| | pCi/L | Gross Alpha Counting Error | 01502 | ± 0.790 | |

!! > 5 May require testing for Uranium and/or Radium. Unaccounted Alpha ((Gross Alpha - Uranium) > 15 exceeds MCL.

Note: Gross Alpha/Beta based on Th-230/Cs-137 Standard Curve.

[Faint stamp]

cc: SDSHD

This report package is not intended for use in the State of Utah unless bound or paginated



ENVIRONMENTAL

ANALYTICAL CHEMISTS

GENERAL MINERAL, PHYSICAL, INORGANIC, & RADIOLOGICAL CHEMICAL ANALYSES

Date of Report: April 28, 2000

Sample ID No. SP 12848-01

Laboratory

Signature Lab

Name: FGL Environmental

Director:

Name of Sampler: MB

Employed By: Lake Hemet MWD

Date/time Sample

Date/Time Sample

Date Analyses

Collected: 04/05/2000-0952 Rec. @ Lab: 04/07/2000-1000

Completed: 04/20/2000

System

System

Name: Lake Hemet Municipal Water District

Number:

Name or Number of Sample Source: Strawberry

L67782-002

| | |
|---|--------------------------|
| User ID: | Station Number: |
| Date/Time of Sample: 0 0 0 4 0 5 0 9 5 2 Y Y M M D D T T T T | Laboratory Code: 5 8 6 7 |
| Submitted by: FGL Environmental | Phone #(805) 659-0910 |

RADIOLOGICAL CHEMICALS

| MCL | UNITS | CHEMICAL | ENTRY | RESULT | DLR |
|-------|----------------|---|----------------|------------|-----|
| 15 !! | pCi/L pCi/L | Gross Alpha Gross Alpha Counting Error | 01501 01502 | 0.1 ± 1 | 1 |

!! > 5 May require testing for Uranium and/or Radium. Unaccounted Alpha ((Gross Alpha - Uranium) > 15 exceeds MCL.
Note: Gross Alpha/Beta based on Th-230/Cs-137 Standard Curve.

This report package is not intended for use in the State of Utah unless bound or paginated

Corporate Offices & Laboratory
PO Box 272 / 853 Corporation Street
Santa Paula, CA 93061-0272
TEL: 805/659-0910
FAX: 805/525-4172
CA ELAP Certification No: 1573

Office & Laboratory
2500 Stagecoach Road
Stockton, CA 95215
TEL: 209/942-0181
FAX: 209/942-0423
CA ELAP Certification No: 1563

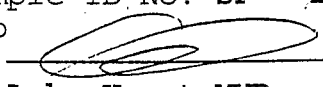
Field Office
Visalia, CA
TEL: 559/734-9473
FAX: 559/734-8435
Mobile: 559/737-2399



ENVIRONMENTAL

ANALYTICAL CHEMISTS

GENERAL MINERAL, PHYSICAL, INORGANIC, & RADIOLOGICAL CHEMICAL ANALYSES

Date of Report: February 28, 2000 Sample ID No. SP 10753-01
 Laboratory Signature Lab
 Name: FGL Environmental Director: 
 Name of Sampler: MF Employed By: Lake Hemet MWD
 Date/Time Sample Date/Time Sample Date Analyses
 Collected: 01/26/2000-1047 Rec. @ Lab: 01/28/2000-1030 Completed: 02/11/2000

System Name: LAKE HEMET MWD (L64855-002) System Number: 3310022

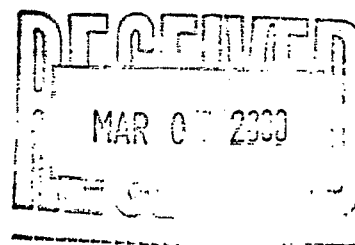
Name or Number of Sample Source: Strawberry Creek

| | |
|---|--------------------------|
| User ID: | Station Number: |
| Date/Time of Sample: 0 0 0 1 2 6 1 0 4 7 Y Y M M D D T T T T | Laboratory Code: 5 8 6 7 |
| Submitted by: FGL Environmental | Phone #(805) 659-0910 |

RADIOLOGICAL CHEMICALS

| MCL | UNITS | CHEMICAL | ENTRY | RESULT | DLR |
|-------|-------|----------------------------|-------|--------|-----|
| 15 !! | pCi/L | Gross Alpha | 01501 | 0.6 | 1 |
| | pCi/L | Gross Alpha Counting Error | 01502 | ± 1 | |

!! > 5 May require testing for Uranium and/or Radium. Unaccounted Alpha ((Gross Alpha - Uranium) > 15 exceeds MCL.
 Note: Gross Alpha/Beta based on Th-230/Cs-137 Standard Curve.



cc: SDSHD

This report package is not intended for use in the State of Utah unless bound or paginated

Corporate Offices & Laboratory
 PO Box 272 / 853 Corporation Street
 Santa Paula, CA 93061-0272
 TEL: 805/659-0910
 FAX: 805/525-4172

Office & Laboratory
 2500 Stagecoach Road
 Stockton, CA 95215
 TEL: 209/942-0181
 FAX: 209/942-0423

Field Office
 Visalia, CA
 TEL: 559/734-9473
 FAX: 559/734-8435
 Mobile: 559/737-2399

acteriology
 ater Testing
 azardous Waste Testing
 al...S Certified

Edward S. Babcock & Son, Inc.

P.O. Box 432
 Riverside, CA 92502

8-152

Strawberry Cr.

Lab. No. 970702-1393
 Invoice No. 38794

JUL 07 1997

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | |
|-----------------------|-----------------|
| Submitted | Sampled |
| By: <u>MLH</u> | <u>WEM</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> |
| Date: <u>07/02/97</u> | <u>07/02/97</u> |
| Time: <u>1450</u> | |

Laboratory Analysis Record

Date & Time set-up 7/2 @ 1600 By JB
 Time from collection to set-up: ≤ 6 hrs.
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|-------|----|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/1 | | | | | | | |
| Lake Hemet AM Release @1054 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | |
| Strawberry Creek @1138 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 220 | 24 | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 4 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | + | + | - | - | - | 2 | | 24 | + | + | + | + | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | |
| Southfork @1156 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | + | 5 | 500 | 24 | - | - | - | + | 1 | 2 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 5 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | - | + | | | | | | | | | | |

Edward S. Babcock & Sons, Inc.

Lauren Christal

acteriology
 ater Testing
 azardous Waste Testing
 al... IS Certified

Edward S. Babcock & Sons, Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

JUL 07 1997

172
 Lake Hemet Municipal Water District

P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 970702-1394
 Invoice No. 38794

| | | |
|-----------|-----------|----------|
| | Submitted | Sampled |
| By: | MHT | WEM |
| Employer: | ESB | LHMWD |
| Date: | 07/02/97 | 07/02/97 |
| Time: | 1450 | 1207 |

Laboratory Analysis Record

ate & Time set-up 7/2 @ 1600 By R
 ime from collection to set-up: ≤ 6 hrs.
 olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|---------|-------|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/1 | | | | | | |
| Zomthfork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | | 24 | + | + | + | + | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| 1 | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 5 | | | 24 | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| 0.1 | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | | 24 | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

illed
 e
 p

Edward S. Babcock & Sons, Inc.
Lawrence & Cheryl

JUL 14 1997

Lab. No. - 970709-B266
Invoice No. 38928

To: 172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | |
|---------------|---------|
| Submitted | Sampled |
| By: MIT | RN |
| Employer: ESB | LHMWD |
| Date: 7/9/97 | 7/9/97 |
| Time: 1445 | |

Laboratory Analysis Record

Date & Time set-up 7/9 @ 1515 By RS
Time from collection to set-up: ≤ 6 hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---------|-----|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | |
| North Fork Stream 1050 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | 5 | 13 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | | 4 |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 3 | | 24 | + | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| South Fork Stream 1035 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | + | + | + | - | - | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| Dam Release 0920 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | + | + | + | + | + | 1 | α |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | + | + | 4 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | + | - | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

Called _____
Date _____
Name _____

Edward S. Babcock & Sons, Inc.

Lawrence J. Chrysler

Bacteriology.
Water Testing
Hazardous Waste Testing
ISO 9001:2000 Certified

Edward S. Babcock & Sons, Inc.

ESTABLISHED 1906
P.O. Box 432
Riverside, CA 92502

JUL 21 1997

Lab. No. 970716-B483
Invoice No. 39100

172
to: Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MSR |
| Employer: | ESB | LHM |
| Date: | 7/16/97 | 7/16/97 |
| Time: | 1440 | |

Laboratory Analysis Record

Date & Time set-up 7/16 @ 1530 By B

Time from collection to set-up: 27/16/1997

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | |
| 1 Northfork 1050 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | - | + | + | 4 | 13 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | + | - | - | - | + | 2 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| 2 Southfork 1030 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 70 | 24 | - | + | - | + | - | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 2 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| 3 Lake Hemet Dam Release 0904 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 4 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

illed
ite
ne

Edward S. Babcock & Sons, Inc.

Lanier of Crystal

Edward S. Babcock & Son, Inc.

P.O. Box 432
Riverside, CA 92502

Bacteriology
Water Testing
Hazardous Waste Testing
MS Certified

JUL 28 1997

| | |
|-------------|-------------|
| Lab. No. | 970723-B695 |
| Invoice No. | 39264 |

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | KS. | WEM |
| Employer: | ESB | LHMWD |
| Date: | 7/23/97 | 7/23/97 |
| Time: | 1415 | |

Laboratory Analysis Record

ate & Time set-up 7/23 @ 1545 By KS
 me from collection to set-up: 36hr
 olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | MPN/100ml | Fecal | Tubes + | MPN/1C | |
|-------------------------------|----------------------|------------|-------------------|-------|-----------|-----------|---|---|-----------|-------|---------|--------|-------|
| | | | Presumptive | | | Confirmed | | | | | | | |
| 1 Northfork 1135 | 10 | 24 | +++++ | 24 | +++++ | | | 5 | 240 | 24 | ---- | 0 | 2 |
| | | 48 | | 48 | | | | | | | | | |
| | 1 | 24 | +++++ | 24 | ----+ | | | 5 | | 24 | ---+--- | | 1 |
| | | 48 | | 48 | ++++ | | | | | | | | |
| 0.1 | 24 | +++++ | 24 | ----- | | | 0 | | 24 | ----- | | 0 | |
| | 48 | | 48 | ----- | | | | | | | | | |
| 2 Southfork 1110 | 10 | 24 | +++++ | 24 | ----++ | | | 2 | 4 | 24 | ---- | | 0 < 2 |
| | | 48 | | 48 | --- | | | | | | | | |
| | 1 | 24 | +++++ | 24 | ----- | | | 0 | | 24 | ----- | | 0 |
| | | 48 | | 48 | ----- | | | | | | | | |
| 0.1 | 24 | +++++ | 24 | ----- | | | 0 | | 24 | ----- | | 0 | |
| | 48 | | 48 | ----- | | | | | | | | | |
| 3 Lake Hemet Dam Release 1042 | 10 | 24 | +++++ | 24 | +++++ | | | 5 | 50 | 24 | ---- | | 0 < 2 |
| | | 48 | | 48 | | | | | | | | | |
| | 1 | 24 | +++++ | 24 | + - + - - | | | 2 | | 24 | ---+--- | | 0 |
| | | 48 | | 48 | - - - - - | | | | | | | | |
| 0.1 | 24 | +++++ | 24 | ----- | | | 0 | | 24 | ----- | | 0 | |
| | 48 | | 48 | ----- | | | | | | | | | |

JUL 29 1997

Edward S. Babcock & Sons, Inc.

Microbiology
Water Testing
Hazardous Waste Testing
MS Certified

ESTABLISHED 1906

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

AUG 04 1997

Lab. No. 970730-B869
Invoice No. 39399

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | RN |
| Employer: | ESB | LHMWD |
| Date: | 7/30/97 | 7/30/97 |
| Time: | 1500 | |

Laboratory Analysis Record

Site & Time set-up 7/30 @ 1600 By RL
Time from collection to set-up: 56hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|-------------------|-------------|----|----|----|-----------|----|---------|-----------|-------|----|---------|--------|---|---|---|-----|
| | | ml Planted | Presumptive | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/10 | | | | |
| | | | 24 | 48 | 24 | 48 | 24 | 48 | | | 24 | 48 | | | | | | |
| North Fork Creek 1115 | 10 | 24 | + | + | + | + | + | + | + | 5 | 11000 | + | + | + | + | + | 5 | 280 |
| | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 5 | | + | + | + | + | | 4 | |
| | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | 4 | | + | + | + | + | | 3 | |
| | | 48 | | | | | | | | | | | | | | | | |
| | | 24 | | | | | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | |
| South Fork Creek 1050 | 10 | 24 | + | + | + | + | + | + | + | 5 | 300 | + | + | + | + | | 0 | 2 |
| | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 5 | | + | + | + | + | | 0 | |
| | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | 1 | | + | + | + | + | | 0 | |
| | | 48 | | | | | | | | | | | | | | | | |
| | | 24 | | | | | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | |
| 1000 am Release | 10 | 24 | + | + | + | + | + | + | + | 5 | 50 | + | + | + | + | | 2 | 4 |
| | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 2 | | + | + | + | + | | 0 | |
| | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | 0 | | + | + | + | + | | 0 | |
| | | 48 | | | | | | | | | | | | | | | | |
| | | 24 | | | | | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | |

illed
te
ne

Edward S. Babcock & Sons, Inc.

Edward S. Babcock

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

Bacteriology
Water Testing
Hazardous Waste Testing
ISO 9001:2000 Certified

AUG 11 1997

Lab. No. 970806-B16B
Invoice No. 39549

172
to: Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|---------------|---------------|
| | Submitted | Sampled |
| By: | <u>mH</u> | <u>mJR</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>8/6/97</u> | <u>8/6/97</u> |
| Time: | <u>1500</u> | |

Laboratory Analysis Record

Date & Time set-up 8/6 @ 1600 By RS

Time from collection to set-up: 6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | Tubes + | MPN | |
|-------------------------|----------------------|------------|-------------------|---|---|---|---|-----------|---|---|---|---|---|---|---------|-----------|-------|---|---|---|---------|-----|---|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| 1015 ① South Fork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 4 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | + | + | + | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | + | + | 5 | | 24 | - | - | + | + | + | 3 | |
| | | 48 | | | | | | 48 | + | + | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | + | + | + | + | 0 | |
| | | 48 | | | | | | 48 | - | - | + | + | - | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| ② L.H. Dam Release 1019 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | - | - | + | + | - | 1 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | + | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | + | - | - | - | 1 | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

alled _____
ate _____
ne _____

Edward S. Babcock & Sons, Inc.
Lawson J. Chynoweth

Bacteriology
Water Testing
Hazardous Waste Testing
EPA/MS Certified

Edward S. Babcock & Son, Inc.

ESTABLISHED 1906
P.O. Box 432
Riverside, CA 92502

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

AUG 18 1997

Lab. No. 970813-B451
Invoice No. 39725

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | WEM |
| Employer: | ESB | LHM |
| Date: | 8/13/97 | 8/13/97 |
| Time: | 1500 | |

Laboratory Analysis Record
Date & Time set-up 8/13 @ 1545 By TL
Time from collection to set-up: #1 ≤ 6hr, #2 > 6hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----------------------|-------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|------|---|-----|----|---|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/ | | | | | | | | | | | |
| ① South Fork 1105 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | - | - | - | - | - | 0 | 0 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 3 | | 24 | - | - | - | - | - | | 0 | |
| | | 48 | | | | | | 48 | - | + | + | - | | | | | | | | | | | 0 | |
| 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | 0 | | |
| | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | 0 | | |
| ② Lake Hemet Dam Release 0905 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 280 | 24 | - | - | + | + | - | | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | + | - | 4 | | 24 | - | - | - | - | - | | 0 | |
| | | 48 | | | | | | 48 | + | + | - | | | | | | | | | | | | 0 | |
| 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | | 0 | | |
| | 48 | | | | | | 48 | - | - | + | + | + | | | | | | | | | | 0 | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

alled
ate
me

Edward S. Babcock & Sons, Inc.

John Loncar

Microbiology
 Testing
 Hazardous Waste Testing
 ISO Certified

Edward S. Babcock & Sons Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

AUG 25 1997

Lab. No. 970820-B1054
 Invoice No. 39869A

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | |
|-----------------------|-----------------|
| Submitted | Sampled |
| By: <u>YMH</u> | <u>KN</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> |
| Date: <u>08/20/97</u> | <u>08/20/97</u> |
| Time: <u>1:50</u> | |

Laboratory Analysis Record
 Date & Time set-up 8/20 @ 1520 By Y
 Time from collection to set-up: 5:20
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | MPN/100ml | Fecal | Tubes + | MPN/10C | | | | | | |
|---------------------------------|----------------------|-------------------|----|----|----|----|----|----|----|----|----|-----------|-------|---------|---------|---|---|---|---|---|----|
| | | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | | | | | | | | | | |
| <u>@1040</u> <u>Wuthfork</u> | 10 | 24 | + | + | + | + | + | + | + | + | + | 5 | 130 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | - | |
| | 1 | 24 | + | + | + | + | + | + | + | + | 4 | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | - | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | 0 | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | - | |
| | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 300 | | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | - | |
| | 1 | 24 | + | + | + | + | + | + | + | + | 5 | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | - | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | 1 | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | - | |
| | 10 | 24 | | | | | | | | | | | | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | - | |
| | 1 | 24 | | | | | | | | | | | | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | - | |
| | 0.1 | 24 | | | | | | | | | | | | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | - | |

ed
 e
 e

Edward S. Babcock & Sons, Inc.

John Babcock

Edward S. Babcock & Sons, Inc.

Bacteriology
Water Testing
Hazardous Waste Testing
MS Certified

P.O. Box 432
Riverside, CA 92502

SEP - 2 1997

172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 970827-B889
Invoice No. 40048

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | MJR |
| Employer: | ESB | LHMWD |
| Date: | 8/27/97 | 8/27/97 |
| Time: | 1400 | |

Laboratory Analysis Record

Date & Time set-up 8/27 @ 1600 By JS
Time from collection to set-up: #1 > 6hr, #2 ≤ 6hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | |
|---------------------------------|----------------------|------------|-------------------|---|---|---|---|-----------|---|---|---|---|-----------|-------|---------|-----|---|---|---|---|---|---|----|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| L. H. Dam Release clg 0 9:05 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 70 | 24 | - | - | - | - | - | D | 6 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | + | - | - | 2 | | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 1 | | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | + | + | + | | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | 17 |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 2 | | 24 | - | + | - | - | - | | 1 |
| | | 48 | | | | | | 48 | - | - | + | - | - | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

Called: _____
Site: _____
Name: _____

Edward S. Babcock & Sons, Inc.

Allison Mackey

acteriology
 ater Testing
 azardous Waste Testing
 a HS Certified

Edward S. Babcock & Son, Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

SEP 08 1997

Lab. No. 970903-B107
 Invoice No. 40185

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | WEM |
| Employer: | ESB | LHM |
| Date: | 9/3/97 | 9/3/97 |
| Time: | 1450 | |

Laboratory Analysis Record
 Date & Time set-up 090397 @ 1615 By CW
 Time from collection to set-up: 56hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|----|---|---|---|---------|-----------|-------|-----|----|---|---|---------|-------|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/1 | | | |
| 1) Southfork 1100 | | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | + | - | + | - | + | 3 | 8 |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | | 1 | 24 | + | + | + | + | + | 24 | + | + | - | - | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | | 48 | | | | | 48 | | | + | + | | | | | | | | | | | | |
| | | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | | 48 | | | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| | | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| 2) Lake Hemet Dam Release 1020 | | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | 2 | 24 | - | - | - | - | - | 0 | 22 |
| | | | 48 | | | | | 48 | + | - | - | - | - | | | | | | | | | | | |
| | | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | | 48 | | | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| | | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | | 48 | | | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| | | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

alled
 ate
 ne

Edward S. Babcock & Sons, Inc.
Allison Mackay

Edwards S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

Bacteriology
Water Testing
Hazardous Waste Testing
MS Certified

SEP 15 1997

Lab. No. 970910-B334
Invoice No. 40368

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | RN |
| Employer: | ESB | LHM |
| Date: | 9/10/97 | 9/10/97 |
| Time: | 1445 | |

Laboratory Analysis Record

Date & Time set-up 9/10 @ 1530 By JS
Time from collection to set-up: #1 ≤ 6hr, #2 > 6hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|-------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|-----|----|-----|----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | | | |
| ① 1025 Dam Release | 10 | 24 | + | + | + | + | 24 | + | - | + | - | 3 | 8 | 24 | - | - | - | - | 0 | 0 | | | |
| | | 48 | | | | | 48 | - | - | - | + | | | 24 | - | - | - | - | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | 0 | | |
| | | 48 | | | | | | 48 | - | - | - | - | | | 24 | - | - | - | - | | | | |
| 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | 0 | | | |
| | 48 | | | | | | 48 | - | - | - | - | | | 24 | - | - | - | - | | | | | |
| ② Southfork Stream 0830 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | - | - | + | + | - | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 4 | | 24 | - | - | - | - | - | 0 | 0 |
| | | 48 | | | | | | 48 | - | | | | | | | 24 | - | - | - | - | | | |
| 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | 0 | | |
| | 48 | | | | | | 48 | - | - | - | - | | | 24 | - | - | - | - | | | | | |
| 10 | 24 | | | | | | 24 | | | | | | | 24 | - | - | - | - | | | | | |
| | 48 | | | | | | 48 | | | | | | | 24 | - | - | - | - | | | | | |
| 0.1 | 24 | | | | | | 24 | | | | | | | 24 | - | - | - | - | | | | | |
| | 48 | | | | | | 48 | | | | | | | 24 | - | - | - | - | | | | | |

Called _____
Site _____
Name _____

Edward S. Babcock & Sons, Inc.

Ellis J. [Signature]

Edward S. Babcock & Son, Inc.

acteriology
Water Testing
Hazardous Waste Testing
EPA/HS Certified

P.O. Box 432
Riverside, CA 92502

SEP 22 1997

Lab. No. 970917-B573
Invoice No. 40547

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|----------------|----------------|
| By: | <u>M. H</u> | <u>MJF</u> |
| Employer: | <u>ESB</u> | <u>LHMWD</u> |
| Date: | <u>9/17/97</u> | <u>9/17/97</u> |
| Time: | <u>14:20</u> | |

Laboratory Analysis Record

ate & Time set-up 9/17 @ 1630 By B
me from collection to set-up: 26hr
olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | |
|--|----------------------|------------|-------------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|---------|---------|---|---|---|----|----|---|---|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | | |
| LH Dam ⁰²⁰ Release 10/26 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | - | - | - | + | + | 5 | 30 | 24 | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | 48 | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | 48 | - | - | - | - | - | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | 48 | - | - | - | - | - | | | | | |
| | | 24 | | | | | | 24 | | | | | | 24 | | | | | | | | 24 | | |
| | | 48 | | | | | | 48 | | | | | | 48 | | | | | | | | | | |
| Southfork ⁰²⁰ 11:01 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 5 | 0 | 24 | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | 48 | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | + | - | 24 | - | - | - | - | - | 3 | | 24 | 0 | |
| | | 48 | | | | | | 48 | + | - | - | - | - | 48 | - | - | - | - | - | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | 48 | - | - | - | - | - | | | | | |
| | | 24 | | | | | | 24 | | | | | | 24 | | | | | | | | 24 | | |
| | | 48 | | | | | | 48 | | | | | | 48 | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | 24 | | | | | | | | 24 | | |
| | | 48 | | | | | | 48 | | | | | | 48 | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | 24 | | | | | | | | 24 | | |
| | | 48 | | | | | | 48 | | | | | | 48 | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | 24 | | | | | | | | 24 | | |
| | | 48 | | | | | | 48 | | | | | | 48 | | | | | | | | | | |

illed
ite
ne

Edward S. Babcock & Sons, Inc.

Alison P. [Signature]

Edward S. Babcock & Son, Inc.

P.O. Box 432
Riverside, CA 92502

Bacteriology
Water Testing
Hazardous Waste Testing
ISO 9001:2000 Certified

SEP 29 1997

Lab. No. 970924-B707
Invoice No. 40714

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | KS. | WEM |
| Employer: | ESB | LHM |
| Date: | 9/24/97 | 9/24/97 |
| Time: | 1410 | |

Laboratory Analysis Record

Date & Time set-up 9/24 @ 1600 By TL
 Time from collection to set-up: 3 hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---------|-----------|-------|---|---------|-------|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/1 | | | | | | | |
| ① 1225 Southfork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 110 | 24 | - | - | + | - | - | 1 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | + | + | 3 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | | | | | | 48 | + | - | - | | | | | 24 | | | | | | | |
| ② | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| ② Lake Hemet Dam Release 1047 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 23 | 24 | - | - | + | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

REPORT

Called _____
 Date _____
 Name _____
 SEP 30 1997

Edward S. Babcock & Sons, Inc.

Allison M. [Signature]

OCT 13 1997

Lab. No. 971008-B267
Invoice No. 41057

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHM |
| Date: | 10/8/97 | 10/8/97 |
| Time: | 1415 | |

Laboratory Analysis Record

Time & Time set-up 10/8 @ 1530 By 75

Time from collection to set-up: 6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------|-------------------|-------------|---|---|-----------|---|---|---------|-----------|-------|---|---------|---------|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | |
| L.H. Dam Release 0945 | 10 | 24 | + | + | + | + | + | + | + | + | + | 5 | 300 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | + | + | + | + | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | | |
| | 1 | 24 | - | - | - | - | - | - | - | - | - | 5 | | 24 | - | - | - | - | + | 1 | |
| | | 48 | + | + | + | + | + | + | + | + | + | 1 | | 24 | - | - | - | - | - | | |
| South Fork 1028 | 10 | 24 | - | - | - | - | - | - | - | - | - | 5 | 220 | 24 | + | + | + | + | - | 4 | 13 |
| | | 48 | + | + | + | + | + | + | + | + | + | 4 | | 24 | - | - | - | - | - | | |
| | 1 | 24 | - | - | - | - | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | + | + | + | + | 2 | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | - | - | - | - | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | + | + | + | + | | | 24 | - | - | - | - | - | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | 24 | | | | | | | |

led
e
e

Edward S. Babcock & Sons, Inc.

Alissa Masly

OCT 20 1997

Lab. No. 971015-B446
 Invoice No. 41193

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | |
|-----------------------|-----------------|
| Submitted | Sampled |
| By: <u>MH</u> | <u>MJR</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> |
| Date: <u>10/15/97</u> | <u>10/15/97</u> |
| Time: <u>1400</u> | |

Laboratory Analysis Record

ate & Time set-up 10/15 @ 1500 By TS

ne from collection to set-up: ≤ 4hr

olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | MPN/100 | | | | | | | | | | | |
|------------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---------|---------|-----------|-------|---------|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | | | | | | | |
| Lake Hemet Dam use @ 0930 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 110 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | | | | | | 48 | | | | | | 3 | | 24 | - | - | - | - | - | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | + | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | + | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | + | | | 24 | - | - | - | - | - | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| with fork @ 10:45 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | - | - | - | - | + | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | - | - | - | + | - | 24 | - | - | - | + | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | + | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | + | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | - | | | 24 | - | - | - | - | - | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

illed
 te
 re

Edward S. Babcock & Sons, Inc.

Edward S. Babcock

Edward S. Babcock & Sons Inc.

Microbiology
 Water Testing
 Hazardous Waste Testing
 ISO 9001 Certified

P.O. Box 432
 Riverside, CA 92502

OCT 27 1997

Lab. No. 971022-B680
 Invoice No. 41360

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | |
|-----------------------|------------------|
| Submitted | Sampled |
| By: <u>MH</u> | <u>RN</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> |
| Date: <u>10/22/97</u> | <u>10/22/97</u> |
| Time: <u>14:10</u> | <u>as listed</u> |

Laboratory Analysis Record

Site & Time set-up 10/22 @ 1500 By RL

Time from collection to set-up: _____

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---------|-----------|-------|---------|---------|----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | |
| 1 Dam Release | 10 | 24 | - | - | - | - | - | 24 | + | + | + | + | + | 5 | 300 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | + | + | + | + | + | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | + | + | + | + | + | 48 | | | | | | | | | | | | | | | |
| 0.1 | 0.1 | 24 | - | - | - | - | - | 24 | - | + | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| 2 South Fork Stream | 10 | 24 | - | - | - | - | - | 24 | + | - | + | + | + | 5 | 300 | 24 | - | + | - | + | - | 2 | 4 |
| | | 48 | + | + | + | + | + | 48 | + | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | + | | | | | | | | | | |
| 0.1 | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

illed _____
 re _____
 re _____

Edward S. Babcock & Sons, Inc.

Alise Macely

NOV 03 1997

Lab. No. 97 1029-B867B
Invoice No. 41507

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|-----------|----------|
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 10/29/97 | 10/29/97 |
| Time: | 1430 | |

Laboratory Analysis Record

Plate & Time set-up 10/29 @ 1645 By CW
Time from collection to set-up: #1 > 6hr, #2 ≤ 6hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | |
|----------------------------------|----------------------|------------|-------------------|---|---|---|-----------|---|---|---|---|---|---------|-----------|-------|---------|---------|---|---|---|----|
| | | | Presumptive | | | | Confirmed | | | | | | | | | | | | | | |
| L. H. Dam Release col 0 9:31A | 10 | 24 | + | + | + | + | + | + | + | + | + | + | 5 | 30 | 24 | - | - | - | - | 0 | 22 |
| | | 48 | + | + | + | + | + | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | - | - | + | - | - | 1 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | - | - | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | | | | | | 0 | | 24 | | | | | 0 | |
| | | 48 | - | - | - | - | - | | | | | | | | | | | | | | |
| Southfork col 0 10:33 | 10 | 24 | - | - | - | - | - | - | + | + | - | - | 5 | 80 | 24 | - | - | - | - | 0 | 22 |
| | | 48 | + | + | + | + | + | + | | | + | + | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | - | - | - | - | - | 3 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | + | - | - | + | + | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | - | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | - | - | - | - | - | | | | | | | | | |
| 10 | 24 | | | | | | | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| 1 | 24 | | | | | | | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| 10 | 24 | | | | | | | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |

Filed
Date
Reference

Edward S. Babcock & Sons, Inc.
Alissa [Signature]

DEC 08 1997

To: 172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 971203-B113
 Invoice No. 42247

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | RN |
| Employer: | ESB | LHMWD |
| Date: | 12/3/97 | 12/3/97 |
| Time: | 1500 | |

Laboratory Analysis Record

Date & Time set-up 12/3 @ 1615 By DB

Time from collection to set-up: >6 hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/ | | | | | | | |
|---------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---|---------|-----------|-------|---------|------|---|---|---|-----|------|---|---|
| | | mi Planted | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| Strawberry Creek 10:10 | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 24 | - | - | - | - | 5 | 900 | 0 | 2 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | + | + | 24 | - | - | - | - | 5 | | 0 | | |
| | | 48 | | | | | | 48 | + | + | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | | + | | 24 | - | - | | - | 3 | | 0 | | |
| | | 48 | + | + | - | - | + | 48 | + | + | | | | | | | | | | | | | |
| Southfork Stream 10:00 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | - | - | + | + | + | 5 | 500 | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 24 | - | - | - | - | 5 | | 0 | | |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | + | | | 24 | + | - | - | | 2 | | 0 | | |
| | | 48 | + | - | + | + | - | 48 | - | + | | | | | | | | | | | | | |
| Northfork Stream 8:55 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 1600 | 5 | 8 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | - | - | 24 | + | + | + | - | - | 5 | | 3 | |
| | | 48 | | | | | | 48 | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 24 | - | - | + | + | + | 4 | | 0 | |
| | | 48 | | | | | | 48 | + | + | + | - | + | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | 24 | | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

alled
 ate
 me

Edward S. Babcock & Sons, Inc.
Debbie D. Kelly

DEC 16 1997

To: 172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 971210-B311
Invoice No. 42407

| | | |
|-----------|-----------|----------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 12/10/97 | 12/10/97 |
| Time: | 1450 | |

Laboratory Analysis Record

Date & Time set-up 12/10 @ 1530 By RS

Time from collection to set-up: 56hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | Tubes + | MPN/1 | | | |
|--------------------------|----------------------|------------|-------------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---|---|---------|-------|---|---|----|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| 1) North Fork 1039 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | - | - | 5 | | 24 | + | + | - | - | - | 2 | |
| | | 48 | | | | | | 48 | | | + | + | + | | | | | | | | | | |
| 0.1 | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | + | + | - | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| 2) Strawberry Creek 1011 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | + | 5 | 140 | 24 | + | - | - | - | + | 2 | 4 |
| | | 48 | | | | | | 48 | | | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 3 | | 24 | - | - | - | - | + | 0 | |
| | | 48 | | | | | | 48 | - | | + | + | - | | | | | | | | | | |
| 0.1 | 0.1 | 24 | - | - | + | - | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | + | | 48 | - | - | + | - | + | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| 3) Southfork 1020 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | 240 | 24 | - | - | - | - | - | 0 | 40 |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| 0.1 | 0.1 | 24 | + | - | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | - | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

alled
ate
me

Edward S. Babcock & Sons, Inc.
Ellie Mack

DEC 22 1997

| |
|----------------------------|
| Lab. No. <u>97217-B489</u> |
| Invoice No. <u>42546</u> |

To: 172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | | |
|-----------|-----------------|-----------------|
| | Submitted | Sampled |
| By: | <u>MJH</u> | <u>WEM</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>12/17/97</u> | <u>12/17/97</u> |
| Time: | <u>1400</u> | |

Laboratory Analysis Record

Date & Time set-up 12/17 @ 1500 By TK
 Time from collection to set-up: ≤ 1 hrs
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|-------------------|-------------|---|---|-----------|---|----|---------|-----------|-------|---------|-------|---|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/1 | | | | | | | | | | |
| 1) Strawberry Creek 1107 | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 3 | 17 | 24 | - | - | - | - | - | 0 | 4 |
| | | 48 | | | | | | 48 | - | - | + | + | | | | | | | | | | | |
| 1 | 1 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | - | + | | | | | | | | | | | |
| 0.1 | 0.1 | 24 | - | - | - | - | + | 24 | - | | | | - | 0 | | 24 | - | | | | - | 0 | |
| | | 48 | + | - | - | - | | 48 | - | | | | - | | | | | | | | | | |
| 2) Northfork 1129 | 10 | 24 | + | - | - | + | + | 24 | + | + | - | - | - | 5 | 140 | 24 | + | - | + | - | - | 2 | 11 |
| | | 48 | | | | | | 48 | | + | + | + | | | | | | | | | | | |
| 1 | 1 | 24 | + | + | + | + | + | 24 | - | - | - | + | + | 3 | | 24 | - | - | - | + | + | 1 | |
| | | 48 | | | | | | 48 | + | - | - | | | | | | | | | | | | |
| 0.1 | 0.1 | 24 | + | + | + | + | + | 24 | + | - | - | + | - | 2 | | 24 | + | - | - | + | - | 2 | |
| | | 48 | | | | | | 48 | - | - | - | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

alled _____
 ate _____
 me _____

Edward S. Babcock & Sons, Inc.
Alison [Signature]

To: 172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

DEC 29 1997

Lab. No. 971223-B699
Invoice No. 42672

| | |
|-----------------------|-----------------|
| Submitted | Sampled |
| By: <u>MT</u> | <u>RN</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> |
| Date: <u>12/23/97</u> | <u>12/23/97</u> |
| Time: <u>1430</u> | |

Laboratory Analysis Record

Date & Time set-up 12/23 @ 1530 By PT

Time from collection to set-up: >6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|------|---|-----|----|---|---|---|---|---|---|----|
| | | ml Plated | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/ | | | | | | | | | | |
| South Fork Stream 8:15 | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 4 | 27 | 24 | - | + | - | - | - | 1 | 2 |
| | | 48 | - | - | - | - | - | 48 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | - | - | - | - | 48 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | - | - | - | - | 48 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| Strawberry Stream 8:25 | 10 | 24 | + | + | + | - | - | 24 | - | - | + | + | + | 5 | 170 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | - | - | - | - | - | 48 | + | + | - | - | - | 4 | | 24 | + | - | - | - | - | 1 | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | - | - | - | - | 48 | + | + | + | + | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | - | - | - | - | 48 | - | + | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| North Fork Stream 8:40 | 10 | 24 | + | + | + | + | + | 24 | + | - | + | + | + | 5 | 350 | 24 | + | + | - | + | + | 4 | 17 |
| | | 48 | - | - | - | - | - | 48 | + | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | - | - | - | - | 48 | - | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | + | 4 | | 24 | - | - | - | - | + | 1 | |
| | | 48 | - | - | - | - | - | 48 | + | + | + | + | + | 4 | | 24 | - | - | - | - | - | 1 | |
| | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | | | |
| | 48 | - | - | - | - | - | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | | |

alled _____
ate _____
me _____

Edward S. Babcock & Sons, Inc.
Alissa [Signature]

JAN 05 1998

To: 172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 971230-B B13
 Invoice No. 42765

| | | |
|-----------|-----------|----------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHM |
| Date: | 12/30/97 | 12/30/97 |
| Time: | 1520 | |

Laboratory Analysis Record

Date & Time set-up 12/30 @ 1600 By JS

Time from collection to set-up: ≤ 6 hrs

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---------|-----------|-------|----|---------|-----------|---|---|---|---|---|--|
| | | ml Planted | Presumptive | | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | |
| 1) North Fork 1059 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 110 | 24 | + | + | + | + | + | 5 | 5 | |
| | | 48 | | | | | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | - | - | - | - | + | - | - | - | 3 | | 24 | + | - | - | - | - | 1 | |
| | | 48 | + | + | + | + | + | + | + | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | - | - | - | - | 1 | | 24 | - | - | - | - | + | 1 | |
| | | 48 | + | + | + | + | + | + | + | + | + | | | | | | | | | | |
| | 24 | | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| 2) South Fork 1035 | 10 | 24 | - | - | - | - | - | - | - | - | 3 | 11 | 24 | - | - | - | - | - | 0 | 0 | |
| | | 48 | + | + | + | + | + | + | + | + | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | - | - | - | - | 0 | | 24 | - | - | - | - | + | 0 | |
| | | 48 | - | - | + | - | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| 3) Strawberry Cr. 1025 | 10 | 24 | - | - | - | - | - | - | - | - | 5 | 30 | 24 | - | + | - | - | - | 1 | 2 | |
| | | 48 | + | + | + | + | + | + | + | + | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | + | + | - | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |

alled _____
 ate _____
 me _____

JAN 06 1998
 Edward S. Babcock & Sons, Inc.
 Allison M. [Signature]

JAN 12 1998

Lab. No. 980107-B168
Invoice No. 42925

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | mtt | WEN |
| Employer: | ESB | LHM |
| Date: | 1/7/98 | 1/7/98 |
| Time: | 1450 | |

Laboratory Analysis Record

Date & Time set-up 1/7/98 @ 1650 By OC
Time from collection to set-up: ≤ 6 hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---------|-----------|-------|---------|-----------|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | |
| ① North Fork 1121 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 5 | 30 | 24 | + | - | - | - | + | 2 | 4 |
| | | 48 | | | | | | 48 | + | + | | | | | | 48 | | | | | | | |
| | 1 | 24 | - | - | - | + | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | - | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| ② South Fork 1105 | 10 | 24 | + | + | - | + | + | 24 | + | - | - | + | + | 4 | 17 | 24 | - | - | - | - | + | 1 | 2 |
| | | 48 | | | + | | | 48 | + | | | | | | | 48 | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | + | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | | | | | | 0 | | 24 | | | | | | 0 | |
| | | 48 | - | - | - | - | - | 48 | | | | | | | | 48 | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| ③ Strawberry Creek 1058 | 10 | 24 | - | + | + | + | + | 24 | + | + | + | + | + | 5 | 23 | 24 | - | + | + | + | + | 4 | 13 |
| | | 48 | + | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | - | + | + | 24 | | | | | | 0 | | 24 | | | | | - | 0 | |
| | | 48 | - | - | - | | | 48 | | | | | | | | 48 | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |

RECEIVED
JAN 19 1998

alled _____
ate _____
me _____

Edward S. Babcock & Sons, Inc.
Ellie M. [Signature]

JAN 19 1998

To: 172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 960114-B354
Invoice No. 43070

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | RN |
| Employer: | ESB | LHMWD |
| Date: | 1/14/98 | 1/14/98 |
| Time: | 1430 | |

Laboratory Analysis Record

Date & Time set-up 1/14 @ 1500 By TR

Time from collection to set-up: ≤ 6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN | | | | | |
|--------------------------|----------------------|-------------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|---------|-----|---|---|---|---|----|
| | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | | |
| | | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | | | 24 | 48 | 24 | | | | | | | |
| 1 Strawberry Creek 0915 | 10 | 24 | + | + | + | + | + | 24 | - | - | + | + | - | 5 | 50 | 24 | - | - | - | + | - | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | | | + | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | + | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 2 North Fork Creek 0935 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 40 | 24 | + | + | + | + | + | 5 | 23 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | + | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 3 South Fork Stream 0925 | 10 | 24 | + | + | + | + | + | 24 | + | + | - | - | + | 5 | 90 | 24 | + | + | - | - | - | 2 | 4 |
| | | 48 | | | | | | 48 | | + | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | - | + | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | - | - | + | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

alled
ate
me

Edward S. Babcock & Sons, Inc.

Edward S. Babcock

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

JAN 26 1998

Lab. No. 980121-B 562
Invoice No. 43231

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Submitted | Sampled
By: MH | MJF
Employer: ESB | LHM
Date: 1/21/98 | 1/21/98
Time: 1455

Laboratory Analysis Record
Date & Time set-up 1/21 @ 1600 By RL
Time from collection to set-up: > 6 hrs.
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|-------------------|-----------|-------------|---|---|---|---|-----------|---|---|---|---|---|---|---|---|---|---|---|---|-----|----|----|---|---|---|---|---|---|---|---|--|
| | | Tubes + | MPN/100ml | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | | | | | | | | | | |
| North Fork 0331 | 10 | 24 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 5 | 340 | 24 | + | - | - | - | + | - | 2 | 4 | | |
| | | 48 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | 24 | - | + | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | - | - | 0 | |
| | | 48 | 48 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | - | - | 0 | |
| | | 48 | 48 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | | | | | | | | | | | | |
| South Fork 0901 | 10 | 24 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 1 | 8 | 24 | - | - | - | - | + | - | 1 | 2 | | |
| | | 48 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | - | - | 0 | |
| | | 48 | 48 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | - | - | 0 | |
| | | 48 | 48 | + | + | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | | | | | | |
| Strawberry Creek 0953 | 10 | 24 | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 5 | 30 | 24 | - | - | - | - | - | - | - | 0 | 6 | |
| | | 48 | 48 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | | | | | | | | | | | | |
| | 1 | 24 | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | - | - | 0 | |
| | | 48 | 48 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | - | - | 0 | |
| | | 48 | 48 | + | - | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | | | | | | | | | | | | |

Called _____
Site _____
Name _____

Edward S. Babcock & Sons, Inc.

Lawrence J. Chaput

FEB 02 1998

Lab. No. 980126-B750
 Invoice No. 43357

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|----------------|----------------|
| By: | <u>MH</u> | <u>WEM</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>1/28/98</u> | <u>1/28/98</u> |
| Time: | <u>1445</u> | |

Laboratory Analysis Record

ate & Time set-up 1/28 @ 1530 By 75

me from collection to set-up: #1 > 6 hr, 223 = 6 hr

olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|------------|-----------|-------|------------|--------|----|---|---|---|---|---|----|----|
| | | Til Plated | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/CC | | | | | | | | |
| Combined Raw 0914 | 10 | 24 | - | - | - | + | - | 24 | - | - | + | + | - | 5 | 70 | 24 | - | - | - | - | 0 | <2 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | + | 2 | | | | | | 0 | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | + | - | 2 | | | | | | 0 | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | 0 | | |
| | | 48 | + | + | - | + | + | 48 | + | - | - | - | - | 1 | | | | | | 0 | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| Northfork 0935 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | + | + | + | + | + | 5 | 30 |
| | | 48 | | | | | | 48 | | | | | | 4 | | 24 | + | + | + | + | + | 1 | |
| | 1 | 24 | - | - | - | - | - | 24 | + | - | + | + | - | | | 24 | + | + | + | + | + | | |
| | | 48 | + | + | + | + | + | 48 | - | | | + | | 4 | | | | | | | 1 | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | | | |
| | | 48 | + | - | + | + | - | 48 | - | - | - | - | - | 0 | | | | | | | 0 | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | - | - | - | + | - | 24 | + | - | - | - | - | | | 24 | - | - | - | - | | <2 | |
| | | 48 | + | + | + | + | + | 48 | + | + | - | + | + | 4 | 17 | | | | | | 0 | <2 | |
| Southfork 1008 | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | | | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | - | - | 1 | | | | | | | 0 | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | | | |
| | | 48 | - | + | - | + | + | 48 | - | - | - | - | - | 0 | | | | | | | 0 | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

illed
 te
 ne

Edward S. Babcock & Sons, Inc.

Lawrence J. Campbell

Bacteriology
Water Testing
Hazardous Waste Testing
California DHS Certified

Edward S. Babcock & Sons, Inc.

ESTABLISHED 1906
P.O. Box 432
Riverside, CA 92502

FEB 02 1998

To: 172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 980128-B 751
Invoice No. 43357

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | WEM |
| Employer: | ESB | LHM |
| Date: | 1/28/98 | 1/28/98 |
| Time: | 1445 | 0950 |

Laboratory Analysis Record

Date & Time set-up 1/28 @ 1530 By TS
Time from collection to set-up: ≈ 6 hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---------|-----------|-------|---------|------|----|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/ | | | | | | | |
| ④ Strawberry | 10 | 24 | - | - | - | - | 24 | - | - | - | - | 1 | 4 | 24 | - | - | - | - | 0 | <6 |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | - | 1 | | | | | | 0 |
| | 1 | 24 | - | - | - | - | 24 | - | - | - | - | 1 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | - | 1 | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | 0 |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | |

alled
ate
ne

Edward S. Babcock & Sons, Inc.

Lawrence & Christal

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

FEB 17 1998

| | |
|-------------|-------------|
| Lab. No. | 980211-B34B |
| Invoice No. | 43655 |

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MJH | MJF |
| Employer: | ESP | LHMWD |
| Date: | 2/11/98 | 2/11/98 |
| Time: | 1415 | |

Laboratory Analysis Record

ate & Time set-up 2/11 @ 1030 By TS
 me from collection to set-up: >6hr
 olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------------------|------------|-------------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|---------|---|---|---|---|----|
| | | | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | |
| Northfork 0432 | 10 | 24 | - | + | + | + | + | 24 | - | - | + | + | + | 5 | 500 | 24 | - | - | + | + | + | 3 | 11 |
| | | 48 | + | | | | | 48 | + | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | + | - | + | 24 | - | + | + | - | - | 5 | | 24 | - | - | + | - | - | 1 | |
| | | 48 | + | + | | + | | 48 | + | | | + | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | - | + | - | | | | | | | | | | |
| Southfork 0851 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 5 | 900 | 24 | + | - | - | - | - | 1 | 4 |
| | | 48 | | | | | | 48 | + | + | + | + | | 5 | | | | | | | | | |
| | 1 | 24 | + | - | - | - | - | 24 | - | - | - | + | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | + | - | - | - | - | 3 | | 24 | + | - | - | - | - | 1 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | + | | | | | | | | | | | |
| Strawberry Cr 0908 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 140 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | + | + | - | - | - | 3 | | 24 | + | - | - | - | - | 1 | |
| | | 48 | + | + | + | + | + | 48 | | | - | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | - | - | + | - | 2 | | 24 | + | - | - | - | - | 1 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

alled _____
 ate _____
 ne _____

Edward S. Babcock & Sons, Inc.

Allison [Signature]

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

FEB 23 1998

| | |
|-------------|-------------|
| Lab. No. | 980218-B503 |
| Invoice No. | 43768 |

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | WEM |
| Employer: | ESB | LHMWD |
| Date: | 2/18/98 | 2/18/98 |
| Time: | 1450 | |

Laboratory Analysis Record

ate & Time set-up 2/18 @ 1500 By RS
 me from collection to set-up: ELW
 olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100 | | | |
|-----------------|----------------------|------------|-------------------|---|---|---|----|-----------|----|---|---|---|---------|-----------|-------|----|----|---|---|---------|---------|---|----|----|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | | |
| N. Fork | 10 | 24 | + | - | + | + | + | + | 24 | + | + | + | + | + | 5 | BD | 24 | + | + | + | + | + | 5 | 23 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | + | - | + | + | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | | |
| South Fork | 10 | 24 | + | + | + | - | - | 24 | + | - | - | + | - | 4 | 36 | 24 | + | - | - | - | - | 1 | 2 | |
| | | 48 | | | | + | + | 48 | - | + | + | + | 4 | | | | | | | | | | | |
| | 1 | 24 | - | - | - | + | - | 24 | - | - | - | + | - | 4 | | 24 | - | - | - | + | - | 1 | | |
| | | 48 | + | + | + | + | + | 48 | + | - | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | + | | | | | | | | | | | |
| Strawberry Crk. | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 220 | 24 | + | + | + | + | + | 5 | 30 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | - | + | 24 | - | + | - | + | + | 4 | | 24 | - | - | - | - | + | 1 | | |
| | | 48 | | | + | + | | 48 | + | - | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | + | - | 2 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | - | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

| | |
|-------|--|
| illed | |
| ate | |
| ne | |

Edward S. Babcock & Sons, Inc.

Allison Mack

Edward S. Babcock & Sons, Inc.

Microbiology
Water Testing
Standard Plate Counting
Dishes - 100-1000

MAR 02 1998

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| |
|------------------------------|
| Lab. No. <u>780225-13728</u> |
| Invoice No. <u>43924</u> |

| | |
|----------------------|----------------|
| Submitted | Sampled |
| By: <u>MIT</u> | <u>RN</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> |
| Date: <u>2/25/98</u> | <u>2/25/98</u> |
| Time: <u>1540</u> | |

| Laboratory Analysis Record | |
|--|--|
| Date & Time set-up <u>10/25 @ 1630</u> By <u>TO</u> | |
| Time from collection to set-up: <u>> 6 hrs.</u> | |
| Soaking time (max. 6 hrs.) Observed: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

| |
|---|
| Were samples received on ice: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Chain of custody on file: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|-------------------|-------------|---|---|----|----|-----------|---|---|---|---|---------|-----------|-------|----|---|---------|---------|---|---|----|----|
| | | ml Plated | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/100 | | | | |
| <u>South Fork Stream</u> <u>9:30</u> | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 280 | 24 | + | + | + | + | + | 4 | 36 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 4 | | 24 | - | + | + | + | + | 4 | |
| | | 48 | | | | | | 48 | - | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | + | + | + | 3 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | | | | | | 48 | - | - | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| <u>North Fork Stream</u> <u>8:45</u> | 10 | 24 | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | + | + | + | 3 | 11 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | 24 | + | - | - | - | - | 2 | | 24 | + | - | - | - | - | - | 1 | |
| | | 48 | + | + | + | + | 48 | | - | - | + | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| <u>Strawberry Creek</u> <u>9:15</u> | 10 | 24 | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | + | + | + | 4 | 13 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | 24 | + | - | - | - | + | 2 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | | | | | 48 | - | - | - | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |

| | |
|-------|--|
| Filed | |
| Date | |
| Time | |

Edward S. Babcock & Sons, Inc.
[Signature]

Edward S. Babcock & Sons Inc.

P.O. Box 432
Riverside, CA 92502

MAR - 9 1998

Microbiology
or Testing
Hazardous Waste Testing
EPA/MS Certified

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 980304-B144
Invoice No. 44069

Submitted: MH | Sampled: MJF
By: ESB | LHMWD
Employer: ESB | LHMWD
Date: 3/4/98 | 3/4/98
Time: 1500

Laboratory Analysis Record

Temperature & Time set-up: 3/4 @ 1530 By JL
Time from collection to set-up: 2.6 hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|---------|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | |
| Northfork 1051 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | + | + | + | 4 | 22 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | - | + | 2 | | 24 | + | + | - | - | + | 2 | |
| | | 48 | | | | | | 48 | - | - | - | | | | | 24 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| Southfork 1033 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 3 | 14 | 24 | + | + | + | + | + | 1 | 2 |
| | | 48 | | | | | | 48 | + | - | + | - | | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | - | - | - | | | 24 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | + | + | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | - | | | 24 | | | | | | | |
| Strawberry Crk 1021 | 10 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 4 | 22 | 24 | + | + | + | + | + | 3 | 14 |
| | | 48 | | | | | | 48 | - | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | + | 2 | | 24 | + | + | - | - | + | 2 | |
| | | 48 | | | | | | 48 | - | - | - | | | | | 24 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | - | + | + | + | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |

led
e
e

Edward S. Babcock & Sons, Inc.

[Handwritten Signature]

Edward S. Babcock & Sons Inc.

steriology
 ter Tasting
 3rdous Waste Testing
 HS Certified

P.O. Box 432
 Riverside, CA 92502

MAR 16 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980311-B403
 Invoice No. 44235

Submitted | Sampled
 By: MH | WEM
 Employer: ESB | LHM
 Date: 3/11/98 | 3/11/98
 Time: 1420

Laboratory Analysis Record

Site & Time set-up 3/11 @ 1615 By TL
 Time from collection to set-up: 6 hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|---------|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | |
| N. Fork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | + | + | + | + | + | 5 | 80 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | + | + | 3 | | 24 | - | - | + | + | + | 3 | |
| | | 48 | | | | | | 48 | - | - | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | - | - | + | - | 48 | - | - | - | - | - | | | | | | | | | | |
| S. Fork | 10 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 4 | 21 | 24 | + | + | - | + | - | 2 | 4 |
| | | 48 | | | | | | 48 | + | - | - | + | + | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | + | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | + | + | + | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | + | 1 | | | | | | | | | |
| Strawberry | 10 | 24 | + | + | + | + | + | 24 | - | + | + | + | - | 5 | 90 | 24 | - | + | + | + | - | 3 | 14 |
| | | 48 | | | | | | 48 | + | | | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | + | - | 2 | | 24 | - | - | - | + | + | 1 | |
| | | 48 | | | | | | 48 | + | - | | - | - | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | + | - | 24 | + | - | - | + | - | 2 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | + | + | | + | | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

led
 e
 e

Edward S. Babcock & Sons, Inc.

(Signature)

MAR 23 1998

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 980318-B647
Invoice No. 44398

Submitted: _____ Sampled: _____
By: MH RX
Employer: ESB LHMWD
Date: 3/18/98 3/18/98
Time: 1440

Laboratory Analysis Record

te & Time set-up 3/19 @ 1600 By TR
ne from collection to set-up: 56hr
lding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---------|-----------|-------|---------|---------|----|---|---|---|---|---|---|----|--|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes - | MPN/100 | | | | | | | | | |
| North fork Stream 1120 Clz=Ø | 10 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 3 | 11 | 24 | - | - | - | + | + | 2 | 7 | |
| | | 48 | | | | | | 48 | - | - | | | 24 | | | + | + | - | - | - | - | | | |
| | 1 | 24 | + | + | - | - | - | 24 | + | - | - | - | - | 1 | | 24 | + | + | - | - | - | - | 1 | |
| | | 48 | | | + | + | + | 48 | - | - | - | - | 24 | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | | | | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | - | + | + | - | - | 48 | - | - | | | 24 | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | 24 | | | | | | | | | | | | |
| Southfork Stream 1110 Clz=Ø | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | 22 | 24 | - | - | - | - | - | 0 | 22 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | | |
| | 1 | 24 | + | + | - | - | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | + | + | | 48 | - | - | - | - | - | | | 24 | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | | | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | - | - | 48 | - | - | - | | | | | 24 | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | 24 | | | | | | | | | | | | |
| Strawberry Stream 1055 Clz | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | + | 3 | 11 | 24 | - | - | - | - | + | 1 | 4 | |
| | | 48 | | | | | | 48 | - | + | - | | | | | 24 | - | - | + | - | - | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 1 | | 24 | - | - | + | - | - | 1 | | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | - | + | + | + | + | 48 | - | - | - | - | - | | | 24 | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | 24 | | | | | | | | | | | | |

led
e
ie

Edward S. Babcock & Sons, Inc.

Edward S. Babcock & Sons Inc.

Technology
 ter Testing
 arduous Waste Testing
 HS Certified

P.O. Box 432
 Riverside, CA 92502

MAR 23 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980318-B648
 Invoice No. 44398

Submitted : Sampled
 By: MH : RN
 Employer: ESB : LHmuD
 Date: 3/18/98 : 3/18/98
 Time: 1440 : 1130

Laboratory Analysis Record

Plate & Time set-up 3/18 @ 1600 By B
 Time from collection to set-up: 1 1/2 hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---|---------|---------|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | |
| Stream Blend | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | + | 2 | 7 | 24 | - | - | - | - | - | 0 | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | 24 | | | - | - | - | - | - | | | |
| C12 | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | 0 |
| | | 48 | | | | | | 48 | - | - | - | - | 24 | | | - | - | - | - | - | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | 0 |
| | | 48 | - | + | + | + | + | 48 | - | - | - | - | 24 | | | - | - | - | - | - | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

led
 e
 ie

Edward S. Babcock & Sons, Inc.

[Signature]

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

MAR 30 1998

Lab. No. 980325-B920
Invoice No. 44578

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | KS | RN/MJF |
| Employer: | ESB | LHM |
| Date: | 3/25/98 | 3/25/98 |
| Time: | 1500 | |

Laboratory Analysis Record

ate & Time set-up 3/25 @ 1600 By PS
me from collection to set-up: #1 & 2 2.6hr #3 & 6hr
olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|------------|-------------------|---|----|-----------|----|----|---------|-----------|-------|---|---|---------|--------|----|-----|---|----|---|---|---|----|
| | | | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/10 | | | | | | | | |
| ① Northfork 1131 | 10 | 24 | + | - | + | - | + | 24 | + | + | + | - | + | 4 | 13 | 24 | + | + | + | - | + | 4 | 13 |
| | | 48 | + | + | 48 | - | 4 | 13 | 4 | 13 | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | 0 | | 0 | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | - | 48 | - | - | - | - | - | 0 | | 0 | | 0 | | | | | |
| ② Southfork 1119 | 10 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | 2 | 24 | - | - | - | - | - | 0 | 22 |
| | | 48 | + | + | + | + | + | 48 | - | - | + | - | - | 1 | 2 | 0 | | 0 | 22 | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | 0 | | 0 | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | - | - | - | 48 | - | - | - | - | - | 0 | | 0 | | 0 | | | | | |
| ③ Stream Blend 0930 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | + | 5 | 300 | 5 | 300 | 5 | 50 | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 5 | | 24 | + | - | + | - | - | 2 | |
| | | 48 | + | + | + | + | + | 48 | + | 5 | | 2 | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 1 | | 0 | | 0 | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

alled
ate
ne

Edward S. Babcock & Sons, Inc.

MAR 30 1998

Lab. No. 980325-B 921
 Invoice No. 44578

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | MJF |
| Employer: | ESB | LHM |
| Date: | 3/25/98 | 3/25/98 |
| Time: | 1500 | 1114 |

Laboratory Analysis Record

Date & Time set-up 3/25 @ 1600 By TS
 Time from collection to set-up: 6 hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/ |
|------------------|----------------------|-------------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|----|----|---------|------|
| | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| D Strawberry Cr. | 10 | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | 5 | 900 | 24 | 48 | 24 | 48 | 24 | 5 | 11 |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | 5 | | 24 | 48 | 24 | 48 | 24 | 3 | |
| | 0.1 | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | 3 | | 24 | 48 | 24 | 48 | 24 | 1 | |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | 10 | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | 1 | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | 0.1 | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | 10 | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | 1 | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | 0.1 | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | |

alled
 ate
 me

Edward S. Babcock & Sons, Inc.

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

L72
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

APR 06 1998

Lab. No. 980401-B29
Invoice No. 44721

| | | |
|-----------|---------------|---------------|
| | Submitted | Sampled |
| By: | <u>MH</u> | <u>WEM</u> |
| Employer: | <u>ESB</u> | <u>LHMWD</u> |
| Date: | <u>4/1/98</u> | <u>4/1/98</u> |
| Time: | <u>1500</u> | |

Laboratory Analysis Record

Plate & Time set-up 4/1 @ 1530 By RL
Time from collection to set-up: 56hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------------|----------------------|-------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|---------|---|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | | | |
| North-Fork Creek 1110 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | - | 4 | 17 | 24 | + | + | + | + | - | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | - | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | - | - | | | 24 | - | - | - | - | - | | |
| Strawberry 1040 C1250 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | 5 | 30 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | + | + | 5 | | 24 | - | + | - | - | - | 1 | |
| | | 48 | | | | | | 48 | | | + | | | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | - | - | | | 24 | - | - | - | - | - | | |
| Strawberry + S. Fork 1050 C1250 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | + | + | + | + | + | 4 | 22 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | + | + | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | + | + | + | 5 | | 24 | - | - | + | + | - | 2 | |
| | | 48 | | | | | | 48 | | | + | | | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |

Filed _____
Date _____
Time _____

Edward S. Babcock & Sons, Inc.

Alissa Mackay

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

APR 13 1998

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 980408-B275
Invoice No. 44912

| | | |
|-----------|---------------|---------------|
| | Submitted | Sampled |
| By: | <u>MH</u> | <u>WEM</u> |
| Employer: | <u>ESB</u> | <u>LHMWD</u> |
| Date: | <u>4/8/98</u> | <u>4/8/98</u> |
| Time: | <u>1500</u> | |

Laboratory Analysis Record

Plate & Time set-up 4/8 @ 1600 By TS

Time from collection to set-up: 6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------------|----------------------|-------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|-----------|---|----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | | | |
| D 1142 Northfork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | + | 5 | 30 | 24 | + | + | + | - | + | 4 | 13 |
| | | 48 | | | | | | 48 | | | | + | | | | | | | | | | | |
| | 1 | 24 | - | - | - | + | - | 24 | - | - | - | + | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | - | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| E 1126 Southfork | 10 | 24 | + | - | - | + | + | 24 | - | - | - | + | + | 3 | 17 | 24 | - | - | - | + | - | 1 | 2 |
| | | 48 | + | + | | | | 48 | + | - | - | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | + | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| F 1121 Strawberry | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | + | 24 | - | - | + | - | + | 3 | | 24 | - | + | + | + | - | 2 | |
| | | 48 | + | + | + | + | + | 48 | - | + | | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | - | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

alled
ate
ne

Edward S. Babcock & Sons, Inc.
Alison M. [Signature]

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

APR 20 1998

Lab. No. 980415-B575
 Invoice No. 45085

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 4/15/98 | 4/15/98 |
| Time: | 1440 | |

Laboratory Analysis Record

ate & Time set-up 4/15/98 @ 1620 By CIC

ime from collection to set-up: >6hr

olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|----|---|---------|-----------|-------|---------|-------|----|----|---|---|---|---|---|---|---|
| | | ml Plated | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/1 | | | | | | | | | |
| 1) North Fork | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 30 | 24 | + | + | + | + | + | 4 | 1 |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | - | 24 | - | - | - | + | - | 1 | | 24 | - | - | - | + | - | 1 | | |
| | | 48 | | | + | | + | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | - | + | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| 2) South Fork | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | 42 | 24 | - | - | - | - | - | 0 | 4 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| 3) Strawberry Creek 0900 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | - | - | + | + | - | 1 | 4 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | - | - | 2 | | 24 | - | + | - | - | - | 1 | | |
| | | 48 | | | | | | 48 | - | | - | - | - | | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | | + | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

alled _____

ate _____

me _____

Edward S. Babcock & Sons, Inc.

Lamery, Cheryl

APR 20 1998

Lab. No. 980415-B576
Invoice No. 415085

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|----------------|----------------|
| By: | <u>MJT</u> | <u>MJF</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>4/15/98</u> | <u>4/15/98</u> |
| Time: | <u>1440</u> | <u>0928</u> |

Laboratory Analysis Record
 Date & Time set-up 4/15/98 @ 1030 By CK
 Time from collection to set-up: >6 hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|----------------------|-------------------|-------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|---------|-----------|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/100ml | | | | |
| | | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | | | | | | |
| D Combined Stream Water 0928 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | + | + | + | + | + | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | + | + | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

Analyst: _____
 Date: _____
 Name: _____

Edward S. Babcock & Sons, Inc.

Laurence J. Crystal

APR 27 1998

To: 172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 980422-B644A
Invoice No. 45221

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | WEM |
| Employer: | ESB | LHMWD |
| Date: | 4/22/98 | 4/22/98 |
| Time: | 1410 | |

Laboratory Analysis Record

Date & Time set-up 4/22 @ 1500 By TL

Time from collection to set-up: ≤ 6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---------|-----------|-------|---------|-----|----|----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | | |
| D N. Fork 1135 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | + | + | 4 | 26 | 24 | - | + | - | + | + | 3 | 8 |
| | | 48 | | | | | | 48 | + | + | - | | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | + | - | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | + | - | | | 24 | - | - | - | - | - | | |
| S. Fork 1115 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | 8 | 24 | - | - | - | - | - | 0 | 4 |
| | | 48 | | | | | | 48 | - | - | + | + | + | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | + | + | - | - | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | + | + | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| Strawberry 1107 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 23 | 24 | + | + | + | + | + | 5 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |

alled
ate
me

APR 23 1998

Edward S. Babcock & Sons, Inc.

Debra M. [Signature]

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

APR 27 1998

Lab. No. 980422-B645A
Invoice No. 45221

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | WEM |
| Employer: | ESB | LHM |
| Date: | 4/22/98 | 4/22/98 |
| Time: | 1410 | 0900 |

Laboratory Analysis Record

Date & Time set-up 4/22 @ 1500 By RL
Time from collection to set-up: 1.5hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---------|-----|---|---|---|---|---|
| | | ml Plated | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | |
| Combined Raw | 10 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 5 | 30 | 24 | - | - | + | + | + | 3 | 8 |
| | | 48 | | | | | | 48 | + | | | | | | | 24 | - | - | - | - | - | 0 | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | 0 | |
| | 0.1 | 24 | + | - | - | + | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | + | + | | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

alled
ate
me

Edward S. Babcock & Sons, Inc.
[Signature]

MAY 04 1998

To: 172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980429-B859
 Invoice No. 45386

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | RN |
| Employer: | ESB | LHM |
| Date: | 4/29/98 | 4/29/98 |
| Time: | 1500 | |

Laboratory Analysis Record

Date & Time set-up 4/29 @ 1600 By RL
 Time from collection to set-up: #1 > 6hr, #2 & 3 < 6hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---------|-----------|-------|---|-----|---------|-----|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN | | | | | | |
| D North Fork Stream 0940 | 10 | 24 | + | + | + | + | - | 24 | - | + | + | + | - | 3 | 11 | 24 | - | + | + | + | - | 3 | 8 |
| | | 48 | + | | | | + | 48 | - | | | | - | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | + | 1 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | | | | | | | 0 |
| | | 48 | + | + | + | + | - | 48 | - | - | - | - | - | | | | | | | | | 0 | |
| D South Fork Stream 1015 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 170 | 24 | + | + | + | + | + | 5 | 15 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | - | + | 4 | | 24 | + | + | + | - | + | | 4 |
| | | 48 | | | | | | 48 | | | | - | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | + | - | - | - | - | 1 | | 24 | + | - | - | - | - | | 1 |
| | | 48 | - | + | + | + | + | 48 | | | | - | - | - | | | | | | | | | |
| D Strawberry Creek 1005 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | + | + | + | + | + | 5 | 13 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | - | + | 24 | + | + | + | - | + | 4 | | 24 | + | + | + | - | + | | 4 |
| | | 48 | | | | + | | 48 | | | | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

Called _____
 Date _____
 Time _____

Edward S. Babcock & Sons, Inc.
 MAY 05 1998
 Allison [Signature]

cc: SDSHD/RCHD

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

MAY 04 1998

To: 172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | |
|-------------|-------------|
| Lab. No. | 980429-B860 |
| Invoice No. | 45386 |

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | RN |
| Employer: | ESB | LHM |
| Date: | 4/29/98 | 4/29/98 |
| Time: | 1300 | 0915 |

Laboratory Analysis Record

Date & Time set-up 4/29 @ 1600 By PS

Time from collection to set-up: >6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Plated | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN | | |
|----------------|----------------------|-----------|-------------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---|---|---|---------|-----|---|---|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| Stream Blend | 10 | 24 | - | + | + | + | + | 24 | - | + | + | - | + | 3 | 11 | 24 | - | + | + | - | + | 3 | S |
| | | 48 | + | | | | | 48 | - | | | - | | | | 48 | | | | | | | |
| | 1 | 24 | - | - | + | - | - | 24 | - | + | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | + | + | 48 | - | | - | - | - | | | 48 | | | | | | | |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |

alled _____

ate _____

me _____

cc: SDSHD/RCHD

MAY 05 1998

Edward S. Babcock & Sons, Inc.

Alise J. [Signature]

Edward S. Babcock & Sons, Inc.

Microbiology
Water Testing
Hazardous Waste Testing
EPA/MS Certified

P.O. Box 432
Riverside, CA 92502

172

APR 06 1998

Lab. No. 980401-B29
Invoice No. 44721

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | WEM |
| Employer: | ESB | LHMWD |
| Date: | 4/1/98 | 4/1/98 |
| Time: | 1500 | |

Laboratory Analysis Record

Plate & Time set-up 4/1 @ 1530 By RS
Time from collection to set-up: 56hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | |
|---|----------------------|------------|-------------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|---------|-----------|---|---|---|---|---|----|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| D North - Fork Creek 1110 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | - | 4 | 17 | 24 | + | + | + | + | - | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | - | | | | 24 | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | 24 | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | - | - | | | | 24 | - | - | - | - | | |
| E Strawberry 1040 C1250 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | 5 | 30 |
| | | 48 | | | | | | 48 | | | | | | | | | 24 | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | + | + | 5 | | 24 | - | + | - | - | - | 1 | |
| | | 48 | | | | | | 48 | | | + | | | | | | 24 | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | - | - | | | | 24 | - | - | - | - | | |
| D Strawberry + S. Fork 1050 C1250 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | + | + | + | - | + | 4 | 22 |
| | | 48 | | | | | | 48 | | | | | | | | | 24 | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | + | + | + | 5 | | 24 | - | - | + | + | - | 2 | |
| | | 48 | | | | | | 48 | | | + | | | | | | 24 | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | 24 | - | - | - | - | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | 24 | | | | | | | |

illed
ite
ne

Edward S. Babcock & Sons, Inc.

Alison Mackay

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

APR 13 1998

Microbiology
Water Testing
Hazardous Waste Testing
EPA/HS Certified

Lab. No. 980408-B275
Invoice No. 44912

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | WEM |
| Employer: | ESB | LHMWD |
| Date: | 4/8/98 | 4/8/98 |
| Time: | 1500 | |

Laboratory Analysis Record

Plate & Time set-up 4/8 @ 1600 By TD
Time from collection to set-up: ≤ 6hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|-------|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/1 | | | | | |
| D 1142 Northfork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | + | 5 | 30 | 24 | + | + | + | - | + | 4 | 13 |
| | | 48 | | | | | | 48 | | | | + | | | | | | | | | | | |
| | 1 | 24 | - | - | - | + | - | 24 | - | - | - | + | - | 1 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | - | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| D 1126 Southfork | 10 | 24 | + | - | - | + | + | 24 | - | - | - | + | + | 3 | 17 | 24 | - | - | - | + | - | 1 | 2 |
| | | 48 | + | + | | | | 48 | + | - | - | | | 3 | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | + | - | + | - | + | 3 | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| S 1121 Strawberry | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | + | + | + | + | + | 5 | 57 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | + | - | + | 3 | | 24 | - | + | - | + | - | | 2 |
| | | 48 | + | + | + | + | + | 48 | - | + | | - | | 3 | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | + | + | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

alled
ate
ne

Edward S. Babcock & Sons, Inc.

Alvin Mack

Edward S. Babcock & Sons, Inc.

Bacteriology
Water Testing
Hazardous Waste Testing
MS Certified

P.O. Box 432
Riverside, CA 92502

APR 20 1998

Lab. No. 980415-B575
Invoice No. 45085

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 4/15/98 | 4/15/98 |
| Time: | 1440 | |

Laboratory Analysis Record
 Date & Time set-up 4/15/98 @ 1620 By CIC
 Time from collection to set-up: >6hr
 Holding-time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---|---------|---------|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | |
| D 0917 North Fork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 30 | 24 | + | + | + | + | + | 4 | 15 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | - | 24 | - | - | - | + | - | 1 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | | | + | | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | - | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| D 0905 South Fork | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | 42 | 24 | - | - | - | - | - | 0 | 42 |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| D Strawberry Creek 0900 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | - | - | + | + | - | 1 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | - | - | 2 | | 24 | - | + | - | - | - | 1 | |
| | | 48 | | | | | | 48 | - | | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | + | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

illed
 te
 ne

Edward S. Babcock & Sons, Inc.

Lanery Chappell

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

APR 20 1998

Lab. No. 980415-B576
Invoice No. 415085

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|----------------|----------------|
| | Submitted | Sampled |
| By: | <u>MIT</u> | <u>MJF</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>4/15/98</u> | <u>4/15/98</u> |
| Time: | <u>1440</u> | <u>0928</u> |

Laboratory Analysis Record

Date & Time set-up 4/15/98 @ 1030 By CK

Time from collection to set-up: >6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/1 | | | | | | | | | | | |
|---------------------------------|----------------------|-------------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|---------|-------|----|----|----|----|----|----|----|----|----|----|--|
| | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | | | | | | | | |
| | | ml Planted | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | |
| D Combined Stream Water 0928 | 10 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | 5 | 80 | 24 | + | + | + | - | - | 3 | 8 | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | - | - | - | - | + | 3 | | 24 | - | - | - | - | - | - | - | 0 | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | - | - | - | 0 | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

illed
ite
ne

Edward S. Babcock & Sons, Inc.

Lawrence J. Crystal

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

APR 27 1998

| | |
|-------------|--------------|
| Lab. No. | 980422-B644A |
| Invoice No. | 45221 |

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | WEM |
| Employer: | ESB | LHMWD |
| Date: | 4/22/98 | 4/22/98 |
| Time: | 1410 | |

Laboratory Analysis Record

Plate & Time set-up 4/22 @ 1500 By TL
 Time from collection to set-up: 1.5hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---------|-----------|-------|---------|-----|----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | |
| N. Fork 1135 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | + | + | 4 | 26 | 24 | - | + | - | + | + | 3 | 8 |
| | | 48 | | | | | | 48 | + | + | - | | | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | + | - | - | | | 24 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | + | - | | | 24 | | | | | | | |
| S. Fork 1115 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | 8 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | | | | | | 48 | - | - | + | + | + | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| | 0.1 | 24 | + | + | - | - | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | + | + | | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| Strawberry 1107 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 23 | 24 | + | + | + | + | + | 5 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 24 | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |

| | |
|-------|-------------|
| Filed | |
| Date | APR 23 1998 |
| Name | |

Edward S. Babcock & Sons, Inc.

Alison M. [Signature]

Edward S. Babcock & Sons, Inc.

Microbiology
Water Testing
Hazardous Waste Testing
EPA/MS Certified

P.O. Box 432
Riverside, CA 92502

APR 27 1998

Lab. No. 980422-B645A
Invoice No. 45221

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | WEM |
| Employer: | ESB | LHM |
| Date: | 4/22/98 | 4/22/98 |
| Time: | 1410 | 0900 |

Laboratory Analysis Record

Plate & Time set-up 4/22 @ 1500 By RL
Time from collection to set-up: 6hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|---------|-----|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | |
| Combined Raw | 10 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 5 | 30 | 24 | - | - | + | + | + | 3 | 8 |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | 24 | + | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | 48 | - | - | - | - | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | + | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | | |
| | | 48 | + | + | + | | 48 | - | - | - | - | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

Called _____
Date _____
Name _____

Edward S. Babcock & Sons, Inc.
Oliver J. Kelly

Edward S. Babcock & Sons, Inc.

Bacteriology
Water Testing
Hazardous Waste Testing
EPA/MS Certified

P.O. Box 432
Riverside, CA 92502

MAY 04 1998

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 980429-B859
Invoice No. 45386

| | | |
|-----------|----------------|----------------|
| | Submitted | Sampled |
| By: | <u>MH</u> | <u>RN</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>4/29/98</u> | <u>4/29/98</u> |
| Time: | <u>1500</u> | |

Laboratory Analysis Record

Date & Time set-up 4/29 @ 1600 By DL
Time from collection to set-up: #1 > 6hr, #2 & 3 ≤ 6hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---|---------|-----|-----|----|----|---|---|---|---|---|----|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | | | | | | |
| North Fork Stream 0940 | 10 | 24 | + | + | + | + | - | 24 | + | + | + | + | - | 3 | 11 | 24 | + | + | + | + | - | 3 | 8 | |
| | | 48 | + | | | | | + | 48 | - | | | | | - | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | + | 1 | | 24 | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | | 24 | | | | | | | |
| | | 48 | + | + | + | + | - | 48 | - | - | - | - | - | 0 | | | | | | | | | | 0 |
| South Fork Stream 1015 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 170 | 24 | + | + | + | + | + | 5 | 17 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | - | + | 4 | | 24 | + | + | + | - | + | 4 | | |
| | | 48 | | | | | | 48 | | | | - | | | | | | | | | | | | 4 |
| | 0.1 | 24 | + | - | - | - | - | 24 | + | - | - | - | | | | | 24 | + | - | - | - | | | 1 |
| | | 48 | - | + | + | + | + | 48 | - | - | - | - | 1 | | | | | | | | | | | 1 |
| Strawberry Creek 1005 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | + | + | + | + | + | 5 | 13 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | - | + | 24 | + | + | + | - | + | 4 | | 24 | + | + | + | - | + | 4 | | |
| | | 48 | | | | | + | 48 | | | | - | | | | | | | | | | | | 4 |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | | | | | 0 |
| | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called _____
Date _____
Time _____

Edward S. Babcock & Sons, Inc.
MAY 05 1998
Alicia [Signature]

cc: SDSHD/RCHD

MAY 04 1998

Lab. No. 980429-B860
 Invoice No. 45386

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|----------------|----------------|
| By: | <u>MH</u> | <u>RN</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>4/29/98</u> | <u>4/29/98</u> |
| Time: | <u>1500</u> | <u>0915</u> |

Laboratory Analysis Record

Date & Time set-up 4/29 @ 1600 By PS
 Time from collection to set-up: >6hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | Tubes + | MPN | | | | |
|----------------|----------------------|-------------------|---|-------------|---|---|---|-----------|---|---|---|---------|-----------|-------|----|----|---|---------|-----|---|---|---|--|
| | | ml Planted | | Presumptive | | | | Confirmed | | | | | | Fecal | | | | | | | | | |
| Stream Blend | 10 | 24 | - | + | + | + | + | 24 | - | + | + | - | + | 3 | 11 | 24 | - | + | + | - | + | 3 | |
| | | 48 | + | | | | | 48 | - | | | - | | | | 48 | | | | | | | |
| | 1 | 24 | - | - | + | - | - | 24 | - | + | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |

alled
 ate
 me

MAY 05 1998

Edward S. Babcock & Sons, Inc.
Alise P. [Signature]

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

MAY 11 1998

Lab. No. 980506-B172
Invoice No. 45555

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MIT | MJF |
| Employer: | ESB | LHM |
| Date: | 5/6/98 | 5/6/98 |
| Time: | 1420 | |

Laboratory Analysis Record

ate & Time set-up 5/6 @ 1530 By TS
ime from collection to set-up: 6hr
olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | |
| 1) <u>North Fork</u> <u>1009</u> Cl ₂ =0 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 110 | 24 | + | + | + | + | + | 4 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | + | 3 | | 24 | - | + | - | - | + | 2 | |
| | | 48 | | | | | | 48 | + | - | - | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| 2) <u>South Fork</u> <u>0956</u> Cl ₂ =0 | 10 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 5 | 70 | 24 | - | + | + | + | + | 4 | 17 |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | - | + | - | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | + | - | 1 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| 3) <u>Strawberry Cr.</u> <u>0952</u> Cl ₂ =0 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | + | + | + | + | + | 5 | F |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | - | + | + | + | 4 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

alled
ate
me

MAY 10 1998

Edward S. Babcock & Sons, Inc.

Allison M. [Signature]

MAY 18 1998

To: 172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | |
|-------------|-------------|
| Lab. No. | 980573-B438 |
| Invoice No. | 45744 |

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | WEM |
| Employer: | ESB | LHM |
| Date: | 5/13/98 | 5/13/98 |
| Time: | 1500 | |

Laboratory Analysis Record

Date & Time set-up 5/13 @ 1530 By TL

Time from collection to set-up: 6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | |
| N. Fork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 140 | 24 | + | + | + | + | + | 5 | 40 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | + | - | - | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | + | 24 | + | - | - | - | + | 2 | | 24 | + | - | - | - | + | 2 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| S. Fork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 140 | 24 | + | + | + | + | + | 5 | 5 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | + | - | 3 | | 24 | - | + | - | + | - | 2 | |
| | | 48 | | | | | | 48 | - | + | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | + | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| Strawberry | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | 5 | 20 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 5 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | - | 1 | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

allied
ate
me

Edward S. Babcock & Sons, Inc.
Alissa J. Mack

steriology
 ter Testing
 arduous Waste Testing
 CHS Certified

Edwards S. Babcock & Son Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

MAY 26 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980520-B655
 Invoice No. 45902

| | | |
|-----------|----------------|----------------|
| | Submitted | Sampled |
| By: | <u>MH</u> | <u>RN</u> |
| Employer: | <u>ESB</u> | <u>LHMWD</u> |
| Date: | <u>5/20/98</u> | <u>5/20/98</u> |
| Time: | <u>1445</u> | |

Laboratory Analysis Record

Site & Time set-up 5/20 @ 1530 By RN
 Time from collection to set-up: 6 hrs
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|----|---|---------|-----------|-------|---------|---------|----|----|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | |
| <u>South Fork Stream 10:50</u> | 10 | 24 | + | + | + | + | + | + | 24 | - | - | + | + | - | 3 | 8 | 24 | + | + | + | + | 1 | 2 |
| | | 48 | | | | | | | 48 | + | - | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | | 48 | - | - | - | - | - | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | - | + | + | + | | 48 | - | - | - | - | - | | | | | | | | | |
| <u>Strawberry Creek 10:45</u> | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | 24 | + | - | - | - | - | 1 | | 24 | + | - | - | - | 1 | |
| | | 48 | | | | | | | 48 | - | - | - | - | - | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | | 24 | - | + | - | - | - | 1 | | 24 | - | - | + | - | 1 | |
| | | 48 | - | + | | + | + | | 48 | - | - | - | - | - | | | | | | | | | |
| <u>North Fork Stream 10:20</u> | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 23 | 24 | + | + | + | + | 5 | 23 |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | | 48 | - | - | - | - | - | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | - | + | + | | 48 | - | - | - | - | - | | | | | | | | | |
| | 24 | | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | | 48 | | | | | | | | | | | | | | | |

illed
 te
 re

Edward S. Babcock & Sons, Inc.

Allison Mackey

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

MAY 26 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980520-B656
 Invoice No. 45902

| | |
|----------------------|----------------|
| Submitted | Sampled |
| By: <u>MH</u> | <u>RN</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> |
| Date: <u>5/20/98</u> | <u>5/20/98</u> |
| Time: <u>11:06</u> | |

Laboratory Analysis Record

Media & Time set-up 5/20 @ 1530 By NS

Time from collection to set-up: ≤ 6 hrs.

Incubating time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|--------|----|---|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/10 | | | | | | | | | |
| <u>Stream Blend</u> <u>11:06</u> | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | + | + | + | + | - | + | 4 | 13 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | + | - | + | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | - | | | 48 | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | - | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |

| | |
|-----|--|
| led | |
| re | |
| re | |

Edward S. Babcock & Sons, Inc.

Allison Moady

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

JUN 01 1998

Lab. No. 980527-B847
Invoice No. 46052

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | MR |
| Employer: | ESB | LHMWD |
| Date: | 5/27/98 | 5/27/98 |
| Time: | 1500 | |

Laboratory Analysis Record

Site & Time set-up 5/27 @ 1545 By TU
Time from collection to set-up: > 6 hrs.
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|-----------|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | |
| South Fork 933 | 10 | 24 | + | + | + | + | + | 24 | - | - | + | - | + | 3 | 8 | 24 | - | - | + | - | + | 2 | 4 |
| | | 48 | | | | | | 48 | - | + | - | - | 48 | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| North Fork 1128 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 30 | 24 | + | + | + | + | + | 5 | 22 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | + | - | + | 24 | - | - | - | - | - | 1 | | 24 | | | - | - | - | 0 | |
| | | 48 | - | - | - | - | - | 48 | - | - | + | - | - | | | 48 | | | | | | | |
| Strawberry Creek 9129 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | + | + | + | 5 | 22 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | + | - | + | 2 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | - | 48 | - | - | - | - | | | 48 | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | - | + | - | 48 | - | - | - | - | 48 | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |

Filed JUN 02 1998
Date _____
Name _____

Edward S. Babcock & Sons, Inc.

Alissa Mael

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

JUN 01 1998

Lab. No. 980527-B848
 Invoice No. 46052

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | MR |
| Employer: | ESB | LHMWD |
| Date: | 5/27/98 | 5/27/98 |
| Time: | 1500 | |

Laboratory Analysis Record

ate & Time set-up 5/27 @ 1545 By RU
 ime from collection to set-up: < 6 hrs
 olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | |
|---------------------|----------------------|-------------------|-------------|-----------|---------|-----------|-------|---------|-------|---|---|
| | | ml Planted | Presumptive | Confirmed | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | |
| Stream Blend 955 | 10 | 24 | +++++ | 24 | +++++ | 5 | 170 | 24 | +++++ | 5 | 7 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | ++++ | 24 | ++++ | 4 | | 24 | ++++ | 2 | |
| | | 48 | | 48 | | | | | | | |
| | 0.1 | 24 | ++ | 24 | ++ | 1 | | 24 | ++ | 1 | |
| | | 48 | | 48 | | | | | | | |
| | 10 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |
| | 0.1 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |
| | 10 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |
| | 0.1 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |
| | 10 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |
| | 0.1 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |
| | 10 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | | | | |

alled
 ate
 me

Edward S. Babcock & Sons, Inc.

Alvin Mackay

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

JUN - 8 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980603-B144
 Invoice No. 46215

| | | |
|-----------|---------------|---------------|
| | Submitted | Sampled |
| By: | <u>MH</u> | <u>WEM</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>6/3/98</u> | <u>6/3/98</u> |
| Time: | <u>1500</u> | |

Laboratory Analysis Record

Time & Time set-up 6/3 @ 1600 By TL

Time from collection to set-up: _____

Incubation time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---------|-----------|-------|---------|---------|----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/10C | | | | | | | | | |
| ① C1250 1207 Northfork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | + | + | 2 | | 24 | - | - | - | + | + | 2 | |
| | | 48 | | | | | | 48 | - | - | - | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | | | | | | 0 | | 24 | | | | | | 0 | |
| | | 48 | - | - | - | - | - | 48 | | | | | | | | | | | | | | | |
| ② C1250 1150 Southfork | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 2 | 4 | 24 | + | - | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | - | - | - | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| ③ C1250 1142 Strawberry | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 30 | 24 | + | + | + | + | + | 5 | 30 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 1 | | 24 | - | - | - | - | + | 1 | |
| | | 48 | | | | | | 48 | - | - | - | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| 24 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

RECEIVED

ed _____ JUN 9 1998

Edward S. Babcock & Sons, Inc.

Lawrence Crystal

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

JUN 15 1998

Lab. No. 980610-B 339
Invoice No. 46368

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|----------------|----------------|
| | Submitted | Sampled |
| By: | <u>RN</u> | <u>RN</u> |
| Employer: | <u>LHmWD</u> | <u>LHmWD</u> |
| Date: | <u>6-10-98</u> | <u>6-10-98</u> |
| Time: | <u>1445</u> | |

Laboratory Analysis Record

Plate & Time set-up 6/10 @ 1500 By RN

Time from collection to set-up: 56hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|---------|------|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN' | | | | | | |
| <u>Stream Blend</u> | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 110 | 24 | + | + | + | + | + | 5 | 70 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| <u>@0915</u> <u>CL2 Res = 0</u> | 1 | 24 | + | + | + | + | + | 24 | + | - | - | - | + | 3 | | 24 | + | - | - | - | + | 2 | |
| | | 48 | | | | | | 48 | - | + | - | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | - | - | 24 | + | - | - | - | - | 1 | | 24 | + | - | - | - | - | 1 | |
| | | 48 | | | | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| <u>North Fork Stream @ 1125</u> | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | + | + | + | 5 | 30 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| <u>CL2 Res = 0</u> | 1 | 24 | + | - | - | - | + | 24 | + | + | - | - | - | 2 | | 24 | + | - | - | - | + | 1 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | + | - | - | + | 48 | - | - | - | - | - | | | | | | | | | | |
| <u>South Fork Creek @ 1135</u> | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 30 | 24 | + | + | + | + | + | 5 | 30 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| <u>CL2 Res = 0</u> | 1 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 1 | | 24 | - | - | + | - | - | 1 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |

Called _____
Date _____
Name _____

Edward S. Babcock & Sons, Inc.

John Babcock

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

JUN 15 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980610-B 340
 Invoice No. 46368

| | Submitted | Sampled |
|-----------|----------------|----------------|
| By: | <u>RN</u> | <u>RN</u> |
| Employer: | <u>LHMWD</u> | <u>LHMWD</u> |
| Date: | <u>6-10-98</u> | <u>6-10-98</u> |
| Time: | <u>1445</u> | |

Laboratory Analysis Record

Site & Time set-up 10/10 @ 1500 By PL

Time from collection to set-up: 56hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | MPN/100ml | Fecal | Tubes + | MPN/1C | | | | | | | | | |
|---|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---|-----------|-------|---------|--------|----|---|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | | |
| <u>Special Strawberry Creek @ 1145</u> <u>CLLRSB</u> | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | + | + | + | + | + | + | 5 | 80 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | - | + | 4 | | 24 | + | + | - | - | + | | 3 | |
| | | 48 | | | | | | 48 | | | - | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | 0 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |

Filed _____
 Date _____
 Time _____

JUN 15 1998

Edward S. Babcock & Sons, Inc.

John Babcock

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

JUN 22 1998

172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980617-B567
 Invoice No. 46529

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 6/17/98 | 6/17/98 |
| Time: | 1515 | |

Laboratory Analysis Record

Site & Time set-up: 6/17 @ 1530 By RS
 Time from collection to set-up: > 6hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---------|-----------|-------|---------|-------|---|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/1 | | | | | | | | | | |
| Northfork C1257 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 30 | 24 | + | + | + | + | + | 5 | 30 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | - | - | - | + | - | 24 | - | - | - | + | - | 1 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| Southfork C1258 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 3 | 8 | 24 | + | - | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | + | - | + | - | - | | | 48 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 0.1 | 24 | - | + | - | + | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| Strawberry Cr C1259 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | - | + | + | + | + | 4 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 4 | | 24 | - | + | - | + | - | 2 | |
| | | 48 | | | | | | 48 | + | - | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | + | - | - | + | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | + | | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | | |

alled
 ate
 me

Edward S. Babcock & Sons, Inc.

John Loncar

Microbiology
 Water Testing
 Hazardous Waste Testing
 ISO 9001 Certified

Edward S. Babcock & Sons, Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

JUN 22 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | |
|-------------|-------------|
| Lab. No. | 980617-B568 |
| Invoice No. | 46529 |

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHM |
| Date: | 6/17/98 | 6/17/98 |
| Time: | 1515 | |

Laboratory Analysis Record

Temperature & Time set-up 6/17 @ 1530 By RU

Time from collection to set-up: > 6hr

Waiting time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---|---|---|---------|---------|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100 | | |
| Combined Streams 0724 6/27 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 23 | 24 | + | + | + | + | + | 5 | 23 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | + | + | - | - | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | + | + | | 48 | - | - | - | - | - | | | 48 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | + | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | + | 0 | |
| | | 48 | + | + | + | | + | 48 | - | - | - | - | - | | | 48 | - | - | - | - | - | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |

Filed _____

Date _____

Name _____

Edward S. Babcock & Sons, Inc.

John Loncar

Edward S. Babcock & Sons, Inc.

steriology
ter Testing
ardous Waste Testing
HS Certified

P.O. Box 432
Riverside, CA 92502

JUN 29 1998

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | |
|-------------|--------------|
| Lab. No. | 980624-13797 |
| Invoice No. | 46703 |

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | WEM |
| Employer: | ESB | LHM |
| Date: | 6/24/98 | 6/24/98 |
| Time: | 1450 | |

Laboratory Analysis Record

Site & Time set-up 6-24-98 @ 1545 By CO

Time from collection to set-up: > 6hr

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml |
|--------------------|----------------------|------------|-------------------|---------|-----------|---|---------|-----------|-----------|---------|-----------|
| | | | Presumptive | | Confirmed | | | | | | |
| 0548 Strawberry | 10 | 24 | +++++ | 24 | +++++ | 5 | 170 | 24 | + + - + + | 4 | 26 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | +++++ | 24 | +++++ | 4 | | 24 | - + + - - | 2 | |
| | | 48 | | 48 | | | | | | | |
| 0.1 | 24 | ---+--- | 24 | ---+--- | 1 | | 24 | - - - + - | 1 | | |
| | 48 | +++ + | 48 | --- - - | | | | | | | |
| 0555 S. Fork | 10 | 24 | +++++ | 24 | +++++ | 5 | 23 | 24 | - - + + + | 3 | 8 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | +++++ | 24 | ----- | 0 | | 24 | - - - - - | 0 | |
| | | 48 | | 48 | ----- | | | | | | |
| 0.1 | 24 | +----- | 24 | - | 0 | | 24 | - | 0 | | |
| | 48 | ----- | 48 | - | | | | | | | |
| 0608 N. Fork | 10 | 24 | +++++ | 24 | +++++ | 5 | 50 | 24 | + + + + + | 5 | 23 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | ----- | 24 | --- + + | 2 | | 24 | - - - - - | 0 | |
| | | 48 | +++++ | 48 | ----- | | | | | | |
| 0.1 | 24 | ----- | 24 | ----- | 0 | | 24 | - - - - - | 0 | | |
| | 48 | +++++ | 48 | ----- | | | | | | | |

illed

te

ne

cc: SDSHD/RCHD

JUN 30 1998

Edward S. Babcock & Sons, Inc.

Allice Mady

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

JUN 29 1998

Lab. No. 9 80624-B79B
 Invoice No. 46703

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | WEM |
| Employer: | ESB | LHM |
| Date: | 6/24/98 | 6/24/98 |
| Time: | 1450 | 0707 |

Laboratory Analysis Record

ate & Time set-up 6-24-98 @ 1605 By CD
 me from collection to set-up: > 6 hr
 olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---------|-----------|-------|---|----|---------|------|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/ | | | | | | |
| Combined Raw | 10 | 24 | + | + | + | + | - | 24 | - | + | + | - | + | 3 | 17 | 24 | - | + | - | - | - | 1 | 4 |
| | | 48 | | | | | + | 48 | - | | | | - | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 2 | | 24 | - | + | - | - | - | 1 | |
| | | 48 | | | | | | 48 | - | | - | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | - | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

illed
 ate
 ne

JUN 30 1998

Edward S. Babcock & Sons, Inc.
Allison Mack

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

JUL - 6 1998

72

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | |
|-------------|------------|
| Lab. No. | Q80701-B36 |
| Invoice No. | 46877 |

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | RN |
| Employer: | ESB | LHMWD |
| Date: | 7/1/98 | 7/1/98 |
| Time: | 1435 | |

Laboratory Analysis Record

& Time set-up 7-1-98@1520 By CO

Time from collection to set-up: ≤ 6

Incubation time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---------|-----------|-------|---------|---------|---|----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | | | |
| Stream North Fork 1000 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | + | + | + | 5 | 23 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| Stream South Fork 1010 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | + | + | + | + | + | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | - | + | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | | | - | - | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| Strawberry Creek 1030 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | - | + | + | + | - | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 3 | | 24 | + | + | + | + | + | 0 | |
| | | 48 | | | | | | 48 | + | - | - | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |

id: _____

JUL 08 1998

Edward S. Babcock & Sons, Inc.

[Signature]

cc: SDSHD/RCHD

Edward S. Babcock & Sons, Inc.

ESTABLISHED 1906
P.O. Box 432
Riverside, CA 92502

Microbiology
Water Testing
Hazardous Waste Testing
EPA/MS Certified

JUL - 6 1998

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| |
|----------------------------|
| Lab. No. <u>980701-B37</u> |
| Invoice No. <u>46877</u> |

| | | |
|----------------------|---------------|---------------|
| | Submitted | Sampled |
| By: <u>MIT</u> | <u>WEM</u> | <u>WEM</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> | <u>LHMWD</u> |
| Date: <u>7/1/98</u> | <u>7/1/98</u> | <u>7/1/98</u> |
| Time: <u>1435</u> | <u>0900</u> | <u>0900</u> |

| Laboratory Analysis Record | |
|---|--|
| Media & Time set-up <u>7-1-98 @ 1545</u> By <u>CD</u> | |
| Time from collection to set-up: <u>>6</u> | |
| Incubating time (max. 6 hrs.) Observed: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/10 | | |
|-----------------------------|----------------------|------------|-------------------|---|---|---|---|-----------|----|---|---|---|---------|-----------|-------|----|---|---|---|---------|--------|---|---|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| Eggen treatment | | 10 | 24 | + | + | + | + | + | 24 | - | - | + | + | + | 4 | 17 | | | | | | 2 | 4 |
| | | | 48 | | | | | 48 | + | - | | | | | | | | | | | | | |
| Plant Combined | | 1 | 24 | + | + | + | + | - | 24 | - | - | + | - | - | 1 | | | | | | | 0 | |
| | | | 48 | | | | | 48 | - | - | - | - | - | - | | | - | - | - | | | | |
| Raw Cl ₂ = 0 ppm | | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | | | | | | 0 | |
| | | | 48 | + | + | + | + | 48 | - | - | - | - | - | - | | | - | - | - | | | | |
| | | 10 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | | 1 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | | 0.1 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | | 10 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | | 1 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | | 0.1 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | | 10 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | | 1 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | | 0.1 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | | 10 | 24 | | | | | | 24 | | | | | | | | | | | | | | |
| | | | 48 | | | | | 48 | | | | | | | | | | | | | | | |

led _____
e _____
ie _____

Edward S. Babcock & Sons, Inc.
Alissa M. [Signature]

JUL 22 1998

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

JUL 14 1998

Microbiology
Testing
Hazardous Waste Testing
EPA/MS Certified

Lab. No. 980708-B286
Invoice No. 47062

72
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | RWN/MJT |
| Employer: | ESB | LHM |
| Date: | 7/8/98 | 7/8/98 |
| Time: | 1415 | |

Laboratory Analysis Record

& Time set-up 7-8-98 @ 1430 By CD
Time from collection to set-up: ≤ 6
Incubation time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | Tubes + | MPN/100 | | | | |
|--------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---------|-----------|-------|-----|----|---|---------|---------|---|---|---|----|
| | | mi Plated | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| Stream Blend 0850 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | + | 4 | 35 | 24 | + | - | + | - | + | 3 | 14 |
| | | 48 | | | | | | 48 | | | | - | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | - | + | 3 | | 24 | + | - | - | - | + | 2 | |
| | | 48 | | | | | | 48 | - | - | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | + | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | - | - | | | | | | | | | | | |
| Strawberry Creek 1118 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 140 | 24 | + | + | + | + | + | 5 | 80 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | + | + | 3 | | 24 | - | + | - | + | + | 3 | |
| | | 48 | | | | | | 48 | - | - | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | + | | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | | | | | | | | | | | |
| South Fork 1125 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | + | + | + | - | - | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | | | | | | | | | | | |

RECORDED

ed
JUL 1 1998

Edward S. Babcock & Sons, Inc.

Edward S. Babcock

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

JUL 14 1998

72
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | |
|-------------|-------------|
| Lab. No. | 980708-B287 |
| Invoice No. | 47062 |

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHM |
| Date: | 7/8/98 | 7/8/98 |
| Time: | 1415 | 1145 |

Laboratory Analysis Record

Time & Time set-up 7-8-98 @ 1550 By CD

Time from collection to set-up: ≤ 6

Incubation time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---|---|---|---------|---------|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100 | | |
| North Fork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | + | + | + | + | + | 5 | 80 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 3 | | 24 | + | - | - | + | + | 3 | |
| | | 48 | | | | | | 48 | - | - | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

ed

3

3

Edward S. Babcock & Sons, Inc.

John Loncar

Technology
 er Testing
 arduous Waste Testing
 HS Certified

ESTABLISHED 1906
Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

JUL 20 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 480715-B-532
 Invoice No. 67248

Submitted: MIT : MJF
 Sampled: ESB : LHM
 By: MIT : MJF
 Employer: ESB : LHM
 Date: 7/15/98 : 7/15/98
 Time: 1405

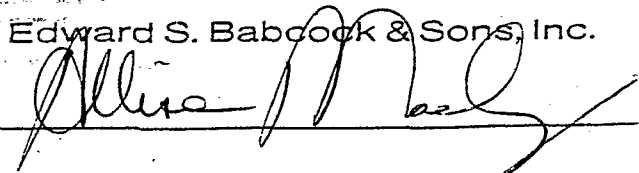
Laboratory Analysis Record

Temperature & Time set-up 7/15 @ 1630 By TS
 Time from collection to set-up: >6
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | Tubes + | MPN/100ml | | | | | |
|------------------------|----------------------|-------------------|---|-------------|---|----|----|-----------|----|---|---|---------|-----------|-------|-----|-----|----|---------|-----------|---|---|---|-----|----|
| | | m Planted | | Presumptive | | | | Confirmed | | | | | | Fecal | | | | | | | | | | |
| North fork 0822 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | - | 5 | 130 | 24 | + | + | + | + | - | 4 | 13 |
| | | 48 | | | | | | | 48 | | | | | + | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | + | - | 4 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | + | - | | | | | | | | | | | | |
| 0.1 | 24 | - | + | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | | |
| | 48 | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | | | | |
| South fork 0810 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | - | + | - | + | - | 2 | 7 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | + | - | 5 | | 24 | - | - | - | + | - | 1 | | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | | |
| 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | | |
| | 48 | | | | | | 48 | - | + | + | + | - | | | | | | | | | | | | |
| Strawberry Cr. 0800 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | + | + | + | + | + | 5 | 130 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | - | + | 4 | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 0.1 | 24 | + | + | + | - | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | | |
| | 48 | | | | + | | 48 | - | - | - | - | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called: _____
 Date: JUL 21 1998
 Name: _____

Edward S. Babcock & Sons, Inc.


Microbiology
 Environmental Testing
 Hazardous Waste Testing
 ISO 9001 Certified

ESTABLISHED 1906

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502
 JUL 20 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980715-B-533
 Invoice No. 47248

Submitted: MIT Sampled: MIF
 Employer: ESB LHM
 Date: 7/15/98 7/15/98
 Time: 1405 0950

Laboratory Analysis Record

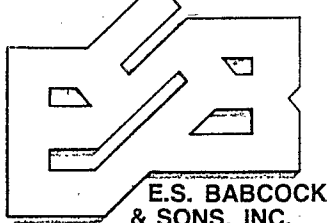
Equipment & Time set-up: 7/15 @ 1630 By: TS
 Time from collection to set-up: > 6
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100 | | |
|--------------------|----------------------|-------------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|----|----|---------|---------|---|---|
| | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| | | mi Planted | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | | |
| Combined Raw Water | 10 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | + | 24 | - | + | + | - | + | 3 | 8 |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | - | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | - | - | - | - | | | | | | | | |
| | 0.1 | 24 | + | - | + | - | + | 24 | - | - | - | - | - | - | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | + | | | 48 | - | - | - | - | - | - | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |

led
 te
 le
 JUL 21 1998

Edward S. Babcock & Sons, Inc.
[Signature]



E.S. BABCOCK
& SONS, INC.

ESTABLISHED 1906

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

09/09/98

To: Lake Hemet Municipal Water District
Attn: John Loncar
P.O. Box 5039
Hemet, CA 92544

Lab No. 980902-B084
Invoice No. 48406

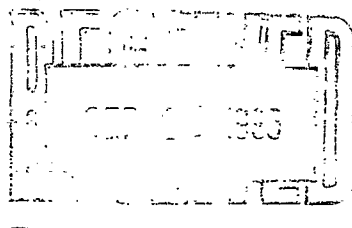
| | Submitted | Sampled |
|-------------------------------|-----------|----------|
| By: MH | | RWN |
| Employer: ESB | | LHMWD |
| Date: 09/02/98 | | 09/02/98 |
| Time: 15:00 | | |
| Sample Received on Ice: Yes | | |
| Chain of Custody on File: Yes | | |

Date & Time set-up: 09/02/98 @ 1530 By: TG
Time from Collection to set-up: ≤6hr.
Holding time (max.6 hrs.) Observed: Yes

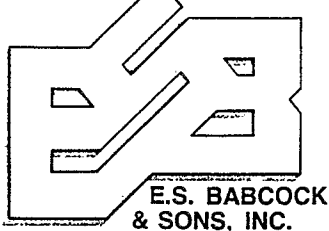
**Multiple Tube Fermentation Technique
Standard Methods 9221**

| Sample ID | mL Planted | TOTAL Tubes + | COLIFORM MPN/100mL | FECAL COLIFORM | |
|---|---------------|------------------|-----------------------|----------------|-----------|
| | | | | Tubes + | MPN/100mL |
| South Fork Cl ₂ = 0 ppm 09:55 | 10 | 5 | ≥1600 | 5 | 110 |
| | 1 | 5 | | 3 | |
| | 0.1 | 5 | | 1 | |
| Strawberry Creek Cl ₂ = 0 ppm 09:45 | 10 | 5 | ≥1600 | 5 | 30 |
| | 1 | 5 | | 1 | |
| | 0.1 | 5 | | 0 | |
| North Fork Stream Cl ₂ = 0 ppm 09:30 | 10 | 5 | 1600 | 5 | 70 |
| | 1 | 5 | | 2 | |
| | 0.1 | 4 | | 1 | |

cc: SDSHD/RCHD



Edward S. Babcock & Sons, Inc.



ESTABLISHED 1906

E.S. BABCOCK
& SONS, INC.

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

9/9/98

To: Lake Hemet Municipal Water District
Attn: John Loncar
P.O. Box 5039
Hemet, CA 92544

Lab No. 980902-B085
Invoice No. 48406

| | Submitted | Sampled |
|---------------------------|-----------|----------|
| By: | MH | RWN |
| Employer: | ESB | LHMWD |
| Date: | 09/02/98 | 09/02/98 |
| Time: | 15:00 | 11:30 |
| Sample Received on Ice: | Yes | |
| Chain of Custody on File: | Yes | |

Date & Time set-up: 09/02/98 @ 1530 By: TG
Time from Collection to set-up: ≤6hr.
Holding time (max.6 hrs.) Observed: Yes

**Multiple Tube Fermentation Technique
Standard Methods 9221**

| <u>Sample ID</u> | <u>mL Planted</u> | <u>TOTAL Tubes +</u> | <u>COLIFORM MPN/100mL</u> | <u>FECAL COLIFORM Tubes +</u> | <u>MPN/100mL</u> |
|------------------|-------------------|----------------------|---------------------------|-------------------------------|------------------|
| Dam Release | 10 | 5 | ≥1600 | 5 | 1600 |
| | 1 | 5 | | 5 | |
| | 0.1 | 5 | | 4 | |

Edward S. Babcock & Sons, Inc.

cc: SDSHD/RCHD

Edward S. Babcock & Son Inc.

ESTABLISHED 1906
P.O. Box 432
Riverside, CA 92502

Microbiology
Water Testing
Hazardous Waste Testing
EPA/MS Certified

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

SEP 14 1998

| |
|-----------------------------|
| Lab. No. <u>980909-B293</u> |
| Invoice No. <u>48558</u> |

| | Submitted | Sampled |
|-----------|---------------|---------------|
| By: | <u>MH</u> | <u>mJF</u> |
| Employer: | <u>ESB</u> | <u>LHmyD</u> |
| Date: | <u>9/9/98</u> | <u>9/9/98</u> |
| Time: | <u>1430</u> | |

| |
|--|
| Laboratory Analysis Record |
| Site & Time set-up: <u>9/9 @ 1530</u> By <u>RL</u> |
| Time from collection to set-up: <u>≤ 6 hr.</u> |
| Holding time (max. 6 hrs.) Observed: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | |
|--------------------------|----------------------|------------|-------------------|---|---|---|----|-----------|---|---|---|---|-----------|-------|---------|-----------|---|---|---|---|---|---|-----|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| North fork 1124 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | + | + | 5 | | 24 | - | - | - | + | + | 2 | |
| | | 48 | | | | | | 48 | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | + | + | + | 24 | - | + | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | | | | 48 | - | - | + | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| South fork 1106 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 1600 | 24 | + | + | + | + | + | 5 | 130 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | - | + | + | 4 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | - | - | + | + | + | 4 | | 24 | - | - | - | + | + | 0 | |
| | | 48 | | + | + | + | + | 48 | - | + | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| L.H. Dam Release 1020 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | - | 5 | 500 | 24 | - | - | - | - | - | 0 | <5 |
| | | 48 | | | | | | 48 | | | | + | + | | | | | | | | | | |
| | 1 | 24 | + | + | + | - | - | 24 | + | + | + | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | + | + | 48 | | | | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | - | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

| | |
|-------|-------------|
| Filed | |
| Date | SEP 16 1998 |
| Name | |

Edward S. Babcock & Sons, Inc.
Alissa M. [Signature]

Edward S. Babcock & Sons Inc.

Microbiology
 Water Testing
 Hazardous Waste Testing
 ISO 9001:2015 Certified

P.O. Box 432
 Riverside, CA 92502

SEP 14 1998

Lab. No. 980909-B294
 Invoice No. 48558

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 9/9/98 | 9/9/98 |
| Time: | 1430 | 1057 |

Laboratory Analysis Record

Time & Time set-up 9/9 @ 1530 By JL
 Time from collection to set-up: 56 hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---------|---------|---|---|---|---|----|
| | | mi Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | |
| strawberry Cr. | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | 5 | 80 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | - | 5 | | 24 | + | - | + | + | - | 3 | |
| | | 48 | | | | | | 48 | | | | | + | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |

id: _____

Edward S. Babcock & Sons, Inc.

Allison M. [Signature]

SEP 21 1998

Lab. No. 980916-B512
Invoice No. 48726

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MLB |
| Employer: | ESB | LHMWD |
| Date: | 9/16/98 | 9/16/98 |
| Time: | 1505 | |

Laboratory Analysis Record

ate & Time set-up 9/16/98 @ 1530 By CK
me from collection to set-up: 6hr
olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/1 | | | |
|------------------------|----------------------|------------|-------------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---|---|---|---------|-------|---|---|----|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | | |
| South Fork @ 11:05 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | + | + | + | - | + | - | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | - | + | 24 | + | + | - | - | + | 5 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | | | + | + | | 48 | | | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | + | | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| North Fork @ 11:30 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | + | 5 | 30 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | + | - | - | - | - | 1 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | - | 24 | - | - | + | - | - | 1 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | | | | | - | 48 | - | - | - | - | - | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| Dam Release @ 10:10 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 70 | 24 | - | - | - | - | - | - | 0 | 42 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | | | + | + | | 48 | + | - | - | - | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | + | | + | | 48 | - | - | + | - | - | | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

alled
ate
me

Edward S. Babcock & Sons, Inc.
Allison Mackay

acteriology
 iter Testing
 zardous Waste Testing
 HHS Certified

Edward S. Babcock & Son Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

SEP 21 1998

Lab. No. 980916-B513
 Invoice No. 48726

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | MLB |
| Employer: | ESB | LHMWD |
| Date: | 9/16/98 | 9/16/98 |
| Time: | 1505 | |

Laboratory Analysis Record
 Date & Time set-up 9/16/98 @ 1505 By ck
 Time from collection to set-up: <6hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|---------|-------|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/1 | | | | | |
| Strawberry Creek @ 11:15 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | + | + | - | 24 | - | - | + | + | - | 2 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | + | | | 48 | - | - | | | - | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |

alled
 ate
 me

Edward S. Babcock & Sons, Inc.
Allison Mackay

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

SEP 28 1998

72

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | |
|-------------|-------------|
| Lab. No. | 980923-B756 |
| Invoice No. | 48919 |

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | mit | RWN |
| Employer: | ESB | LHMWD |
| Date: | 9/23/98 | 9/23/98 |
| Time: | 1:55 | |

Laboratory Analysis Record

Time & Time set-up 9/23 @ 1600 By PL
 Time from collection to set-up: > 6hr
 Maximum holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | |
|--------------------------|----------------------|-------------------|-------------|----|-------|-----------|-----|----|---------|-----------|-------|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal |
| Northfork 0900 | 10 | 24 | +++++ | 24 | +++++ | 5 | 280 | 24 | +++++ | 5 | 80 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | +++++ | 24 | +++-- | 4 | | 24 | +--+- | 3 | |
| | | 48 | | 48 | | | | | | | |
| | 0.1 | 24 | ---+ | 24 | +--- | 3 | | 24 | ---- | 0 | |
| | | 48 | ++++ | 48 | ++-- | | | | | | |
| | | 24 | | 24 | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | |
| Southfork 0950 | 10 | 24 | +++++ | 24 | +++++ | 5 | 300 | 24 | ---- | 0 | 2 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | +++++ | 24 | ----- | 5 | | 24 | ---- | 0 | |
| | | 48 | | 48 | +++++ | | | | | | |
| | 0.1 | 24 | +++++ | 24 | ----- | 1 | | 24 | ---- | 0 | |
| | | 48 | | 48 | ---+- | | | | | | |
| | | 24 | | 24 | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | |
| Strawberry Creek 0930 | 10 | 24 | +++++ | 24 | +++++ | 5 | 900 | 24 | +++-- | 3 | 8 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | +++++ | 24 | --+++ | 5 | | 24 | ---- | 0 | |
| | | 48 | | 48 | ++ | | | | | | |
| | 0.1 | 24 | +++++ | 24 | --+-- | 3 | | 24 | ---- | 0 | |
| | | 48 | | 48 | --+ | | | | | | |
| | | 24 | | 24 | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | |

id: _____

 SEP 28 1998

Edward S. Babcock & Sons, Inc.

Allison [Signature]

Microbiology
Water Testing
Hazardous Waste Testing
EPA/MS Certified

Edward S. Babcock & Son Inc.

ESTABLISHED 1906
P.O. Box 432
Riverside, CA 92502

SEP 28 1998

Lab. No. 980923-B757
Invoice No. 48919

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|----------------|----------------|
| By: | <u>MH</u> | <u>RWN</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>9/23/98</u> | <u>9/23/98</u> |
| Time: | <u>1575</u> | <u>1035</u> |

Laboratory Analysis Record

Plate & Time set-up 9/23 @ 1600 By TS
Time from collection to set-up: 56hr.
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/1 | | | | | |
|----------------|----------------------|------------|-------------------|---|---|---|----|-----------|---|---|---|----|---------|-----------|-------|---------|-------|---|---|-----|---|----|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | |
| D Dam Release | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | + | 24 | - | - | - | - | 5 | 300 | 0 | 27 |
| | | 48 | | | | | 48 | | | | + | 24 | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | 24 | - | - | - | - | 24 | - | - | - | - | 5 | | 0 | 0 | | |
| | | 48 | + | + | + | + | 48 | + | + | + | + | 24 | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | 24 | - | - | - | - | 24 | - | - | - | - | 1 | | 0 | 0 | | |
| | | 48 | + | + | + | + | 48 | + | - | - | - | 24 | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | 24 | | | | | | | 0 | 0 | | |
| | | 48 | | | | | 48 | | | | | 24 | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | 24 | | | | | | | 0 | 0 | | |
| | | 48 | | | | | 48 | | | | | 24 | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | 24 | | | | | | | 0 | 0 | | |
| | | 48 | | | | | 48 | | | | | 24 | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | 24 | | | | | | | 0 | 0 | | |
| | | 48 | | | | | 48 | | | | | 24 | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | 24 | | | | | | | 0 | 0 | | |
| | | 48 | | | | | 48 | | | | | 24 | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | 24 | | | | | | | 0 | 0 | | |
| | | 48 | | | | | 48 | | | | | 24 | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | 24 | | | | | | | 0 | 0 | | |
| | | 48 | | | | | 48 | | | | | 24 | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | 24 | | | | | | | 0 | 0 | | |
| | | 48 | | | | | 48 | | | | | 24 | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | 24 | | | | | | | 0 | 0 | | |
| | | 48 | | | | | 48 | | | | | 24 | | | | | | | | | | |

Filed SEP 28 1998
Date SEP 28 1998
Name John Loncar

Edward S. Babcock & Sons, Inc.
Alison P. [Signature]

OCT 05 1998

72
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 980930-B936
 Invoice No. 49063

| | | |
|-----------|----------------|----------------|
| | Submitted | Sampled |
| By: | <u>MH</u> | <u>MJF</u> |
| Employer: | <u>ESB</u> | <u>LHmuD</u> |
| Date: | <u>9/30/98</u> | <u>9/30/98</u> |
| Time: | <u>1500</u> | |

Laboratory Analysis Record

Plate & Time set-up 9/30 @ 1600 By TL

Time from collection to set-up: ≤ 6

Incubating time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|---------|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/10C | | | | | |
| Northfork 1131 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 110 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | + | + | + | 48 | - | - | - | - | + | | | | | | | | | | |
| Southfork 1120 | 10 | 24 | + | + | + | + | + | 24 | + | - | + | + | + | 5 | 350 | 24 | + | - | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | + | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | | - | | | | | | | | | | |
| Strawberry Creek 1111 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | - | - | - | - | + | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | - | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

led
 e
 ie

OCT 05 1998

Edward S. Babcock & Sons, Inc.

Ellie M...

acteriology
 ater Testing
 azardous Waste Testing
 HS Certified

Edward S. Babcock & Sons, Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

OCT 05 1998

Lab. No. 980930-BA37
 Invoice No. 49063

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 9/30/98 | 9/30/98 |
| Time: | 1500 | 1000 |

Laboratory Analysis Record

ate & Time set-up 9/30 @ 1000 By RS
 ime from collection to set-up: 26
 olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | |
|------------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|----|---|---------|-----------|-------|----|----|---|---------|------|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | | | Tubes + | MPN/ | | | |
| Lake Hemet Near Spill Wax | 10 | 24 | + | - | + | - | - | 24 | - | - | - | - | 0 | 2 | 24 | - | - | - | - | 0 | 6 |
| | | 48 | + | - | + | + | - | - | 48 | - | - | - | - | 0 | | | | | | 0 | |
| | 1 | 24 | - | + | + | - | - | 24 | - | - | - | - | 1 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | - | + | + | - | 48 | - | - | - | + | 0 | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | - | - | - | + | - | 48 | - | - | - | - | 0 | | | | | | | 0 | |
| | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |

Called _____
 Date 10/05/98
 Time _____

Edward S. Babcock & Sons, Inc.
Alisa Mack

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

72
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

OCT 12 1998

| | |
|-------------|-------------|
| Lab. No. | 981007-B216 |
| Invoice No. | 49242 |

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MLB |
| Employer: | ESB | LHM |
| Date: | 10/7/98 | 10/7/98 |
| Time: | 1020 | |

Laboratory Analysis Record

Preparation & Time set-up 10-7-98 @ 1655 By CO

Time from collection to set-up: ≤ 6

Incubation time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100 | | | |
|-----------------------|----------------------|-------------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|----|----|---------|---------|----|---|----|
| | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | | |
| | | ml Planted | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | | |
| D Dam Release 1025 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | 11 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | + | + | + | - | - | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | + | - | - | + | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | | | | 48 | - | - | - | - | + | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | + | - | - | + | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | - | | - | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| E South Fork 1100 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | - | 5 | 30 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | + | + | - | - | - | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | + | + | + | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | + | + | 48 | - | - | - | - | + | | | 24 | - | - | - | - | - | | |
| F North Fork 1125 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | + | + | - | + | + | 4 | 17 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | + | - | - | - | - | 1 | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | - | - | 2 | | 24 | + | - | - | - | - | | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | + | - | + | - | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | | + | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | 24 | | | | | | | | |

ed

e

e

Edward S. Babcock & Sons, Inc.

Alissa Mack

Bacteriology
Water Testing
Hazardous Waste Testing
EPA/MS Certified

Edward S. Babcock & Son, Inc.

ESTABLISHED 1906
P.O. Box 432
Riverside, CA 92502

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

OCT 12 1998

Lab. No. 981007-B217
Invoice No. 49242

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MT | MLB |
| Employer: | ESB | LHM |
| Date: | 10/7/98 | 10/7/98 |
| Time: | 1620 | 1110 |

Laboratory Analysis Record

Plate & Time set-up 10-7-98 @ 1655 By CD
Time from collection to set-up: ≤ 6
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|---------|------|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/ | | | | |
| Strawberry | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 140 | - | - | - | - | 0 | <2 |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | + | 24 | - | + | - | - | - | 3 | | - | - | - | - | 0 | |
| | | 48 | | | + | | 48 | - | - | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | + | + | 24 | - | - | + | - | 2 | | - | - | - | - | 0 | | |
| | | 48 | | | + | | 48 | + | - | - | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | - | - | - | - | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |

alled
ate
me

Edward S. Babcock & Sons, Inc.
Alise M. Kelly

Bacteriology
 Water Testing
 Hazardous Waste Testing
 CAHS Certified

ESTABLISHED 1906
Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

OCT 19 1998

To: 172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 981014-B 414
 Invoice No. 49392

| | Submitted | Sampled |
|-----------|-----------|----------|
| By: | MH | RWN |
| Employer: | ESB | LHMWD |
| Date: | 10/14/98 | 10/14/98 |
| Time: | 1500 | |

Laboratory Analysis Record

Date & Time set-up 10/14 @ 1600 By TV
 Time from collection to set-up: > 6 hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|------------|-------------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|---------|----|---|---|---|---|---|---|
| | | | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MF | | | | | | |
| ① C12-8 0820 Northfork Stream | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | - | - | - | - | - | 0 | < |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | 0 | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | + | - | - | | | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | 0 | |
| ② C12-8 0935 Southfork Stream | 10 | 24 | + | + | + | + | + | 24 | - | + | - | + | + | 5 | 350 | 24 | - | - | - | - | - | 0 | < |
| | | 48 | | | | | | 48 | + | + | | | | | | | | | | | | 0 | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | - | + | | | | | | | | | | 0 | |
| | 0.1 | 24 | + | - | + | - | - | 24 | - | - | - | + | | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | + | + | | 48 | - | + | + | + | | | | | | | | | | 0 | |
| ③ C12-8 0930 Strawberry Creek | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | - | - | - | - | - | 0 | < |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | 0 | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | + | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | | + | | | | | | | | | | | | 0 | |
| | 0.1 | 24 | + | - | - | - | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | + | + | | 48 | - | + | + | + | - | | | | | | | | | 0 | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

Called
 Date
 Time

Edward S. Babcock & Sons, Inc.
[Signature]

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

72
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

OCT 19 1998

Lab. No. 981014-B415
Invoice No. 49392

| | |
|-----------------------|-----------------|
| Submitted | Sampled |
| By: <u>MH</u> | <u>RWN</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> |
| Date: <u>10/14/98</u> | <u>10/14/98</u> |
| Time: <u>1500</u> | <u>1120</u> |

Laboratory Analysis Record

te & Time set-up 10/14 @ 1600 By TS

re from collection to set-up: 56 hr

lding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------------------|-------------------|-------------|---|---|---|-----------|---|---|---|---------|-----------|-------|-----|---------|---------|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | |
| ④ Dam Release Ch=∅ | 10 | 24 | + | + | + | + | 24 | - | + | + | + | + | 5 | 110 | 24 | - | + | - | + | - | 2 | 4 |
| | | 48 | | | | | 48 | + | | | | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | 24 | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | 48 | + | - | - | + | | | + | 24 | - | - | - | - | | | - |
| | 0.1 | 24 | + | + | + | - | 24 | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | + | 48 | - | - | - | + | | | - | 24 | - | - | - | - | | | - |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | 24 | | | | | | | | |

led 307 10/19/98

e

e

Edward S. Babcock & Sons, Inc.

Alissa M. [Signature]

OCT 26 1998

Lab. No. 981021-B645
Invoice No. 49566

-172-
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | | |
|-----------|-----------|----------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 10/21/98 | 10/21/98 |
| Time: | 1415 | |

Laboratory Analysis Record
 te & Time set-up 10/21 @ 1500 By TW
 re from collection to set-up: ≤ 6 hrs.
 lding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|-----------|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | |
| D 1107 North fork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | + | + | + | + | + | 3 | 11 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | + | - | 4 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | | | | | | 48 | | | - | + | | | | | | | | | | | |
| | 0.1 | 24 | + | + | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | + | + | + | + | + | 0 | |
| | | 48 | | | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| D 1043 Strawberry Cr. | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | - | - | - | - | - | 0 | 42 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | + | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | - | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| D 1053 Southfork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 75 | 24 | - | - | - | + | + | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | - | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | - | + | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

illed
 te
 ne

Edward S. Babcock & Sons, Inc.

Allison M. [Signature]

cc: SDSHD/RCHD

NOV 02 1998

Lab. No. 981028-B878
 Invoice No. 49733

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | | |
|-----------|-----------|----------|
| | Submitted | Sampled |
| By: | MH | MLB |
| Employer: | ESB | LHMWD |
| Date: | 10/28/98 | 10/28/98 |
| Time: | 1415 | |

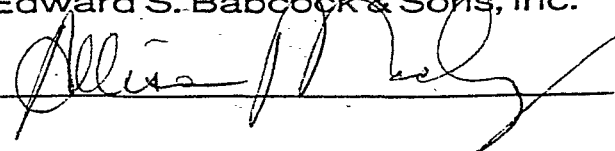
Laboratory Analysis Record
 Date & Time set-up 10/28/98 @ 1530 By CC
 Time from collection to set-up: 5hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---------|-----------|-------|---|---------|------|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN' | | | | | | | |
| No. Fork 0950 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 1600 | 24 | + | + | + | + | + | 5 | 70 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | - | - | | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | + | + | 24 | - | - | - | + | - | 4 | | 24 | - | - | - | + | - | | 1 |
| | | 48 | + | + | | | | 48 | - | + | + | + | + | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| So. Fork 0925 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 85 | 24 | + | - | - | - | - | | 1 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | - | + | - | + | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | - | + | + | - | - | 4 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | - | | + | + | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| Strawberry Creek 0940 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 170 | 24 | + | + | + | + | + | 5 | 80 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | + | + | + | 4 | | 24 | - | - | + | + | + | | 3 |
| | | 48 | | | | | | 48 | - | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | + | + | + | + | 24 | + | - | - | - | - | 1 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

alled
 ate
 me

NOV 03 1998

Edward S. Babcock & Sons, Inc.


acteriology
 ater Testing
 azardous Waste Testing
 HS Certified

Edward S. Babcock & Son, Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

NOV 02 1998

Lab. No. 981028-8879
 Invoice No. 49733

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | | |
|-----------|-----------|----------|
| | Submitted | Sampled |
| By: | MH | JL |
| Employer: | ESB | LHMWD |
| Date: | 10/28/98 | 10/28/98 |
| Time: | 1415 | 1105 |

Laboratory Analysis Record

ate & Time set-up 10/28/98 @ 1540 By CC

ime from collection to set-up: 4 hr

olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|-------------------|-------------|---|---|---|---|-----------|---|---|---------|-----------|-------|---------|-----|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | |
| Lake Release | 10 | 24 | + | + | + | + | - | 24 | - | - | - | - | 1 | 4 | 24 | - | - | - | - | 0 | < |
| | | 48 | | | | | + | 48 | + | - | - | - | | | 24 | - | - | - | - | | |
| | 1 | 24 | - | + | + | - | + | 24 | - | - | + | - | 1 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | | | | + | 48 | - | - | - | - | | | 24 | - | - | - | - | 0 | |
| | 0.1 | 24 | + | - | - | - | - | 24 | - | | | | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | - | - | - | - | - | 48 | - | | | | | | 24 | - | - | - | - | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | |

Called _____

Date _____

Time _____

Edward S. Babcock & Sons, Inc.

[Signature]

cc: SDSHD/RCHD

NOV 09 1998

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

Lab. No. 981104-B155
Invoice No. 49901

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | RWN |
| Employer: | ESB | LHMWD |
| Date: | 11/4/98 | 11/4/98 |
| Time: | 1515 | |

Laboratory Analysis Record

Incubation & Time set-up 11/4 @ 1600 By R
Time from collection to set-up: > 6hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|-------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|-----|---|-----|-----|----|---|---|---|---|---|----|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | | | | |
| ① Northfork Stream 0800 | 10 | 24 | + | + | + | + | + | - | 24 | + | + | + | + | + | 5 | 900 | 24 | - | - | + | - | + | 2 | 4 |
| | | 48 | | | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | + | + | - | 5 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | | | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | + | - | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| ② Southfork Stream 0915 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | 80 | 24 | - | - | - | - | - | 0 | < | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | - | - | + | + | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| ③ Strawberry Creek 0855 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | 3 | 11 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | + | - | 5 | | 24 | - | + | + | - | - | 1 | | |
| | | 48 | | | | | | 48 | + | | | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | - | + | 48 | + | + | - | - | + | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called _____
Date _____
Time _____

Edward S. Babcock & Sons, Inc.

Alissa May

Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

NOV 16 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 9B1110-B302
 Invoice No. 10021

| | Submitted | Sampled |
|-----------|-----------|----------|
| By: | RWN | MJF |
| Employer: | LHM | LHM |
| Date: | 11/10/98 | 11/10/98 |
| Time: | 6:20 | |

Laboratory Analysis Record

Site & Time set-up 11/10 @ 1345 By RS
 Time from collection to set-up: 1.5 hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|----|---|---------|-----------|-------|---|---------|---------|----|---|---|---|---|---|----|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | | |
| ① 0945 North Fork | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 1000 | 24 | + | - | - | + | - | 2 | 9 |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | + | + | + | 5 | | 24 | - | - | - | + | + | 2 | | |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | - | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | + | + | + | + | 48 | + | + | + | + | - | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| ② 0926 Strawberry Ck | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | - | + | + | + | + | 4 | 26 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 5 | | 24 | - | + | + | + | - | 2 | | |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | + | + | - | + | 24 | - | - | - | + | - | 2 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | | | + | | 48 | + | - | - | - | - | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |
| ③ 0932 South Fork | 10 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 4 | 22 | 24 | - | - | - | - | - | 0 | 26 | |
| | | 48 | | | | | | 48 | + | + | - | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | - | + | + | - | - | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | + | + | + | | 48 | - | + | + | - | - | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | |

Called
 Date
 Name

Edward S. Babcock & Sons, Inc.

[Signature]

NOV 23 1998

Lab. No. 981118-B531
Invoice No. 10207

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

| | Submitted | Sampled |
|-----------|-----------------|-----------------|
| By: | <u>YS</u> | <u>MLB</u> |
| Employer: | <u>ESB</u> | <u>LHMWD</u> |
| Date: | <u>11/18/98</u> | <u>11/18/98</u> |
| Time: | <u>1415</u> | |

Laboratory Analysis Record
Date & Time set-up 11/18 @ 1530 By YS
Time from collection to set-up: 6 hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|-----|---|---|---|---|-----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | |
| 1) No. Fork C12=0 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | 5 | 80 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | - | + | 5 | | 24 | - | + | + | - | + | | |
| | | 48 | | | | | | 48 | + | | | + | | | | | | | | | | 3 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | - | - | | | | | | | | | 0 | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 2) So. Fork C12=0 | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 4 | 17 | 24 | - | - | - | - | + | | 0 < |
| | | 48 | | | | | | 48 | + | | - | + | + | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | - | + | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 3) Strawberry Cr. C12=0 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 170 | 24 | + | - | - | - | - | 1 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | + | 24 | - | + | + | - | - | 3 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | + | | | 48 | + | | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | 24 | + | - | + | + | - | 3 | | 24 | - | - | + | - | - | | 1 |
| | | 48 | + | + | | + | + | 48 | - | | | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

Called _____
Date _____
Time _____
cc: SDSHD/RCHD

Edward S. Babcock & Sons, Inc.
Allison Mackay

acteriology
 iter Testing
 zardous Waste Testing
 HS Certified

Edward S. Babcock & Sons, Inc.

ESTABLISHED 1900
 P.O. Box 432
 Riverside, CA 92502

172

NOV 23 1998

Lab. No. 981118-B53a
 Invoice No. 10207

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

| | Submitted | Sampled |
|-----------|-----------------|-----------------|
| By: | <u>KS</u> | <u>mLB</u> |
| Employer: | <u>ESB</u> | <u>LHMWD</u> |
| Date: | <u>11/18/98</u> | <u>11/18/98</u> |
| Time: | <u>1415</u> | <u>0940</u> |

Laboratory Analysis Record
 Date & Time set-up 11/18 @ 1530 By RS
 Time from collection to set-up: ≤ 6 hr.
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------------|---|---|-----------|---|---|---------|-----------|-------|---------|-----|---|---|----|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | | |
| ① Dam Release C1250 | 10 | 24 | + | + | + | + | + | + | 24 | - | - | - | - | 1 | 4 | 24 | - | - | - | - | 0 | 0 |
| | | 48 | | | | | | | | 48 | + | - | - | - | | | | | | | | |
| | 1 | 24 | + | + | + | + | - | | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | + | 48 | - | - | - | - | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | + | | 24 | - | - | - | - | 1 | | 24 | - | - | - | - | 0 | |
| | | 48 | - | + | + | + | | | 48 | + | - | - | - | | | | | | | | | |
| | 10 | 24 | | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | |

alled
 ate
 ime

Edward S. Babcock & Sons, Inc.

[Signature]

cc: SDSHD/RCHD

acteriology
 ater Testing
 azardous Waste Testing
 at HS Certified

Edward S. Babcock & Sons, Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

NOV 30 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 981125-B744
 Invoice No. 10378

| | Submitted | Sampled |
|-----------|-----------|----------|
| By: | MH | RWN |
| Employer: | ESB | LHM |
| Date: | 11/25/98 | 11/25/98 |
| Time: | 1415 | |

Laboratory Analysis Record
 Date & Time set-up 11/25 @ 1600 By RL
 Time from collection to set-up: >6hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---------|-----------|-------|---|---------|-----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | | | |
| ① 0835 North Fork Creek | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | - | 5 | 140 | 24 | + | + | + | + | - | 4 | 15 |
| | | 48 | | | | | | 48 | | | + | + | | | | | | | | | | | |
| | 1 | 24 | - | + | + | + | - | 24 | + | - | - | + | - | 3 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | + | | | | + | 48 | - | - | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | + | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| ② 0912 South Fork Creek | 10 | 24 | + | + | + | + | + | 24 | + | - | - | + | - | 5 | 350 | 24 | - | - | - | - | - | 0 | K: |
| | | 48 | | | | | | 48 | + | + | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | - | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | + | - | + | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | - | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| ③ Strawberry Creek 0900 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | + | 5 | 170 | 24 | - | - | - | - | - | 0 | 0 |
| | | 48 | | | | | | 48 | | | + | | | | | | | | | | | | |
| | 1 | 24 | - | + | - | - | - | 24 | - | + | - | + | - | 4 | | 24 | + | + | - | - | - | 1 | |
| | | 48 | + | | + | + | + | 48 | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | + | + | + | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | | | - | 48 | + | - | - | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

Called _____
 Date SEP 25 1998
 Time _____

Edward S. Babcock & Sons, Inc.
John Babcock

cc: SDSHD/RCHD

Edward S. Babcock & Sons Inc.

P.O. Box 432
 Riverside, CA 92502

DEC - 7 1998

L72
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 981202-B83
 Invoice No. 10507

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHM |
| Date: | 12/2/98 | 12/2/98 |
| Time: | 1505 | |

Laboratory Analysis Record

Plate & Time set-up 12/2 @ 1615 By rw

Time from collection to set-up: EGWR

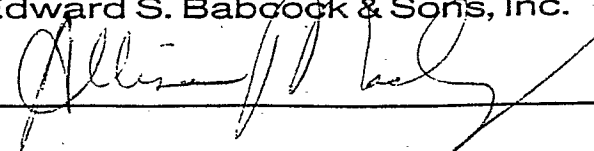
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | |
|-------------------------|----------------------|------------|-------------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|-----------|---|---|---|---|----|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | |
| ① North Fork 1158 | 10 | 24 | + | + | + | + | + | 24 | + | + | - | + | - | 5 | 900 | 24 | + | + | - | + | - | 3 | 11 |
| | | 48 | | | | | 48 | | + | + | | | | 24 | | | + | - | - | - | | | |
| | 1 | 24 | - | + | + | - | - | 24 | - | + | - | + | + | 5 | | 24 | - | + | - | - | - | 1 | |
| | | 48 | + | | | + | + | 48 | + | + | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | + | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | + | | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| ② South Fork 1144 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 110 | 24 | + | + | - | - | - | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | - | - | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | - | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | + | + | + | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| ③ Strawberry Cr 1139 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 170 | 24 | + | + | + | + | - | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | - | - | + | - | 24 | - | - | + | + | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | + | | 48 | + | + | | | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

Analyst: _____
 Date: _____
 Name: _____

Edward S. Babcock & Sons, Inc.


Microbiology
 Testing
 Hazardous Waste Testing
 OSHA Certified

Edward S. Babcock & Sons, Inc.

ESTABLISHED 1906
 P.O. Box 432
 Riverside, CA 92502

DEC 15 1998

172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 981209-13317
 Invoice No. 10678

| | |
|----------------------|----------------|
| Submitted | Sampled |
| By: <u>MH</u> | <u>MLB</u> |
| Employer: <u>ESB</u> | <u>LHMWD</u> |
| Date: <u>12/9/98</u> | <u>12/9/98</u> |
| Time: <u>1510</u> | |

Laboratory Analysis Record

Time & Time set-up 12/9 @ 1630 By JL
 Time from collection to set-up: >6hr
 Incubation time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|------------------------|----------------------|-------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|---------|---------|---|---|---|---|---|-----|
| | | ml Plated | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/10C | | | | | | |
| So. Fork 0940 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | 90 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | + | 24 | - | - | + | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | + | | | 48 | - | + | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | - | - | - | + | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| No. Fork 1000 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | 5 | 300 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 5 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | + | - | 24 | - | - | - | + | - | 1 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | + | + | | | - | 48 | - | - | - | - | - | | | | | | | | | | |
| Strawberry Crk 0950 | 10 | 24 | + | - | + | + | + | 24 | + | + | + | - | + | 5 | 240 | 24 | + | + | - | - | - | 1 | 4 |
| | | 48 | | | + | | | 48 | | | | + | | | | | | | | | | | |
| | 1 | 24 | + | - | + | - | + | 24 | - | + | + | + | + | 5 | | 24 | - | - | - | - | + | 1 | |
| | | 48 | + | | + | | | 48 | + | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | - | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |

illed
 te
 ne

Edward S. Babcock & Sons, Inc.

Alissa Maly

Microbiology
 Testing
 Hazardous Waste Testing
 ISO 9001 Certified

ESTABLISHED 1906
Edward S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

DEC 21 1998

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

Lab. No. 981216-B571
 Invoice No. 10838

| | | |
|-----------|-----------|----------|
| | Submitted | Sampled |
| By: | MH | RWN |
| Employer: | ESB | RCWD |
| Date: | 12/16/98 | 12/16/98 |
| Time: | 1445 | |

Laboratory Analysis Record

Time & Time set-up 12/16 @ 1545 By JS
 Time from collection to set-up: >6hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------------------|-------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|---------|---|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/10C | | | | | | | | | | |
| Northfork Stream 0845 | 10 | 24 | + | + | + | + | + | 24 | - | + | + | - | - | 5 | 500 | 24 | - | - | + | - | - | 1 | 4 |
| | | 48 | | | | | | 48 | + | | | + | + | | | 24 | + | - | - | - | - | | |
| | 1 | 24 | + | - | - | - | - | 24 | + | - | + | + | + | 5 | | 24 | + | + | - | - | - | 1 | |
| | | 48 | + | + | + | + | + | 48 | + | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | + | + | 48 | - | - | - | + | + | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| Southfork Stream 0930 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | + | + | - | - | - | 2 | 7 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | + | - | 24 | - | - | - | + | - | 5 | | 24 | - | - | - | + | - | 1 | |
| | | 48 | + | + | + | | + | 48 | + | + | + | | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | - | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |
| Strawberry Creek 0920 | 10 | 24 | + | + | - | + | + | 24 | - | - | + | - | + | 4 | 33 | 24 | - | - | - | - | - | 0 | 42 |
| | | 48 | | + | | | | 48 | + | + | | - | | | | | | | | | | | |
| | 1 | 24 | + | - | - | - | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | | | 48 | - | + | + | + | - | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | + | - | + | - | 48 | + | | - | | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | |

led _____
 te _____
 re _____

Edward S. Babcock & Sons, Inc.

Edward S. Babcock

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

DEC 29 1998

Lab. No. 98223-B736
 Invoice No. 11002

| | | |
|-----------|-----------|----------|
| | Submitted | Sampled |
| By: | MH | MJF |
| Employer: | ESB | LHM |
| Date: | 12/23/98 | 12/23/98 |
| Time: | 1400 | |

Laboratory Analysis Record
 Date & Time set-up 12/23 @ 1500 By RS
 Time from collection to set-up: 4 hr.
 Incubation time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | |
|---------------------------------|----------------------|-------------------|-------------|-----------|---------|-----------|-------|---------|---------|---|----|
| | | ml Planted | Presumptive | Confirmed | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | |
| ① <u>North Fork</u> 1043 | 10 | 24 | +++++ | 24 | ++ | 2 | 9 | 24 | +++ | 2 | 4 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | +++++ | 24 | --- | 1 | | 24 | --- | 0 | |
| | | 48 | | 48 | + | | | | | | |
| | 0.1 | 24 | --- | 24 | --- | 1 | | 24 | --- | 0 | |
| | | 48 | +++++ | 48 | + | | | | | | |
| | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| ② <u>South Fork</u> 1033 | 10 | 24 | +++++ | 24 | --- | 2 | 9 | 24 | --- | 0 | <2 |
| | | 48 | | 48 | +++ | | | | | | |
| | 1 | 24 | +++++ | 24 | --- | 0 | | 24 | +++ | 0 | |
| | | 48 | | 48 | --- | | | | | | |
| | 0.1 | 24 | --- | 24 | --- | 2 | | 24 | --- | 0 | |
| | | 48 | +++++ | 48 | + | | | | | | |
| | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| ③ <u>Strawberry Cr.</u> 1027 | 10 | 24 | --- | 24 | + | 3 | 14 | 24 | --- | 0 | <2 |
| | | 48 | +++++ | 48 | ++ | | | | | | |
| | 1 | 24 | --- | 24 | --- | 2 | | 24 | --- | 0 | |
| | | 48 | +++++ | 48 | + | | | | | | |
| | 0.1 | 24 | --- | 24 | --- | 0 | | 24 | --- | | |
| | | 48 | --- | 48 | --- | | | | | | |
| | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |

illed
 te
 re

Edward S. Babcock & Sons, Inc.

Laureny Chynal

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

JAN 04 1999

Lab. No. 981230-PBB73
 Invoice No. 11106

| | | |
|-----------|-----------------|-----------------|
| | Submitted | Sampled |
| By: | <u>MAH</u> | <u>MLB</u> |
| Employer: | <u>ESB</u> | <u>LHMWD</u> |
| Date: | <u>12/30/98</u> | <u>12/30/98</u> |
| Time: | <u>1445</u> | |

Laboratory Analysis Record

Media & Time set-up 12/30 @ 1500 By JR

Time from collection to set-up: > 6 hrs.

Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No

Chain of custody on file: Yes No

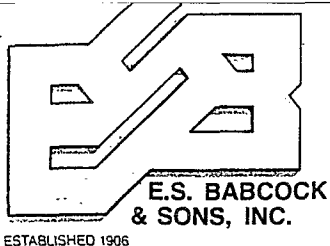
| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------|-------------------|-------------|---|---|-----------|---|----|---------|-----------|-------|---------|---------|-----|----|----|---|---|---|---|---|----|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | | | |
| ① <u>North Fork</u> <u>0925</u> | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 5 | 90 | 24 | + | + | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | 24 | | | - | - | - | - | - | | | |
| | 1 | 24 | - | - | + | + | - | 24 | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | | | + | 48 | - | - | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | + | - | - | 2 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | | | | | | | | | | | |
| ② <u>South Fork</u> <u>0850</u> | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | 3 | 17 | 24 | - | - | - | - | - | 0 | <2 | |
| | | 48 | | | | | | 48 | + | + | + | - | | | 24 | - | - | - | - | - | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | - | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | + | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | | 48 | - | - | - | - | | | | | | | | | | | |
| ③ <u>Strawberry Crk</u> <u>0910</u> | 10 | 24 | + | + | + | + | + | 24 | - | - | - | + | 5 | 170 | 24 | - | - | - | - | + | 1 | 4 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | 24 | - | - | - | - | + | | | |
| | 1 | 24 | - | - | - | - | + | 24 | - | - | - | + | 3 | | 24 | - | - | - | - | + | 1 | | |
| | | 48 | + | + | + | + | | 48 | - | - | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | | 48 | - | + | + | - | | | | | | | | | | | |

illed _____
 te _____
 ne _____

JAN 05 1999

Edward S. Babcock & Sons, Inc.

Alisa M...



Environmental Laboratory Certification #1156
 6100 C Valley Court Riverside, CA 92507-0704
 P.O. Box 432 Riverside, CA 92502-0432
 PH (909) 653-3351 FAX (909) 653-1662
 e-mail: esbsales@aol.com
 www.babcocklabs.com

01/12/99

To: Lake Hemet Municipal Water District
 Attn: **John Loncar**
 P.O. Box 5039
 Hemet, CA 92544

Lab No. 990106-B139
 Invoice No. 11247

| | Submitted | Sampled |
|-------------------------------|-----------|----------|
| By: | MH | RWN |
| Employer: | ESB | LHMWD |
| Date: | 01/06/99 | 01/06/99 |
| Time: | 15:20 | |
| Sample Received on Ice: Yes | | |
| Chain of Custody on File: Yes | | |

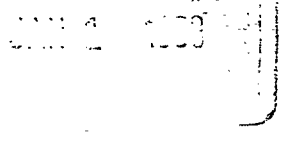
Date & Time set-up: 01/06/99 @ 1630 By: TG
 Time from Collection to set-up: >6hr.
 Holding time (max.6 hrs.) Observed: No

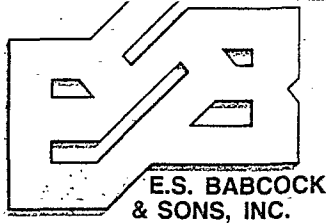
**Multiple Tube Fermentation Technique
 Standard Methods 9221**

| <u>Sample ID</u> | <u>mL Planted</u> | <u>TOTAL Tubes +</u> | <u>COLIFORM MPN/100mL</u> | <u>FECAL COLIFORM Tubes +</u> | <u>MPN/100mL</u> |
|---------------------------|-------------------|----------------------|---------------------------|-------------------------------|------------------|
| Northfork Stream 09:00 | 10 | 5 | 130 | 0 | 2 |
| | 1 | 4 | | 1 | |
| | 0.1 | 0 | | 0 | |
| Southfork Stream 09:45 | 10 | 5 | 500 | 0 | <2 |
| | 1 | 5 | | 0 | |
| | 0.1 | 2 | | 0 | |
| Strawberry Creek 09:30 | 10 | 5 | 300 | 0 | <2 |
| | 1 | 5 | | 0 | |
| | 0.1 | 1 | | 0 | |

Edward S. Babcock & Sons, Inc.

cc: SDSHD/RCHD





ESTABLISHED 1906

1/12/99

Environmental Laboratory Certification #1156
6100 C Valley Court Riverside, CA 92507-0704
P.O. Box 432 Riverside, CA 92502-0432
PH (909) 653-3351 FAX (909) 653-1662
e-mail: esbsales@aol.com
www.babcocklabs.com

To: Lake Hemet Municipal Water District
Attn: John Loncar
P.O. Box 5039
Hemet, CA 92544

Lab No. 990106-B140
Invoice No. 11247

| | Submitted | Sampled |
|---------------------------|-----------|----------|
| By: | MH | RWN |
| Employer: | ESB | LHMWD |
| Date: | 01/06/99 | 01/06/99 |
| Time: | 15:20 | 11:20 |
| Sample Received on Ice: | Yes | |
| Chain of Custody on File: | Yes | |

Date & Time set-up: 01/06/99 @ 1630 By: TG
Time from Collection to set-up: ≤6hr.
Holding time (max.6 hrs.) Observed: Yes

**Multiple Tube Fermentation Technique
Standard Methods 9221**

| <u>Sample ID</u> | <u>mL Planted</u> | <u>TOTAL Tubes +</u> | <u>COLIFORM MPN/100mL</u> | <u>FECAL COLIFORM Tubes + MPN/100mL</u> | |
|------------------|-------------------|----------------------|---------------------------|---|----|
| Dam Release | 10 | 5 | 1600 | 0 | <2 |
| | 1 | 5 | | 0 | |
| | 0.1 | 4 | | 0 | |

Edward S. Babcock & Sons, Inc.

cc: SDSHD/RCHD

Edward S. Babcock & Sons Inc.

P.O. Box 432
 Riverside, CA 92502

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

JAN 18 1999

| | |
|-------------|-------------|
| Lab. No. | 090113-B366 |
| Invoice No. | 11430 |

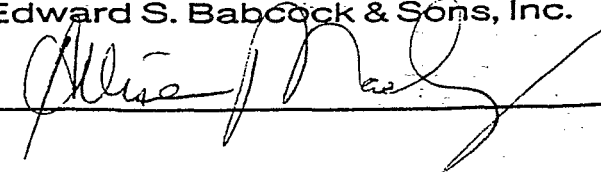
| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 1/13/99 | 1/13/99 |
| Time: | 1500 | |

| | |
|---|---|
| Laboratory Analysis Record | |
| Media & Time set-up | 1/13 @ 1600 By 75 |
| Time from collection to set-up: | ≤ 6 hr |
| Incubating time (max. 6 hrs.) Observed: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

| | |
|-------------------------------|---|
| Were samples received on ice: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Chain of custody on file: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

| Sample Marking | Standard Plate Count | ml Planted | Coliform Bacteria | | | | | | | | | | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | |
|-------------------------|----------------------|------------|-------------------|---|---|---|---|-----------|---|---|---|---|-----------|-------|---------|---------|---|---|---|---|---|----|
| | | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | |
| ① Northfork 1142 | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 4 | 17 | 24 | - | - | - | - | 0 | <2 |
| | | 48 | | + | | | | 48 | - | + | + | + | | | | | | | | | | |
| | 1 | 24 | - | + | - | - | - | 24 | + | - | - | - | - | 1 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | | + | + | + | 48 | - | - | - | - | - | | | | | | | | | |
| ② Southfork 1131 | 10 | 24 | + | + | + | + | + | 24 | - | + | + | - | - | 5 | 500 | 24 | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | + | | + | + | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | + | 24 | - | - | + | - | - | 5 | | 24 | - | - | - | - | 0 | |
| | | 48 | | + | | | | 48 | + | + | + | + | | | | | | | | | | |
| ③ Strawberry Cr 1124 | 10 | 24 | - | - | + | - | - | 24 | - | - | - | + | - | 2 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | | + | + | 48 | - | + | - | - | - | | | | | | | | | |
| | 1 | 24 | - | - | - | - | + | 24 | + | + | + | - | - | 4 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | | 48 | | | | - | + | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | | + | + | 48 | - | - | - | - | - | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |

| | |
|--------|--|
| Called | |
| Date | |
| Name | |

Edward S. Babcock & Sons, Inc.


acteriology
 ater Testing
 izardous Waste Testing
 HS Certified

ESTABLISHED 1906

Edwa. J S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

JAN 18 1999

Lab. No. 990113-B367
 Invoice No. 11430

| | Submitted | Sampled |
|-----------|-----------|---------|
| By: | MH | MJF |
| Employer: | ESB | LHMWD |
| Date: | 1/13/99 | 1/13/99 |
| Time: | 1500 | 1050 |

Laboratory Analysis Record
 Date & Time set-up 1/13 @ 1600 By JL
 Time from collection to set-up: 6hr
 Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | Tubes + | MPN/100ml | Fecal | | | | Tubes + | MPN/100ml | | | | |
|--------------------|----------------------|-------------------|---|---|---|---|-----------|----|---|---|---|---------|-----------|-------|----|----|---|---------|-----------|---|---|---|----|
| | | Presumptive | | | | | Confirmed | | | | | | | | | | | | | | | | |
| ④ L.H. Dam Release | 10 | 24 | + | + | + | - | + | 24 | - | + | - | - | - | 3 | 20 | 24 | - | - | - | - | - | 0 | <6 |
| | | 48 | | | | + | | 48 | - | + | + | - | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | + | - | 4 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | + | - | | + | | | + | 24 | - | - | - | - | | | - |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | - | - | - | 48 | - | - | - | - | | | 24 | - | - | - | - | - | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 24 | | | | | | | | |

illed
 ate
 ne

Edward S. Babcock & Sons, Inc.

[Signature]

cc: SDSHD/RCHD

acteriology
 ater Testing
 azardous Waste Testing
 2" HS Certified

ESTABLISHED 1906

Edwa. J S. Babcock & Sons, Inc.

P.O. Box 432
 Riverside, CA 92502

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

JAN 25 1999

Lab. No. 990120-B550
 Invoice No. 11588

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MT | MLB |
| Employer: | ESB | LHM |
| Date: | 1/20/99 | 1/20/99 |
| Time: | 1420 | |

Laboratory Analysis Record

ate & Time set-up 1/20 @ 1445 By JS
 ime from collection to set-up: ≤ 6 hr
 olding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|----------------------|-------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|-----|-------|----|----|---|---|---|---|----|--|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | | |
| ① North Fork 1055 | 10 | 24 | + | + | + | + | 24 | - | + | + | + | + | 4 | 40 | 24 | - | - | + | + | 2 | 7 | |
| | | 48 | + | | | | 48 | - | + | | | | | | | | | | | | | |
| | 1 | 24 | - | - | + | + | + | 24 | - | - | + | - | - | 4 | | 24 | - | - | + | - | 1 | |
| | | 48 | + | + | | | | 48 | + | + | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | + | - | - | 2 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| ② South Fork 1010 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | 5 | ≥1000 | 24 | - | - | - | - | 0 | <6 | |
| | | 48 | | | | | | 48 | | | | + | | | | | | | | | | |
| | 1 | 24 | + | - | + | + | - | 24 | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | | | + | 48 | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | + | + | - | 5 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | | + | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| ③ Strawberry Crk. 1030 | 10 | 24 | + | + | + | + | + | 24 | + | + | - | + | 5 | 110 | 24 | - | + | - | + | 2 | 4 | |
| | | 48 | | | | | | 48 | | + | + | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | + | - | + | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | - | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

alled
 ate
 ne

JAN 25 1999

Edward S. Babcock & Sons, Inc.

Alissa M. [Signature]

cc: SDSHD/RCHD

Edward S. Babcock & Sons, Inc.

P.O. Box 432
Riverside, CA 92502

172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
658-3241

JAN 25 1999

Lab. No. 99 0120-B551
Invoice No. 11588

| | Submitted | Sampled |
|-----------|----------------|----------------|
| By: | <u>MH</u> | <u>MLB</u> |
| Employer: | <u>ESB</u> | <u>LHM</u> |
| Date: | <u>1/20/99</u> | <u>1/20/99</u> |
| Time: | <u>1420</u> | <u>0920</u> |

Laboratory Analysis Record
Date & Time set-up 1/20 @ 1445 By TV
Time from collection to set-up: ≤ 6hr
Holding time (max. 6 hrs.) Observed: Yes No

Were samples received on ice: Yes No
Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------|-------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---|---------|-----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | | | |
| 4 Dam Release | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | ≥1600 | 24 | + | + | + | + | + | 5 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | - | - | - | - | 24 | - | + | + | + | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | + | + | + | 48 | + | | | | + | | 24 | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | + | | 24 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

alled
ate
me
cc: SDSHD/RCHD

Edward S. Babcock & Sons, Inc.
Allison [Signature]

acteriology
 ater Testing
 azardous Waste Testing
 2" HS Certified

ESTABLISHED 1906

Edwa. J S. Babcock & Son, Inc.

P.O. Box 432
 Riverside, CA 92502

172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 658-3241

FEB 01 1999

Lab. No. 01910127-B750
 Invoice No. 11748

| | | |
|-----------|-----------|---------|
| | Submitted | Sampled |
| By: | MH | RWN |
| Employer: | ESB | LHMUD |
| Date: | 1/27/99 | 1/27/99 |
| Time: | 1575 | |

Laboratory Analysis Record
 Date & Time set-up 1/27 @ 1600 By TS
 Time from collection to set-up: >6hr
 Holding time (max. 6 hrs.) Observed: Yes No

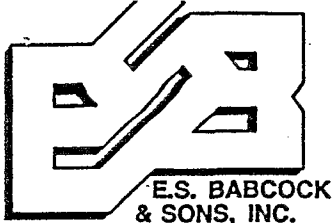
Were samples received on ice: Yes No
 Chain of custody on file: Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|-------------------|-------------|---|---|---|---|-----------|----|---|---------|-----------|-------|---------|-----|----|----|---|---|---|---|---|---|--|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | | |
| 1 Northfork Stream 0850 | 10 | 24 | + | + | + | + | + | + | 24 | - | - | + | + | - | 4 | 44 | 24 | - | - | + | + | 2 | 4 | |
| | | 48 | | | | | | | 48 | + | + | | | - | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | - | 24 | + | - | - | - | - | 4 | | 24 | - | - | + | + | | | |
| | | 48 | + | + | + | + | + | + | 48 | + | + | + | - | - | | | | | | | | 6 | | |
| | 0.1 | 24 | - | - | - | - | - | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | | | |
| | | 48 | - | + | - | + | + | + | 48 | + | + | + | - | - | | | | | | | | 0 | | |
| 2 Southfork Stream 0920 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | + | - | 5 | 900 | 24 | - | - | - | + | - | 1 | 2 | |
| | | 48 | | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | - | 24 | - | - | - | - | - | 5 | | 24 | + | + | + | + | + | | |
| | | 48 | + | + | + | + | + | + | 48 | + | + | + | + | + | | | | | | | | 0 | | |
| | 0.1 | 24 | - | - | - | - | - | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | + | 48 | + | + | + | - | - | | | | | | | | 0 | | |
| 3 Strawberry Creek 0915 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 4 | 33 | 24 | + | - | - | - | - | 1 | 2 | |
| | | 48 | | | | | | | 48 | - | + | + | + | + | | | | | | | | | | |
| | 1 | 24 | - | + | + | + | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | | | |
| | | 48 | + | | | | + | 48 | + | - | - | + | + | | | | | | | | 0 | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | + | | | | | | | | 0 | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

alled
 ate
 ne
 cc: SDSHD/RCHD

Edward S. Babcock & Sons, Inc.

Ellis M. [Signature]



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

FEB 08 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990203-B114

Invoice No. 11900

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | MH | MJF |
| Employer | ESB | LHMWD |
| Date | 2/3/99 | 2/3/99 |
| Time | 1510 | |

Laboratory Analysis Record

Date & time of set-up 2-3 @ 1600 By JB

Time from collection to set-up: ELW

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1430</u> | Pres. 48hr. <u>1400</u> | Conf. 24hr. <u>1450</u> | Conf. 48hr. <u>1425</u> | Fecal 24hr. <u>1430</u> |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | MPN | | | | | | | | | | |
|-----------------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----|-----------|-------|---------|---|---|---|---|---|---|----|
| | | ml Plated | Presumptive | | | | Confirmed | | | | Tubes + | | MPN/100ml | Fecal | Tubes + | | | | | | | |
| ① Strawberry Cr. @ 10:48 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | 5 | 80 | 24 | + | + | + | + | + | 0 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | 5 | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | - | 3 | | 24 | + | + | + | + | + | 1 | |
| | | 48 | | | | | | 48 | + | - | + | - | 0 | | | | | | | | | |
| | 0.1 | 24 | - | - | + | + | - | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | + | 0 | |
| | | 48 | + | + | | | + | 48 | - | - | - | - | 0 | | | | | | | | | |
| ② North Fork @ 11:09 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | 5 | 23 | 24 | + | - | - | - | - | 1 | 0 |
| | | 48 | | | | | | 48 | + | + | + | + | 0 | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | 0 | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | 0 | | | | | | | | | |
| ③ South Fork @ 10:58 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | 0 | 2 | 24 | + | + | + | + | + | 0 | <6 |
| | | 48 | | | | | | 48 | - | - | - | - | 0 | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | 0 | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | - | + | + | + | 48 | - | - | + | - | 0 | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

FEB 08 1999

Allison D. [Signature]

EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

FEB 16 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990210-B343
Invoice No. 12071

| | Submitted | Sampled |
|----------|-----------|---------|
| By | mt | MLB |
| Employer | ESB | LHmud |
| Date | 2/10/99 | 2/10/99 |
| Time | 1535 | |

Laboratory Analysis Record

Date & time of set-up 2-10 @ 1630 By RL

Time from collection to set-up: 36 hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| 1500 | 1400 | 1500/1600 | 1100/1330 | 1500 |

Samples received on ice Yes No

Chain of Custody on file Yes No

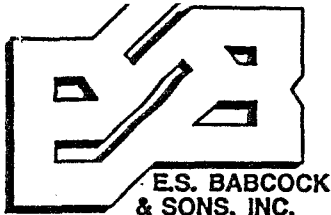
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------------------|---------------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|---|---------|-----|---|---|---|---|-----|----|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|----|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | | | | | | | | | | | | | | | | | | | |
| ① North Fork | 10 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | + | + | + | + | + | 5 | 36 | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 5 | | 24 | - | - | + | - | - | - | - | - | - | - | - | - | - | 1 | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 2 | | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ② South Fork | 10 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 3 | 23 | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | 2 | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 3 | | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 2 | | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ③ Strawberry Creek | 10 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 5 | 220 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 5 | 82 | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 4 | | 24 | - | + | + | + | + | - | - | - | - | - | - | - | - | - | 3 | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | + | 2 | | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Called 1/17/99

Date/Time FEB 17 1999

cc: SDSHD/RCHD

Allison D. ...
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

FEB 22 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990217-13494

Invoice No. 12197

Table with columns: Submitted, Sampled, By, Employer, Date, Time. Values include MH, RWM, ESB, LHMUD, 2/17/99, 1455.

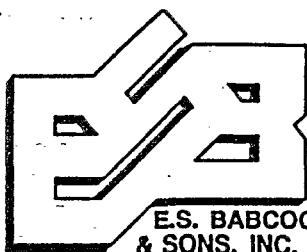
Laboratory Analysis Record
Date & time of set-up 2-17 @ 1530 By DS
Time from collection to set-up: > 4hr
Holding time (max. 6 hrs.) observed: [] Yes [X] No
Date & time of readings:
Pres. 24hr 1530, 48hr 1230, Conf. 24hr 1345, 48hr 1230, Fecal 24hr 1400

Samples received on ice [X] Yes [] No
Chain of Custody on file [X] Yes [] No

Main data table with columns: Sample Marking, Standard Plate Count, Coliform Bacteria (Presumptive, Confirmed), Tubes +, MPN/100ml, Focal, Tubes + MP. Includes samples 1, 2, and 3.

Called []
Date/Time FEB 23 1999
cc: SDSHD/RCHD

Signature: Allisa Neal
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

MAR 11 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990224-B708

Invoice No. 12359

| | Submitted | Sampled |
|----------|-----------|---------|
| By | MH | MJF |
| Employer | ESB | LHMWD |
| Date | 2/24/99 | 2/24/99 |
| Time | 1515 | |

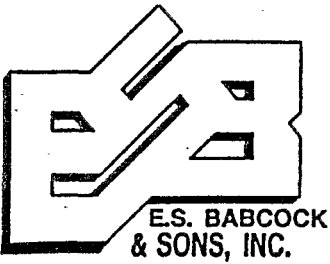
Laboratory Analysis Record
 Date & time of set-up 2-27 @ 1600 By RS
 Time from collection to set-up: > 6 hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1400 Pres. 48hr. 1300 Conf. 24hr. 1430/1400 Conf. 48hr. 1300/1300 Fecal 24hr. 1400/1400

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|---|-------------|---|-----------|---|---------|-----------|-------|---|---------|-----------|---|---|----|----|----|---|---|---|---|---|---|---|---|---|---|----|
| | | ml Plated | | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Focal | | Tubes + | MPN/100ml | | | | | | | | | | | | | | | | |
| ① North fork 0940 | 10 | 24 | + | + | + | + | + | + | 24 | + | - | - | - | + | 5 | 50 | 24 | - | - | - | - | + | + | + | + | 1 | 2 | | |
| | | 48 | | | | | | | | 48 | + | + | + | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | | 24 | - | - | - | - | | | | | 24 | - | - | - | - | | | | | | | 0 |
| | | 48 | | | | | | | | 48 | - | - | + | - | | | | | | | | | | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | - | | 24 | - | - | - | - | | | | | 24 | - | - | - | - | | | | | | | 0 |
| | | 48 | + | + | + | + | + | | 48 | + | - | - | - | | | | | | | | | | | | | | | | 0 |
| ② South fork 0925 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | | | | | 24 | - | - | - | - | | | | | | | 0 | <2 |
| | | 48 | | | | | | | 48 | - | - | + | + | - | | | | | | | | | | | | | | | 0 |
| | 1 | 24 | + | + | + | + | + | | 24 | - | - | - | - | | | | | 24 | - | - | - | - | | | | | | | 0 |
| | | 48 | | | | | | | 48 | + | - | - | - | | | | | | | | | | | | | | | | 0 |
| | 0.1 | 24 | + | + | + | + | + | | 24 | - | - | - | - | | | | | 24 | - | - | - | - | | | | | | | 0 |
| | | 48 | | | | | | | 48 | - | - | + | - | | | | | | | | | | | | | | | | 0 |
| ③ Strawberry Cr. 0918 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | + | | | | 24 | - | - | - | - | | | | | | | 0 | <2 |
| | | 48 | | | | | | | 48 | + | + | + | | | | | | | | | | | | | | | | | 0 |
| | 1 | 24 | + | + | + | + | + | | 24 | - | - | - | - | | | | | 24 | - | - | - | - | | | | | | | 0 |
| | | 48 | | | | | | | 48 | + | + | + | | | | | | | | | | | | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | - | | 24 | - | - | - | - | | | | | 24 | - | - | - | - | | | | | | | 0 |
| | | 48 | + | + | + | + | + | | 48 | - | + | + | + | | | | | | | | | | | | | | | | 0 |

Called _____
 Date/Time MAR 02 1999
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



MAR - 8 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

ESTABLISHED 1906

TO: #172
 Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

Lab No. 990303-B133

Invoice No. 12536

| | Submitted | Sampled |
|----------|-----------|---------|
| By | MH | MLB |
| Employer | ESB | LHMWD |
| Date | 3/3/99 | 3/3/99 |
| Time | 1505 | |

Laboratory Analysis Record
 Date & time of set-up 3-5 @ 1540 By RS
 Time from collection to set-up: EBH
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

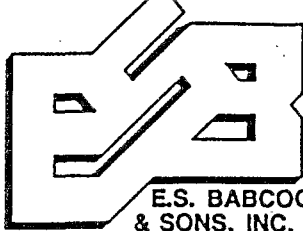
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| 1400 | 1250 | 1430 | 1240 | 1400 |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|----|-------|---|-----------|---|---|---|---------|-----------|-------|---------|---------|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | |
| ① No. Fork 1100 | 10 | 24 | +++++ | 24 | +++ | + | + | + | + | + | 5 | 80 | 24 | ++++ | 5 | 50 |
| | | 48 | | 48 | | | | | | | | | | | | |
| | 1 | 24 | +++++ | 24 | + | - | - | - | - | - | 3 | | 24 | +++ | 2 | |
| | | 48 | | 48 | + | - | - | - | - | + | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | - | - | - | 0 | | 24 | - | 0 | |
| | | 48 | - | - | - | - | - | - | - | - | | | | | | |
| ② So. Fork 1017 | 10 | 24 | +++++ | 24 | - | - | - | - | - | 5 | 50 | 24 | - | 0 | 2 | |
| | | 48 | | 48 | +++++ | | | | | | | | | | | |
| | 1 | 24 | +++++ | 24 | - | - | - | - | - | - | 2 | | 24 | +++ | 0 | |
| | | 48 | | 48 | ++ | - | - | - | - | - | | | | | 0 | |
| | 0.1 | 24 | +++++ | 24 | - | - | - | - | - | - | 0 | | 24 | - | 0 | |
| | | 48 | - | - | - | - | - | - | - | - | | | | | | |
| ③ Strawberry Creek 1040 | 10 | 24 | +++++ | 24 | +++ | + | + | + | + | 5 | 90 | 24 | +++ | 0 | 2 | |
| | | 48 | | 48 | | | | | | + | | | | | | |
| | 1 | 24 | +++++ | 24 | - | - | + | - | - | - | 2 | | 24 | +++ | 1 | |
| | | 48 | | 48 | - | - | - | + | - | - | | | | | | |
| | 0.1 | 24 | +++++ | 24 | - | - | - | - | - | - | 2 | | 24 | - | 0 | |
| | | 48 | - | - | - | - | - | + | + | - | | | | | | |

Called _____
 Date/Time _____

Lawrence Crystal
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

MAR 15 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

Lab No. 990310-B349

Invoice No. 12687

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | MH | |
| Employer | ESB | LHMUD |
| Date | 3/10/99 | 3/10/99 |
| Time | 1100 | |

Laboratory Analysis Record

Date & time of set-up 3/10/99 @ 1010 By ck

Time from collection to set-up: >6hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------|-------|-----------|-------|-----------|
| Pres. | Pres. | Conf. | Conf. | Fecal |
| 24hr. | 48hr. | 24hr. | 48hr. | 24hr. |
| 1415 | 1910 | 1412 1410 | 1310 | 1420 1310 |

Samples received on ice Yes No

Chain of Custody on file Yes No

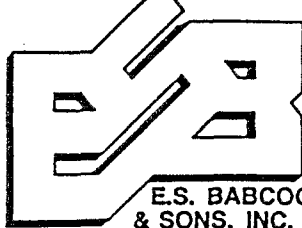
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|----|----|----|----|-----------|----|---------|-----------|-------|----|---------|---------|-----|----|----|---|----|----|----|----|---|---|---|----|----|----|
| | | ml Plated | Presumptive | | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | | | | | | | | |
| | | | 24 | 24 | 24 | 24 | 24 | 24 | 48 | | | 24 | 24 | | | 24 | 48 | | | | | | | | | | | | |
| ① Strawberry Creek 0830 | 10 | 24 | + | + | + | + | + | + | + | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | <2 | | | | | | |
| | | 48 | | | | | | | | | 48 | + | + | + | + | + | 5 | 30 | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 24 | - | - | - | - | - | 1 | | | | | | 24 | + | + | + | + | + | 0 | |
| | | 48 | | | | | | | | | 48 | - | - | - | - | - | 0 | | | | | | 24 | - | - | - | - | 0 | |
| | 0.1 | 24 | - | + | - | - | - | + | 24 | - | - | - | - | 0 | | | | | | | | 24 | - | - | - | - | 0 | | |
| | | 48 | - | - | - | - | - | - | 48 | - | - | - | - | 0 | | | | | | | | 24 | | | | | 0 | | |
| ② Northfork Stream 0810 | 10 | 24 | + | + | + | + | + | + | 24 | - | - | - | - | - | 5 | 70 | | | | | 24 | + | + | + | + | + | 0 | <2 | |
| | | 48 | | | | | | | | 48 | + | + | + | + | + | 5 | 70 | | | | | 24 | + | + | + | + | + | 0 | <2 |
| | 1 | 24 | + | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | | | | | 24 | + | + | + | + | + | 0 | | |
| | | 48 | | | | | | | 48 | - | + | + | + | - | 2 | | | | | | | 24 | + | + | + | + | + | 0 | |
| | 0.1 | 24 | - | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | | | | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | + | 48 | + | - | - | - | - | 1 | | | | | | 24 | - | - | - | - | - | 0 | | |
| ③ Southfork Stream 0845 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | 280 | | | | | 24 | + | + | + | + | + | 0 | <2 | | |
| | | 48 | | | | | | | 48 | + | + | + | + | + | 5 | 280 | | | | | 24 | + | + | + | + | + | 0 | <2 | |
| | 1 | 24 | + | + | + | + | + | + | 24 | - | - | - | - | - | 4 | | | | | 24 | + | + | + | + | + | 0 | | | |
| | | 48 | | | | | | | 48 | - | + | + | + | + | 4 | | | | | | 24 | + | + | + | + | + | 0 | | |
| | 0.1 | 24 | - | - | - | - | - | + | 24 | - | - | - | - | - | 3 | | | | | 24 | - | - | - | - | - | 0 | | | |
| | | 48 | + | + | + | + | + | + | 48 | + | + | + | + | - | 3 | | | | | 24 | - | - | - | - | - | 0 | | | |
| | 24 | | | | | | | 24 | | | | | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | | 48 | | | | | | | | | | | | 24 | | | | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

Edward S. Babcock
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

MAR 22 1999

Lab No. 990317-B54B

Invoice No. 12850

Table with columns: Submitted, Sampled, By, Employer, Date, Time. Values include MH, MJF, ESB, LHMWD, 3/17/99, 1500.

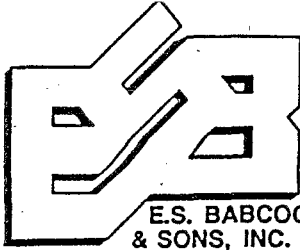
Laboratory Analysis Record
Date & time of set-up 3-17 @ 1530 By RL
Time from collection to set-up: 60hr
Holding time (max. 6 hrs.) observed: [X] Yes [] No
Date & time of readings:
Pres. 24hr. 48hr. Conf. 24hr. 48hr. Fecal 24hr.
1300 1300 1300 1330 1230 1300 1330

Samples received on ice [X] Yes [] No
Chain of Custody on file [X] Yes [] No

Main data table with columns: Sample Marking, Standard Plate Count, Coliform Bacteria (Presumptive, Confirmed), Tubes +, MPN/100ml, Fecal, Tubes +, MPN/100. Rows include Northfork, Southfork, Strawberry Cr.

Called
Date/Time
cc: SDSHD/RCHD

Signature: Allison Neal
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

MAR 29 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990324-B777

Invoice No. 13028

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>MH</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>3/24/99</u> | <u>3/24/99</u> |
| Time | <u>1510</u> | |

Laboratory Analysis Record
 Date & time of set-up 3-24 @ 1515 By MS
 Time from collection to set-up: 56hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1400 Pres. 48hr. 1320 Conf. 24hr. 1315 Conf. 48hr. 1300 Fecal 24hr. 1330 1345

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|---------------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|---------|---------|---|---|---|---|----|---|--|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | |
| ① No. Fork 0950 | 10 | 24 | + | + | + | + | + | 24 | + | + | - | - | + | 5 | 75 | 24 | + | + | - | - | - | 2 | 0 | |
| | | 48 | | | | | | 48 | + | + | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | - | - | - | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | + | + | - | + | | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | + | - | + | + | 48 | | | - | | | | | | | | | | | | | |
| ② So. Fork 0915 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | 5 | 110 | 24 | - | - | - | - | - | 0 | <2 | | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | - | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | + | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | + | - | | | | | | | | | | | |
| ③ Strawberry Creek 0930 | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | 5 | 30 | 24 | - | - | - | - | - | 0 | <2 | | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | - | - | + | - | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called

Date/Time

cc: SDSHD/RCHD

Edward S. Babcock
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

APR 05 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990331-B984

Invoice No. 13188

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>MH</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>3/31/99</u> | <u>3/31/99</u> |
| Time | <u>1445</u> | |

Laboratory Analysis Record

Date & time of set-up 3-31 @ 1545 By RW

Time from collection to set-up: > 6hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| <u>1345</u> | <u>1345</u> | <u>1345</u> | <u>1245</u> | <u>1345</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|---|-------------|---|---|-----------|---|---|---------|-----------|-------|----|---------|---------|---|---|---|---|---|---|---|---|
| | | ml Planted | | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | | |
| ① Northfork Stream 0835 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 240 | 24 | + | + | + | + | + | + | 2 | 7 | | |
| | | 48 | | | | | | | | | | | | 24 | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | + | | | 1 | |
| | | 48 | | | | | | | | | | | 24 | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | - | - | - | 0 | | 24 | | | | | | | | | | 0 |
| | | 48 | + | + | | + | + | | | | | | 24 | | | | | | | | | | |
| | 24 | | | | | | | | | | | 24 | | | | | | | | | | | |
| | 48 | | | | | | | | | | | 24 | | | | | | | | | | | |
| ② Southfork Stream 0015 | 10 | 24 | + | + | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | + | + | 3 | 8 | | |
| | | 48 | | | | | | | | | | | 24 | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | + | + | | | 0 | |
| | | 48 | | | | | | | | | | 24 | | | | | | | | | | | 0 |
| | 0.1 | 24 | - | + | + | + | + | - | - | 3 | | 24 | - | - | - | - | - | - | - | - | | | 0 |
| | | 48 | + | | | + | | | | | | 24 | | | | | | | | | | | |
| | 24 | | | | | | | | | | 24 | | | | | | | | | | | | |
| | 48 | | | | | | | | | | 24 | | | | | | | | | | | | |
| ③ Strawberry Creek 0900 | 10 | 24 | + | + | + | + | + | + | + | 5 | 130 | 24 | + | + | + | + | + | + | + | | | 0 | 2 |
| | | 48 | | | | | | | | | | | 24 | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 4 | | 24 | + | + | + | + | + | + | + | | | 0 | |
| | | 48 | | | | | | | | | | 24 | | | | | | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | - | - | - | | | 0 |
| | | 48 | + | - | + | + | + | | | | | 24 | | | | | | | | | | | |
| | 24 | | | | | | | | | | 24 | | | | | | | | | | | | |
| | 48 | | | | | | | | | | 24 | | | | | | | | | | | | |

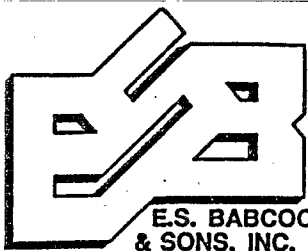
Called

APR 03 1999

Date/Time

cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

APR 05 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990331-B985

Invoice No. 13188

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>mtt</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>3/31/99</u> | <u>3/31/99</u> |
| Time | <u>1445</u> | <u>1105</u> |

Laboratory Analysis Record

Date & time of set-up 3-31 @ 1575 By RS

Time from collection to set-up: 2.5hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|------------------|-------------|------------------|
| <u>1315</u> | <u>1245</u> | <u>1330 1330</u> | <u>1245</u> | <u>1330 1345</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

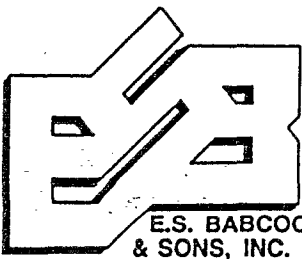
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|-----------|----|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | |
| ④ Spillway | 10 | 24 | + | - | + | + | - | 24 | - | + | - | - | - | 2 | 12 | 24 | - | - | - | - | 0 | 2 |
| | | 48 | | + | | | + | 48 | - | + | - | - | - | 2 | | | | | | | | 0 |
| C | 1 | 24 | - | - | - | - | 24 | - | - | + | - | - | 2 | | | 24 | - | - | + | + | 0 | |
| | | 48 | + | + | - | + | + | 48 | - | - | | + | 2 | | | | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | 24 | - | - | - | - | - | 1 | | | 24 | - | - | - | - | 0 | |
| | | 48 | + | - | - | - | - | 48 | - | - | - | - | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172
 Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

APR 12 1999

Lab No. 990407-B015

Invoice No. 13369

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | MH | MJF |
| Employer | ESB | LHMWD |
| Date | 4/7/99 | 4/7/99 |
| Time | 1530 | |

Laboratory Analysis Record
 Date & time of set-up 4-7-99 @ 1540 By CO
 Time from collection to set-up: ≤ 6
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| 1400 | 1400 | 1540 | 1540 | 1500 1700 |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|----|-----------|-----|-----------|----|-----------|---|---------|-----------|-------|--|
| | | ml Plated | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | |
| 1) North Fork 0959 | 10 | 24 | +++++ | 24 | +++++ | 5 | 350 | 24 | +++++ | 5 | 50 | | | |
| | | 48 | | 48 | | | | | | | | | | |
| | 1 | 24 | +++++ | 24 | + - + - - | 4 | | 24 | + - + - - | 2 | | | | |
| | | 48 | | 48 | + + - | | | | | | | | | |
| | 0.1 | 24 | - + - - - | 24 | - - - - - | 4 | | 24 | - - - - - | 0 | | | | |
| | | 48 | + + + + + | 48 | + + + - + | | | | | | | | | |
| 2) South Fork 0947 | 10 | 24 | - - + + - | 24 | + - - + + | 5 | 1600 | 24 | - - - - - | 0 | <2 | | | |
| | | 48 | + + + + + | 48 | + + + + + | | | | | | | | | |
| | 1 | 24 | + + + + + | 24 | - - - - - | 5 | | 24 | - - - - - | 0 | | | | |
| | | 48 | | 48 | + + + + + | | | | | | | | | |
| | 0.1 | 24 | - - + - + | 24 | + - + - + | 4 | | 24 | - - - - - | 0 | | | | |
| | | 48 | + + + + + | 48 | + - - | | | | | | | | | |
| 3) Strawberry Cr 0943 | 10 | 24 | + + + + + | 24 | + + + + - | 5 | 140 | 24 | - - - - - | 0 | <2 | | | |
| | | 48 | | 48 | | + 5 | | | | | | | | |
| | 1 | 24 | + + + + + | 24 | - - + - - | 3 | | 24 | - - - - - | 0 | | | | |
| | | 48 | | 48 | + - + - - | | | | | | | | | |
| | 0.1 | 24 | - - - - - | 24 | - - + - - | 2 | | 24 | - - - - - | 0 | | | | |
| | | 48 | + + + + + | 48 | - + - - - | | | | | | | | | |
| | 24 | | 24 | | | | 24 | | | | | | | |
| | 48 | | 48 | | | | | | | | | | | |

Called _____
 Date/Time _____
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK
& SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

APR 19 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990414-B401

Invoice No. 13510

| | Submitted | Sampled |
|----------|-----------|---------|
| By | MH | MLB |
| Employer | ESB | LHMWD |
| Date | 4/14/99 | 4/14/99 |
| Time | 1500 | |

Laboratory Analysis Record
Date & time of set-up 4-14 @ 1530 By TL
Time from collection to set-up: 26 hr
Holding time (max. 6 hrs.) observed: Yes No
Date & time of readings:

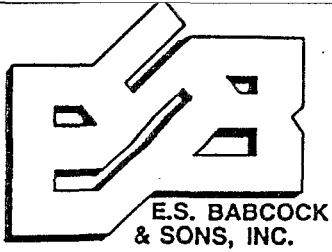
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| 1330 | 1400 | 1400 | 1390 | 1330 |

Samples received on ice Yes No
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|---------------------------|---|-------------|---|-----------|----|--------|-----------|-------|---|--------|---------|----|----|----|-----|----|---|---|---|---|---|---|-----|----|
| | | ml Plated | | Presumptive | | Confirmed | | Tube + | MPN/100ml | Focal | | Tube + | MPN/100 | | | | | | | | | | | | | |
| ① North Fork 0945 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | 5 | 5 | 50 |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | - | + | + | - | 24 | + | - | - | + | + | 5 | | 24 | + | + | + | + | + | + | 2 | | | |
| | | 48 | | + | | + | | 48 | + | + | | | | | | | | | | | | | | | | |
| 0.1 | 24 | 24 | - | - | - | - | 24 | - | - | - | - | | | 24 | - | - | - | - | - | - | - | | | 0 | | |
| | | 48 | + | + | + | + | + | 48 | + | - | + | + | 3 | | | | | | | | | | | | | |
| | 48 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | | | |
| ② South Fork 0915 | 10 | 24 | + | + | + | + | + | + | 24 | + | - | - | - | 5 | | 24 | - | - | - | - | - | | | 0 | 22 | |
| | | 48 | | | | | | 48 | + | + | + | + | 5 | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 2 | | 24 | - | - | - | - | - | - | | | 0 | | |
| | | 48 | | | | | | 48 | + | - | + | - | | | | | | | | | | | | | | |
| 0.1 | 24 | 24 | + | - | + | + | 24 | - | - | - | - | 1 | | 24 | - | - | - | - | - | - | - | | | 0 | | |
| | | 48 | + | + | | | 48 | - | + | - | - | | | | | | | | | | | | | | | |
| | 48 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | | | |
| ③ Strawberry Creek 0930 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | 5 | | 24 | + | + | + | + | + | | | 5 | 300 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | 5 | | 24 | + | + | + | + | + | + | | | 5 | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | + | - | + | - | 24 | + | - | - | - | - | | | 24 | + | - | - | - | - | - | | | 1 | | | |
| | 48 | + | + | + | | 48 | - | - | - | - | | | | | | | | | | | | | | | | |
| 48 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | | | | |
| | 48 | | | | | 48 | | | | | | | | | | | | | | | | | | | | |

Called _____
Date/Time _____
cc: SDSHD/RCHD

Edward S. Babcock
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990421-B663

Invoice No. 13700

APR 26 1999

| | Submitted | Sampled |
|----------|-----------|---------|
| By | MH | RWN |
| Employer | ESB | RCHD |
| Date | 4/21/99 | 4/21/99 |
| Time | 1430 | |

Laboratory Analysis Record

Date & time of set-up 4/21 @ 1530 By TU

Time from collection to set-up: 20hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1300</u> | Pres. 48hr. <u>1230</u> | Conf. 24hr. <u>1400</u> | Conf. 48hr. <u>1230</u> | Fecal 24hr. <u>1330</u> | Fecal 48hr. <u>1400</u> |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 921 | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------|--------------------------|----|-----------|----|---------|-----------|-------|----|---------|---------|----|----|-----|---|---|---|---|---|---|---|----|---|
| | | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | | | | | | |
| | | 24 | 48 | 24 | 48 | | | 24 | 48 | | | | | | | | | | | | | | |
| ① North Fork Stream 0820 | 10 | 24 | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | + | 1 | 2 |
| | | 48 | | | | | | | | | | | 5 | 80 | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | | |
| | | 48 | | | | | | | | | | | 3 | | | | | | | | | | 0 |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | | |
| | | 48 | | | | | | | | | | | 0 | | | | | | | | | | 0 |
| | | 24 | | | | | | | | | | 24 | | | | | | | | | | | |
| | | 48 | | | | | | | | | | 24 | | | | | | | | | | | |
| ② Strawberry Creek 0845 | 10 | 24 | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | | 42 | |
| | | 48 | | | | | | | | | | | 5 | 300 | | | | | | | | | 0 |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | | |
| | | 48 | | | | | | | | | | | 5 | | | | | | | | | | 0 |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | | |
| | | 48 | | | | | | | | | | | 1 | | | | | | | | | | 0 |
| | | 24 | | | | | | | | | | 24 | | | | | | | | | | | |
| | | 48 | | | | | | | | | | 24 | | | | | | | | | | | |
| ③ South Fork Stream 0900 | 10 | 24 | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | | 11 | |
| | | 48 | | | | | | | | | | | 5 | 350 | | | | | | | | | 3 |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | | |
| | | 48 | | | | | | | | | | | 4 | | | | | | | | | | 0 |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | | |
| | | 48 | | | | | | | | | | | 4 | | | | | | | | | | 1 |
| | | 24 | | | | | | | | | | 24 | | | | | | | | | | | |
| | | 48 | | | | | | | | | | 24 | | | | | | | | | | | |

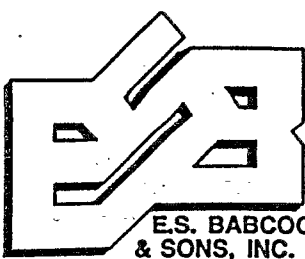
Called _____

Date/Time APR 26 1999

cc: SDSHD/RCHD

Allison MacL...

EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

MAY 03 1999

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

Lab No. 990428-B865

Invoice No. 13851

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | MT | MJF |
| Employer | ESB | LHMWD |
| Date | 4/28/99 | 4/28/99 |
| Time | 1445 | |

Laboratory Analysis Record

Date & time of set-up 4-28 @ 15:00 By TU

Time from collection to set-up: 36hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| <u>13.0</u> | <u>140</u> | <u>13.0</u> | <u>12.0</u> | <u>13.0</u> |

Samples received on ice Yes No
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------|---------------------------|---|-------------|---|-----------|---|---------|-----------|-------|---------|-----------|---|---|---|-----|----|---|---|---|---|---|---|---|
| | | ml Plated | | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | | | | | |
| ① Special North fork 1035 C/2 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | - | - | 5 | 140 | 24 | + | + | + | - | - | 3 | 0 |
| | | 48 | | | | | | | + | + | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 24 | - | - | - | - | 3 | 0 | 24 | + | + | + | - | - | 2 | 0 |
| | | 48 | | | | | | | + | + | - | - | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | - | - | 24 | - | - | - | - | 2 | 0 | 24 | + | + | + | + | + | 0 | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | |
| ② Special South fork 1022 C/2 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | - | - | 5 | 240 | 24 | + | + | + | - | - | 5 | 0 |
| | | 48 | | | | | | | + | + | + | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 24 | - | - | - | - | 5 | 0 | 24 | + | + | + | - | - | 0 | 0 |
| | | 48 | | | | | | | + | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | 24 | - | - | - | - | 0 | 0 | 24 | + | + | + | - | - | 0 | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | |
| ③ Strawberry Cr special 1013 C/2 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | - | 5 | 80 | 24 | + | + | + | - | - | 3 | 0 |
| | | 48 | | | | | | | + | + | - | - | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 24 | - | - | - | - | 3 | 0 | 24 | + | + | + | - | - | 0 | 0 |
| | | 48 | | | | | | | + | + | - | - | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | - | - | 24 | - | - | - | - | 0 | 0 | 24 | + | + | + | - | - | 0 | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | |

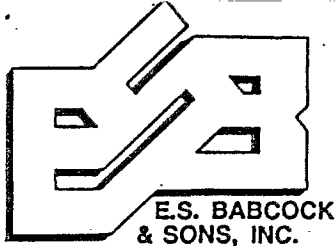
Called

MAY 04 1999

Date/Time

cc: SDSHD/RCHD

EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172
 Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

MAY 10 1999

Lab No. 990505-B174

Invoice No. 14050

| | Submitted | Sampled |
|----------|---------------|---------------|
| By | <u>MH</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>5/5/99</u> | <u>5/5/99</u> |
| Time | <u>1500</u> | |

Laboratory Analysis Record

Date & time of set-up 5-5 @ 1600 By TV

Time from collection to set-up: 2 hrs.

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1400</u> | Pres. 48hr. <u>1500</u> | Conf. 24hr. <u>1400</u> | Conf. 48hr. <u>1345</u> | Fecal 24hr. <u>1415</u> |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|

Samples received on ice Yes No
 Chain of Custody on file Yes No

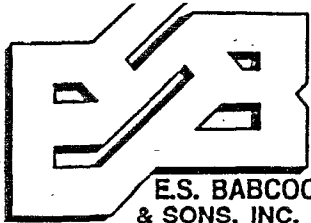
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | |
|---------------------------|----------------------|---------------------------|-------------|-----------|---------|-----------|-------|---------|-----------|----|
| | | ml Plated | Presumptive | Confirmed | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | |
| So. Fork 9:45 | 10 | 24 | +++++ | +++++ | 5 | 50 | 24 | +++-- | 2 | 4 |
| | | 48 | | | | | | | | |
| | 1 | 24 | +++++ | ----- | 2 | | 24 | ---- | 0 | |
| | | 48 | | +- | 0 | | | | | |
| | 0.1 | 24 | -----+ | ----- | 0 | | 24 | ---- | 0 | |
| | | 48 | +++++ | ----- | | | | | | |
| | | 24 | | 24 | | | 24 | | | |
| Strawberry Creek 10:00 | 10 | 24 | +++++ | +++++ | 5 | 220 | 24 | +++++ | 5 | 50 |
| | | 48 | | | | | | | | |
| | 1 | 24 | +++++ | +- | 4 | | 24 | +- | 2 | |
| | | 48 | | ++ | | | | | | |
| | 0.1 | 24 | -----+ | ----- | 2 | | 24 | ---- | 0 | |
| | | 48 | +++++ | ----- | | | | | | |
| | | 24 | | 24 | | | 24 | | | |
| | | 48 | | 48 | | | | | | |
| No. Fork 10:30 | 10 | 24 | +++++ | +++++ | 5 | 50 | 24 | +++ | 3 | 6 |
| | | 48 | | | | | | | | |
| | 1 | 24 | +++++ | +- | 2 | | 24 | ---- | 0 | |
| | | 48 | | +- | | | | | | |
| | 0.1 | 24 | -----+ | ----- | 0 | | 24 | ---- | 0 | |
| | | 48 | ++ | ----- | | | | | | |
| | | 24 | | 24 | | | 24 | | | |
| | | 48 | | 48 | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



ES. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

MAY 17 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990512-B412

Invoice No. 14234

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMUD</u> |
| Date | <u>5/12/99</u> | <u>5/12/99</u> |
| Time | <u>1400</u> | |

Laboratory Analysis Record
 Date & time of set-up 5-12 @ 1440 By RS
 Time from collection to set-up: 6hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| <u>1245</u> | <u>1130</u> | <u>1240</u> | <u>1140</u> | <u>1300</u> |

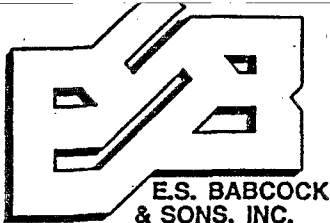
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MP |
|-----------------------------|----------------------|---------------------------|-------------|----|-----------|---|------|---------|-----------|-------|---|---------|----|
| | | Planted | Presumptive | | Confirmed | | + | | | - | | | |
| ① North Fork Stream 1045 | 10 | 24 | +++++ | 24 | +++++ | 5 | 1600 | 24 | +++++ | 5 | 2 | | |
| | | 48 | | 48 | | | | | | | | | |
| | 1 | 24 | +++++ | 24 | ----- | 5 | | 24 | ----- | 0 | | | |
| | | 48 | | 48 | +++++ | | | | | | | | |
| | 0.1 | 24 | ----- | 24 | +++ | 4 | | 24 | ----- | 0 | | | |
| | | 48 | +++++ | 48 | + | | | | | | | | |
| | | 24 | | 24 | | | 24 | | | | | | |
| ② South Fork Stream 1110 | 10 | 24 | +++++ | 24 | ----- | 5 | 1600 | 24 | ----- | 0 | < | | |
| | | 48 | | 48 | +++++ | | | | | | | | |
| | 1 | 24 | +----- | 24 | ----- | 5 | | 24 | ----- | 0 | | | |
| | | 48 | + | 48 | +++++ | | | | | | | | |
| | 0.1 | 24 | ----- | 24 | +++ | 4 | | 24 | ----- | 0 | | | |
| | | 48 | +++++ | 48 | ++ | | | | | | | | |
| | | 24 | | 24 | | | 24 | | | | | | |
| ③ Spillway Release 0955 | 10 | 24 | ----- | 24 | ----- | 5 | 23 | 24 | ----- | 0 | < | | |
| | | 48 | +++ | 48 | +++ | | | | | | | | |
| | 1 | 24 | ----- | 24 | ----- | 0 | | 24 | ----- | 0 | | | |
| | | 48 | +++ | 48 | ----- | | | | | | | | |
| | 0.1 | 24 | ----- | 24 | | 0 | | 24 | | 0 | | | |
| | | 48 | ----- | 48 | | | | | | | | | |
| | | 24 | | 24 | | | 24 | | | | | | |
| | | 48 | | 48 | | | | | | | | | |

Called _____
 Date/Time _____
 cc: SDSHD/RCHD

RECEIVED
 MAY 10 1999

Allison Mack
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

MAY 17 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990512-B413
Invoice No. 14234

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>5/12/99</u> | <u>5/12/99</u> |
| Time | <u>1400</u> | <u>1055</u> |

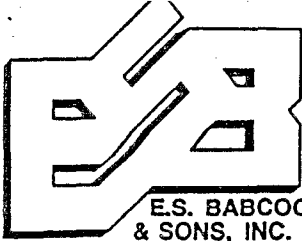
Laboratory Analysis Record
 Date & time of set-up 5-12 @ 1440 By RS
 Time from collection to set-up: 56
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1245 Pres. 48hr. 1130 Conf. 24hr. 1240 Conf. 48hr. 1140 1140 Fecal 24hr. 1300 1300

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MP |
|--------------------|----------------------|---------------------------|-------------|----|-----------|---|-----|---------|-----------|-------|---------|----|
| | | ml Plated | Presumptive | | Confirmed | | | | | | | |
| ④ Strawberry Creek | 10 | 24 | +++++ | 24 | +++ | 5 | 286 | 24 | +++ | 2 | | |
| | | 48 | | 48 | +++ | | | | | | | |
| | 1 | 24 | +++++ | 24 | --- | 4 | | 24 | --- | 0 | | |
| | | 48 | | 48 | ++++ | | | | | | | |
| | 0.1 | 24 | ---+--- | 24 | --- | 3 | | 24 | +++ | 1 | | |
| | | 48 | ++ | 48 | +++ | | | | | | | |
| | | 24 | | 24 | | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | | |
| | | 24 | | 24 | | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | | |
| | | 24 | | 24 | | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | | |
| | | 24 | | 24 | | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | | |
| | | 24 | | 24 | | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | | |
| | | 24 | | 24 | | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | | |
| | | 24 | | 24 | | | | 24 | | | | |
| | | 48 | | 48 | | | | | | | | |

Called _____
 Date/Time MAY 12 1999
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

MAY 25 1999

Lab No. 990519-B680

Invoice No. 14431

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MJF |
| Employer | ESB | LHMWD |
| Date | 5/19/99 | 5/19/99 |
| Time | 1400 | |

Laboratory Analysis Record

Date & time of set-up 5/19 @ 1445 By DR

Time from collection to set-up: 4.6 hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. | Pres. | Conf. | Conf. | Fecal |
|-------------|-------------|-------------|------------------|------------------|
| 24hr. | 48hr. | 24hr. | 48hr. | 24hr. |
| <u>1245</u> | <u>1245</u> | <u>1300</u> | <u>1150/1200</u> | <u>1300/1315</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

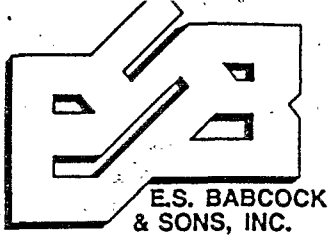
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---------|-----------|-------|---------|---------|---|-----|-----|----|---|---|---|---|---|-----|---|
| | | ml Planted | Presumptive | | | | Confirmed | | Tubes + | MPN/100ml | Focal | Tubes + | MPN/100 | | | | | | | | | | | |
| ① North Fork 1135 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | - | - | + | 5 | 110 | 24 | + | - | - | - | + | 2 | 4 |
| | | 48 | | | | | | | 48 | | + | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | - | - | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | | - | | | | | | | | | | | | | |
| ② South Fork 1141 | 10 | 24 | + | + | + | + | + | 24 | + | + | - | - | - | 5 | 80 | 24 | - | - | - | - | - | 0 | < 2 | |
| | | 48 | | | | | | 48 | | + | + | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | + | - | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | - | - | | | | | | | | | | | | | | |
| ③ Strawberry Cr 1133 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | - | + | - | - | - | 1 | 2 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | + | + | | 4 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

MAY 25 1999

Lab No. 990579-B681
 Invoice No. 14431

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MJF</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>5/19/99</u> | <u>5/19/99</u> |
| Time | <u>1400</u> | <u>0925</u> |

Laboratory Analysis Record

Date & time of set-up 5-19 @ 1945 By TV

Time from collection to set-up: 50 hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------|-------------|-------------|-------------|------------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| <u>1245</u> | <u>1345</u> | <u>1300</u> | <u>1200</u> | <u>1300/1315</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

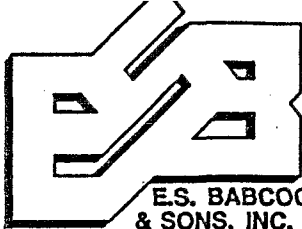
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|---|-------------|---|-----------|----|---------|-----------|-------|---|---------|-----------|----|---|---|---|---|---|
| | | ml Planted | | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | |
| ④ Lake Hemet at Spillway | 10 | 24 | - | - | - | - | 24 | - | - | - | 1 | 2 | 24 | - | - | - | - | 0 | < |
| | | 48 | - | + | - | - | - | 48 | + | - | - | 0 | | 24 | - | - | - | - | 0 |
| | 1 | 24 | - | - | - | - | 24 | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | - | - | + | + | - | 48 | - | - | - | | | 24 | - | - | - | - | 0 |
| | 0.1 | 24 | - | - | - | - | 24 | - | - | - | 0 | | 24 | - | - | - | - | 0 | |
| | | 48 | - | - | - | - | 48 | - | - | - | | | 24 | - | - | - | - | 0 | |
| | 10 | 24 | - | - | - | - | 24 | - | - | - | | | 24 | - | - | - | - | | |
| | | 48 | - | - | - | - | 48 | - | - | - | | | 24 | - | - | - | - | | |
| | 1 | 24 | - | - | - | - | 24 | - | - | - | | | 24 | - | - | - | - | | |
| | | 48 | - | - | - | - | 48 | - | - | - | | | 24 | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | 24 | - | - | - | | | 24 | - | - | - | - | | |
| | | 48 | - | - | - | - | 48 | - | - | - | | | 24 | - | - | - | - | | |
| | 10 | 24 | - | - | - | - | 24 | - | - | - | | | 24 | - | - | - | - | | |
| | | 48 | - | - | - | - | 48 | - | - | - | | | 24 | - | - | - | - | | |
| | 1 | 24 | - | - | - | - | 24 | - | - | - | | | 24 | - | - | - | - | | |
| | | 48 | - | - | - | - | 48 | - | - | - | | | 24 | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | 24 | - | - | - | | | 24 | - | - | - | - | | |
| | | 48 | - | - | - | - | 48 | - | - | - | | | 24 | - | - | - | - | | |
| | 10 | 24 | - | - | - | - | 24 | - | - | - | | | 24 | - | - | - | - | | |
| | | 48 | - | - | - | - | 48 | - | - | - | | | 24 | - | - | - | - | | |

Called _____

Date/Time MAY 20 1999

cc: SDSHD/RCHD

Allison M. [Signature]
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172 Lake Hemet Municipal Water District P.O. Bpx 5039 Hemet, CA. 92544 Attn: John Loncar PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507 P.O. Box 432 Riverside, CA 92502 PH (909) 653-3351 FAX (909) 653-1662 Environmental Laboratory Certification #1156

JUN 01 1999

Lab No. 990526-B902 Invoice No. 14607

Table with columns Submitted, Sampled, By, Employer, Date, Time. Values include K.S., M.L.B., E.S.B., L.H.M.W.D., 5/26/99, 1400.

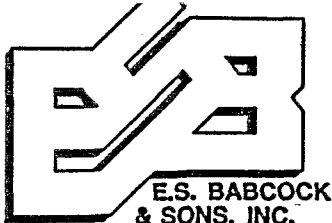
Laboratory Analysis Record. Date & time of set-up 5/26 @ 1445 By R. Time from collection to set-up: 56 mins. Holding time (max. 6 hrs.) observed: Yes No. Pres. 24hr. 1300, 48hr. 1300, Conf. 24hr. 1500, 48hr. 1575, Fecal 24hr. 1330.

Samples received on ice Yes No Chain of Custody on file Yes No

Main data table with columns Sample Marking, Standard Plate Count, Coliform Bacteria SM 9221 (Presumptive, Confirmed, Tubes +, MPN/100ml, Fecal, Tubes +, MPN). Rows include Strawberry Creek 1015, So. Fork 1020, No. Fork.

Called Date/Time JUN 01 1999 cc: SDSHD/RCHD

Signature of Edward S. Babcock & Sons, Inc.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

JUN 01 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990526-B903

Invoice No. 14607

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>K.S.</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>5/26/99</u> | <u>5/26/99</u> |
| Time | <u>1400</u> | |

Laboratory Analysis Record
 Date & time of set-up 5/26 @ 1445 By TS
 Time from collection to set-up: < 6 hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

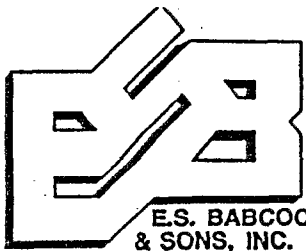
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| <u>1300</u> | <u>1300</u> | <u>1500</u> | <u>1145</u> | <u>1300</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | Tubes + | MPN/100ml | Fecal | | | | Tubes + | MP | | | | | | | | |
|-----------------------|----------------------|---------------------------|---|-----------|---|---|---|---------|-----------|-------|---|---|---|---------|------|----|---|---|---|---|---|---|---|
| | | Presumptive | | Confirmed | | | | | | | | | | | | | | | | | | | |
| ① Dam Release 9:10 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 1600 | 24 | + | + | + | + | + | 5 | 3 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| (FROM NEW VALVE) | 1 | 24 | - | - | + | - | - | 24 | + | + | - | + | + | 5 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | + | | | | | | | 48 | | | | | | | |
| (COLLECTED @ WEIR) | 0.1 | 24 | - | - | + | + | - | 24 | - | + | + | - | + | 4 | | 24 | - | - | + | + | - | | 1 |
| | | 48 | + | + | | | + | 48 | - | + | | | | | | 48 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |

Called _____
 Date/Time _____
 cc: SDSHD/RCHD

Allison M...
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

JUN 05 1999

Lab No. 990602-B128

Invoice No. 14786

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | J. Loncar | MLB |
| Employer | LHMWD | |
| Date | 6/2/99 | 6/2/99 |
| Time | 1655 | |

Laboratory Analysis Record
 Date & time of set-up: 6/2/99 @ 1700 By: cil
 Time from collection to set-up: 2.5 hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1500
 Pres. 48hr. 1500
 Conf. 24hr. 1500
 Conf. 48hr. 1400
 Fecal 24hr. 1600

Samples received on ice Yes No
 Chain of Custody on file Yes No

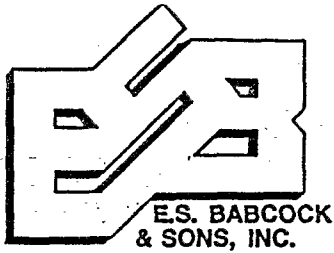
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MP | |
|----------------------------|----------------------|---------------------------|-------------|----|-----------|-------|----|---------|-----------|-------|---------|----|---|
| | | 24 Plated | Presumptive | | Confirmed | | 48 | | | | | | |
| ① No. Fork 1450 | 10 | 24 | +++++ | + | 24 | +++++ | + | 5 | 500 | 24 | +++++ | 5 | F |
| | | 48 | | | 48 | | | | | | | | |
| | 1 | 24 | +++++ | + | 24 | +++++ | + | 5 | | 24 | +++++ | 4 | |
| | | 48 | | | 48 | | | | | | | | |
| | D.1 | 24 | +++++ | + | 24 | ----- | | 2 | | 24 | +++++ | 1 | |
| | | 48 | | | 48 | ----- | + | | | | | | |
| ② So. Fork 1410 | 10 | 24 | +++++ | + | 24 | ----- | | 5 | 70 | 24 | ----- | 1 | 2 |
| | | 48 | | | 48 | +++++ | | | | | | | |
| | 1 | 24 | +++++ | + | 24 | ----- | + | 2 | | 24 | ----- | 1 | |
| | | 48 | | | 48 | ----- | | | | | | | |
| | D.1 | 24 | +++++ | + | 24 | ----- | | 1 | | 24 | ----- | 0 | |
| | | 48 | | | 48 | ----- | + | | | | | | |
| ③ Strawberry Creek 1420 | 10 | 24 | +++++ | + | 24 | +++++ | + | 5 | 500 | 24 | +++++ | 5 | 2 |
| | | 48 | | | 48 | | | | | | | | |
| | 1 | 24 | +++++ | + | 24 | +++++ | + | 5 | | 24 | +++++ | 5 | |
| | | 48 | | | 48 | | | | | | | | |
| | D.1 | 24 | +++++ | + | 24 | ----- | | 2 | | 24 | ----- | 0 | |
| | | 48 | | | 48 | ----- | ++ | | | | | | |
| | 24 | | | 24 | | | | | 24 | | | | |
| | 48 | | | 48 | | | | | | | | | |

Called

Date/Time

cc: SDSHD/RCHD

Edward S. Babcock
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

JUN 15 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990602-B81

Invoice No. 14752

| | Submitted | Sampled |
|----------|---------------|---------------|
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>6/2/99</u> | <u>6/2/99</u> |
| Time | <u>1400</u> | <u>1050</u> |

Laboratory Analysis Record

Date & time of set-up 6/2 @ 1450 By KS

Time from collection to set-up: 2.5hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| <u>1330</u> | | <u>1315</u> | <u>1245</u> | <u>1300</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

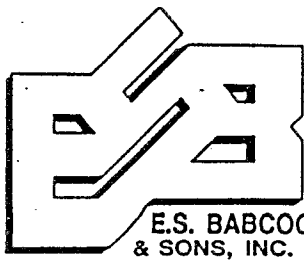
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|---|---|-----------|---|---|---|---------|-----------|-------|---------|----|---|---|---|---|---|--|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Focal | Tubes + | M | | | | | | |
| Dam Release | 10 | 24 | + | + | + | + | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | 5 | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | 3 | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | | | | | | | | 24 | - | - | - | - | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | 24 | | | | | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | 24 | | | | | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | 24 | | | | | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | 24 | | | | | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | 24 | | | | | | |
| | | 24 | | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | 24 | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

[Signature]
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172
 Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

JUN 14 1999

Lab No. 990609-B360

Invoice No. 14961

| | | |
|----------|---------------|---------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MP/MJF</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>6/9/99</u> | <u>6/9/99</u> |
| Time | <u>1340</u> | |

Laboratory Analysis Record

Date & time of set-up 4/9 @ 1410 By RS

Time from collection to set-up: ≤ 6

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| <u>1220</u> | <u>1115</u> | <u>1330</u> | <u>1245</u> | <u>1345</u> |

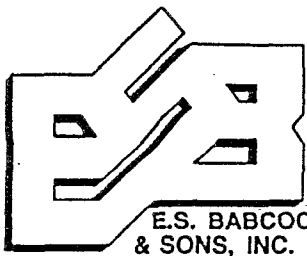
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|---|---|---|----|-----------|----|---|---|---|---------|-----------|-------|-----|----|---|---|---------|-----|---|----|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN | | | |
| ① North Fork River 0815 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 280 | 24 | - | + | + | + | + | 4 | 13 |
| | | 48 | | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | 0 | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | - | + | + | + | + | 3 | | 24 | - | - | - | - | - | 0 | | |
| | 0.1 | 24 | - | - | - | - | + | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | | | |
| | | 48 | + | + | + | + | | 48 | - | + | + | + | + | | | 24 | | | | | | | | |
| ② South Fork River 0740 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | 5 | 30 | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | 1 | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | 24 | - | - | - | - | - | 0 | | |
| | 0.1 | 24 | + | + | + | - | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | + | | 48 | + | - | - | + | - | | | 24 | | | | | | | | |
| ③ L.H. Dam Release 0626 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | + | - | + | - | 3 | 8 | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | 0 | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | 24 | - | - | - | - | - | 0 | | |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | - | - | - | + | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | | 48 | - | + | - | + | - | | | 24 | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | | |

Called _____
 Date/Time _____
 cc: SDSHD/RCHD

REC'D
 JUN 15 1999

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172
Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

JUN 14 1999

Lab No. 990609-B361

Invoice No. 14961

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MP |
| Employer | ESB | LHM |
| Date | 6/9/99 | 6/9/99 |
| Time | 1340 | 0730 |

Laboratory Analysis Record

Date & time of set-up 6/9 @ 1420 By RV

Time from collection to set-up: >6hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| <u>1220</u> | <u>1300</u> | <u>1330</u> | <u>1245</u> | <u>1345</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | |
|--------------------|----------------------|---------------------------|-------------|---|---|-----------|---|---|---------|-----------|-------|-----|----|---------|-----------|---|---|---|---|---|
| | | ml Plated | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/100ml | | | | | |
| D Strawberry Creek | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 280 | 24 | + | + | - | - | + | 3 | 8 |
| | | 48 | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | - | + | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | + | + | + | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | |

Called

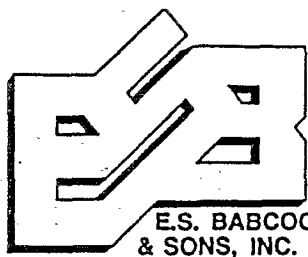
Date/Time

cc: SDSHD/RCHD

JUN 15 1999

Edward S. Babcock

EDWARD S. BABCOCK & SONS, INC



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

JUN 21 1999

Lab No. 990616-B5B4

Invoice No. 15119

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MLB |
| Employer | ESB | LHMUD |
| Date | 6/16/99 | 6/16/99 |
| Time | 1400 | |

Laboratory Analysis Record

Date & time of set-up 6/16 @ 14:45 By KS

Time from collection to set-up: 56hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| <u>1215</u> | <u>1130</u> | <u>1330</u> | <u>1330</u> | <u>1330</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---|---------|-----------|----|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Focal | | Tubes + | MPN/100ml | | | | | | | |
| ① NO. Fork 1110 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | - | + | + | + | - | 3 | 11 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | + | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 5 | | 24 | - | - | - | - | + | 1 | |
| | | 48 | | | | | | 48 | + | + | | | | | | 24 | - | - | - | - | - | 0 | |
| ② So. Fork 1035 | 10 | 24 | + | + | + | + | + | 24 | + | - | + | - | + | 5 | 500 | 24 | + | - | + | - | + | 3 | 8 |
| | | 48 | | | | | | 48 | + | + | | | | | | | 24 | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | 24 | - | - | - | - | - | 0 | |
| ③ Strawberry Creek 1050 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 5 | 23 |
| | | 48 | | | | | | 48 | | | | | | | | | 24 | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | 24 | - | - | - | - | - | 0 | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | + | - | + | | | 24 | - | - | - | - | - | 0 | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | | |

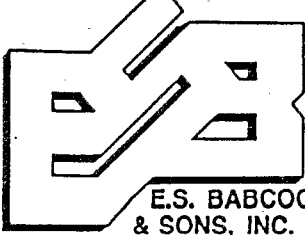
Called

Date/Time

cc: SDSHD/RCHD

RECEIVED JUN 20 1999

Miss [Signature]
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172
Lake Hemet Municipal Water District JUN 28 1999
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990623-B825
Invoice No. 15307

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMUD</u> |
| Date | <u>6/23/99</u> | <u>6/23/99</u> |
| Time | <u>1345</u> | |

Laboratory Analysis Record
 Date & time of set-up 6/23 @ 1430 By TS
 Time from collection to set-up: 6.6hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

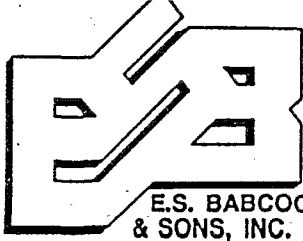
| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1255</u> | Pres. 48hr. <u>1320</u> | Conf. 24hr. <u>1230</u> | Conf. 48hr. <u>1330</u> | Fecal 24hr. <u>1315</u> |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----------------------|---------------------------|-------------|---|---|---|---|-----------|---|----|----|----|---------|-----------|-------|---|---------|---------|----|----|----|---|---|---|---|---|---|---|---|---|---|-----|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | | | | | | | | | |
| ① North Fork Creek 0835 Cl2=Ø | 10 | 24 | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | 24 | - | + | - | - | + | + | + | + | + | + | 2 | 4 | |
| | | 48 | | | | | | | | | | | 48 | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | 24 | | | | | | | | | | | | 0 |
| | | 48 | | | | | | | | | | 48 | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | + | + | + | + | + | - | - | - | + | 24 | - | - | - | - | + | | | 24 | | | | | | | | | | | | 0 |
| | | 48 | + | | | | | | | | | 48 | - | + | + | + | | | | | | | | | | | | | | | | | |
| ② Strawberry Creek 0905 Cl2=Ø | 10 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | + | + | + | + | 5 | 17c | |
| | | 48 | | | | | | | | | | 48 | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | - | | | 24 | + | + | + | + | + | - | | | | | | 4 | |
| | | 48 | | | | | | | | | 48 | | | | | | + | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | 24 | - | - | - | + | + | | | | 24 | | | | | + | - | | | | | | | 1 |
| | | 48 | | | | | | | | | 48 | - | + | + | | | | | | | | | | | | | | | | | | | |
| ③ South Fork Stream 0930 Cl2=Ø | 10 | 24 | + | - | + | + | + | + | + | 24 | + | + | + | - | - | | | | 24 | + | - | - | - | - | | | | | | | 1 | 2 | |
| | | 48 | + | | | | | | | 48 | | | | + | + | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 24 | - | - | - | - | + | | | | 24 | | | | | | | | | | | | | | 0 |
| | | 48 | | | | | | | | 48 | + | + | + | + | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | + | - | + | + | 24 | - | - | - | - | | | | | 24 | | | | | | | | | | | | | | 0 |
| | | 48 | - | + | | + | | | | 48 | - | - | + | - | | | | | | | | | | | | | | | | | | | |

Called _____
 Date/Time _____ JUN 28 1999
 cc: SDSHD/RCHD

Alissa Neal
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

JUN 28 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990623-B825
Invoice No. 15307

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>6/23/99</u> | <u>6/23/99</u> |
| Time | <u>1345</u> | <u>1100</u> |

Laboratory Analysis Record
 Date & time of set-up 6/23 @ 1430 By RS
 Time from collection to set-up: 26hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

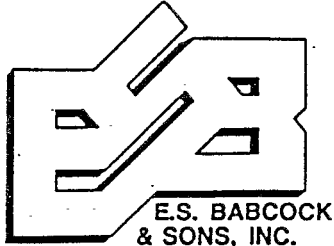
| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| <u>1300</u> | | <u>1230</u> | <u>1230</u> | <u>1315</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|----------------------|---------------------------|-------------|---|---|---|---|-----------|---|---------|-----------|-------|---------|--------|-----|----|---|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/1c | | | | | | | | | | |
| ④ Dam Release C12-0 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | + | - | 5 | 170 | 24 | + | - | - | - | + | - | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | - | | | 24 | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | | | | | | | 0 | |
| | | 48 | | | | | | 48 | + | - | + | + | - | | | 24 | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | + | - | + | | | 24 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |

Called _____
 Date/Time _____
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

JUL 07 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172
 Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

Lab No. 990630-B1027

Invoice No. 15463

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | KS | MJF |
| Employer | ESB | LHMWD |
| Date | 6-30-99 | 6-30-99 |
| Time | 1405 | |

Laboratory Analysis Record

Date & time of set-up 6/30/99 @ 1500 By D

Time from collection to set-up: < 6

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| 1315 | 1300 | 1300 | 1215/1235 | 1300 1300 |

Samples received on ice Yes No

Chain of Custody on file Yes No

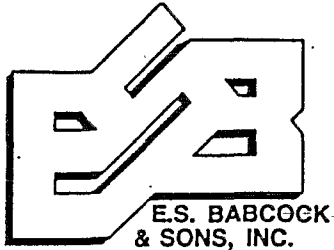
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|---|-------------|---|-----------|----|---------|-----------|-------|---|---------|-----|------|----|----|---|---|---|---|---|--|
| | | ml Planted | | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | | | | | |
| ① L.H. Dam Release @0900 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | + | 4 | 26 | 24 | - | - | - | + | 1 | 2 | |
| | | 48 | | | | | | 48 | - | + | + | + | | | | 24 | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 2 | | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | - | - | + | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 1 | | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | + | | | | | | | | | |
| ② Strawberry Creek @1045 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | 5 | 1600 | 24 | - | - | - | + | 1 | 2 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | - | 5 | | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | + | + | - | 4 | | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | | + | - | | | | | | | | | | |
| ③ South Fork @1051 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | + | 5 | 900 | 24 | - | - | - | + | 1 | 2 | |
| | | 48 | | | | | | 48 | + | + | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | - | 5 | | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | - | - | - | 24 | - | - | - | - | 3 | | | 24 | - | - | - | - | 0 | |
| | | 48 | | + | + | + | | 48 | - | + | + | - | + | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

JUL 07 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990630-B1028

Invoice No. 15463

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>MJF</u> |
| Employer | <u>ESB</u> | <u>LHmud</u> |
| Date | <u>6-30-99</u> | <u>6-30-99</u> |
| Time | <u>1405</u> | <u>1111</u> |

Laboratory Analysis Record
 Date & time of set-up 6/30/99 @ 1500 By CD
 Time from collection to set-up: EB
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|------------------|
| <u>1315</u> | <u>1300</u> | <u>1300</u> | <u>1215</u> | <u>1300 1300</u> |

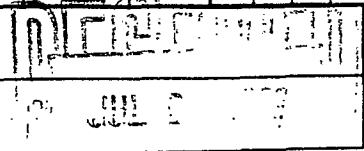
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|----------------------|---------------------------|-------------|---|---|---|---|-----------|----|---|---|---|---------|-----------|-------|-----|---------|-----|---|---|---|---|---|---|
| | | ml Plated | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | | |
| ④ North Fork | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | - | + | - | + | 3 | 8 |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 5 | | 24 | + | - | - | - | - | 0 | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | - | + | - | 24 | - | - | - | + | 3 | | 24 | - | - | - | - | - | 0 | 0 | | |
| | | 48 | | + | + | | | 48 | - | + | - | + | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

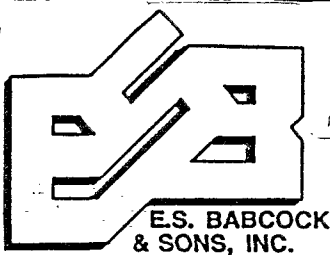
Called

Date/Time

cc: SDSHD/RCHD



Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

JUL 12 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990707-B178

Invoice No. 15614

| | Submitted | Sampled |
|----------|---------------|---------------|
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHmwd</u> |
| Date | <u>7-7-99</u> | <u>7-7-99</u> |
| Time | <u>1440</u> | |

Samples received on ice Yes No
 Chain of Custody on file Yes No

Laboratory Analysis Record
 Date & time of set-up 7/7/99 @ 1305 By [Signature]
 Time from collection to set-up: ≤ 6
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

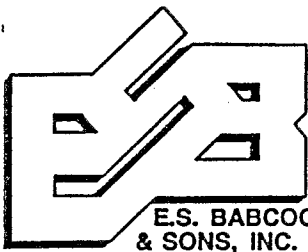
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|----------------|----------------|------------------|
| <u>132</u> | <u>145</u> | <u>125/130</u> | <u>140/120</u> | <u>1345/1560</u> |

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | |
|---------------------------|----------------------|---------------------------|----|-------------|----|----|-------|-----------|----|-------|----|---------|-----------|-------|-----|---------|---------|
| | | ml Planted | | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 |
| | | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 |
| ① Dam Release | 10 | 24 | 48 | +++++ | 24 | 48 | +++ | 24 | 48 | +++ | 5 | 240 | 24 | 48 | +++ | 1 | 2 |
| | | 24 | 48 | +++++ | 24 | 48 | ++ | 24 | 48 | ++ | 5 | | 24 | 48 | --- | 0 | |
| | 1 | 24 | 48 | --- | 24 | 48 | + | 24 | 48 | + | 5 | | 24 | 48 | --- | 0 | |
| | | 24 | 48 | +++++ | 24 | 48 | --- | 24 | 48 | --- | 0 | | 24 | 48 | --- | 0 | |
| | 0.1 | 24 | 48 | --- | 24 | 48 | --- | 24 | 48 | --- | 5 | | 24 | 48 | --- | 0 | |
| | | 24 | 48 | --- | 24 | 48 | --- | 24 | 48 | --- | 5 | | 24 | 48 | --- | 0 | |
| ② South Fork @ 1030 | 10 | 24 | 48 | +++++ | 24 | 48 | +++++ | 24 | 48 | +++++ | 5 | ≥1600 | 24 | 48 | +++ | 2 | 7 |
| | | 24 | 48 | +++ | 24 | 48 | +++ | 24 | 48 | + | 5 | | 24 | 48 | +++ | 1 | |
| | 1 | 24 | 48 | --- | 24 | 48 | --- | 24 | 48 | --- | 5 | | 24 | 48 | --- | 0 | |
| | | 24 | 48 | +++++ | 24 | 48 | +++++ | 24 | 48 | +++++ | 5 | | 24 | 48 | --- | 0 | |
| | 0.1 | 24 | 48 | --- | 24 | 48 | --- | 24 | 48 | --- | 5 | | 24 | 48 | --- | 0 | |
| | | 24 | 48 | --- | 24 | 48 | --- | 24 | 48 | --- | 5 | | 24 | 48 | --- | 0 | |
| ③ Strawberry Creek @ 1040 | 10 | 24 | 48 | +++++ | 24 | 48 | +++++ | 24 | 48 | +++++ | 5 | ≥1600 | 24 | 48 | --- | 1 | 4 |
| | | 24 | 48 | +++++ | 24 | 48 | +++++ | 24 | 48 | +++++ | 5 | | 24 | 48 | --- | 1 | |
| | 1 | 24 | 48 | --- | 24 | 48 | --- | 24 | 48 | --- | 5 | | 24 | 48 | --- | 0 | |
| | | 24 | 48 | +++++ | 24 | 48 | +++++ | 24 | 48 | +++++ | 5 | | 24 | 48 | --- | 0 | |
| | 0.1 | 24 | 48 | --- | 24 | 48 | --- | 24 | 48 | --- | 5 | | 24 | 48 | --- | 0 | |
| | | 24 | 48 | --- | 24 | 48 | --- | 24 | 48 | --- | 5 | | 24 | 48 | --- | 0 | |

JUL 13 1999

[Signature]
 EDWARD S. BABCOCK & SONS, INC.

Called _____
 Date/Time _____
 cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

JUL 12 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990707-0179

Invoice No. 15614

| | Submitted | Sampled |
|----------|---------------|---------------|
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>7-7-99</u> | <u>7-7-99</u> |
| Time | <u>1440</u> | <u>1100</u> |

Laboratory Analysis Record
 Date & time of set-up 7/7/99 @ 1510 By CO
 Time from collection to set-up: ≤ 6
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

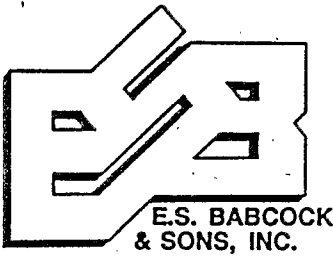
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| <u>1320</u> | <u>1420</u> | <u>1350</u> | <u>1315</u> | <u>1345</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|-----------|---|---------|-----------|-------|---|---------|--------|---|----|---|---|---|---|---|---|----|
| | | ml Plated | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/10 | | | | | | | | | |
| ④ North Fork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 3 | 11 |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | + | + | 24 | - | - | - | - | - | 5 | 0 |
| | | 48 | | | | | | | 48 | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | - | + | 24 | - | + | + | - | - | 24 | - | + | - | - | - | 3 | 1 |
| | | 48 | | | | + | | | 48 | - | - | + | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | |

Called _____
 Date/Time _____
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



JUL 19 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

ESTABLISHED 1906

TO: #172
 Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

Lab No. 990714-B421
 Invoice No. 15787

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>MHT</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>7/14/99</u> | <u>7/14/99</u> |
| Time | <u>1350</u> | |

Laboratory Analysis Record
 Date & time of set-up 7/14 @ 1415 By TS
 Time from collection to set-up: #1 ≤ 6hr #2 3 > 6
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1300 Pres. 48hr. Conf. 24hr. 1200 Conf. 48hr. 1300 Fecal 24hr. 1230

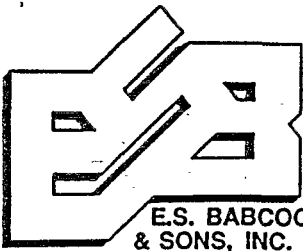
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------|---------------------------|-------------|---|---|---|----|-----------|----|---|---|---|---------|-----------|-------|----|---------|---------|---|---|---|---|-------|---|---|-----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | | |
| 1) No. Fork 0820 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | + | 5 | ≥1600 | 24 | + | + | + | + | + | + | 5 | 300 |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 5 | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | 5 | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 5 | | 24 | + | + | + | + | + | 1 | | | | |
| | | 48 | | | | | | 48 | + | + | | | | | | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | | | |
| 2) So. Fork 0750 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | ≥1600 | 24 | + | + | + | + | + | 5 | 240 | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 5 | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | 5 | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 0 | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | | | |
| 3) Strawberry Creek 0800 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | ≥1600 | 24 | + | + | + | + | + | 5 | ≥1600 | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 5 | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | 5 | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 5 | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | 5 | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | | | | | | |

Called _____
 Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

JUL 19 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990714-B422

Invoice No. 15787

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>MH</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>7/14/99</u> | <u>7/14/99</u> |
| Time | <u>1350</u> | <u>0810</u> |

Laboratory Analysis Record

Date & time of set-up 7/14 @ 1915 By rw

Time from collection to set-up: 2hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-----------------|------------------|------------------|
| <u>1300</u> | <u>1120</u> | <u>1220/110</u> | <u>1310/1130</u> | <u>1230/1235</u> |

Samples received on ice Yes No

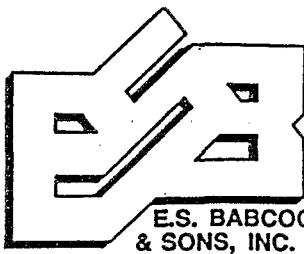
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|----|----|---------|---------|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100 | | | | | |
| | | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | 24 | | | 24 | 48 | 24 | 48 | 24 | | | | | | | |
| D Dam Release | 10 | 24 | + | + | + | + | + | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | + | + | + | + | 2 | 4 |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | - | - | - | - | 0 | | |
| | | 48 | + | | | | | | | | | | | | | | | | | | | | 0 | | | |
| | 0.1 | 24 | - | - | - | - | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | + | + | + | + | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | | 24 | | | | | | | | | | | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | | | | | |

Called _____

Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172 JUL 26 1999
 Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

Lab No. 990720-B623
 Invoice No. 15950

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | JF | RWN |
| Employer | LHMW | LHMW |
| Date | 7/20/99 | 7/20/99 |
| Time | 1300 | |

Laboratory Analysis Record
 Date & time of set-up 7/20 @ 1400 By RS
 Time from collection to set-up: 260
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

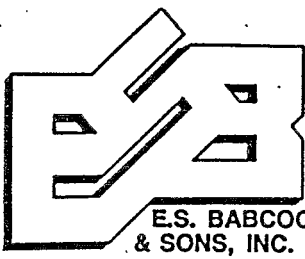
| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| <u>250</u> | | <u>1500</u> | <u>1000</u> | <u>1400</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|----------------------|---------------------------|-------------|---|---|---|-----------|---|----|----|---------|-----------|-------|---------|-----------|---|-------|-------|-------|----|---|---|---|---|----|----|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | | | | | |
| ① North Fork stream 0845 c/2=0 | 10 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | 5 | ≥1600 | 24 | + | + | + | + | + | 5 | BC |
| | | 48 | | | | | | | | | | 48 | | | | | | | 5 | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | 5 | | 24 | + | + | + | - | - | 3 | |
| | | 48 | | | | | | | | | | 48 | | | | | | | 5 | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | 24 | - | + | - | - | + | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | | | | | 48 | + | + | + | - | - | - | 5 | | | | | | | | |
| | | 24 | | | | | | | | | 24 | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | 48 | | | | | | | | | | | | | | | | |
| ② South Fork stream 0910 c/2=0 | 10 | 24 | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | 5 | ≥1600 | 24 | + | + | + | + | + | 5 | 13 | |
| | | 48 | | | | | | | | | 48 | | | | | | | 5 | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | 5 | | 24 | + | + | + | + | - | 4 | | |
| | | 48 | | | | | | | | | 48 | | | | | | | 5 | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | 24 | + | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | | | | 48 | | | | | | | 5 | | | | | | | | | |
| | | 24 | | | | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | | | 48 | | | | | | | | | | | | | | | | | |
| ③ Strawberry Creek 0855 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | + | 5 | ≥1600 | 24 | + | + | + | + | + | 5 | 5C | | |
| | | 48 | | | | | | | | 48 | | | | | | | 5 | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | - | + | - | 2 | | | | |
| | | 48 | | | | | | | | 48 | | | | | | | 5 | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | 0 | | | | |
| | | 48 | | | | | | | | 48 | | | | | | | 5 | | | | | | | | | | |
| | | 24 | | | | | | | 24 | | | | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | | | | | |

Called _____
 Date/Time JUL 26 1999
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O.: Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

JUL 26 1999

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 990720-B624

Invoice No. 15950

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | JF | RWN |
| Employer | LHMWD | LHMWD |
| Date | 7/20/99 | 7/20/99 |
| Time | 1300 | 1100 |

Laboratory Analysis Record

Date & time of set-up 7/20 @ 1400 By RS

Time from collection to set-up: 56 hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| <u>120</u> | <u>1120</u> | <u>1500</u> | <u>1230</u> | <u>1400</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|--------|----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/1c | | | | | | | | |
| ④ Dam Release | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 220 | 24 | - | + | + | + | + | 3 | 8 |
| | | 48 | + | | | | | 48 | | | | | | 24 | | - | - | - | - | - | | | |
| | 1 | 24 | - | + | - | - | + | 24 | - | + | - | - | + | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | | | 48 | - | + | + | | | | | 24 | - | - | - | - | - | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | - | - | - | | | 24 | - | - | - | - | - | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

Called _____

Date/Time JUL 26 1999

CC: SDSHD/RCHD

Edward S. Babcock

EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172
 Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

AUG 02 1999

Lab No. 990728-B921

Invoice No. 16172

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MLB |
| Employer | ESB | LHM |
| Date | 7/28/99 | 7/28/99 |
| Time | 1515 | |

Laboratory Analysis Record

Date & time of set-up 7/28 @ 1545 By KS
 Time from collection to set-up: #1 50hr #2,3 26hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

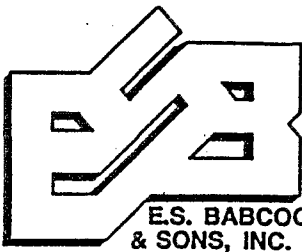
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| 1400 | 1300 | 1347300 | 1420300 | 13451430 |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|----|----|----|-----------|----|----|----|---------|-----------|-------|----|---------|--------|----|----|---|----|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/10 | | | | | |
| | | | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | | | 24 | 48 | | | 24 | 48 | | | |
| ① Dam Release 0905 | 10 | 24 | + | + | + | + | + | + | + | + | + | 5 | 50 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | - | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | + | + | - | - | + | + | | | | | | | | | | |
| 0.1 | 24 | - | - | - | + | + | + | + | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | 48 | + | | | | | | | | | | | | | | | | | | | |
| ② No Fork 1095 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 500 | 24 | + | + | - | + | + | 4 | 13 | |
| | | 48 | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | - | - | - | + | + | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | | |
| | 48 | + | | | + | + | - | - | + | + | | | | | | | | | | | |
| ③ Strawberry Crk 1020 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | ≥1600 | 24 | - | + | + | + | + | 4 | 21 | |
| | | 48 | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | 5 | | 24 | - | + | - | - | - | 1 | |
| | | 48 | | | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | + | + | + | - | - | + | + | + | + | 5 | | 24 | - | - | + | + | + | 1 | | |
| | 48 | | | | + | + | | | + | | | | | | | | | | | | |
| | 24 | | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |

Called _____
 Date/Time _____ AUG 02 1999
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



ES. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

AUG 02 1999

Lab No. 990728-B422

Invoice No. 16172

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>7/28/99</u> | <u>7/28/99</u> |
| Time | <u>1515</u> | <u>1000</u> |

Laboratory Analysis Record

Date & time of set-up 7/28 @ 1545 By KS

Time from collection to set-up: 26hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|------------------|
| <u>1400</u> | <u>1300</u> | <u>1345</u> | <u>1300</u> | <u>1350 1430</u> |

Samples received on ice Yes No

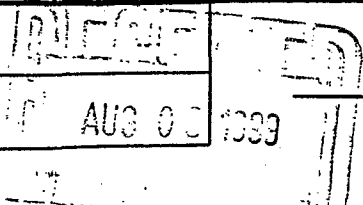
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---|---------|-----------|---|---|---|-----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/100ml | | | | |
| ④ So Fork | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 5 | 130 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 4 | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | + | + | - | - | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | + | | | 48 | - | - | + | + | - | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |

Called

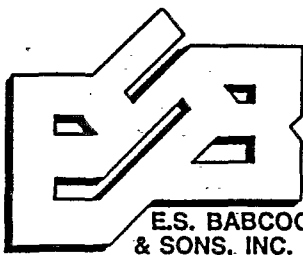
Date/Time

CC: SDSHD/RCHD



Edward S. Babcock

EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Bpx 5039
Hemet, CA. 92544
Attn: John Loncar
PH: 658-3241

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

AUG 09 1999

Lab No. 990804-B150

Invoice No. 16359

| | Submitted | Sampled |
|----------|---------------|---------------|
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>8/4/99</u> | <u>8/4/99</u> |
| Time | <u>1415</u> | |

Laboratory Analysis Record

Date & time of set-up 8/4 @ 1500 By JS

Time from collection to set-up: EDW

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|------------------------|-------------------------|-------------------------|
| <u>1340</u> | <u>1350</u> | <u>125</u> <u>1250</u> | <u>1220</u> <u>1230</u> | <u>1315</u> <u>1300</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

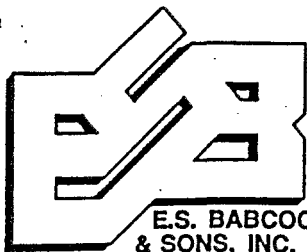
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------|---------------------------|-------------|---|---|---|----|-----------|----|---|---------|-----------|-------|---------|-----|----|----|---|---|---|---|---|----|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN | | | | | | | | | |
| ① North Fork Stream 0900 | 10 | 24 | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 40 | 24 | + | + | + | + | + | 3 | 8 |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | + | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | - | - | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | + | - | 24 | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | | | |
| | | 48 | + | + | | + | | 48 | - | - | + | + | | | | | | | | | | | | |
| ② South Fork Stream 0925 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | 5 | 30 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | - | - | 5 | | 24 | + | + | + | + | + | 1 | | |
| | | 48 | | | | | | 48 | | | + | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | + | + | + | - | 24 | - | - | - | - | 3 | | 24 | - | - | + | + | + | 0 | | | |
| | | 48 | + | | | + | | 48 | + | + | + | - | | | | | | | | | | | | |
| ③ Dam Release 1120 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | 3 | 8 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | + | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | | 48 | - | + | - | + | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called _____

Date/Time AUG 10 1999

CC: SDSHD/RCHD

Edward S. Babcock
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

AUG 09 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990804-B151

Invoice No. 16359

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | RWN |
| Employer | ESB | LHMWD |
| Date | 8/4/99 | 8/4/99 |
| Time | 1415 | 0915 |

Laboratory Analysis Record

Date & time of set-up 8/4 @ 1515 By KS

Time from collection to set-up: 50hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| 139 | 1400 | 1315 1350 | 1220 1250 | 125 1300 |

Samples received on ice Yes No

Chain of Custody on file Yes No

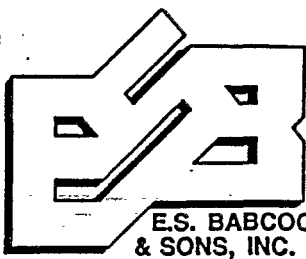
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---|---------|-----|---|---|---|---|---|---|---|
| | | ml Plated | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN | | | | | | | |
| ④ Strawberry Creek | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | - | - | - | - | 2 | L |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | - | - | 24 | - | - | + | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | + | + | | 48 | + | + | - | - | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

AUG 16 1999

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

Lab No. 990810-B343

Invoice No. 16496

| | Submitted | Sampled |
|----------|-----------|---------|
| By | MF | MF |
| Employer | LHMWD | LHMWD |
| Date | 8-10-99 | 8-10-99 |
| Time | 1221 | |

Laboratory Analysis Record
 Date & time of set-up 8/10 @ 1730 By RS
 Time from collection to set-up: 20hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

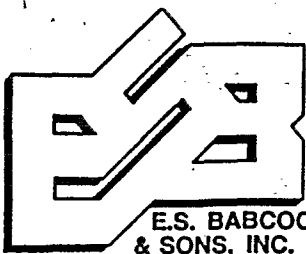
| | | | | |
|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>120</u> | Pres. 48hr. <u>1130</u> | Conf. 24hr. <u>1300</u> | Conf. 48hr. <u>1030</u> | Fecal 24hr. <u>1330</u> |
|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|------------------------------|----------------------|---------------------------|---|-------------|---|-----------|---|---------|-----------|-------|---|---------|-----|----|---|---|---|---|---|---|--|
| | | ml Planted | | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Focal | | Tubes + | MPN | | | | | | | | |
| ① LH Dam Release @0841 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 140 | 24 | - | - | - | - | - | 1 | 2 | |
| | | 48 | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | | |
| | | 48 | + | | + | | | | | | | | | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | | |
| | | 48 | + | + | + | + | | | | | | | | | | | | | | 0 | |
| | 24 | | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| ② South Fork @0928 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | 5 | 2 | |
| | | 48 | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | | | | | | | | 24 | - | - | - | - | | | |
| | | 48 | | | | | + | + | + | + | + | 5 | | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | - | - | - | - | | | 24 | - | - | - | - | | | |
| | | 48 | - | + | + | + | + | | | | | 3 | | | | | | | | 0 | |
| | 24 | | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| | | 24 | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |

Called _____
 Date/Time _____
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

AUG 23 1999

6100 Quall Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990818-B598

Invoice No. 16680

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>8/18/99</u> | <u>8/18/99</u> |
| Time | <u>1335</u> | |

Laboratory Analysis Record

Date & time of set-up 8/18 @ 1410 By JS

Time from collection to set-up: 5.5hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| <u>1230</u> | | <u>1245</u> | <u>1250</u> | <u>1309</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---|---------|---------|---|---|---|---|---|---|----|
| | | ml Plated | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | |
| ① No. Fork 1110 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 1600 | 24 | - | + | + | + | + | 4 | 22 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | + | 24 | + | + | - | + | + | 5 | | 24 | - | + | - | + | - | 2 | |
| | | 48 | | | + | | | 48 | | | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | + | + | + | | | | | | | | | | |
| ② So. Fork 1049 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 280 | 24 | - | - | + | + | - | 1 | 6 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | + | - | - | 4 | | 24 | + | - | + | - | - | 2 | |
| | | 48 | | | | | | 48 | | + | - | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | + | + | 24 | + | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | | | 48 | - | + | + | - | | | | | | | | | | | |
| ③ Dam Release 1000 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | - | - | + | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | - | - | + | + | 24 | - | + | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | + | | | 48 | + | + | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | - | + | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |

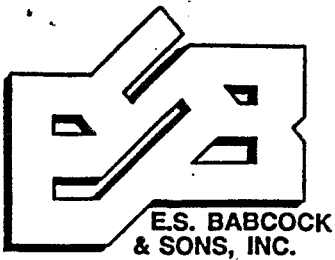
Called _____

Date/Time _____

cc: SDSHD/RCHD

Alise Noel

EDWARD S. BABCOCK & SONS, INC.



6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

ESTABLISHED 1906

AUG 31 1999

TO: #172
 Lake Hemet Municipal Water District
 P.O. Bpx 5039
 Hemet, CA. 92544
 Attn: John Loncar
 PH: 658-3241

Lab No. 990825-3882

Invoice No. 16886

| | Submitted | Sampled |
|----------|-----------|---------|
| By | JL | RWN |
| Employer | LHMWD | LHMWD |
| Date | 8-25-99 | 8-25-99 |
| Time | 1650 | |

Laboratory Analysis Record
 Date & time of set-up 8/25 @ 1705 By RS
 Time from collection to set-up: #1 @ 2 = 6hr, #3 @ 6hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

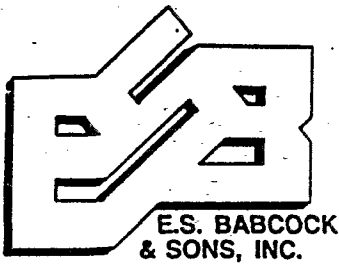
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| 1505 | 1405 | 1600/1700 | 1700/1700 | 1600/1700 |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|---|----------------------|---------------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|---------|---------|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Focal | Tubes + | MPN/100 | | | | |
| 1) North Fork Stream @ 0845 cl ₂ = 0 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | 5 | ≥1600 | 24 | + | + | + | + | 5 | 30 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | 5 | | 24 | + | - | - | - | 1 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | + | + | + | 24 | + | - | - | - | 5 | | 24 | - | - | - | - | 0 | |
| | | 48 | | + | | | | 48 | + | + | + | + | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| 2) South Fork Stream @ 0910 cl ₂ = 0 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | 5 | 500 | 24 | - | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | - | + | 24 | - | - | - | + | 5 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | + | | 48 | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | - | - | - | 24 | - | - | - | - | 2 | | 24 | - | - | - | - | 0 | |
| | | 48 | | + | + | + | | 48 | - | + | - | + | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| 3) Dam Release @ 1130 cl ₂ = 0 | 10 | 24 | - | - | - | - | 24 | + | + | + | + | 5 | 900 | 24 | - | - | - | - | 0 | 2 | |
| | | 48 | + | + | + | + | + | 48 | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | + | - | + | - | 5 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 3 | | 24 | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | + | - | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | |

Called _____
 Date/Time _____
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

SEP 07 1999

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 990901-B13

Invoice No. 17013

| | Submitted | Sampled |
|----------|-----------|---------|
| By | | |
| Employer | ESB | LHMWD |
| Date | 9/1/99 | 9/1/99 |
| Time | | |

Laboratory Analysis Record

Date & time of set-up 9/1 @ 1435 By RS

Time from collection to set-up: 10hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|------------------------------|-----------------------------|
| Pres. 24hr. <u>1240</u> | Pres. 48hr. <u>1300</u> | Conf. 24hr. <u>1319</u> | Conf. 48hr. <u>1200/1200</u> | Fecal 24hr. <u>1319/310</u> |
|-------------------------|-------------------------|-------------------------|------------------------------|-----------------------------|

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------------------|---------------------------|-------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|----|----|---------|-----------|----|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100ml | | |
| | | | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | | | 24 | 48 | 24 | 48 | 24 | | | 48 | 24 |
| ① LH-Dam Release 1040 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 220 | 24 | + | - | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | 24 | | | | | | |
| | 1 | 24 | - | - | - | - | 24 | - | + | + | - | | 4 | | 24 | | | | | | | | 0 |
| | | 48 | - | + | + | + | 48 | + | | | + | | | | 24 | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | 24 | - | - | - | - | | 2 | | 24 | - | + | + | + | + | | | 0 |
| | | 48 | + | + | + | + | 48 | - | + | - | + | | | | 24 | | | | | | | | |
| ② South Fork 1152 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 1600 | 24 | + | + | + | + | - | 4 | 13 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | | | 0 |
| | | 48 | | | | | 48 | | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | + | - | - | + | 24 | + | - | + | + | - | 4 | | 24 | - | - | + | + | - | | | 0 |
| | | 48 | + | + | + | + | 48 | + | | | + | | | | 24 | | | | | | | | |
| 10 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | 48 | | | | | | | | 24 | | | | | | | | | |
| 1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | 48 | | | | | | | | 24 | | | | | | | | | |
| 0.1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | 48 | | | | | | | | 24 | | | | | | | | | |
| 10 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | 48 | | | | | | | | 24 | | | | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.

SEP 03 1999



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

SEP 13 1999

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 990908-B252

Invoice No. 1790

| | Submitted | Sampled |
|----------|---------------|---------------|
| By | <u>ES</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>9/8/99</u> | <u>9/8/99</u> |
| Time | <u>1410</u> | |

Laboratory Analysis Record

Date & time of set-up 9/8 @ 1530 By SE
 Time from collection to set-up: 26hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

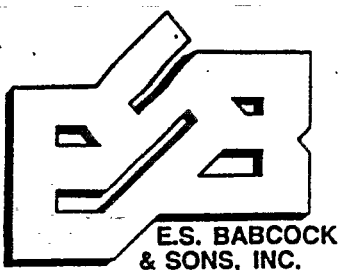
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|------------------|-------------|
| <u>1330</u> | <u>1530</u> | <u>1430</u> | <u>1230/1330</u> | <u>1350</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------------------|---------------------------|-------------|---|---|-----------|---|---|---------|-----------|-------|---------|--------|----|---|---|---|---|---|---|----|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/10 | | | | | | | | | |
| ① So. Fork 1045 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | + | 5 | 30 | |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | 5 | | | 24 | - | - | - | - | - | + | | |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | - | + | - | + | - | - | - | - | 2 | | | 24 | - | - | - | - | - | - | | 0 | |
| | 48 | - | + | + | | | | | | | | | | | | | | | | | | |
| ② Dam Release 0959 | 10 | 24 | + | + | + | + | + | + | + | 5 | 130 | | 24 | - | - | - | - | - | - | | 0 | <2 |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| 1 | 24 | - | + | + | | | | | | 4 | | | 24 | - | - | - | - | - | - | | 0 | |
| | 48 | - | + | + | | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | + | - | - | - | - | - | - | - | 0 | | | 24 | - | - | - | - | - | - | | 0 | |
| | 48 | - | - | - | + | | | | | | | | | | | | | | | | | |
| 10 | 24 | | | | | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | | |
| 1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | | |
| 10 | 24 | | | | | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | | |
| 1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | | |

Called _____
 Date/Time SEP 13 1999
 cc: SDSHD/RCHD

Allison D. [Signature]
 EDWARD S. BABCOCK & SONS, INC.



6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

ESTABLISHED 1906

TO:#172

SEP 20 1999

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 990915-1342

Invoice No. 17360

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMUD</u> |
| Date | <u>9/15/99</u> | <u>9/15/99</u> |
| Time | <u>1405</u> | |

Laboratory Analysis Record

Date & time of set-up 9/15 @ 1445 By RS
 Time from collection to set-up: 2.5 hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

| | | | | |
|------------------------|------------------------|-------------------------|------------------------------|-------------------------|
| Pres. 24hr. <u>140</u> | Pres. 48hr. <u>150</u> | Conf. 24hr. <u>1245</u> | Conf. 48hr. <u>1200/1145</u> | Fecal 24hr. <u>1250</u> |
|------------------------|------------------------|-------------------------|------------------------------|-------------------------|

Samples received on ice Yes No
 Chain of Custody on file Yes No

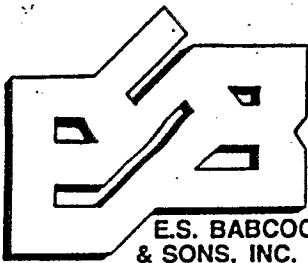
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----------------------|---------------------------|-------------|---|---|-----------|---|---|---------|-----------|-------|---------|-----------|----|---|---|---|---|---|---|--|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | |
| ① Dam Release 1045 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 75 | 24 | - | + | - | - | - | 1 | 4 | |
| | | 48 | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | - | + | + | + | + | + | + | 2 | | | 24 | - | - | - | - | + | 1 | |
| | | 48 | | + | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | + | + | + | + | + | + | 3 | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | | | | | | | | | | | | | | | | | |
| ② South Fork Stream 0850 | 10 | 24 | + | + | + | + | + | + | + | 5 | 90 | | 24 | - | + | - | - | - | 1 | 2 | |
| | | 48 | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | + | + | + | + | 2 | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | + | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | - | - | - | 2 | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | + | | + | + | | | | | | | | | | | | | | |
| 10 | 24 | | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| 1 | 24 | | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | | | | | | | | | | | | | | | |

Called _____

Date/Time SEP 22 1999

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

JAN 31 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO:#172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000126-B799

Invoice No. 20653

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MJE</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>1/26/00</u> | <u>1/26/00</u> |
| Time | <u>1430</u> | |

Laboratory Analysis Record

Date & time of set-up 1/26 @ 1520 By NS

Time from collection to set-up: 56hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Pres. 24hr. <u>7400cc</u> | Pres. 48hr. <u>1245cc</u> | Conf. 24hr. <u>1320cc</u> | Conf. 48hr. <u>1330cc</u> | Fecal 24hr. <u>1320cc</u> |
|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|

Samples received on ice Yes No

Chain of Custody on file Yes No

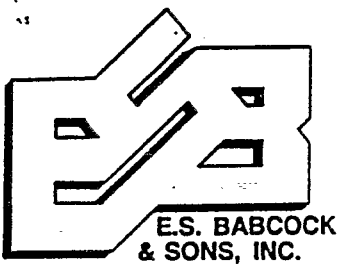
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|---------|--------|---|---|---|---|----|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/10 | | | | | | |
| ① Northfork 1118 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | - | + | 24 | + | - | - | - | - | 2 | | 24 | - | - | + | - | - | 0 | |
| | | 48 | | | | + | | 48 | - | - | - | + | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| ② Southfork 1056 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | 5 | 170 | 24 | - | - | - | - | - | 0 | 22 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | - | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 1 | | 24 | - | - | + | - | - | 0 | | |
| | | 48 | | | | | | 48 | - | - | - | + | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | 48 | | | | | | | | |
| ③ Strawberry Crk 1047 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | ≥1600 | 24 | + | + | + | + | + | 5 | 90 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 5 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | + | + | + | + | 3 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | 48 | | | | | | | | |

Called _____

Date/Time FEB 01 2000

cc: SDSHD/RCHD

Allison D. [Signature]
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Minicipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

JAN 24 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 000119-B572
 Invoice No. 20458

| | Submitted | Sampled |
|----------|-----------|---------|
| By | RWN | RWN |
| Employer | LHM | LHM |
| Date | 1/19/00 | 1/19/00 |
| Time | 1355 | 1200 |

Laboratory Analysis Record

Date & time of set-up 1/19 @ 1440 By RW
 Time from collection to set-up: 6.0 hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1250</u> | Pres. 48hr. <u>1400</u> | Conf. 24hr. <u>1330</u> | Conf. 48hr. <u>1350</u> | Fecal 24hr. <u>1340</u> |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|

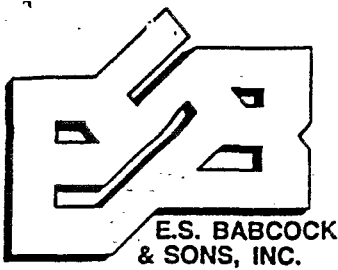
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|-----------|---|---------|-----------|-------|---|---------|--------|---|---|-------|----|---|---|---|---|---|---|-----|
| | | ml Planted | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/10 | | | | | | | | | | | |
| Dam Release | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 1,600 | 24 | + | + | + | + | + | 5 | 130 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | + | + | + | + | | |
| Cl2=0 | 1 | 24 | - | + | + | + | + | 24 | - | + | + | + | + | 5 | | 24 | - | + | + | + | + | 4 | |
| | | 48 | + | | | | | 48 | + | | | | | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | - | + | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | + | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

Called JAN 25 2000
 Date/Time

Allison
 EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



FEB 22 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

ESTABLISHED 1906

TO: #172

Lake Hemet Minicipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000216-B586
 Invoice No. 21196

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MJF</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>2/16/00</u> | <u>2/16/00</u> |
| Time | <u>1430</u> | |

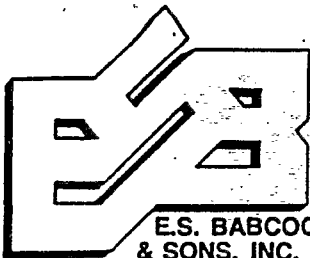
Laboratory Analysis Record
 Date & time of set-up 2/16 @ 1500 By KS
 Time from collection to set-up: 1.5 hr.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 11000 Pres. 48hr. 1200 Conf. 24hr. 1420 Conf. 48hr. 1300 Fecal 24hr. 1425 11000

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|-----------|---|---|---------|-----------|-------|---------|---------|----|---|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | | |
| ① North Fork 1120 | 10 | 24 | + | + | + | + | + | + | + | + | + | 5 | 1600 | 24 | + | + | + | + | + | + | 5 | 80 |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | 5 | | 24 | - | + | + | + | + | - | | 3 |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | 4 | | 24 | - | - | - | - | - | - | | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | | 24 | | | | | | | | | | | 24 | | | | | | | | | |
| ② South Fork 1108 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 110 | 24 | - | - | - | - | - | - | | 0 | 42 |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | 3 | | 24 | - | - | - | - | - | - | | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | 1 | | 24 | - | - | - | - | - | - | | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | | 24 | | | | | | | | | | | 24 | | | | | | | | | |
| ③ Strawberry Cr. 1101 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 1600 | 24 | + | + | + | + | + | - | 3 | 8 | |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | + | 5 | | 24 | - | - | - | - | - | - | | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | + | 4 | | 24 | - | - | - | - | - | - | | 0 |
| | | 48 | | | | | | | | | | | | | | | | | | | | |
| | | 24 | | | | | | | | | | | 24 | | | | | | | | | |

Called _____
 Date/Time FEB 22 2000
 cc: SDSHD/RCHD

Allison Neal
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

FEB 28 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO:#172

Lake Hemet Minicipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000223-B797

Invoice No. 71361

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>2/23/00</u> | <u>2/23/00</u> |
| Time | <u>1350</u> | |

Laboratory Analysis Record

Date & time of set-up 2/23 @ 1445 By KS

Time from collection to set-up: 56hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1250</u> | Pres. 48hr. <u>1145</u> | Conf. 24hr. <u>1400</u> | Conf. 48hr. <u>1350</u> | Fecal 24hr. <u>1415</u> |
| | | <u>1310</u> | <u>1400</u> | <u>1315</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

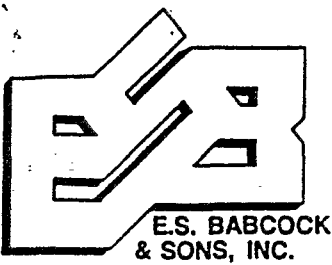
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | |
|--|----------------------|---------------------------|-------------|----|-----------|---|---------|-----------|-------|---|---------|
| | | ml Planted | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + |
| ① No. Fork U2- 9 | 10 | 24 | + | 24 | + | 5 | 500 | 24 | - | 3 | 8 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | - | 24 | + | 5 | | 24 | - | 0 | |
| | | 48 | + | 48 | | | | | | | |
| | 0.1 | 24 | - | 24 | - | 2 | | 24 | - | 0 | |
| | | 48 | + | 48 | - | | | | | | |
| | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| ② So. Fork U2- 9 | 10 | 24 | + | 24 | - | 5 | 50 | 24 | - | 0 | < |
| | | 48 | | 48 | + | | | | | | |
| | 1 | 24 | + | 24 | - | 2 | | 24 | - | 0 | |
| | | 48 | | 48 | - | | | | | | |
| | 0.1 | 24 | - | 24 | - | 0 | | 24 | - | 0 | |
| | | 48 | + | 48 | - | | | | | | |
| | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| ③ Strawberry Creek 0940 U2- 9 | 10 | 24 | + | 24 | + | 5 | 900 | 24 | + | 2 | 4 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | + | 24 | + | 5 | | 24 | - | 0 | |
| | | 48 | | 48 | + | | | | | | |
| | 0.1 | 24 | - | 24 | - | 3 | | 24 | - | 0 | |
| | | 48 | + | 48 | - | | | | | | |
| | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |

Called _____

Date/Time _____

FEB 28 2000

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

MAR 06 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000301-B44

Invoice No. 21539

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | RWN |
| Employer | ESB | LHMD |
| Date | 3/1/00 | 3/1/00 |
| Time | 1420 | |

Laboratory Analysis Record
 Date & time of set-up 3/1 @ 1500 By OW
 Time from collection to set-up: 1.5 hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

| | | | | |
|--------------------------|--------------------------|--------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>15000</u> | Pres. 48hr. <u>13000</u> | Conf. 24hr. <u>13000</u> | Conf. 48hr. <u>1275</u> | Fecal 24hr. <u>1350</u> |
| | | | | |

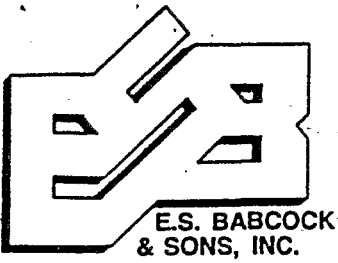
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|---------|----|---|---|---|---|---|---|-------|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | |
| ① Northfork Stream 1140 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 4 | 17 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | - | + | - | - | - | 24 | + | + | - | - | - | 5 | | 24 | - | + | + | - | - | | 1 |
| | | 48 | + | + | + | + | | 48 | | | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | + | - | - | - | 2 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | - | + | - | - | | | | | | | | | | | |
| ② Southfork Stream 1125 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | ≥1600 | 24 | - | - | - | - | - | | 0 < 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | - | - | + | 5 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | | | | | | 48 | | | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | + | - | + | - | 5 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | | | + | + | | | | | | | | | | | |
| ③ Strawberry Creek 1110 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | - | - | - | - | - | | 0 2 |
| | | 48 | | | | | | 48 | | | | + | | | | | | | | | | | |
| | 1 | 24 | + | - | + | + | - | 24 | - | - | - | + | + | 5 | | 24 | - | + | + | + | + | | 1 |
| | | 48 | + | | | | | 48 | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | + | + | 24 | - | - | + | - | - | 2 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | | | | | 48 | - | - | + | - | | | | | | | | | | | |

Called _____ **MAR 07 2000**
 Date/Time _____

Edwards S. Babcock
 EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

MAR 06 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. D00301-B45

Invoice No. 21539

| | | |
|----------|---------------|---------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESA</u> | <u>LHM</u> |
| Date | <u>3/1/00</u> | <u>3/1/00</u> |
| Time | <u>1420</u> | <u>1005</u> |

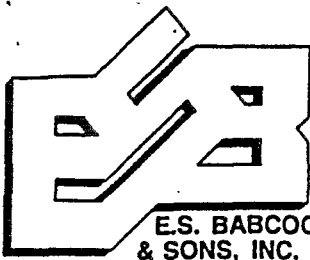
Laboratory Analysis Record
 Date & time of set-up 3/1 @ 1500 By KS
 Time from collection to set-up: 5hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1500 Pres. 48hr. 1300 Conf. 24hr. 1330 Conf. 48hr. 1250 Fecal 24hr. 1350
1400 1400 1400 1400 1400

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|---|-----------|---|----|---------|-----------|-------|---------|---------|---|----|----|---|---|---|---|---|----|--|
| | | ml Planned | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Focal | Tubes + | MPN/100 | | | | | | | | | | |
| ④ Dam Release | 10 | 24 | - | - | + | - | + | 24 | + | + | - | + | - | 5 | 30 | 24 | - | - | - | - | 0 | 22 | |
| | | 48 | + | + | + | + | + | 48 | + | + | - | - | - | | | 24 | - | - | - | - | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | + | + | + | + | 0 | | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | - | | | 24 | - | - | - | - | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | | | | | | 0 | | 24 | | | | | | 0 | |
| | | 48 | - | - | - | - | - | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

Called _____
 Date/Time _____
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO:#172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909) 658-3241

MAR 13 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 000308-B294
Invoice No. 21722

Submitted | Sampled
By AKS | MJF
Employer ESB | LHMWD
Date 3/8/00 | 3/8/00
Time 1420

Laboratory Analysis Record
Date & time of set-up 3/8 @ 1450 By RL
Time from collection to set-up: 6hr
Holding time (max. 6 hrs.) observed: [X] Yes [] No
Date & time of readings:
Pres. 24hr. 48hr. Conf. 24hr. 48hr. Fecal 24hr.
1250 1220 1330CK 1250 1250 1330CK

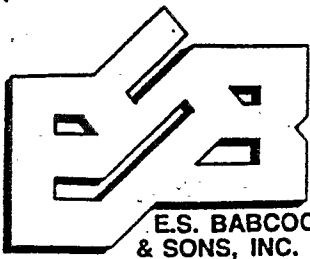
Samples received on ice [X] Yes [] No
Chain of Custody on file [X] Yes [] No

Table with columns: Sample Marking, Standard Plate Count, Coliform Bacteria SM 9221 (Presumptive, Confirmed, Tubes +, MPN/100ml), Fecal, Tubes +, MPN/100. Rows include North Fork, South Fork, and Strawberry Creek.

Called
Date/Time
MAR 13 2000

Signature: Allison
EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO:#172

Lake Hemet Minicipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909)658-3241

MAR 20 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 000315-B532

Invoice No. 21896

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>3/15/00</u> | <u>3/15/00</u> |
| Time | <u>1410</u> | |

Laboratory Analysis Record
 Date & time of set-up 3/15 @ 1500 By R
 Time from collection to set-up: ± 6 hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1320</u> | Pres. 48hr. <u>1500</u> | Conf. 24hr. <u>1410</u> | Conf. 48hr. <u>1430</u> | Fecal 24hr. <u>1430</u> |
| | | | | <u>1530</u> |

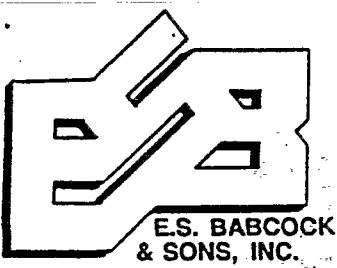
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------|---------------------------|-------------|---|-----------|---|---------|-----------|-------|---|---------|---------|---|----|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | | | | | |
| ① No. Fork 1035 | 10 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 5 | 240 | 24 | - | + | + | + | + | 4 | 13 |
| | | 48 | | | | | | 48 | + | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | + | 0 | |
| | | 48 | + | + | + | + | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| ② So. Fork 1020 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | 5 | 50 | 24 | - | - | + | + | + | 0 | 2 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | - | - | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| ③ Strawberry Crk 1005 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | + | 5 | 240 | 24 | + | - | + | + | + | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | + | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | + | - | 24 | - | - | + | + | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | | 48 | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

Called MAD C
 Date/Time LEE

Elise Del
 EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Minicipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

MAR 27 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 000322-B781

Invoice No. 22091

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>3/22/00</u> | <u>3/22/00</u> |
| Time | <u>1425</u> | |

Laboratory Analysis Record
 Date & time of set-up 3/22 @ 1440 By TL
 Time from collection to set-up: ≤ 1hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

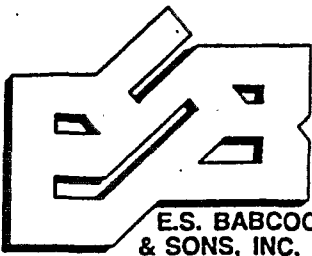
| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1245</u> | Pres. 48hr. <u>1200</u> | Conf. 24hr. <u>1330</u> | Conf. 48hr. <u>1220</u> | Fecal 24hr. <u>1350</u> |
| | | | | |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|---------|----|---|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | | |
| ① North Fork Stream 1035 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | - | - | + | + | - | 3 | 17 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | - | + | 5 | | 24 | + | - | - | + | + | + | 3 | |
| | | 48 | | | | | | 48 | | | | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | + | - | - | - | 3 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | | + | + | + | 48 | - | + | - | + | + | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| ② South Fork Stream 1010 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 1 | 6 | 24 | - | - | - | - | - | - | 0 | 42 |
| | | 48 | | | | | | 48 | - | - | + | - | - | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | | | | | + | 48 | - | - | - | - | + | | | | | | | | | | | |
| | 0.1 | 24 | - | + | + | - | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | | + | | | 48 | + | - | - | - | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| ③ Strawberry Creek 0955 | 10 | 24 | + | + | + | - | + | 24 | - | - | - | - | - | 5 | 90 | 24 | - | - | - | - | - | - | 0 | 42 |
| | | 48 | | | | | + | 48 | + | + | + | + | + | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | + | - | - | - | - | 2 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | - | + | + | + | - | 48 | - | + | + | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called _____
 Date/Time MAR 20 2000
 cc: SDSHD/RCHD

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

APR 03 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO:#172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000329-B1003

Invoice No. 22267

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>3/22/00</u> | <u>3/22/00</u> |
| Time | <u>1350</u> | |

Laboratory Analysis Record

Date & time of set-up 3/29 @ 1415 By R

Time from collection to set-up: 4 hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1220</u> | Pres. 48hr. <u>1220</u> | Conf. 24hr. <u>1500</u> | Conf. 48hr. <u>1500</u> | Fecal 24hr. <u>1500</u> |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|

Samples received on ice Yes No

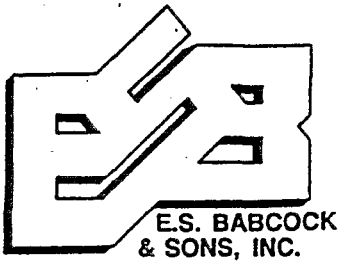
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|---|---|-----------|---|----|---------|-----------|-------|---------|---------|----|----|----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | | | |
| ① Northfork Stream 0730 | 10 | 24 | + | + | + | + | + | + | 24 | - | + | - | + | + | 24 | - | + | - | + | + | 3 | 8 | |
| | | 48 | | | | | | | 48 | + | + | | | | | | | | | | | | |
| | 1 | 24 | - | + | - | + | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | + | 48 | + | + | + | - | + | 4 | | | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | - | | |
| | | 48 | + | + | + | + | - | - | 48 | - | + | + | - | - | 2 | | | | | | | | 0 |
| ② Southfork Stream 0800 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 24 | - | - | - | - | - | - | | | |
| | | 48 | | | | | | | 48 | + | + | + | + | + | 5 | 80 | | | | | | | 0 |
| | 1 | 24 | + | + | + | + | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | - | | |
| | | 48 | | | | | | | 48 | + | - | + | + | + | 3 | | | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | - | | |
| | | 48 | + | + | + | - | - | - | 48 | - | - | - | - | - | 0 | | | | | | | | 0 |
| ③ Strawberry Creek 0745 | 10 | 24 | + | + | + | - | + | 24 | - | + | + | - | + | 24 | - | - | - | - | - | - | | | |
| | | 48 | | | | | + | - | 48 | - | | + | | 4 | 40 | | | | | | | | 0 |
| | 1 | 24 | - | - | - | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | + | 48 | - | + | + | + | + | 4 | | | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | + | 48 | + | + | - | - | - | 2 | | | | | | | | 0 |

Called _____

Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Minicipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

APR 07 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 000405-B150

Invoice No. 02456

| | Submitted | Sampled |
|----------|---------------|---------------|
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>4/5/00</u> | <u>4/5/00</u> |
| Time | <u>1430</u> | |

Laboratory Analysis Record

Date & time of set-up 4/5 @ 1515 By R

Time from collection to set-up: 30hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|---------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1515OK</u> | Pres. 48hr. <u>422</u> | Conf. 24hr. <u>1515</u> | Conf. 48hr. <u>1215</u> | Fecal 24hr. <u>1330</u> |
| | | | | <u>1330OK</u> |

Samples received on ice Yes No

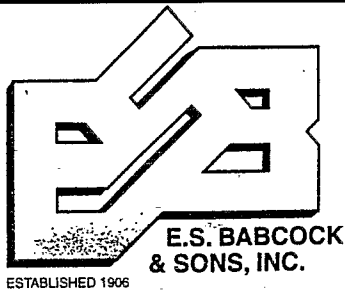
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | |
|-----------------|----------------------|---------------------------|-------------|----|----|----|----|-----------|----|----|---------|-----------|-------|----|---------|---------|
| | | ml Planted | Presumptive | | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 |
| | | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | | | 24 | 48 | | |
| ① No. Fork | 10 | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | 5 | 80 | 24 | 48 | 4 | 22 |
| | 1 | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | 3 | | 24 | 48 | 2 | |
| | 0.1 | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | 0 | | 24 | 48 | 0 | |
| ② So. Fork | 10 | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | 5 | 130 | 24 | 48 | 0 | 22 |
| | 1 | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | 4 | | 24 | 48 | 0 | |
| | 0.1 | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | 0 | | 24 | 48 | 0 | |
| ③ Strawberry | 10 | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | 5 | 110 | 24 | 48 | 0 | 22 |
| | 1 | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | 3 | | 24 | 48 | 0 | |
| | 0.1 | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | 4 | | 24 | 48 | 0 | |
| | | 24 | 48 | 24 | 48 | 24 | 24 | 24 | 24 | 24 | | | 24 | 48 | | |

Called 1330

Date/Time

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



Environmental Laboratory Certification #1156
 6100 Mail Valley Court Riverside, CA 92507-0704
 P.O. Box 432 Riverside, CA 92502-0432
 PH (909) 653-3351 FAX (909) 653-1662
 e-mail: esbsales@aol.com
 www.babcocklabs.com

04/18/00

To: Lake Hemet Municipal Water District
 ATTN: John Loncar
 P. O. Box 5039
 Hemet, CA 92544

Lab No. 000412-B400
 Invoice No. 22647

| Submitted | Sampled |
|-------------------------------|----------|
| By: KS | RNW |
| Employer: ESB | LHMWD |
| Date: 04/12/00 | 04/12/00 |
| Time: 14:30 | --- |
| Sample Received on Ice: Yes | |
| Chain of Custody on File: Yes | |

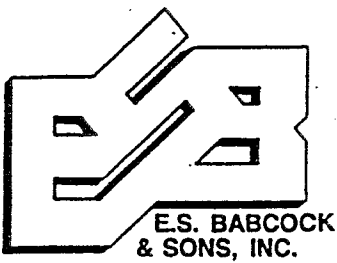
Date & Time set-up: 04/12/00@ 1515 By: CK
 Time from Collection to set-up: ≤6
 Holding time (max.6 hrs.) Observed: Yes

**Multiple Tube Fermentation Technique
 Standard Methods 9221**

| <u>Sample ID</u> | <u>mL Planted</u> | <u>TOTAL Tubes +</u> | <u>COLIFORM MPN/g</u> | <u>E. COLI Tubes + MPN/g</u> |
|--|-------------------|----------------------|-----------------------|------------------------------|
| Special Strawberry Creek @09:45 Cl ₂ = 0 | 10 | 5 | 900 | 0 <2 |
| | 1 | 5 | | 0 |
| | 0.1 | 3 | | 0 |
| North Fork Stream @10:20 Cl ₂ = 0 | 10 | 5 | 60 | 0 <2 |
| | 1 | 1 | | 0 |
| | 0.1 | 2 | | 0 |

Edward S. Babcock & Sons, Inc.

cc:



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

APR 24 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000419-B634
 Invoice No. 22824

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MJF</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>4/19/00</u> | <u>4/19/00</u> |
| Time | <u>1440</u> | |

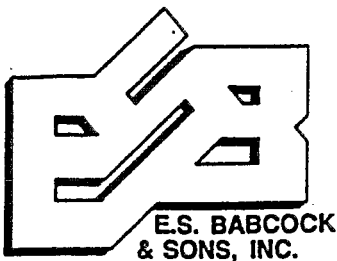
Laboratory Analysis Record
 Date & time of set-up 4/19 @ 1540 By R
 Time from collection to set-up: 5.6 hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1400CL Pres. 48hr. 1300CL Conf. 24hr. MID 1400CL Conf. 48hr. 135578 Fecal 24hr. 1330 P 1350CL

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|-----------|-------|---|------|-----------|-----------|---|----|--|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | |
| | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/100ml | | | |
| ① North Fork 0944 | 10 | 24 | +++++ | 24 | +++++ | 5 | 1600 | 24 | +++++ | 5 | 30 | |
| | | 48 | | 48 | | | | | | | | |
| | 1 | 24 | +++++ | 24 | ----- | 5 | | 24 | ----- | 0 | | |
| | | 48 | | 48 | +++++ | | | | | | | |
| | 0.1 | 24 | ----- | 24 | +++-- | 4 | | 24 | ----- | 1 | | |
| | | 48 | +++++ | 48 | +-- | | | | | | | |
| ② South Fork 0931 | 10 | 24 | +++++ | 24 | +++++ | 5 | 1600 | 24 | +--+-- | 3 | 8 | |
| | | 48 | | 48 | | | | | | | | |
| | 1 | 24 | +++++ | 24 | ----- | 5 | | 24 | ----- | 0 | | |
| | | 48 | | 48 | +++++ | | | | | | | |
| | 0.1 | 24 | ----- | 24 | -+- | 4 | | 24 | ----- | 0 | | |
| | | 48 | +++++ | 48 | +--+ | | | | | | | |
| ③ Strawberry Cr 0925 | 10 | 24 | +++++ | 24 | +++++ | 5 | 900 | 24 | +++++ | 5 | 50 | |
| | | 48 | | 48 | | | | | | | | |
| | 1 | 24 | +++++ | 24 | +++++ | 5 | | 24 | +--+-- | 2 | | |
| | | 48 | | 48 | | | | | | | | |
| | 0.1 | 24 | ----- | 24 | ----- | 3 | | 24 | ----- | 0 | | |
| | | 48 | +++++ | 48 | +++-- | | | | | | | |
| D | 24 | ----- | 24 | ----- | | | 24 | ----- | | | | |
| | 48 | | 48 | | | | | | | | | |

Called _____ APR 3 2000
 Date/Time _____

Allison Macley
 EDWARD S. BABCOCK & SONS, INC.



MAY 01 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000426-B879

Invoice No. 23010

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>4/26/00</u> | <u>4/26/00</u> |
| Time | <u>1420</u> | |

Laboratory Analysis Record

Date & time of set-up 4-26-00 @ 1510 By ML

Time from collection to set-up: 26hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|--------------|---------------|--------------|--------------|---------------|
| <u>2450C</u> | <u>1210ML</u> | <u>1500C</u> | <u>1230C</u> | <u>1430ML</u> |

Samples received on ice Yes No

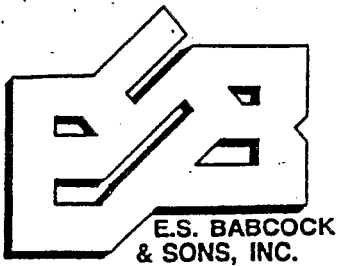
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|---------------------|----------------------|---------------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|----|---------|-----------|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | |
| 1) No. Fork | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | + | 5 | 30 | 24 | + | - | - | - | + | 2 | 4 |
| | | 48 | | | | | | 48 | + | + | + | | | | | 24 | - | - | - | - | | | |
| 1015 | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 1 | | 24 | - | - | - | - | | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | | | | 24 | - | - | - | - | | | |
| 1015 | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | | 0 | | 24 | - | - | - | - | | 0 | |
| | | 48 | + | + | - | - | - | 48 | - | - | - | - | | | | 24 | | | | | | | |
| 3) So. Fork | 10 | 24 | + | + | + | + | + | 24 | - | + | - | + | - | 5 | 240 | 24 | - | + | - | + | - | 2 | 4 |
| | | 48 | | | | | | 48 | + | + | + | + | | | | 24 | - | - | - | - | | | |
| 0935 | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | | 5 | | 24 | - | - | - | - | | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | 24 | - | - | - | - | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | | 0 | | 24 | - | - | - | - | | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| 3) Strawberry Creek | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 5 | 170 | 24 | - | - | - | - | | 0 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | | | | 24 | - | - | - | - | + | | |
| 0920 | 1 | 24 | + | + | - | - | + | 24 | - | - | - | - | + | 4 | | 24 | - | - | - | - | + | 1 | |
| | | 48 | | | + | + | | 48 | + | - | + | + | | | | 24 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | + | 24 | | | | | - | 1 | | 24 | | | | | - | 0 | |
| | | 48 | - | - | - | - | | 48 | | | | | + | | | 24 | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

Called _____

Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

MAY 08 2000

TO: #172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000503-B168

Invoice No. 23199

| | | |
|----------|---------------|---------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>5/3/00</u> | <u>5/3/00</u> |
| Time | <u>1420</u> | |

Laboratory Analysis Record
 Date & time of set-up 5-3-00 @ 1430 By ML
 Time from collection to set-up: 230 hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

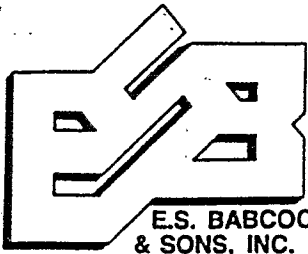
| | | | | |
|-------------------------|----------------------------|-----------------------------|--------------------------------|---------------------------------|
| Pres. 24hr. <u>1235</u> | Pres. 48hr. <u>1405 ML</u> | Conf. 24hr. <u>130 1320</u> | Conf. 48hr. <u>1245 130 13</u> | Fecal 24hr. <u>1330 1450 ML</u> |
|-------------------------|----------------------------|-----------------------------|--------------------------------|---------------------------------|

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | |
|-----------------------------|----------------------|---------------------------|-------------|----|-----------|---|---------|-----------|-------|---|---------|
| | | ml Planted | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + |
| ① North Fork Stream 0825 | 10 | 24 | +++++ | 24 | ---++ | 3 | 11 | 24 | ----+ | 1 | 2 |
| | | 48 | | 48 | ---+ | | | | | | |
| | 1 | 24 | +++++ | 24 | ----- | 1 | | 24 | ----- | 0 | |
| | | 48 | | 48 | +----- | | | | | | |
| | 0.1 | 24 | ---+--- | 24 | --- | 0 | | 24 | - --- | 0 | |
| | | 48 | +----- | 48 | --- | | | | | | |
| ② Strawberry Creek 0900 | 10 | 24 | +++++ | 24 | +--- | 5 | 80 | 24 | ---- | 0 | <2 |
| | | 48 | | 48 | +++++ | | | | | | |
| | 1 | 24 | +---+--- | 24 | ---+- | 3 | | 24 | - --- | 0 | |
| | | 48 | - --- | 48 | + + - | | | | | | |
| | 0.1 | 24 | ----- | 24 | --- | 0 | | 24 | - --- | 0 | |
| | | 48 | - --- | 48 | --- | | | | | | |
| 10 | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| 1 | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| 0.1 | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |

Called _____
 Date/Time _____

Alison M. [Signature]
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909) 658-3241

MAY 15 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 000510-B417

Invoice No. 23387

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>5/10/00</u> | <u>5/10/00</u> |
| Time | <u>1450</u> | |

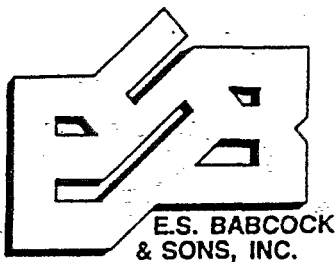
Laboratory Analysis Record
 Date & time of set-up 5:10:00 @ 1305 By ML
 Time from collection to set-up: < 6hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 14300K Pres. 48hr. 1400K Conf. 24hr. 1330 Conf. 48hr. 1250 Fecal 24hr. 1345
1300K 1325 1330K

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|----|----|----|----|-----------|----|---------|-----------|-------|----|---------|-----------|----|----|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | |
| | | | 24 | 24 | 24 | 24 | 24 | 24 | 48 | | | 24 | 48 | | | 24 | 48 | | | | |
| ① Strawberry Creek 1015 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | | + | + | + | + | + | 5 | 240 | | | | | 1 | 2 |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | + | - | - | 24 | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | 48 | + | + | | + | + | 5 | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | 0 | |
| ② North Fork Stream 0950 | 10 | 24 | + | + | + | + | + | 24 | - | + | + | + | + | 24 | - | - | - | + | + | 2 | 7 |
| | | 48 | | | | | | | + | | | | | 5 | 300 | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | + | - | - | 24 | - | - | + | + | - | 1 | |
| | | 48 | + | + | + | + | + | 48 | + | + | | + | + | 5 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | + | 1 | | | | | | 0 | |
| ③ | 10 | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | | | 24 | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | |
| | | 48 | | | | | | 24 | | | | | | | 24 | | | | | | |

Called MAY 15 2000
 Date/Time

Alissa Mas...
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

MAY 22 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000517-B669
 Invoice No. 23579

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MLB |
| Employer | ESB | LHM |
| Date | 5/17/00 | 5/17/00 |
| Time | 1400 | |

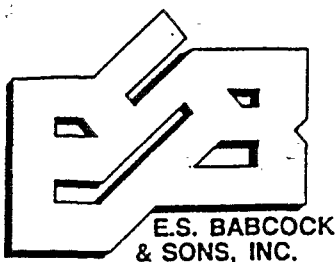
Laboratory Analysis Record
 Date & time of set-up 5/17 @ 1445 By JK
 Time from collection to set-up: 6 hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr 125 Pres. 48hr 1330 CL Conf. 24hr 140 Conf. 48hr 140 Fecal 24hr MSE
1300 CL 1300 CL 1300 CL

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|----|----|-----------|----|----|---------|-----------|-------|----|----|---------|---------|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/100 |
| | | | 24 | 48 | 24 | 48 | 24 | 48 | | | 24 | 48 | 24 | | |
| ① Strawberry Creek 0915 | 10 | 24 | 48 | 24 | 48 | 24 | 48 | 5 | 500 | 24 | 48 | 24 | 48 | 0 | 22 |
| | 1 | 24 | 48 | 24 | 48 | 24 | 48 | 5 | | 24 | 48 | 24 | 48 | 0 | |
| | 0.1 | 24 | 48 | 24 | 48 | 24 | 48 | 2 | | 24 | 48 | 24 | 48 | 0 | |
| ② No. Fork 0950 | 10 | 24 | 48 | 24 | 48 | 24 | 48 | 5 | 110 | 24 | 48 | 24 | 48 | 5 | 30 |
| | 1 | 24 | 48 | 24 | 48 | 24 | 48 | 3 | | 24 | 48 | 24 | 48 | 1 | |
| | 0.1 | 24 | 48 | 24 | 48 | 24 | 48 | 1 | | 24 | 48 | 24 | 48 | 0 | |
| ③ So. Fork 0932 | 10 | 24 | 48 | 24 | 48 | 24 | 48 | 5 | 220 | 24 | 48 | 24 | 48 | 5 | 30 |
| | 1 | 24 | 48 | 24 | 48 | 24 | 48 | 4 | | 24 | 48 | 24 | 48 | 1 | |
| | 0.1 | 24 | 48 | 24 | 48 | 24 | 48 | 2 | | 24 | 48 | 24 | 48 | 0 | |
| | | 24 | 48 | 24 | 48 | 24 | 48 | | | 24 | 48 | 24 | 48 | | |

Called MAY 22 2000
 Date/Time

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

MAY 30 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 000524-B946
 Invoice No. 23789

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>5/24/00</u> | <u>5/24/00</u> |
| Time | <u>1405</u> | |

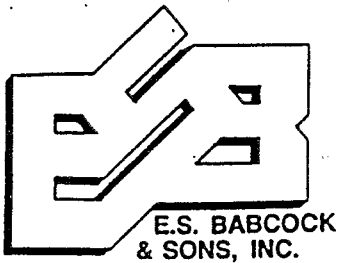
Samples received on ice Yes No
 Chain of Custody on file Yes No

Laboratory Analysis Record
 Date & time of set-up 5/24/00 @ 1600 By ML
 Time from collection to set-up: < 6 hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 14300C Pres. 48hr. 1400C Conf. 24hr. 14200C Conf. 48hr. 1400₂ Fecal 24hr. 1400₉

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|----|-----------|---|---------|-----------|-----------|---------|---------|
| | | ml Planted | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 |
| ① North Fork Stream 1120 | 10 | 24 | +++++ | 24 | +++ | 5 | 900 | 24 | +++++ | 5 | 170 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | +++++ | 24 | + - + + + | 5 | | 24 | +++++ | 4 | |
| | | 48 | | 48 | + - - - - | | | | | | |
| | 0.1 | 24 | +++++ | 24 | + - - - - | 3 | | 24 | + - - - - | 1 | |
| | | 48 | | 48 | - - - - - | | | | | | |
| ② South Fork Stream 1055 | 10 | 24 | +++++ | 24 | +++++ | 5 | ≥1600 | 24 | +++++ | 5 | 30 |
| | | 48 | | 48 | | | | | | | |
| | 1 | 24 | +++++ | 24 | - + - - - | 5 | | 24 | - + - - - | 1 | |
| | | 48 | | 48 | + + + + + | | | | | | |
| | 0.1 | 24 | +++++ | 24 | - - - - - | 5 | | 24 | - - - - - | 0 | |
| | | 48 | | 48 | + + + + + | | | | | | |
| ③ Strawberry Creek 1030 | 10 | 24 | +++++ | 24 | + - - - - | 5 | 300 | 24 | + - - - - | 1 | 4 |
| | | 48 | | 48 | + + + + + | | | | | | |
| | 1 | 24 | +++++ | 24 | - - - - - | 5 | | 24 | - - - - - | 1 | |
| | | 48 | | 48 | + + + + + | | | | | | |
| | 0.1 | 24 | - - - - - | 24 | - - - - - | 1 | | 24 | - - - - - | 0 | |
| | | 48 | + - + + - | 48 | - + - - - | | | | | | |

Called MAY 30 2000
 Date/Time 1:52

Allison Mac
 EDWARD S. BABCOCK & SONS, INC.



**E.S. BABCOCK
& SONS, INC.**

ESTABLISHED 1906

MAY 30 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000524-B947

Invoice No. 23789

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>5/24/00</u> | <u>5/24/00</u> |
| Time | <u>1405</u> | <u>0920</u> |

Laboratory Analysis Record
 Date & time of set-up 5-24-00 @ 1600 By ML
 Time from collection to set-up: > 6 hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

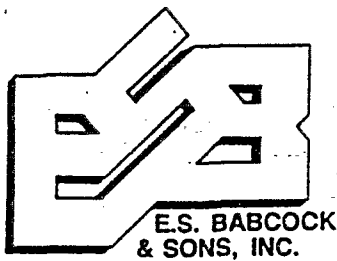
| | | | | |
|----------------|-------------|----------------|--------------|--------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| <u>1400CIC</u> | | <u>1420CIC</u> | <u>1400R</u> | <u>1410R</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------|---------------------------|-------------|---|---|-----------|---|----|---------|-----------|-------|---------|-----------|---|------|----|---|---|---|---|---|----|--|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | | | |
| D Dam Release | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 1600 | 24 | + | + | + | + | 3 | 11 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 5 | | 24 | - | - | - | + | 1 | | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

Called MAY 30 2000
 Date/Time

Allison Mael
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909)658-3241

JUN 06 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 000531-131167

Invoice No. 23956

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>MJF</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>5/31/00</u> | <u>5/31/00</u> |
| Time | <u>1420</u> | |

Laboratory Analysis Record
 Date & time of set-up 5-31-00 @ 1450 By ML
 Time from collection to set-up: 26hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

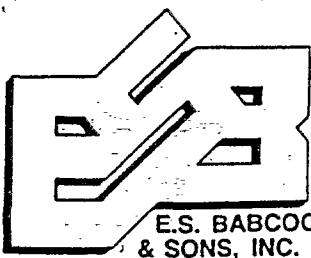
| Pres. | Pres. | Conf. | Conf. | Fecal |
|-------------------|---------------------|-------------------|-------------------|-------------------|
| 24hr. <u>1255</u> | 48hr. <u>1400CK</u> | 24hr. <u>1430</u> | 48hr. <u>1405</u> | 24hr. <u>1445</u> |
| | | | | <u>1330CK</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------------------|---------------------------|-------------|----|----|----|----|-----------|----|---------|-----------|-------|----|----|---------|---------|----|---|---|--|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | | | Tubes + | MPN/100 | | | | | |
| | | | 24 | 48 | 24 | 48 | 24 | 48 | 24 | | | 48 | 24 | 48 | | | 24 | | | | |
| ① Northfork 102B | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | + | + | + | + | + | | |
| | | 48 | | | | | | 48 | | | | | | 5 | 300 | | | | | | 3 |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | + | - | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | 48 | + | + | | + | | 5 | | | | | | | 0 |
| | 0.1 | 24 | + | - | - | + | + | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | |
| | | 48 | | + | + | | | 48 | + | - | - | - | - | 1 | | | | | | | 0 |
| | | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| ② Southfork 1015 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 24 | - | - | - | - | + | | |
| | | 48 | | | | | | 48 | + | + | + | + | | 5 | 500 | | | | | | 1 |
| | 1 | 24 | + | - | + | + | + | 24 | - | - | - | + | - | 24 | - | - | - | + | - | | |
| | | 48 | | + | | | | 48 | + | + | + | + | | 5 | | | | | | | 1 |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | |
| | | 48 | | + | + | + | + | 48 | - | + | - | - | + | 2 | | | | | | | 0 |
| | | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| ③ Strawberry Cr. 1008 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | - | + | - | - | - | | |
| | | 48 | | | | | | 48 | | | | | | 5 | 240 | | | | | | 1 |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | 48 | + | + | + | + | | 5 | | | | | | | 0 |
| | 0.1 | 24 | + | - | - | + | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | |
| | | 48 | | + | + | | + | 48 | - | - | - | - | - | 0 | | | | | | | 0 |
| | | 24 | | | | | 24 | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |

Called _____
 Date/Time _____
 JUN 3 2000

[Signature]
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO:#172

Lake Hemet Minicipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

JUN 12 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 000607-B247
 Invoice No. 24160

| | | |
|----------|---------------|---------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHMUD</u> |
| Date | <u>6/7/00</u> | <u>6/7/00</u> |
| Time | <u>1420</u> | |

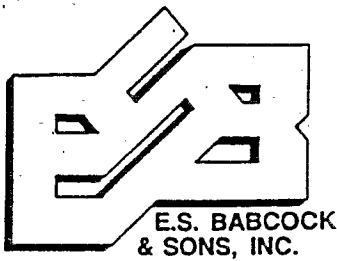
Laboratory Analysis Record
 Date & time of set-up 6/7 @ 1520 By DL
 Time from collection to set-up: 2 hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1500CK Pres. 48hr. 1400CK Conf. 24hr. 145CK Conf. 48hr. 1300ML Fecal 24hr. 1430CK

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------|---------------------------|-------------|----|----|----|-----------|----|----|----|---------|-----------|-------|-----|----|----|---------|---------|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | | | Tubes + | MPN/100 | | | | |
| | | | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | | | 24 | 48 | 24 | 48 | | | | | | |
| 1) No. Fork 0810 | 10 | 24 | ++ | ++ | ++ | ++ | 24 | + | + | + | + | + | 5 | 130 | 24 | - | - | - | - | - | 1 | 4 |
| | | 48 | | | | | 48 | | | | | 4 | 24 | | - | - | - | - | - | | | |
| | 1 | 24 | ++ | ++ | ++ | ++ | 24 | - | - | - | - | + | 4 | 24 | - | - | - | - | + | 1 | | |
| | | 48 | | | | | 48 | + | - | + | + | 0 | | 24 | - | - | - | - | - | | | |
| 2) So. Fork 0840 | 10 | 24 | + | - | - | ++ | 24 | - | - | - | - | - | 5 | 300 | 24 | - | - | - | - | - | 1 | 2 |
| | | 48 | | | | | 48 | + | | + | 4 | 24 | | | - | - | - | - | - | | | |
| | 1 | 24 | ++ | ++ | ++ | ++ | 24 | - | - | - | - | - | 5 | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | + | 48 | + | + | + | + | + | | 1 | 24 | - | - | - | - | | - | |
| 3) Strawberry Creek 0830 | 10 | 24 | ++ | ++ | ++ | ++ | 24 | + | + | + | + | + | 5 | 280 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | | | | | 48 | | | | | 4 | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | ++ | ++ | ++ | ++ | 24 | - | - | - | + | + | 4 | 24 | - | - | - | - | - | 0 | | |
| | | 48 | | | | | 48 | + | + | - | | 3 | | 24 | - | - | - | - | - | | | |
| 0.1 | 24 | ++ | ++ | ++ | ++ | 24 | - | + | - | - | - | 3 | 24 | - | - | - | - | - | 0 | | | |
| | 48 | | | | | 48 | + | - | - | + | | | 24 | - | - | - | - | - | | | | |

Called JUN 12 2000
 Date/Time _____

Alissa Mac
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

JUN 19 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 000613-B433
 Invoice No. 24306

| | Submitted | Sampled |
|----------|-----------|---------|
| By | RWN | RWN |
| Employer | LHM | LHMWD |
| Date | 6/13/00 | 6/13/00 |
| Time | 1200 | |

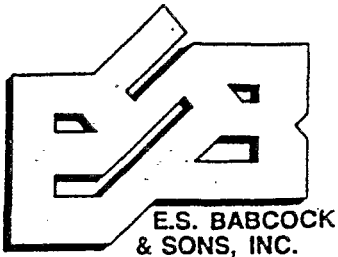
Laboratory Analysis Record
 Date & time of set-up 6/13 @ 1245 By JS
 Time from collection to set-up: Even
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1240 Pres. 48hr. 1300K Conf. 24hr. 1300K Conf. 48hr. 1330 Fecal 24hr. 1245K

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|-----------|---|---|---|---|----|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | |
| 1 North Fork Stream 1030 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | - | + | + | + | + | + | 4 | 13 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 5 | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | 5 | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | - | - | + | 2 | | | | | | | | | | |
| 2 South Fork Stream 1035 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | 5 | 300 | 24 | - | - | - | - | - | - | 0 | <2 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | 5 | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 5 | | 24 | - | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | + | + | + | 5 | | | | | | | | | | |
| | 0.1 | 24 | + | - | + | + | + | 24 | - | - | - | - | 1 | | 24 | - | - | - | - | - | - | 0 | | |
| | | 48 | + | | | | | 48 | - | + | - | - | - | 1 | | | | | | | | | | |
| 3 Dam Release 0920 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | - | 5 | 500 | 24 | - | - | + | - | - | - | 1 | 2 | |
| | | 48 | | | | | | 48 | | | | + | + | 5 | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 5 | | 24 | - | - | - | - | - | - | 0 | | |
| | | 48 | | | | | | 48 | + | + | + | + | + | 5 | | | | | | | | | | |
| | 0.1 | 24 | - | + | + | - | - | 24 | - | - | - | - | 2 | | 24 | - | - | - | - | - | - | 0 | | |
| | | 48 | + | | | + | + | 48 | - | - | - | + | + | 2 | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called _____
 Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

JUN 27 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 000621-B806

Invoice No. 24600

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MJF |
| Employer | ESB | LHMWD |
| Date | 6/21/00 | 6/21/00 |
| Time | 1425 | |

Laboratory Analysis Record

Date & time of set-up: 6-21-00 @ 1550 By ML

Time from collection to set-up: < 6 HRS.

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|---------------------------|---------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1700CK</u> | Pres. 48hr. <u>1300CK</u> | Conf. 24hr. <u>1430</u> | Conf. 48hr. <u>1340</u> | Fecal 24hr. <u>1445</u> |
| | | <u>1400CK</u> | <u>1405</u> | <u>1400CK</u> |

Samples received on ice Yes No

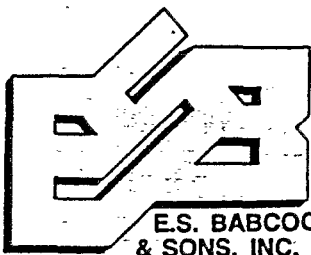
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----------------------|---------------------------|-------------|----|----|----|-----------|----|----|----|---------|-----------|---------|---------|-----|----|---|---|---|---|---|---|----|--|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | | | | | | | | | | |
| | | | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | | | Tubes + | MPN/100 | | | | | | | | | | |
| ① North Fork 1030 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | + | + | + | + | + | 5 | 50 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | 5 | | 24 | - | + | + | + | - | | | 2 | |
| | | 48 | | | | | | 48 | + | | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | + | - | 1 | | 24 | - | - | - | - | - | | | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | | | | | | | | | | | | |
| ② South Fork 1015 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 900 | 24 | + | + | + | + | + | 5 | 23 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | + | 5 | | 24 | - | - | - | - | - | | | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 3 | | 24 | - | - | - | + | - | | | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | - | + | | | | | | | | | | | | |
| ③ L.H. Dam Release | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | 4 | 37 | 24 | + | - | - | - | - | 1 | 2 | | |
| | | 48 | | | | | | 48 | + | + | + | - | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 2 | | 24 | - | - | - | - | - | | | 0 | |
| | | 48 | | | | | | 48 | + | - | + | - | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | 4 | | 24 | - | - | - | - | - | | | 0 | |
| | | 48 | | | | | | 48 | + | - | + | + | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called _____

Date/Time _____

Edison Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

JUL 03 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000628-B1026

Invoice No. 24773

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MLB |
| Employer | ESB | LHMWD |
| Date | 6/28/00 | 6/28/00 |
| Time | 1405 | |

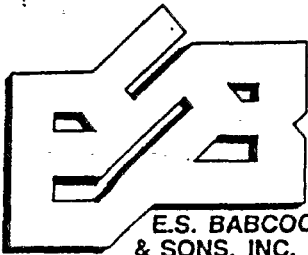
Samples received on ice Yes No
 Chain of Custody on file Yes No

Laboratory Analysis Record
 Date & time of set-up 6-28-00 @ 1445 By ML
 Time from collection to set-up: 6 hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1300 Pres. 48hr. 1650 ML Conf. 24hr. 1400 ML Conf. 48hr. 1415 TV Fecal 24hr. 1500 TV 1415 ML

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|---------------------|----------------------|---------------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|-----------|----|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | | | |
| So. Lake 10:55 | 10 | 24 | + | + | + | + | + | 24 | + | + | - | - | - | 5 | 170 | 24 | - | - | - | - | - | 0 | 42 |
| | | 48 | | | | | | 48 | | + | + | + | | | | | | | | | | | |
| | 1 | 24 | - | - | - | + | - | 24 | - | - | - | - | 4 | | 24 | + | + | - | - | - | 0 | | |
| | | 48 | - | + | + | + | + | 48 | + | + | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | + | - | 24 | - | - | | | 1 | | 24 | | | - | - | | | 0 | |
| | | 48 | - | - | | | - | 48 | - | + | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| Dp. Lake 11:10 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 5 | | 24 | + | - | - | - | - | 1 | |
| | | 48 | | | | | | 48 | + | + | | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | + | - | + | 24 | + | - | + | | 2 | | 24 | - | - | - | + | 1 | | | |
| | | 48 | - | | | | - | 48 | + | | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| Dam Release 9:20 | 10 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 4 | 55 | 24 | - | - | - | - | - | 0 | 42 |
| | | 48 | | | | | | 48 | + | + | - | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | + | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | + | + | + | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

Called JUL 03 2000
 Date/Time 11:10

Allison Neal
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

JUL 07 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909) 658-3241

Lab No. 000705-B115

Invoice No. 24940

Table with columns Submitted and Sampled. Rows for By (KS, RWN), Employer (ESB, LHMWD), Date (7/5/00, 7/5/00), and Time (1430).

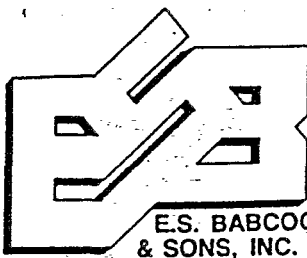
Laboratory Analysis Record
Date & time of set-up 7/5 @ 1415 By JL
Time from collection to set-up: > 6 hrs
Holding time (max. 6 hrs.) observed: Yes No
Date & time of readings:
Pres. 24hr. 1500ML 48hr. 1822 Conf. 24hr. 1500 48hr. 1550 Fecal 24hr. 1525 48hr. 1700ML

Samples received on ice Yes No
Chain of Custody on file Yes No

Main data table with columns: Sample Marking, Standard Plate Count, Coliform Bacteria SM 9221 (Presumptive, Confirmed, Tubes +, MPN/100ml, Fecal, Tubes +, MPN/100). Rows include Southfork Stream 0800 and Dam Release 0930.

Called
Date/Time
JUL 11 2000

Signature: Edward S. Babcock & Sons, Inc.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

JUL 17 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 000712-B438

Invoice No. 25185

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MJF</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>7/11/00</u> | <u>7/11/00</u> |
| Time | <u>1430</u> | |

Laboratory Analysis Record

Date & time of set-up 7/12 @ 1550 By JS

Time from collection to set-up: > 6hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|--------------------------|--------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>14000</u> | Pres. 48hr. <u>14300</u> | Conf. 24hr. <u>1335</u> | Conf. 48hr. <u>1350</u> | Fecal 24hr. <u>1400</u> |
|--------------------------|--------------------------|-------------------------|-------------------------|-------------------------|

Samples received on ice Yes No

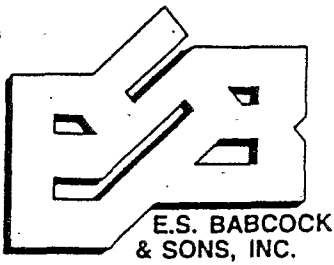
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|---------------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|---------|---|---|---|---|----|
| | | ml Plated | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | |
| ① North Fork 1506 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | - | + | + | - | 3 | 14 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | - | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | + | - | - | - | 1 | |
| | | 48 | + | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | 24 | + | - | + | - | - | 2 | | 24 | - | - | + | - | - | 1 | |
| | | 48 | + | + | | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| ② South Fork 1455 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | - | + | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | + | - | - | 24 | - | - | - | + | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | + | + | 48 | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | + | + | 0 | |
| | | 48 | + | + | + | + | | 48 | - | + | - | - | - | | | | | | | | | | |
| ③ L.H. Dam Release 1445 | 10 | 24 | - | - | + | + | + | 24 | - | - | - | - | - | 4 | 21 | 24 | + | + | - | - | - | 0 | <2 |
| | | 48 | + | + | | | | 48 | + | - | + | + | + | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | + | + | 24 | - | - | - | - | + | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | | | 48 | + | - | - | - | - | | | | | | | | | | |
| DEF | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

Called _____

Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

JUL 24 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

TO: #172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909) 658-3241

Lab No. 000719-B690
Invoice No. 25369

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>ICS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>7/19/00</u> | <u>7/19/00</u> |
| Time | <u>1430</u> | |

Laboratory Analysis Record
Date & time of set-up 7/19 @ 1510 By JL
Time from collection to set-up: 2.6 hrs
Holding time (max. 6 hrs.) observed: Yes No
Date & time of readings:
Pres. 24hr. 14000 Pres. 48hr. 11000 Conf. 24hr. 13300 Conf. 48hr. 16000 Fecal 24hr. 16405

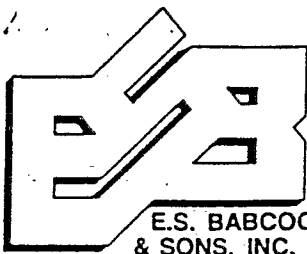
Samples received on ice Yes No
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|--------------------|----------------------|---------------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|---------|----|-----|----|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | |
| ① Dam Release 1030 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | + | + | | | | 5 | 130 | | | | | | |
| | 1 | 24 | + | + | + | + | - | 24 | - | - | - | - | + | 4 | | 24 | - | - | - | - | 0 |
| | | 48 | | | | | + | 48 | - | + | + | + | | 4 | | | | | | | |
| | 0.1 | 24 | + | + | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | 0 |
| | | 48 | | | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | | |
| ② So. Fork 1115 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 170 | 24 | + | - | - | + | - |
| | | 48 | | | | | | 48 | | | | | | 5 | | | | | | | 2 |
| | 1 | 24 | - | + | + | + | - | 24 | + | - | + | + | - | 4 | | 24 | - | - | - | - | 0 |
| | | 48 | + | | | | + | 48 | + | | | | | 4 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | 0 |
| | | 48 | + | + | - | + | - | 48 | + | - | - | - | - | 1 | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | |
| | | 48 | | | | | 48 | | | | | | | | | | | | | | |

Called _____
Date/Time JUL 24 2000

Alissa Neal
EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

JUL 31 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000726-31000

Invoice No. 25581

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>7/26/00</u> | <u>7/26/00</u> |
| Time | <u>1345</u> | |

Laboratory Analysis Record

Date & time of set-up: 7/26/00 @ 1425 By CK

Time from collection to set-up: EDW

Holding time (max. 6 hrs.) observed: Yes No

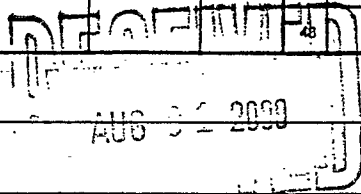
Date & time of readings:

| | | | | |
|-------------------------|-------------------------|---------------------------|---------------------------|---------------------------|
| Pres. 24hr. <u>1235</u> | Pres. 48hr. <u>1235</u> | Conf. 24hr. <u>1400CK</u> | Conf. 48hr. <u>1400CK</u> | Fecal 24hr. <u>1300CK</u> |
|-------------------------|-------------------------|---------------------------|---------------------------|---------------------------|

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|---------|---|-----|----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100 | | | | | | | | | | |
| Dam Release 1015 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 3 | 20 | 24 | - | - | - | - | + | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | - | - | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | + | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| South Fork Stream 845 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | - | + | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | | | | | | | | |
| 10 | 24 | | | | | | 24 | | | | | | | | 24 | + | + | + | + | + | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |



Called _____

Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

AUG 07 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000500-B114

Invoice No. 25775

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MJF |
| Employer | ESB | LHM |
| Date | 8/2/00 | 8/2/00 |
| Time | 1400 | |

Laboratory Analysis Record

Date & time of set-up 8/2/00 @ 1500 By ML

Time from collection to set-up: 46hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| 15000 | 14000 | 13000 | 14000 | 13000 |

Samples received on ice Yes No

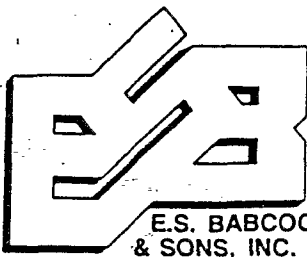
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|---------------------------|-------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|----|----|---------|---------|----|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100 | | |
| | | | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | | | 24 | 48 | 24 | 48 | 24 | | | 48 | 24 |
| ① North Fork 1116 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 170 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | - | 4 | | 24 | - | - | + | + | - | 2 | |
| | | 48 | | | | | | 48 | | | | | - | | | 48 | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | + | | | | | 1 | | 24 | - | | | | | 0 | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| ② South Fork 1117 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | + | + | - | - | 2 | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | - | + | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | | - | - | - | - | | | 48 | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| ③ L.H. Dam Release 1040 | 10 | 24 | + | + | + | + | + | 24 | - | - | + | + | + | 4 | 36 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | + | - | | | | | | 48 | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | - | + | + | | | 48 | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |

Called _____

Date/Time AUG 07 2000

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

AUG 14 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909) 658-3241

Lab No. 000809-B381

Invoice No. 25974

Table with columns Submitted and Sampled, rows By, Employer, Date, Time

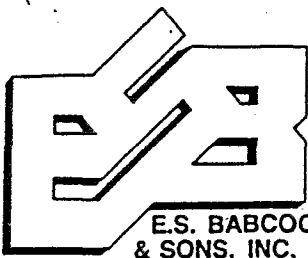
Laboratory Analysis Record
Date & time of set-up 8/9 @ 1500 By RG
Time from collection to set-up: 1 to 2 hrs
Holding time (max. 6 hrs.) observed: [X] Yes [] No
Date & time of readings:
Pres. 24hr. 48hr. Conf. 24hr. 48hr. Conf. 24hr. Fecal 24hr.

Samples received on ice [X] Yes [] No
Chain of Custody on file [X] Yes [] No

Main data table with columns Sample Marking, Standard Plate Count, Coliform Bacteria SM 9221 (Presumptive, Confirmed, Tubes +, MPN/100ml, Fecal, Tubes +, MPN/10)

Called
Date/Time

Signature of Edward S. Babcock
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909) 658-3241

AUG 21 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 000816-B627

Invoice No. 20164

Submitted | Sampled
By | KCS | RWN
Employer | ESB | LHM
Date | 8/16/00 | 8/16/00
Time | 1350

AUG 21 2000

Laboratory Analysis Record

Date & time of set-up 8:16:00 @ 1415 By ML
Time from collection to set-up: <6hrs.
Holding time (max. 6 hrs.) observed: [X] Yes [] No
Date & time of readings:

Pres. 24hr. 12/15
Pres. 48hr. 1330CIC
Conf. 24hr. 1530
Conf. 48hr. 1515
Fecal 24hr. 1550
Fecal 24hr. 1330CIC

Samples received on ice [X] Yes [] No
Chain of Custody on file [X] Yes [] No

Table with columns: Sample Marking, Standard Plate Count, Coliform Bacteria SM 9221 (Presumptive, Confirmed, Tubes +, MPN/100ml), Fecal, Tubes +, MPN/100ml. Includes data for Dam Release 1000 and South Fork Stream 1050.

Called

Date/Time

Signature of Edward S. Babcock

EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

AUG 28 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909)658-3241

Lab No. 000823-B951

Invoice No. 0404

Table with columns: Submitted, Sampled, By, Employer, Date, Time. Values include KS, MJF, ESB, LHM, 8/23/00, 1415.

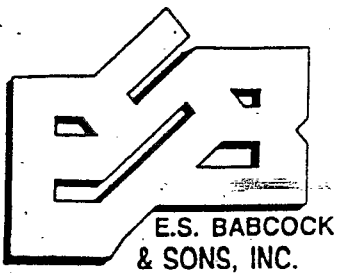
Samples received on ice [X] Yes [] No
Chain of Custody on file [X] Yes [] No

Laboratory Analysis Record
Date & time of set-up 8/23/00 @ 1450 By JR
Time from collection to set-up: 2 hr
Holding time (max. 6 hrs.) observed: [X] Yes [] No
Date & time of readings:
Pres. 24hr. 16000c Pres. 48hr. 13300c Conf. 24hr. 1445 Conf. 48hr. 1515 Fecal 24hr. 1500

Main data table with columns: Sample Marking, Standard Plate Count, ml Planted, Presumptive, Confirmed, Tubes +, MPN/100ml, Fecal, Tubes +, MPN/100ml. Includes samples for LH Dam and South Fork.

Called
Date/Time AUG 28 2000

Signature of Allison Neal
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

SEP 05 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909)-653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000830-B1195
 Invoice No. 26584

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | KS | MLB |
| Employer | ESB | LHMUD |
| Date | 8/30/00 | 8/30/00 |
| Time | 1340 | |

Laboratory Analysis Record

Date & time of set-up 8/30 @ 1430 By JL
 Time from collection to set-up: 2 hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

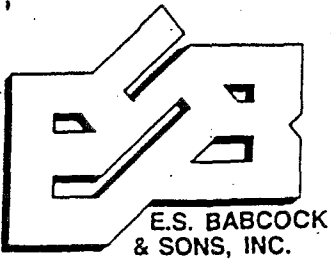
| | | | | |
|-------------------------------------|--------------------------|---|---|--|
| Pres. 24hr <u>ST</u> <u>1245</u> | Pres. 48hr. <u>1330C</u> | Conf. 24hr. <u>1340</u> <u>1300C</u> | Conf. 48hr. <u>1345</u> <u>1325 AS</u> | Fecal 24hr. <u>1340</u> <u>1315CK</u> |
|-------------------------------------|--------------------------|---|---|--|

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|----------------------|---------------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|---------|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | |
| ① So. Fork 0900 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 5 | 900 | 24 | - | - | - | + | - | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | | | | | | | | | | | | | |
| | 1 | 24 | - | + | - | - | + | 24 | - | + | + | - | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | | | 48 | + | | + | | | | | | | | | | | | |
| | 0.1 | 24 | + | - | + | - | + | 24 | - | - | - | + | | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | + | | | 48 | - | + | + | - | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| ② Dam Release 0820 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 5 | 50 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | + | - | + | - | 5 | | 24 | - | + | - | + | - | 2 | |
| | | 48 | | | | | | 48 | + | + | + | | | | | | | | | | | | |
| 0.1 | 24 | + | - | + | + | + | 24 | - | - | + | - | - | 2 | | 24 | - | - | - | - | - | 0 | | |
| | 48 | + | | | | | 48 | - | - | + | - | | | | | | | | | | | | |
| | 10 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

Called _____
 Date/Time SEP 05 2000

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

SEP 11 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000906-B165
 Invoice No. 26755

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | RWN |
| Employer | ESB | LHM |
| Date | 9/6/00 | 9/6/00 |
| Time | 1400 | |

Laboratory Analysis Record

Date & time of set-up 9/6 @ 1510 By rv
 Time from collection to set-up: 16 hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

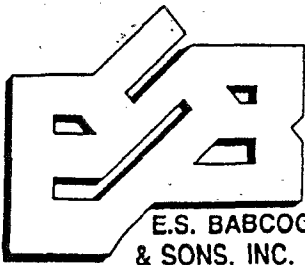
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
|-------------|-------------|-------------|-------------|-------------|
| 153000 | 140000 | 133000 | 140000 | 133000 |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|---------------------------|---|-----------|---|---------|-----------|-------|---|---------|---------|---|---|---|----|----|---|---|---|---|---|---|----|
| | | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100 | | | | | | | | | | | | |
| ① 1015 Dam Release | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 3 | 14 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | + | + | - | - | - | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | - | - | - | | | | | | | | | | |
| 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | 48 | + | - | + | + | - | 48 | - | - | - | - | - | | | | | | | | | | | |
| ② South Fork Stream 113 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 50 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | - | - | - | | | | | | | | | | |
| 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | | |
| | 48 | - | - | - | - | - | 48 | | | | | | | | | | | | | | | | |
| 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

Called _____ SEP 12 2000
 Date/Time _____

Ellis Mael
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

SEP 18 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909) 658-3241

Lab No. 000913-B439

Invoice No. 26971

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>MJF</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>9/13/00</u> | <u>9/13/00</u> |
| Time | <u>1400</u> | |

Laboratory Analysis Record

Date & time of set-up 9/13 @ 1425 By KS

Time from collection to set-up: 56 mins

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1400</u> | Pres. 48hr. <u>1430</u> | Conf. 24hr. <u>1430</u> | Conf. 48hr. <u>1450</u> | Fecal 24hr. <u>1440</u> |
| <u>1300CL</u> | <u>1300CL</u> | <u>1300CL</u> | <u>1415</u> | <u>1300CL</u> |

Samples received on ice Yes No

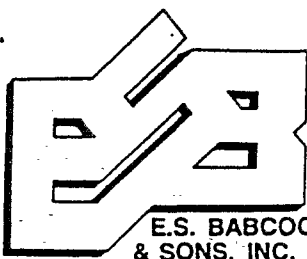
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|---------------------------|-------------|----|----|----|----|-----------|----|----|----|---------|-----------|-------|----|----|----|---|---------|---------|---|---|---|
| | | ml Plated | Presumptive | | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100 | | | |
| | | | 24 | 48 | 24 | 48 | 24 | 24 | 48 | 24 | 48 | | | 24 | 48 | 24 | 48 | | | | | | |
| ① 0859 L.H. Dam Release | 10 | 24 | + | + | + | + | + | 24 | + | - | - | - | - | 5 | 23 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| ② 1020 South Fork | 10 | 24 | + | + | + | + | + | 24 | - | - | + | - | + | 5 | 90 | 24 | - | - | - | - | + | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | - | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | + | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | - | - | | | | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |

Called SEP 18 2000

Date/Time

Edward S. Babcock
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

SEP 25 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 000920-B703

Invoice No. 27172

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | KS | MLB |
| Employer | ESB | LHM |
| Date | 9/20/00 | 9/20/00 |
| Time | 1405 | |

Laboratory Analysis Record
 Date & time of set-up 9/20 @ 1440 By JW
 Time from collection to set-up: 6 hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 12:24 Pres. 48hr. 9/155 Conf. 24hr. 1300CL Conf. 48hr. 1240 Fecal 24hr. 1300CL

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---------|-----------|-------|---|---------|--------|-----|----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/1C | | | | | | | | | |
| ① SO. Fork 1045 C12-0 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | + | + | + | + | + | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | - | + | + | + | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | | | + | 48 | - | - | - | - | - | | | | | | | | | | |
| ② Dam Release 0935 C12-0 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 110 | 24 | - | - | + | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | + | | | 48 | - | + | + | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | + | + | + | + | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | | | | 48 | + | - | - | - | - | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | |

Called _____
 Date/Time SEP 20 2000

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909) 658-3241

OCT 02 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909)-653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. 000927-B986

Invoice No. 27387

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | KS | RWN |
| Employer | ESB | LHM |
| Date | 9/27/00 | 9/27/00 |
| Time | 1420 | |

Laboratory Analysis Record
 Date & time of set-up 9-27-00 @ 1445 By ML
 Time from collection to set-up: < 6 hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

| | | | | |
|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1285</u> | Pres. 48hr. <u>152</u> | Conf. 24hr. <u>1410</u> | Conf. 48hr. <u>1300</u> | Fecal 24hr. <u>1430</u> |
|-------------------------|------------------------|-------------------------|-------------------------|-------------------------|

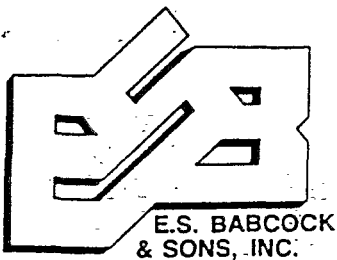
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|-----------|---|---|---------|-----------|-------|-----|---------|-----------|---|---|---|---|---|-------|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | |
| ① South Fork Stream 1105 | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 130 | 24 | + | - | - | - | - | 0 | 2 |
| | | 48 | | | | | | | | | | | | 24 | - | - | - | - | - | |
| | 1 | 24 | + | - | + | + | + | + | + | + | 4 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | | | | | | | | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | + | + | + | + | + | + | + | + | 0 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | | | | | | | | | | 24 | - | - | - | - | - | | |
| | 10 | 24 | + | + | + | + | + | + | + | + | 5 | 140 | 24 | - | - | - | - | - | | 0 < 2 |
| | | 48 | | | | | | | | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | - | - | + | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | + | + | + | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | + | + | + | | | 24 | - | - | - | - | - | | |
| | 10 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | | | | | | 24 | | | | | | | |

Called _____
 Date/Time _____
 OCT 02 2000

Ellie Mad...
 EDWARD S. BABCOCK & SONS, INC.

no. STSHN/RCHN



E.S. BABCOCK & SONS, INC.

OCT 09 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

ESTABLISHED 1906

TO: #172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 001004-B142

Invoice No. 27584

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | KS | MJF |
| Employer | ESB | LHM |
| Date | 10/4/00 | 10/4/00 |
| Time | 1430 | |

Laboratory Analysis Record

Date & time of set-up 10/4 @ 1510 By RV
 Time from collection to set-up: # 2 ≤ 6 hrs. # > 6 hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

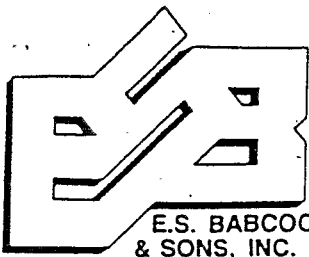
| | | | | |
|---------------------------|----------------------------|---------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1700CK</u> | Pres. 48hr. <u>#1700CK</u> | Conf. 24hr. <u>1500CK</u> | Conf. 48hr. <u>1335</u> | Fecal 24hr. <u>1450</u> |
| | | | <u>1430</u> | <u>1515</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------------|---------------------------|-------------|---|---|-----------|---|----|---------|-----------|-------|---------|-----------|---|-----|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | | | |
| ① South Fork 1037 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 140 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | - | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | + | 48 | + | + | - | + | - | | | | | | | | | | |
| ② L.H. Dam Release 0901 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | - | - | - | + | + | 2 | 4 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | - | 24 | - | - | - | + | + | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | + | 48 | + | + | + | | | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | - | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | + | | | + | 48 | + | - | - | - | - | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

Called _____
 Date/Time OCT 11 2000

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909)658-3241

OCT 16 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 001011-3385

Invoice No. 27771

| | | |
|----------|-----------------|-----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>MLB</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>10/11/00</u> | <u>10/11/00</u> |
| Time | <u>1420</u> | |

Laboratory Analysis Record

Date & time of set-up 10/11 @ 1445 By JL

Time from collection to set-up: ≤ 6 hrs

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------|------------------|--------------------|--------------------|-------------------|
| Pres. | Pres. | Conf. | Conf. | Fecal |
| 24hr. <u>1250</u> | 48hr. <u>120</u> | 24hr. <u>1330K</u> | 48hr. <u>14090</u> | 24hr. <u>1445</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

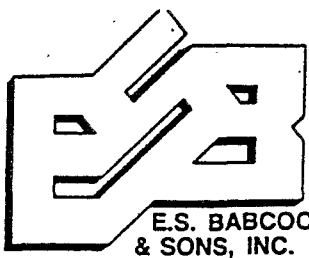
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----------------------|---------------------------|-------------|---|---|---|---|-----------|---|---------|-----------|-------|---|---------|-----------|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | | | |
| ① Dam Release 0920 | 10 | 24 | + | + | + | + | + | 24 | - | + | + | - | - | 5 | 140 | 24 | - | - | + | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | + | | | + | + | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | - | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | 24 | - | - | - | - | - | 0 | 42 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | | |
| 1005 | 1 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | - | + | - | + | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | + | - | + | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | + | | + | | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | |

Called _____

Date/Time _____

cc: SDSHD/RCHD

Edith M. ...
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

OCT 23 2000

Lab No. 001018-B033

Invoice No. 27968

| | Submitted | Sampled |
|----------|-----------------|-----------------|
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>10/18/00</u> | <u>10/18/00</u> |
| Time | <u>1430</u> | |

Laboratory Analysis Record

Date & time of set-up 10/18 @ 1500 By Or

Time from collection to set-up: 6 hrs

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1700</u> | Pres. 48hr. <u>1225 DA</u> | Conf. 24hr. <u>1300</u> | Conf. 48hr. <u>1445</u> | Fecal 24hr. <u>1330</u> |
|-------------------------|----------------------------|-------------------------|-------------------------|-------------------------|

Samples received on ice Yes No

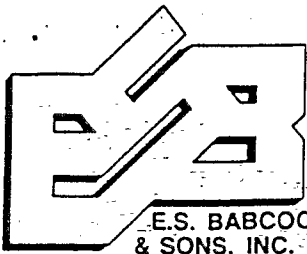
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|----|-----------|---|---------|-----------|---------|---|---------|
| | | ml Planted | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + |
| ① South fork Stream 0840 | 10 | 24 | +++++ | 24 | ----- | 5 | 500 | 24 | ----- | 0 | 2 |
| | | 48 | | 48 | +++++ | 5 | | 24 | ----- | 0 | |
| | 1 | 24 | +++++ | 24 | ----- | 5 | | 24 | ----- | 0 | |
| | | 48 | | 48 | +++++ | 5 | | 24 | ----- | 0 | |
| ② Dam Release 0950 | 10 | 24 | +++++ | 24 | +++++ | 5 | 110 | 24 | ---+--- | 1 | 2 |
| | | 48 | | 48 | | 3 | | 24 | ----- | 0 | |
| | 1 | 24 | +++++ | 24 | ----- | 3 | | 24 | ----- | 0 | |
| | | 48 | | 48 | ++--- | 1 | | 24 | ----- | 0 | |
| | 0.1 | 24 | +++++ | 24 | ----- | 1 | | 24 | ----- | 0 | |
| | | 48 | | 48 | +----- | | | 24 | ----- | | |
| | 10 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | 24 | | | |
| | 1 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | 24 | | | |
| | 0.1 | 24 | | 24 | | | | 24 | | | |
| | | 48 | | 48 | | | | 24 | | | |

Called _____

Date/Time OCT 23 2000

Alissa M. [Signature]
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909)658-3241

OCT 30 2000

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. DD1025-B899

Invoice No. 28177

Submitted | Sampled

By KLS | MJF

Employer ESB | LHM

Date 10/25/00 | 10/25/00

Time 1440

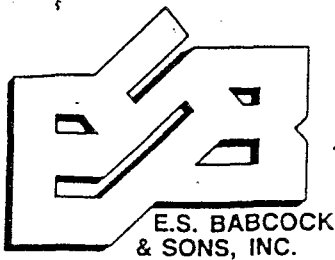
Laboratory Analysis Record
Date & time of set-up 10/25 @ 1520 By JS
Time from collection to set-up: 1.0 hr
Holding time (max. 6 hrs.) observed: [X] Yes [] No
Date & time of readings:
Pres. 24hr. 15000K Pres. 48hr. 13100K Conf. 24hr. 1355 Conf. 48hr. 1400 Fecal 24hr. 1415

Samples received on ice [X] Yes [] No
Chain of Custody on file [X] Yes [] No

Table with columns: Sample Marking, Standard Plate Count, Coliform Bacteria SM 9221 (Presumptive, Confirmed, Tubes +, MPN/100ml), Fecal, Tubes +, MPN/100ml. Rows include 1051 Mouth Fork and 1032 South Fork.

Called
Date/Time OCT 30 2000

Signature of Allison M... EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

NOV 06 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 001101-B5

Invoice No. 28348

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | KS | MLB |
| Employer | ESB | LHM |
| Date | 11/1/00 | 11/1/00 |
| Time | 1440 | |

Laboratory Analysis Record

Date & time of set-up 11/1 @ 1500 By JL

Time from collection to set-up: 2600

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1440</u> | Pres. 48hr. <u>1440</u> | Conf. 24hr. <u>1450</u> | Conf. 48hr. <u>1400</u> | Fecal 24hr. <u>1450</u> |
| | | | | <u>153000</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

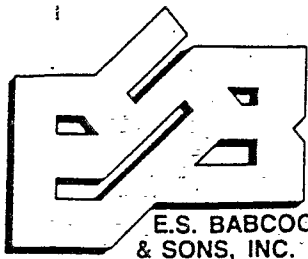
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|---|-----------|---|---|---------|-----------|-------|---------|-----------|----|----|-----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Focal | Tubes + | MPN/100ml | | | | | | | | | | |
| ① No. Fork | 10 | 24 | + | + | + | + | + | + | 24 | - | + | - | - | 24 | - | - | - | - | + | - | 1 | 2 | |
| | | 48 | | | | | | | | 48 | + | + | + | | 5 | 900 | | | | | | | |
| | 1 | 24 | + | + | - | + | + | | 24 | - | + | + | - | 5 | | | | | | | | 0 | |
| | | 48 | | | + | | | | 48 | + | | | ++ | | 5 | | | | | | | | 0 |
| | 0.1 | 24 | - | - | - | - | - | - | 24 | - | - | - | - | 3 | | | | | | | | 0 | |
| | | 48 | + | + | + | + | + | | 48 | + | + | + | - | 3 | | | | | | | | 0 | |
| | 10 | 24 | + | + | + | + | + | | 24 | + | + | + | + | 5 | 60 | | | | | | | 5 | 23 |
| | | 48 | | | | | | | 48 | | | | | 1 | | | | | | | | | 0 |
| | 0.1 | 24 | + | + | - | + | - | | 24 | - | - | + | + | 3 | | | | | | | | 0 | |
| | | 48 | | | + | + | | | 48 | + | - | - | | 3 | | | | | | | | | 0 |
| | 10 | 24 | | | | | | | 24 | | | | | | | | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | 24 | | | | | | | | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | 24 | | | | | | | | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | | 24 | | | | | | | | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | | 24 | | | | | | | | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | | 24 | | | | | | | | | | | | | | |
| | | 48 | | | | | | | 48 | | | | | | | | | | | | | | |

Called _____

Date/Time _____

NOV 06 2000

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

NOV 13 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 0001108-B251

Invoice No. 28340

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | ICS | RWN |
| Employer | ESB | LHM |
| Date | 11/8/00 | 11/8/00 |
| Time | | 1000 |

Laboratory Analysis Record

Date & time of set-up 11/8 @ 1500 By IC

Time from collection to set-up: 2 hrs

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|---------------|-------------|-------------|-------------|---------------|
| Pres. 24hr. | Pres. 48hr. | Conf. 24hr. | Conf. 48hr. | Fecal 24hr. |
| <u>1330CL</u> | <u>128</u> | <u>1335</u> | <u>1330</u> | <u>1330CL</u> |

Samples received on ice Yes No

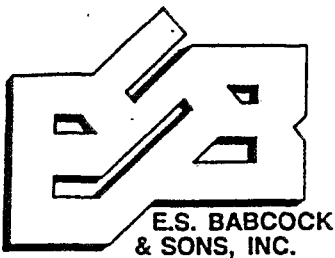
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|-----------|----|---|---|---|---|---|---|--|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | |
| North Fork Stream | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | 5 | 170 | 24 | + | - | - | - | + | 2 | 4 | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |
| | 1 | 24 | + | + | + | + | - | 24 | - | - | + | + | - | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | + | 48 | + | + | | - | 48 | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | + | 24 | - | - | - | - | 1 | | 24 | - | - | - | - | + | 0 | | |
| | | 48 | + | - | | + | | 48 | - | + | - | - | | | 48 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | 48 | | | | | | | | |

Called _____

Date/Time _____

Alissa Mack
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

NOV 20 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 00114-B 408

Invoice No. 28663

| Submitted | Sampled |
|-----------|---------|
|-----------|---------|

| | |
|--------------|-----------|
| By <u>RN</u> | <u>MF</u> |
|--------------|-----------|

| | |
|-----------------------|--------------|
| Employer <u>LHMWD</u> | <u>LHMWD</u> |
|-----------------------|--------------|

| | |
|----------------------|-----------------|
| Date <u>11-14-00</u> | <u>11-14-00</u> |
|----------------------|-----------------|

| | |
|------------------|--|
| Time <u>1145</u> | |
|------------------|--|

Laboratory Analysis Record

Date & time of set-up 11/14 @ 1250 By RS

Time from collection to set-up: 6hr

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|--------------------------|---------------------------|---------------------------|---------------------------|
| Pres. 24hr. <u>1100</u> | Pres. 48hr. <u>103PM</u> | Conf. 24hr. <u>1200ML</u> | Conf. 48hr. <u>1145ML</u> | Fecal 24hr. <u>1145ML</u> |
|-------------------------|--------------------------|---------------------------|---------------------------|---------------------------|

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---------|-----------|---|-----|-----|----|---|---|---|---|----|---|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | | | | |
| D South Fork @0938 | 10 | 24 | + | + | + | + | + | + | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | <2 | | |
| | | 48 | | | | | | | 48 | + | + | + | + | + | 5 | 170 | | | | | | | | |
| | 1 | 24 | - | + | + | + | + | 24 | + | - | - | - | - | 4 | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | | | | 48 | - | + | + | + | + | 1 | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | + | 24 | - | - | - | - | - | 1 | | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | | 48 | - | + | - | - | - | | | | | | | | | | | |
| North Fork @0950 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | + | + | 5 | 280 | | 24 | - | - | - | - | + | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | + | | | 4 | | | 24 | - | - | - | - | - | 0 | |
| 0.1 | 24 | + | - | - | + | - | 24 | - | - | - | - | - | 3 | | | 24 | - | - | - | - | - | 0 | | |
| | 48 | + | + | + | | | 48 | + | + | - | - | + | | | | | | | | | | | | |
| 10 | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| 1 | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |
| 0.1 | 24 | | | | | | 24 | | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called _____

Date/Time _____

Allison M. [Signature]
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

NOV 27 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 001122-B747

Invoice No. 28917

| | | |
|----------|-----------|----------|
| | Submitted | Sampled |
| By | KS | MLB |
| Employer | ESB | LHM |
| Date | 11/22/00 | 11/22/00 |
| Time | 1420 | |

Laboratory Analysis Record

Date & time of set-up 11/22 @ 1450 By Dr

Time from collection to set-up: 5 to 20

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|---------------------------|---------------------------|-------------------------|-------------------------|----------------------------|
| Pres. 24hr. <u>1300ML</u> | Pres. 48hr. <u>1240ML</u> | Conf. 24hr. <u>1250</u> | Conf. 48hr. <u>1205</u> | Fecal 24hr. <u>1300 ML</u> |
|---------------------------|---------------------------|-------------------------|-------------------------|----------------------------|

Samples received on ice Yes No

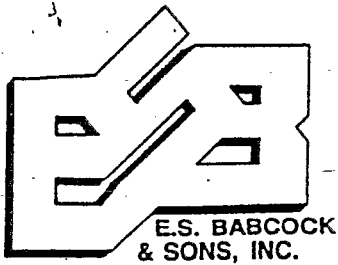
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|--------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|---------|-----------|----|---|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | |
| ① NO Fork 0920 | 10 | 24 | - | - | + | - | - | 24 | - | - | + | - | - | 5 | 70 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | + | + | - | + | + | 48 | + | + | + | + | 24 | | | - | - | - | - | - | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | + | + | - | - | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | + | + | + | + | 48 | - | + | - | - | - | | | 24 | - | - | - | - | - | | |
| ② SO. Fork 0915 | 10 | 24 | + | + | - | - | - | 24 | - | + | - | - | - | 5 | 240 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | 24 | | | - | - | - | - | - | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | + | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | 24 | | | - | - | - | - | - | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 10 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | 24 | | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | 24 | | | | | | | | |

Called _____

Date/Time _____

Allison Mack
 EDWARD S. BABCOCK & SONS, INC.



DEC 11 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

ESTABLISHED 1906

TO: #172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 001206-B210
 Invoice No. 29258

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MJF |
| Employer | ESB | LHM |
| Date | 12/6/00 | 12/6/00 |
| Time | 1430 | 0923 |

Laboratory Analysis Record

Date & time of set-up 12/6 @ 1453 By JS
 Time from collection to set-up: 6 hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

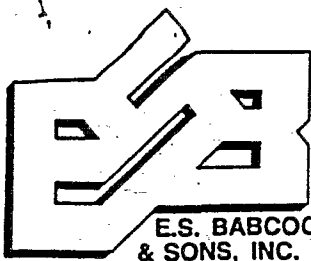
| | | | | |
|-----------------|-----------------|-------------------|-------------------|-------------------|
| Pres. | Pres. | Conf. | Conf. | Fecal |
| 24hr. <u>64</u> | 48hr. <u>48</u> | 24hr. <u>1400</u> | 48hr. <u>1350</u> | 24hr. <u>1445</u> |
| <u>1255</u> | <u>1250</u> | <u>1300</u> | <u>1340</u> | <u>1310</u> |

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|---|---|---|-----------|---|---|---|---|---------|-----------|-------|---------|-----------|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Focal | Tubes + | MPN/100ml | | | | | | |
| Southfork | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 5 | 300 | 24 | - | + | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | 48 | | | | | | | | | | |
| Cl2=0 | 1 | 24 | + | + | - | + | + | 24 | - | - | + | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | | | | 48 | + | + | + | + | 48 | | | | | | | | | | |
| | 0.1 | 24 | - | + | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | - | | | | 48 | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | 48 | | | | | | |

Called _____
 Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

DEC 18 2000

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 001213-B474
 Invoice No. 29461

| | Submitted | Sampled |
|----------|-----------|----------|
| By | KS | MLB |
| Employer | ESB | LHM |
| Date | 12/13/00 | 12/13/00 |
| Time | 1430 | 1010 |

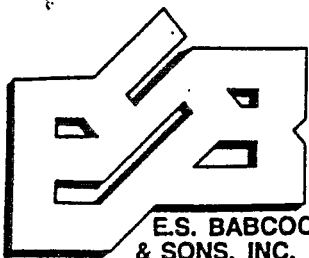
Samples received on ice Yes No
 Chain of Custody on file Yes No

Laboratory Analysis Record
 Date & time of set-up 12/12 @ 1530 By JD
 Time from collection to set-up: 6hr
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1430 Pres. 48hr. 1500 Conf. 24hr. 1515 Conf. 48hr. 1250 Fecal 24hr. 1505

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | |
|----------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---------|-----------|-------|---|---------|-----------|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | Tubes + | MPN/100ml | Focal | | Tubes + | MPN/100ml | | | | | | | |
| SO. FORK | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 1 | 24 | + | - | - | + | - | 24 | + | + | + | + | - | 24 | - | - | - | + | - | | 1 |
| | | 48 | | + | + | | + | 48 | | | | | + | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | | + | - | + | | 24 | | + | + | + | - | | 0 |
| | | 48 | - | - | + | + | + | 48 | | | - | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |
| | 10 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | |

Called _____
 Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

JAN 02 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 001227-B953

Invoice No. 29808

Submitted | Sampled

By MH | MJF

Employer ESB | LHM

Date 12/27/00 | 12/27/00

Time 1500

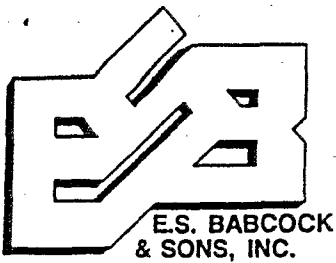
Laboratory Analysis Record
 Date & time of set-up 12/27 @ 1545 By DS
 Time from collection to set-up: 2 to 2:30
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1400AC Pres. 48hr. 1245 Conf. 24hr. 1430 DS Conf. 48hr. 1330 DS Fecal 24hr. 1445 DS 1415 AC

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | |
|----------------------|----------------------|---------------------------|-------------|-------|-----------|---|---------|-----------|--------|---|---------|
| | | ml Planted | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Fecal | | Tubes + |
| D South Fork 0054 | 10 | 24 | +++++ | 24 | ----- | 5 | 40 | 24 | +----- | 1 | 2 |
| | | 48 | | 48 | +++++ | | | | | | |
| | 1 | 24 | +++++ | 24 | ----- | 0 | | 24 | ----- | 0 | |
| | | 48 | | 48 | ----- | | | | | | |
| 0.1 | 24 | +++-- | 24 | ----- | 2 | | 24 | ----- | 0 | | |
| | 48 | ++ | 48 | -+- | | | | | | | |
| | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| D North Fork 6014 | 10 | 24 | +++++ | 24 | ----- | 5 | 30 | 24 | ----- | 0 | 2 |
| | | 48 | | 48 | +++++ | | | | | | |
| | 1 | 24 | +++++ | 24 | ----- | 4 | | 24 | ----- | 0 | |
| | | 48 | | 48 | -++++ | | | | | | |
| 0.1 | 24 | ----- | 24 | ----- | 0 | | 24 | +++++ | 0 | | |
| | 48 | +++++ | 48 | ----- | | | | | | | |
| | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| 10 | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| 1 | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| 0.1 | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |
| | 24 | | 24 | | | | 24 | | | | |
| | 48 | | 48 | | | | | | | | |

Called _____
 Date/Time JAN 02 2001

Allice Mack
 EDWARD S. BABCOCK & SONS, INC.



ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

JAN 08 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

Lab No. 010103-B116

Invoice No. 29978

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | KS | MLB |
| Employer | ESB | LHMWD |
| Date | 1/3/01 | 1/3/01 |
| Time | 1440 | |

Laboratory Analysis Record

Date & time of set-up 1.3.01 @ 1540 By ML

Time from collection to set-up: ≤ 6hrs

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Pres. 24hr. <u>16:20 CLK</u> | Pres. 48hr. <u>12:40</u> | Conf. 24hr. <u>14:40</u> | Conf. 48hr. <u>14:25</u> | Fecal 24hr. <u>15:00</u> |
| | | <u>9:50 CLK</u> | <u>14:25</u> | <u>14:00 CLK</u> |

Samples received on ice Yes No

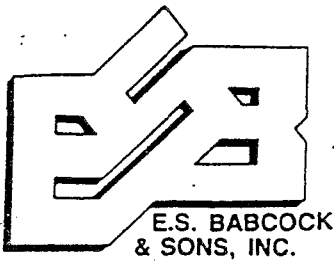
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------------|---------------------------|-------------|---|-----------|---|---------|-----------|-------|---|---------|-----------|----|----|----|-----|---|---|---|---|---|----|
| | | ml Planted | Presumptive | | Confirmed | | Tubes + | MPN/100ml | Focal | | Tubes + | MPN/100ml | | | | | | | | | | |
| So. Fork 0955 | 10 | 24 | + | + | + | + | + | 24 | - | - | + | + | - | 24 | - | - | - | - | - | | | |
| | | 48 | | | | | | | 48 | + | + | | + | | 5 | 130 | | | | | 0 | 52 |
| | 1 | 24 | - | - | + | - | - | 24 | - | - | - | + | + | 24 | - | - | - | - | - | | | |
| | | 48 | + | + | | + | + | 48 | + | + | - | | | 4 | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | | 0 | |
| No. Fork 1020 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 80 | | | | | 1 | 2 | |
| | | 48 | | | | | | | | | | | | 3 | | | | | | | 0 | |
| | 1 | 24 | + | + | - | + | - | 24 | - | - | - | + | - | 24 | - | - | - | - | - | | | |
| | | 48 | | | + | + | | 48 | + | - | - | + | | 3 | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | | 0 | |
| | 10 | 24 | | | | | 24 | | | | | | 24 | | | | | | | | | |
| | | 48 | | | | | | | | | | | | 24 | | | | | | | | |
| | 1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | 24 | | | | | | | | |
| | 0.1 | 24 | | | | | | 24 | | | | | | 24 | | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | 24 | | | | | | | | |

Called _____

Date/Time _____

Allison Mack
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

JAN 22 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 010117-B592

Invoice No. 30349

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MJF |
| Employer | ESA | LHM |
| Date | 1/17/01 | 1/17/01 |
| Time | 1410 | |

Laboratory Analysis Record
 Date & time of set-up 1-17 @ 1445 By JS
 Time from collection to set-up: 6 hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 1845 Pres. 48hr. 1215 Conf. 24hr. 1425 Conf. 48hr. 1310 Fecal 24hr. 1455 1300

Samples received on ice Yes No
 Chain of Custody on file Yes No

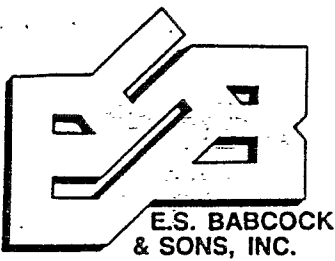
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|---|---|---|----|-----------|---|---|---|---|---------|-----------|-------|----|---------|-----------|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | |
| ① Strawberry Cr D849 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 300 | 24 | - | + | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | - | + | - | - | + | 24 | + | - | + | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | | + | + | | 48 | + | | + | + | | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | + | | | 24 | - | - | - | - | - | | |
| ② Southfork D858 | 10 | 24 | + | - | + | - | + | 24 | - | + | - | + | - | 5 | 130 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | + | | + | | | 48 | + | | + | + | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | + | - | + | + | 4 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | | + | | | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| ③ Northfork 0911 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | - | + | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | | |
| | 1 | 24 | - | - | - | - | + | 24 | + | + | + | + | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | | 48 | | | | | + | | | 24 | - | - | - | - | - | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | + | + | + | - | 48 | - | - | - | - | - | | | 24 | - | - | - | - | - | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | - | - | - | - | - | | | |
| | 48 | | | | | | 48 | | | | | | | | 24 | - | - | - | - | - | | | |

Called

Date/Time

EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

JAN 29 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172
 Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 010124-3861
 Invoice No. 30544

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MLB |
| Employer | ESB | LHM |
| Date | 1/24/01 | 1/24/01 |
| Time | 1420 | |

Laboratory Analysis Record

Date & time of set-up 1-24 @ 1440 By KS

Time from collection to set-up: ≤ 6 hrs

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>1240</u> | Pres. 48hr. <u>1400</u> | Conf. 24hr. <u>1315</u> | Conf. 48hr. <u>1300</u> | Fecal 24hr. <u>1330</u> |
| | | | | |

Samples received on ice Yes No

Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---|---------|-----------|-------|-----|---------|-----------|---|---|---|---|----|----|
| | | ml Planted | Presumptive | | | | Confirmed | | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | |
| ① No. Fork 1010 | 10 | 24 | + | + | + | + | + | 24 | - | - | - | - | 5 | 240 | 24 | - | - | - | - | 0 | 22 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | 5 | | | | | | 0 | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 5 | | 24 | - | - | - | - | 0 | | |
| | | 48 | + | + | | | | 48 | + | + | + | + | + | 5 | | | | | | 0 | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | | |
| | | 48 | + | + | + | - | + | 48 | - | - | - | - | 0 | | | | | | 0 | | | |
| ② So. Fork 0945 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 130 | 24 | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | | | | | | 5 | | | | | | 0 | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 4 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | - | + | + | + | 4 | | | | | | 0 | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | - | 48 | - | - | - | - | 0 | | | | | | 0 | | | |
| ③ Strawberry Creek 0930 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | - | - | + | - | 1 | 2 |
| | | 48 | | | | | | 48 | | | | | | 5 | | | | | | 0 | | |
| | 1 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | | | | | | 5 | | | | | | 0 | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | 0 | | 24 | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | 0 | | | | | | 0 | | | |
| DEF | 24 | - | - | - | - | - | 24 | | | | | | | 24 | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

Called _____ JAN 29 2001

Date/Time _____

Elise Mac
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

FEB 05 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 01031-B1068

Invoice No. 30711

| | Submitted | Sampled |
|----------|----------------|----------------|
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>1/31/01</u> | <u>1/31/01</u> |
| Time | <u>1430</u> | |

Laboratory Analysis Record
 Date & time of set-up 1-31 @ 1445 By JL
 Time from collection to set-up: 6 min
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:

| | | | | |
|-------------------------|-------------------------|--|--|---|
| Pres. 24hr. <u>1245</u> | Pres. 48hr. <u>1150</u> | Conf. 24hr. <u>140</u> <u>1435 ML</u> | Conf. 48hr. <u>1300</u> <u>1405</u> | Fecal 24hr. <u>1500</u> <u>1425 ML</u> |
|-------------------------|-------------------------|--|--|---|

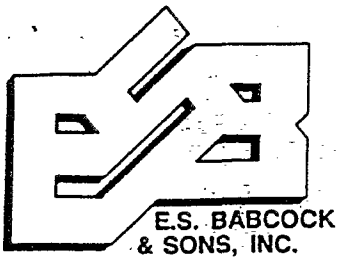
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---|---------|-----------|----|---|---|---|---|---|----|----|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | | | |
| 1) Northfork Stream 1045 | 10 | 24 | + | + | - | - | - | 24 | + | + | + | + | + | + | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | + | + | + | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | + | + | - | - | - | - | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | | | + | - | + | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | | | - | - | - | - | 24 | - | - | - | - | - | 0 | |
| | | 48 | - | - | - | + | + | 48 | | | - | - | - | 0 | | | | | | | | |
| 2) Strawberry Creek 1000 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | <2 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | - | - | + | + | - | 24 | + | + | - | + | + | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | + | | | + | 48 | | | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | | | |
| 3) Southfork Stream 1015 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 0 | <2 | |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | |
| | 1 | 24 | - | + | + | - | - | 24 | + | - | - | + | + | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | | | + | + | 48 | | | - | + | | | | | | | | | | |
| | 0.1 | 24 | - | - | + | - | - | 24 | + | + | - | + | + | 24 | - | - | - | - | - | - | 0 | |
| | | 48 | + | + | | + | + | 48 | - | - | - | - | - | 4 | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | 24 | - | - | - | - | - | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | |

Called _____
 Date/Time FEB 05 2001

Allison MacL...
 EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

FEB 12 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 010207-B212

Invoice No. 30887

| | | |
|----------|-----------|---------|
| | Submitted | Sampled |
| By | KS | MJF |
| Employer | ESB | LHM |
| Date | 2/7/01 | 2/7/01 |
| Time | 1420 | |

Laboratory Analysis Record

Date & time of set-up 2/7 @ 1535 By R

Time from collection to set-up: ≤ 6 hrs

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pres. 24hr. <u>None</u> | Pres. 48hr. <u>1235</u> | Conf. 24hr. <u>1100</u> | Conf. 48hr. <u>1415</u> | Fecal 24hr. <u>1400</u> |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|

Samples received on ice Yes No

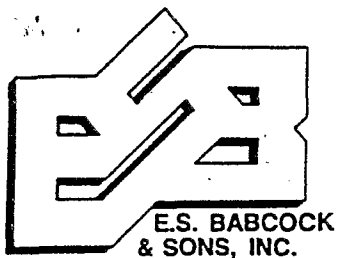
Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|-----------|---|----|---------|-----------|-------|---------|-----------|---|-----|----|---|---|---|---|---|---|----|--|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | | | | |
| Strawberry Creek 1052 | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 5 | 50 | 24 | - | - | - | - | - | 0 | <2 | |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | | | |
| | | 48 | | | | | | 48 | - | - | - | + | + | 2 | | | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | 0 | | | | | | | | | 0 | |
| North Fork 1117 | 10 | 24 | + | + | - | - | + | 24 | - | - | - | + | + | 5 | 80 | 24 | - | - | + | + | - | 1 | 2 | |
| | | 48 | | | + | + | | 48 | + | + | + | | | | | | | | | | | | 0 | |
| | 1 | 24 | - | - | - | - | - | 24 | + | + | - | - | - | | | 24 | - | - | - | - | - | | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | - | - | - | 3 | | | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | | 0 | |
| | | 48 | - | - | + | - | + | 48 | - | - | - | - | - | 0 | | | | | | | | | 0 | |
| South Fork 1102 | 10 | 24 | - | + | + | + | + | 24 | - | - | - | - | - | 5 | 500 | 24 | - | - | - | - | - | 0 | <2 | |
| | | 48 | + | | | | | 48 | + | + | + | + | + | | | | | | | | | | 0 | |
| | 1 | 24 | + | - | + | - | - | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | + | | | | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | + | 2 | | | | | | | | | 0 | |

Called _____

Date/Time _____

Ellie Mac
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

FEB 20 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909)658-3241

Lab No. 010214-B431

Invoice No. 31055

| | Submitted | Sampled |
|----------|-----------|---------|
| By | KS | MLB |
| Employer | ESB | LHM |
| Date | 2/14/01 | 2/14/01 |
| Time | 1430 | |

Laboratory Analysis Record

Date & time of set-up 2/14 @ 1520 By SR

Time from collection to set-up: ≤ 6 hrs

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

| | | | | |
|----------------------------|----------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| Pres. 24hr. <u>132001C</u> | Pres. 48hr. <u>132001C</u> | Conf. 24hr. <u>1525^{PS}</u> | Conf. 48hr. <u>1520^{PS}</u> | Fecal 24hr. <u>1550^{PS}</u> |
| | | | | <u>133001C</u> |

Samples received on ice Yes No

Chain of Custody on file Yes No

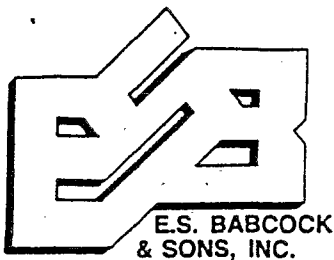
| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------------------|---------------------------|-------------|---|---|---|-----------|----|---|---------|-----------|-------|----|---------|-----------|----|---|---|---|---|---|---|---|
| | | ml Planted | Presumptive | | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | | | |
| D No Fork | 10 | 24 | + | + | + | + | + | 24 | + | - | - | + | + | 5 | 240 | 24 | + | - | - | + | + | 3 | 8 |
| | | 48 | | | | | | 48 | + | + | | | 48 | | | | | | | | | | |
| Cl2=Ø Special 1030 | 1 | 24 | - | + | - | - | - | 24 | + | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | + | + | + | + | + | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| SO. Fork Special Cl2=Ø 1010 | 10 | 24 | + | + | + | + | + | 24 | + | - | - | + | - | 5 | 170 | 24 | + | - | - | + | - | 2 | 7 |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | 48 | | | | | | | |
| | 1 | 24 | - | - | + | - | + | 24 | + | - | - | + | + | 4 | | 24 | - | - | - | - | + | 1 | |
| | | 48 | + | + | + | + | + | 48 | - | + | | | | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | + | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | 48 | | | | | | | |
| Cl2=Ø Special 1000 | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | 48 | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | - | - | | | 48 | | | | | | | |
| | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 240 | 24 | - | - | - | - | - | 0 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | + | | | 48 | | | | | | | |

DECEMBER

Called _____

Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

FEB 26 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 010221-13698

Invoice No. 31242

| | | |
|----------|----------------|----------------|
| | Submitted | Sampled |
| By | <u>KS</u> | <u>RWN</u> |
| Employer | <u>ESB</u> | <u>LHM</u> |
| Date | <u>2/21/01</u> | <u>2/21/01</u> |
| Time | <u>1450</u> | |

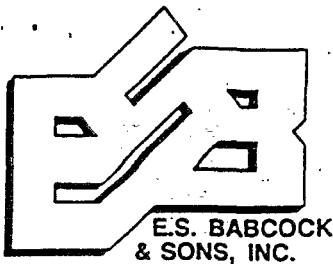
Laboratory Analysis Record
 Date & time of set-up 2/21 @ 1510 By RS
 Time from collection to set-up: 6 hrs.
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings:
 Pres. 24hr. 14400 Pres. 48hr. 1225 Conf. 24hr. 1510 Conf. 48hr. 1500 Fecal 24hr. 1525 Fecal 48hr. 1330A

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----------------------|---------------------------|-------------|---|---|-----------|----|----|---------|-----------|-------|---|---------|-----------|-----|----|---|---|---|---|---|---|-------|---|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | | Tubes + | MPN/100ml | | | | | | | | | | |
| D North fork Stream 1030 | 10 | 24 | + | + | + | + | + | 24 | - | + | - | - | - | 5 | 80 | 24 | - | - | + | - | - | - | 1 | 2 |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | | |
| | 1 | 24 | - | - | + | + | + | 24 | + | - | - | - | - | | | 24 | - | - | - | - | - | - | | |
| | | 48 | + | + | | | | 48 | + | - | + | - | - | 3 | | | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | + | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | | | 48 | - | - | - | - | - | | | | | | | | | | | |
| E South fork Stream 1005 | 10 | 24 | + | + | - | + | + | 24 | - | - | - | - | | | 24 | - | - | - | - | - | - | | 0 < 2 | |
| | | 48 | | | + | | | 48 | + | - | + | + | + | 4 | 22 | | | | | | | | | |
| | 1 | 24 | - | - | - | - | - | 24 | - | - | + | - | - | | | 24 | - | - | - | - | - | - | | |
| | | 48 | + | + | + | + | + | 48 | + | - | - | - | - | 2 | | | | | | | | | 0 | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 0 | | 24 | - | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | - | + | 48 | - | - | - | - | - | | | | | | | | | | | |
| F Strawberry Creek 0940 | 10 | 24 | + | + | + | + | + | 24 | - | - | + | - | + | 5 | 170 | 24 | - | - | + | - | + | | 2 9 | |
| | | 48 | | | | | | 48 | + | + | + | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | 24 | - | - | - | - | + | | | 24 | - | - | - | - | + | | 1 | |
| | | 48 | | | | | | 48 | + | + | + | | | 4 | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | | | 24 | - | - | - | - | - | - | | 0 |
| | | 48 | + | + | + | + | + | 48 | - | - | - | + | - | 1 | | | | | | | | | | |
| | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | | | |
| | 48 | | | | | | 48 | | | | | | | | | | | | | | | | | |

Called _____
 Date/Time _____

Lawrence Chupka
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

MAR 05 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. D10288-B934

Invoice No. 31412

| | Submitted | Sampled |
|----------|-----------|---------|
| By | ASM | MJF |
| Employer | ESB | LHM |
| Date | 2/28/01 | 2/28/01 |
| Time | 1435 | |

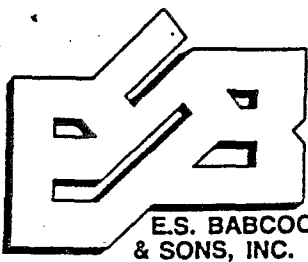
Laboratory Analysis Record
 Date & time of set-up 2/28 @ 1510 By no
 Time from collection to set-up: 5.6 hrs
 Holding time (max. 6 hrs.) observed: Yes No
 Date & time of readings: -
 Pres. 24hr. 14000 Pres. 48hr. 1215* Conf. 24hr. 14000 Conf. 48hr. 1350 Fecal 24hr. 13450

Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|----------------------|---------------------------|-------------|---|---|-----------|---|---|---------|-----------|-------|---------|-----------|---|---|---|---|-----|----|----|---|---|---|---|---|----|--|
| | | ml Planted | Presumptive | | | Confirmed | | | Tubes + | MPN/100ml | Fecal | Tubes + | MPN/100ml | | | | | | | | | | | | | | |
| 1) Northfork special Cl2=0 | 10 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 140 | 24 | + | + | + | + | + | 5 | 23 | |
| | | 48 | | | | | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | + | + | - | - | - | 24 | + | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | | | | | | | | 48 | + | - | - | - | - | | | | | | | | | | |
| 2) Southfork special Cl2=0 | 10 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 220 | 24 | + | - | - | - | - | 1 | 2 | |
| | | 48 | | | | | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | 4 | | 24 | - | - | - | - | - | 0 | | |
| | | 48 | + | + | + | + | + | + | + | + | 48 | + | + | + | + | + | | | | | | | | | | | |
| 3) Strawberry Cr special Cl2=0 | 10 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | + | + | 5 | 80 | |
| | | 48 | | | | | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | 5 | | 24 | + | - | + | - | + | 3 | | |
| | | 48 | + | + | + | + | + | + | + | + | 48 | + | + | + | + | + | | | | | | | | | | | |
| D-0.1 | 0.1 | 24 | + | + | + | + | + | + | + | + | 24 | + | + | + | + | + | 2 | | 24 | - | - | - | - | + | 0 | | |
| | | 48 | + | + | + | + | + | + | + | + | 48 | + | - | - | - | - | | | | | | | | | | | |
| | | 24 | | | | | | | | | | 24 | | | | | | | | 24 | - | - | - | - | - | | |
| | | 48 | | | | | | | | | | 48 | | | | | | | | | | | | | | | |

Called _____
 Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

MAR 12 2001

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909)658-3241

Lab No. 010307-B215

Invoice No. 31593

Table with columns Submitted and Sampled. Rows for By (KS, MLB), Employer (ESB, LHMWD), Date (3/7/01, 3/7/01), and Time (1435).

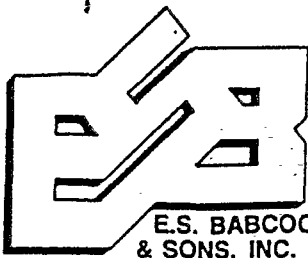
Laboratory Analysis Record
Date & time of set-up 3-7 @ 1510 By JL
Time from collection to set-up: <= 1 hr.
Holding time (max. 6 hrs.) observed: [X] Yes [] No
Date & time of readings:
Pres. 24hr. 48hr. Conf. 24hr. 48hr. Fecal 24hr.

Samples received on ice [X] Yes [] No
Chain of Custody on file [X] Yes [] No

Main data table with columns: Sample Marking, Standard Plate Count, ml Planted, Presumptive, Confirmed, Tubes +, MPN/100ml, Fecal, Tubes +, MPN/1. Contains data for Strawberry Creek, No. Fork, and So. Fork.

Called
Date/Time
RECEIVED stamp

Signature of Allison Mac...
EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

MAR 19 2001

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

TO: #172
Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909)658-3241

Lab No. 010314-3498

Invoice No. 31809

Submitted | Sampled
By KS | RWN
Employer ESB | LHMWD
Date 3/14/01 | 3/14/01
Time 1430

Samples received on ice [X] Yes [] No
Chain of Custody on file [X] Yes [] No

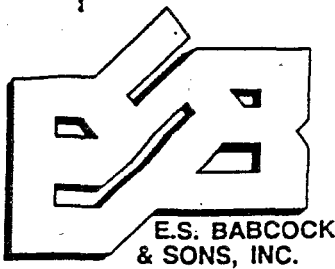
Laboratory Analysis Record
Date & time of set-up 3-14 @ 1530 By RL
Time from collection to set-up: 2 hrs.
Holding time (max. 6 hrs.) observed: [X] Yes [] No
Date & time of readings:
Pres. 24hr. 1545CL 48hr. 1300CL Conf. 24hr. 1400 48hr. 1315 Pres. 24hr. 1420 48hr. 1330CL

Table with columns: Sample Marking, Standard Plate Count, Coliform Bacteria (Presumptive, Confirmed), Tubes +, MPN/100ml, Fecal, Tubes +, MPN/100ml. Rows include Strawberry Creek, South Fork Stream, and North Fork Stream at various dilutions (10, 1, 0.1).

Called
Date/Time MAR 20 2001

Signature: Allison Neal
EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

MAR 26 2001

6100 Quail Valley Court Riverside, CA 92507
 P.O. Box 432 Riverside, CA 92502
 PH (909) 653-3351 FAX (909) 653-1662
 Environmental Laboratory Certification #1156

TO: #172

Lake Hemet Municipal Water District
 P.O. Box 5039
 Hemet, CA 92544
 Attn: John Loncar
 (909) 658-3241

Lab No. 010321 - B768

Invoice No. 32011

| | Submitted | Sampled |
|----------|----------------|------------------|
| By | <u>KS</u> | <u>MJF</u> |
| Employer | <u>ESB</u> | <u>LHMWD</u> |
| Date | <u>3/21/01</u> | <u>3/21/01</u> |
| Time | <u>1430</u> | <u>AS LISTED</u> |

Laboratory Analysis Record

Date & time of set-up 3-21 @ 1520 By RS

Time from collection to set-up: ≤ 6 hrs

Holding time (max. 6 hrs.) observed: Yes No

Date & time of readings:

Pres. 24hr. 1335u Pres. 48hr. 1400k Conf. 24hr. 1320 Conf. 48hr. 1300 Fecal 24hr. 1340

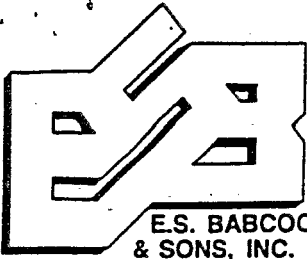
Samples received on ice Yes No
 Chain of Custody on file Yes No

| Sample Marking | Standard Plate Count | Coliform Bacteria SM 9221 | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------------------|---------------------------|-------------|----|----|----|----|-----------|----|----|----|----|---------|-----------|-------|----|----|----|----|---------|-----------|----|----|
| | | ml Planted | Presumptive | | | | | Confirmed | | | | | Tubes + | MPN/100ml | Fecal | | | | | Tubes + | MPN/100ml | | |
| | | | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | 24 | 48 | | | 24 | 48 | 24 | 48 | 24 | | | 48 | 24 |
| North Fork @ 1045 | 10 | 24 | + | + | + | + | + | 24 | + | + | + | + | + | 5 | 500 | 24 | + | + | + | - | - | 3 | 8 |
| | | 48 | | | | | | 48 | | | | | | | | | | | | | | | |
| | 1 | 24 | + | + | - | + | + | 24 | - | - | + | - | - | 5 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | | + | | | 48 | + | + | + | + | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | + | + | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | - | | | | | | | | | | | | |
| | 10 | 24 | + | + | + | + | + | 24 | - | - | + | - | - | 5 | 90 | 24 | - | - | - | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | + | + | + | + | | | | | | | | | | | |
| | 1 | 24 | + | - | - | - | + | 24 | - | - | - | + | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | + | + | | 48 | - | - | + | - | | | | | | | | | | | |
| | 0.1 | 24 | - | - | - | - | - | 24 | - | - | - | - | - | 2 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | + | 48 | - | - | + | + | - | | | | | | | | | | |
| | 10 | 24 | + | + | + | + | + | 24 | + | + | - | - | + | 5 | 110 | 24 | - | - | + | - | - | 0 | <2 |
| | | 48 | | | | | | 48 | | + | + | | | | | | | | | | | | |
| | 1 | 24 | + | - | - | - | + | 24 | - | - | - | - | - | 3 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | | + | + | + | | 48 | - | - | + | + | + | | | | | | | | | | |
| | 0.1 | 24 | + | - | - | - | - | 24 | - | - | - | - | - | 1 | | 24 | - | - | - | - | - | 0 | |
| | | 48 | + | + | + | + | | 48 | + | - | - | - | - | | | | | | | | | | |
| | | 24 | | | | | | 24 | | | | | | | | 24 | | | | | | | |
| | | 48 | | | | | | 48 | | | | | | | | 48 | | | | | | | |

Called _____

Date/Time _____

Edward S. Babcock
 EDWARD S. BABCOCK & SONS, INC.



E.S. BABCOCK & SONS, INC.

ESTABLISHED 1906

TO: #172

Lake Hemet Municipal Water District
P.O. Box 5039
Hemet, CA 92544
Attn: John Loncar
(909)658-3241

APR 02 2001

6100 Quail Valley Court Riverside, CA 92507
P.O. Box 432 Riverside, CA 92502
PH (909) 653-3351 FAX (909) 653-1662
Environmental Laboratory Certification #1156

Lab No. B10328-131019

Invoice No. 32180

Table with columns: Submitted, Sampled, By, Employer, Date, Time. Values include KS, MCB, ESB, LHMWD, 3/28/01, 1440, AS LISTED.

Laboratory Analysis Record
Date & time of set-up 3-28 @ 1610 By B
Time from collection to set-up: 6 hrs
Holding time (max. 6 hrs.) observed: Yes No
Date & time of readings:
Pres. 24hr. 48hr. Conf. 24hr. 48hr. Fecal 24hr.

Samples received on ice Yes No
Chain of Custody on file Yes No

Main data table with columns: Sample Marking, Standard Plate Count, ml Planted, Presumptive, Confirmed, Tubes +, MPN/100ml, Fecal, Tubes +, MPN/100ml. Includes rows for Fork @ 0935, Fork @ 1000, Strawberry Creek @ 0925.

Called
Date/Time
APR 03 2001

Signature: Allissa Mae
EDWARD S. BABCOCK & SONS, INC.

cc: SDSHD/RCHD

8-151-8

~~*~~ more monitoring

✓

| Receiving Water Body | Parameter Name | Number of times above std. | Standard | Source of Standard | Source of data |
|---------------------------------|----------------|----------------------------|----------|--------------------|------------------|
| * Reach 7 - South Fork SJ River | Total Hardness | 2 / 4 = 50% | 100 mg/L | 1995 Santa Ana | River Basin Plan |
| | Sodium | 4 / 4 = 100% | 10 mg/L | " | |
| | Sulfate | 0 / 4 = 0% | 20 mg/L | " | |
| | Chloride | 3 / 4 = 75% | 15 mg/L | " | |
| | pH | — | | " | |
| | TDS | 4 / 4 = 100% | 150 mg/L | " | |
| | | | | | |
| * North Fork | Total Hardness | 0 / 4 = 0% | 100 mg/L | 1995 Santa Ana | River Basin Plan |
| | Sodium | 3 / 4 = 75% | 10 mg/L | | |
| | Sulfate | 0 / 4 = 0% | 20 mg/L | | |
| | Chloride | 0 / 4 = " | 15 mg/L | | |
| | TDS | 0 / 4 = " | 150 mg/L | | |
| * Strawberry Creek | Total Hardness | 0 / 4 = " | 100 mg/L | 1995 Santa Ana | River Basin Plan |
| | Sodium | 4 / 4 = 100% | 10 mg/L | " | |
| | Sulfate | 0 / 4 = " | 20 mg/L | " | |
| | Chloride | 3 / 4 = 75% | 15 mg/L | " | |
| | TDS | 3 / 4 = 75% | 150 mg/L | " | |

2. Strawberry Creek:

- Beneficial Uses: MUN, AGR, GWR, REC1, REC2, COLD, WILD
- Hydrologic Unit: 802.21
- Total Water Body Size: 9 miles
- Size Impaired: Unknown at this time
- Extent of Impairment: Unknown at this time
- Data Analyses:
 - Lake Hemet Water District Data:*
 - 0/4 exceeded the Basin Plan Objective total hardness objective of 100 mg/L
 - 4/4 exceeded the Basin Plan Objective sodium objective of 10 mg/L
 - 0/4 exceeded the Basin Plan Objective sulfate objective of 20 mg/L
 - 3/4 exceeded the Basin Plan Objective chloride objective of 15 mg/L
 - 3/4 exceeded the Basin Plan Objective TDS objective of 150 mg/L
- Potential Sources: Unknown at this time
- Recommendation: More monitoring due to not enough data points available per parameter to reach a conclusion for impairment and insufficient data to back up results.
- TMDL Priority: None at this time
- TMDL Start Date: Not applicable at this time
- TMDL End Date: Not applicable at this time