

Speaker
Jeff Paset

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Time Limitations May Be Imposed By the Chair

1125



SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: Proposed 303(d) List

SUPPORT _____ OPPOSE _____

YOUR NAME: Ruth Kolo

TITLE: Biologist III - Storm Water Specialist

EMAIL: rkolo@sandiego.gov

WHOM DO YOU REPRESENT? City of San Diego
(Please identify, such as self, name of firm, public agency, environmental agency)

ADDRESS: 1970 B Street, MS27A, San Diego 92102

REMARKS: _____

Regions Addressed: 9

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583

Regions Addressed:

mostly RB4

PowerPoint? ~~Yes/No~~
10 ll

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SPEAKER CARD
(Please print)

DATE: _____

AGENDA ITEM NO. _____ SUBJECT: 303d

SUPPORT _____ OPPOSE _____ BOTH

YOUR NAME: PETER KOZELKA TITLE: _____

EMAIL: _____

WHOM DO YOU REPRESENT? US EPA Region 9
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 75 Hawthorne St. S.F. CA

REMARKS: _____

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10/14

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SPEAKER CARD
(Please print)

DATE: _____

AGENDA ITEM NO. _____ SUBJECT: REGION'S 7 LISTINGS

SUPPORT _____ OPPOSE _____

YOUR NAME: JOSE L. ANGEL TITLE: AEO

EMAIL: Jangel@waterboards.ca.gov

WHOM DO YOU REPRESENT? CRWQCB (R 7)
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 73-720 PIED MOUNTAIN DR #100 PALM DESERT

REMARKS: CONCERNED ABOUT SOME LISTING

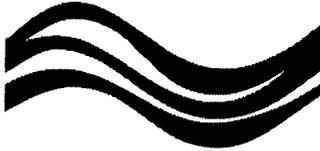
My(our) Address: 7

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1020

Time Limitations May Be Imposed By the Chair



SPEAKER CARD
(Please print)

DATE: 1-5-05

AGENDA ITEM NO. _____ SUBJECT: 3036's Workshop

SUPPORT _____ OPPOSE _____

YOUR NAME: NADIM ZEYWAR

TITLE: ENVIRONMENTAL SCIENTIST

EMAIL: nzeywar@waterboards.ca.gov

WHOM DO YOU REPRESENT? Region 7
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 73720 Fred Waring Drive #100, Palm Desert 92260

REMARKS: _____

Remarks) Addressed: Region 7

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Note to Chair: I am representing Region 4, but must leave at 1:30 pm. I would appreciate it if I could give my testimony before that time. Thank you.
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1031



SPEAKER CARD
(Please print)

DATE: 1-5-06

AGENDA ITEM NO. _____ SUBJECT: Draft Board List

SUPPORT _____ OPPOSE _____

YOUR NAME: Renee DeShazo TITLE: Staff Environmental Scientist

EMAIL: ~~rea~~ rdeshazo@waterboards.ca.gov

WHOM DO YOU REPRESENT? LA Region / RB4
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 320 W. 4th St., Ste. 200 LA, CA 90013

REMARKS: _____
Region(s) Addressed: 4

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1041

Time Limitations May Be Imposed By the Chair



SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: 303(d)

SUPPORT _____ OPPOSE _____

YOUR NAME: Marco Gonzalez TITLE: _____

EMAIL: Marco@CoastLawGroup.com

WHOM DO YOU REPRESENT? Surfrider Foundation; SD Coastkeepers;
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 169 Saxony #201
Encinitas CA 92024

REMARKS: _____

Request(s) Addressed: 3/9

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Time Limitations May Be Imposed By the Chair

1047



SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: 303(d) List

SUPPORT _____ OPPOSE _____

YOUR NAME: Kirsten James TITLE: Staff Scientist

EMAIL: kjames@healthebay.org

WHOM DO YOU REPRESENT? Heal the Bay
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 3220 Nebraska, Santa Monica, CA

REMARKS: _____

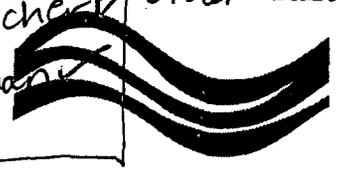
Regions Addressed: Region 4 ~~PowerPoint?~~ Yes/No

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Marco Gonzalez ✓
Kirsten James ✓
Heather Hoecherl ✓
David Beckman ✓

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Order Time Limitations May Be Imposed By the Chair

11 55



SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: 303(d) List

SUPPORT _____ OPPOSE _____

YOUR NAME: Heather Hoecherl TITLE: Dir. of Science & Policy

EMAIL: hhoecherl@healthebay.org

WHOM DO YOU REPRESENT? Heal the Bay
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 3220 Nebraska, Santa Monica, CA

REMARKS: _____

Regions Addressed: Region 4

PowerPoint? ~~Yes~~ / No

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Regions Addressed: _____

Power Point? Yes/No

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11⁰²

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SPEAKER CARD
(Please print)

DATE: 1/5

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE _____

YOUR NAME: DAVID BECKMAN TITLE: _____

EMAIL: D.BECKMAN@NRDC.ORG

WHOM DO YOU REPRESENT? NRDC

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 1314 2ND ST., S.M., CA 90401

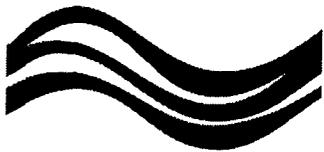
REMARKS: _____

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SPEAKER CARD
(Please print)

DATE: 1/5/05

AGENDA ITEM NO. _____ SUBJECT: San Timeteo Creek

SUPPORT X OPPOSE _____

YOUR NAME: Ileene Anderson TITLE: Ecologist

EMAIL: landerson@biologicaldiversity.org

WHOM DO YOU REPRESENT? Center for Biological Diversity
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: PMB 447, 8033 Sunset Blvd, LA, CA 90046

REMARKS: San Tim needs to be included on the 303(d) list

Regions Addressed: Santa Ana Region PowerPoint? yes/No

*Please Identify Yourself When Addressing the Board. This Meeting is Audio
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Region Addressed: 4

Power Point? Yes/No

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Time Limitations May Be Imposed By the Chair



SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE _____

YOUR NAME: JANA PALMER TITLE: STAFF ATTORNEY

EMAIL: dpalmer@smbaykeeper.org

WHOM DO YOU REPRESENT? SANTA MONICA BAYKEEPER
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: P.O. Box 100916, Marina del Rey CA 90295

REMARKS: _____

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Regions Addressed: Four

~~PowerPoint?~~ Yes/No

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SPEAKER CARD
(Please print)

DATE: 05 JAN 2006

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE _____

YOUR NAME: Richard Watson TITLE: consultant

EMAIL: rwatson@rwaplanning.com

WHOM DO YOU REPRESENT? Coalition for Medical Regulation
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 2175 Chery Av., Signal Hill, CA 90806

REMARKS: _____

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SPEAK BEFORE
JEFF PASTER

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SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE _____

YOUR NAME: Rick Alexander TITLE: Director of Environmental Programs

EMAIL: ralexander@sweetwater.org

WHOM DO YOU REPRESENT? SWEETWATER AUTHORITY
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 100 LAKELVIEW AV

REMARKS: SPRING WATER, CA 91977

Person(s) Addressed: 9

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Speak after
Dick Alexander

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1141



SPEAKER CARD

(Please print)

DATE: 5 Jan 06

AGENDA ITEM NO. _____ SUBJECT: 303(d) list

SUPPORT _____ OPPOSE _____

YOUR NAME: Jeff Pasek

TITLE: Watershed Mgr.

EMAIL: jpasek@sandiego.gov

WHOM DO YOU REPRESENT? San Diego Water Dept. (City of San Diego)
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 5530 Kiowa Drive La Mesa CA 91942

REMARKS: _____

Regards) Addressed: San Diego (9)

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SPEAKER CARD
(Please print)

DATE: 1/6/05

AGENDA ITEM NO. _____ SUBJECT: 303 (1) LIST

SUPPORT _____ OPPOSE _____

YOUR NAME: KEN FARSING TITLE: CITY MANAGER

EMAIL: KFARSING @ CI.SIGNAL-HILL.CA.US

WHOM DO YOU REPRESENT? CITY OF SIGNAL HILL
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 2175 CHERRY AVENUE, SM 90755

REMARKS: 4

Regards) Addressed:

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Region(s) addressed: 4

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SPEAKER CARD
(Please print)

DATE: 1/5/16

AGENDA ITEM NO. _____ SUBJECT: 303(d) but

SUPPORT _____ OPPOSE _____ Modify

YOUR NAME: Dr. Gerry Greene TITLE: Senior Civil Engineer

EMAIL: ggreene@downeyca.org

WHOM DO YOU REPRESENT? City of Downey
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: _____

REMARKS: _____

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Regions Addressed:

4

~~Powerpoint?~~ Yes/No
12⁰¹

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SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE _____

YOUR NAME: RODNEY ANDERSEN TITLE: PRINCIPAL CIVIL ENGINEER

EMAIL: _____

WHOM DO YOU REPRESENT? CITY OF BURBANK PUBLIC WORKS
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: _____

REMARKS: _____

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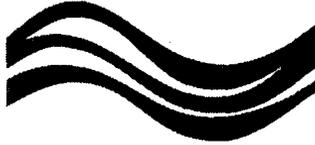
Regions Addressed: 4

~~Powerpoint? Yes/No~~

1203

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SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE _____

YOUR NAME: Tim Marchese TITLE: _____

EMAIL: tmarches@san.locality.org

WHOM DO YOU REPRESENT? City of Los Angeles Department of Public Works
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 12000 Vista Del Mar Playa Del Rey CA

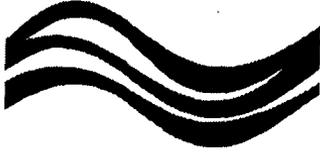
REMARKS: _____

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1206

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SPEAKER CARD
(Please print)

DATE: 11/5/05

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE _____

YOUR NAME: Heather Lamberson TITLE: _____

EMAIL: _____

WHOM DO YOU REPRESENT? LOS ANGELES COUNTY SANITATION DISTRICTS
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: _____

REMARKS: (REGULATED AGENCY)

Regions Addressed: _____

Powerpoint? Yes / No

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12/14



SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE _____

YOUR NAME: Larry McKenney TITLE: _____

EMAIL: larry.mckenney@rdmd.org.com

WHOM DO YOU REPRESENT? County of Orange
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: _____

REMARKS: _____

Regions Addressed: 8 + 9 ~~PowerPoint? Yes / No~~

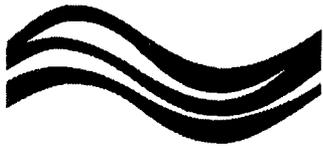
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Regrets) Addressed: 8

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12²⁰



SPEAKER CARD
(Please print)

DATE: 1/5/2006

AGENDA ITEM NO. _____ SUBJECT: Big Bear Lake PCB listing

SUPPORT _____ OPPOSE X

YOUR NAME: Tim Moore TITLE: TMDL Coordinator

EMAIL: tmoores@risk-sciences.com

WHOM DO YOU REPRESENT? BIG BEAR LAKE MWD
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: ~~1417 Plymouth~~ PO 2863 Big Bear Lake, CA 92315

REMARKS: _____

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SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE _____

YOUR NAME: ANDY HENDERSON

TITLE: VICE PRESIDENT & GENERAL COUNSEL

EMAIL: ahenderson@biarc.org

WHOM DO YOU REPRESENT? BUILDING INDUSTRY ASSOC OF So. CAL.
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: ~~_____~~

REMARKS: _____

Regions Addressed: _____

PowerPoint? yes/No

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SPEAKER CARD

(Please print)

DATE: 1/5/06

AGENDA ITEM NO. _____ SUBJECT: 303(d)

SUPPORT _____ OPPOSE _____

YOUR NAME: CLAYTON MILLER

TITLE: CONSULTANT - CONSTRUCTION INDUSTRY COALITION ON WATER QUALITY

EMAIL: clayton@lewisandco.net

WHOM DO YOU REPRESENT? CONSTRUCTION INDUSTRY COALITION ON WATER QUALITY
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 2149 E. GARVEY AVE. N., SUITE A-11 WEST COVINA 91791

REMARKS: _____

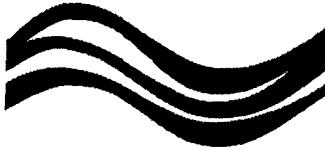
Regions Addressed: LANUACS PowerPoint? Yes/No

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SPEAKER CARD
(Please print)

DATE: _____

AGENDA ITEM NO. _____ SUBJECT: _____

SUPPORT _____ OPPOSE X

YOUR NAME: SUSAN PAULSEN / MATT CARPENTER

EMAIL: _____

WHOM DO YOU REPRESENT? NEWTALL LAND AND FARMING CO.
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 23823 VALENCIA BLVD, VALENCIA CA

REMARKS: SANTA CLARA LISTINGS

Regions Addressed: 4 ~~PowerPoint?~~ Yes / No

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*
IF
NECESSARY