

**Filing Fee: \$250**

State of California  
State Water Resources Control Board  
**Division of Water Rights**  
1001 I Street, Sacramento

**P. O. Box 2000, Sacramento, CA 95812-2000**

(916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterboards.ca.gov/waterrights>

(Check one box)

**REGISTRATION OF SMALL DOMESTIC USE APPROPRIATION**  
(Not more than one domestic use registration shall be in effect for any facility.)

**REGISTRATION OF LIVESTOCK STOCKPOND USE APPROPRIATION**  
(Multiple livestock stockpond use registrations may not exceed the ratio of one per 50 acres.)

**Registration No.** \_\_\_\_\_

(Leave blank)

**IN ORDER FOR YOUR REGISTRATION TO BE ACCEPTED AS COMPLETE, YOU MUST DO THE FOLLOWING:**

- Complete this form to the best of your ability.
- Send a copy of this form to the Water Rights Coordinator of the appropriate regional office of the California Department of Fish and Game (DFG). DFG must review your proposed project and supply in writing either (1) terms and conditions under which you may divert water or (2) clearance advising that they have had an opportunity to review the proposed project and have determined that additional conditions are not required. DFG's contact information is available at <http://www.dfg.ca.gov/>.
- Sign and date this form. (See Section 11 - Certification and Signature of Registrant(s) beginning on page 4.)
- Send the original of this form, a copy of the terms and conditions or clearance provided by DFG, and the \$250 filing fee to the Division of Water Rights at the mailing address given at the top of this page.

**NOTE: Your form cannot be accepted for processing unless it is accompanied by DFG's written terms and conditions or clearance for your project.**

**1. NAME AND ADDRESS**

\_\_\_\_\_  
(Name of Person requesting registration) ( ) \_\_\_\_\_ - \_\_\_\_\_  
Telephone number where you may be reached  
between 8 a.m. and 5 p.m. - include area code

\_\_\_\_\_  
(Mailing address) (City or town) (State) (Zip code)

Email: \_\_\_\_\_

Project address (If different from mailing address) \_\_\_\_\_

**2. PROJECT DESCRIPTION**

Is your reservoir onstream  offstream ? Is your project existing  proposed ?

Provide a detailed description of your project, including but not limited to type of construction activity, area to be graded or excavated, and project operation. Engineered plans and photo(s) should be submitted, if available. Attach additional pages or documents as necessary.

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**3. SOURCE**

a. The name of the creek or the source of the water at the point of diversion: \_\_\_\_\_ tributary to \_\_\_\_\_  
 (If unnamed, state that it is an unnamed stream, spring etc.)

b. In a normal year, does the stream dry up at any point downstream from your project? YES  NO   
 If yes, during what months is it usually dry? From \_\_\_\_\_ to \_\_\_\_\_  
 What alternate sources are available to your project should a portion of your requested direct diversion season be excluded because of a dry stream or nonavailability of water? \_\_\_\_\_

**4. POINTS OF DIVERSION AND REDIVERSION**

a.

List all points giving coordinates in California Coordinate System (NAD 83) or other tie as allowed by Board regulations	Point is within (40-acre-subdivision)	Public Land Survey			
		Section	Township	Range	Base and Meridian
	¼ of ¼				
	¼ of ¼				
	¼ of ¼				

b. Assessor's Parcel Number \_\_\_\_\_, County \_\_\_\_\_

c. Does the registrant own the land at the point of diversion? YES  NO

d. If no, list the name and address of the owner and what steps have been taken to obtain right of access:  
 \_\_\_\_\_  
 \_\_\_\_\_

**5. PURPOSE OF USE, AMOUNT, AND SEASON**

In the table below, state the purpose of use, amount of water required, and the dates between which diversions will be made. Purpose must only be "Domestic" for registration of small domestic use or "Stockwatering" for livestock stockpond use, not to exceed 4,500 gallons per day by direct diversion or 10 acre-feet per annum by storage.

PURPOSE OF USE	DIRECT DIVERSION				STORAGE			
	AMOUNT		DIVERSION SEASON		AMOUNT	COLLECTION SEASON		
	Rate (gallons/day)	Acre-feet/year	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)	Acre-feet/year	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)	
Total Amount			+			=		acre-feet/year

Total combined amount taken by direct diversion and storage during any one year shall not exceed 10 acre-feet.

**6. JUSTIFICATION OF AMOUNT**

(For small domestic use registration, complete 6a. For livestock stockpond use, complete 6b.)

- a. DOMESTIC: Number of residences to be served is \_\_\_\_\_. Separately owned? YES  NO   
 Total number of people to be served is \_\_\_\_\_. Estimated daily use per person is \_\_\_\_\_ Gallons/day  
 Total area of domestic lawns and gardens is \_\_\_\_\_ square feet.  
 Incidental domestic uses are \_\_\_\_\_  
 (Recreational, dust control area, number and kind of domestic animals, etc.)
- b. STOCKWATERING: Kind of stock \_\_\_\_\_ Maximum number \_\_\_\_\_  
 Total livestock grazing area is \_\_\_\_\_ acres. Describe type of operation: \_\_\_\_\_  
 (feedlot, dairy, range, etc.)

**7. PLACE OF USE**

- a. Does the registrant own the land where the water will be used? YES  NO   
 Is land in joint ownership? YES  NO   
 If registrant does not own land where the water will be used, list the name and address of the owner and what arrangements have been made with the owner.

b. Assessor's Parcel Number (if different from 4.b) \_\_\_\_\_, County \_\_\_\_\_

c.

Use is within (40-acre-subdivision)	Public Land Survey			
	Section	Township	Range	Base & Meridian
¼ of ¼				
¼ of ¼				
¼ of ¼				

(If area is unsurveyed, state the location as if lines of the public land survey were projected, or contact the Division of Water Rights. If space does not permit listing all 40-acre tracts, include on another sheet or state sections, townships and ranges, and show detail on map.)

**8. DIVERSION WORKS**

- a. Diversion will be by gravity by means of \_\_\_\_\_  
 (Dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)
- b. Diversion will be by pumping from \_\_\_\_\_ Pump discharge rate \_\_\_\_\_ Horsepower \_\_\_\_\_  
 (Sump, offset well, channel, reservoir, etc.) (cfs or gpd)
- c. Conduit from diversion point to first lateral or to offstream storage reservoir:

CONDUIT (Pipe or channel)	MATERIAL (Type of pipe or channel lining. Indicate if pipe is buried or not)	CROSS SECTIONAL DIMENSION (Pipe diameter or ditch depth and top and bottom width)	LENGTH (Feet)	TOTAL LIFT OR FALL		CAPACITY (Estimate)
				Feet	+ or -	

d. Storage reservoirs:

Name or number of reservoir, if any	DAM				RESERVOIR		
	Vertical height from downstream toe of slope to spillway level (ft.)	Construction material	Dam length (ft.)	Freeboard dam height above spillway crest (ft.)	Approximate surface area when full (acres)	Approximate capacity* (acre-feet)	Maximum water depth (ft.)

\*Capacity (in acre-feet) = 0.7 x (maximum depth of water in feet) x (surface area in acres when full)

e. Outlet Pipe:

Diameter of outlet pipe (inches)	Length of outlet pipe (feet)	FALL (Vertical distance in feet between entrance and exit of outlet pipe)	HEAD (Vertical distance in feet from spillway to entrance of outlet pipe in reservoir)	Estimated storage below outlet pipe entrance (dead storage)

f. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to offstream storage will be \_\_\_\_\_ cfs.  
 Diversion to offstream storage will be made by:  Pumping  Gravity

**9. COMPLETION SCHEDULE**

a. Year work will start \_\_\_\_\_ b. Year work will be completed \_\_\_\_\_  
 c. Year water will be used to the full extent intended \_\_\_\_\_ d. If complete, year of first use \_\_\_\_\_

**10. AUTHORIZED AGENT (Optional):**

\_\_\_\_\_  
 (Agent Name) (Company Name) (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 (Email) (Telephone number of agent between 8 am and 5 pm)

\_\_\_\_\_  
 (Mailing address) (City or town) (State) (Zip code)

is authorized to act on my behalf as my agent.

**11. CERTIFICATION AND SIGNATURE OF REGISTRANT(S)**

**CERTIFICATION**

By signing and submitting this form to the State Water Resources Control Board, **I (we) certify that I (we) have contacted the DFG Water Rights Coordinator** for the region in which my (our) point of diversion is located, that I (we) have furnished a copy of this Registration form to said Coordinator, and that I (we) will comply with all lawful terms and conditions, including, but not limited to, terms and conditions regarding construction and operation of diversion works required by the DFG. **(Note: The Division of Water Rights will not accept your registration form for processing unless it is accompanied by DFG’s written terms and conditions or clearance for your project.)**

**I (we) further declare under penalty of perjury that the above information and attached map are true and correct to the best of my (our) knowledge and belief.**

Dated \_\_\_\_\_, at \_\_\_\_\_, California

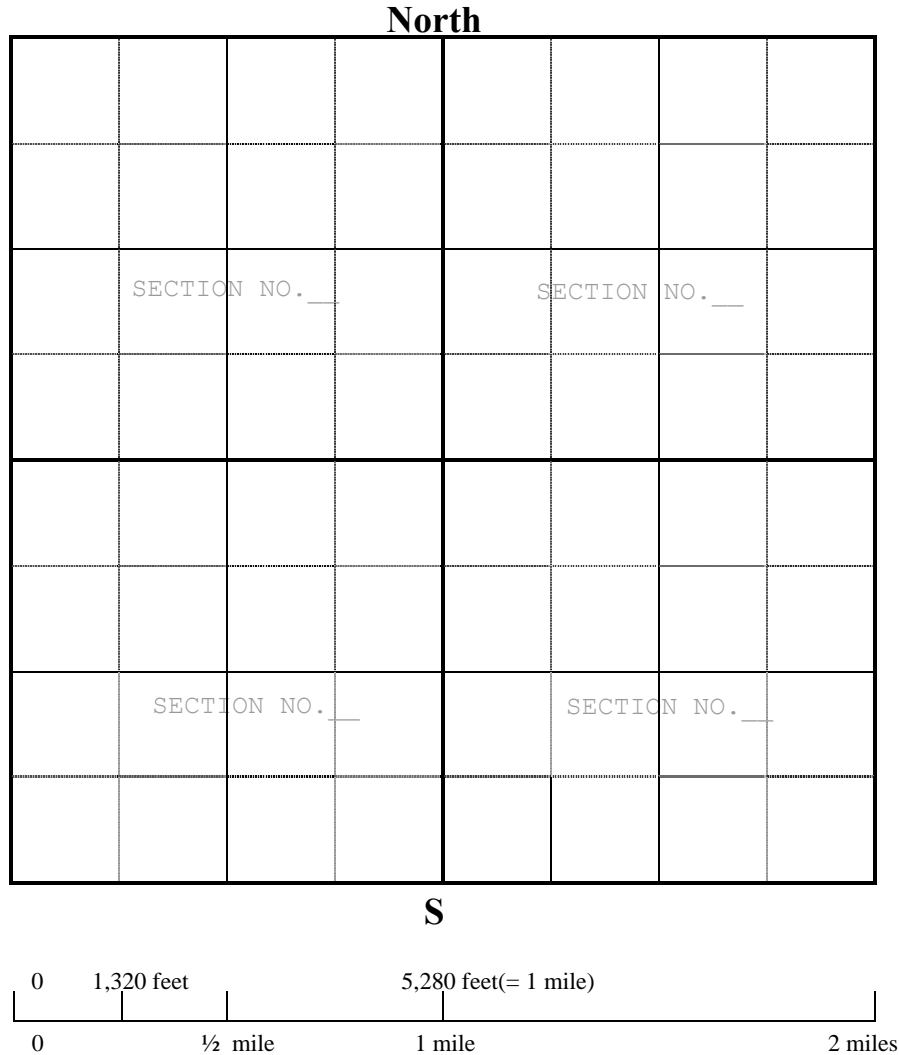
Ms. Mr. \_\_\_\_\_ Ms. Mr. \_\_\_\_\_  
 Miss. Mrs. \_\_\_\_\_ Miss. Mrs. \_\_\_\_\_  
 (Signature of registrant) (Signature of registrant)

Ms. Mr. \_\_\_\_\_ Ms. Mr. \_\_\_\_\_  
 Miss. Mrs. \_\_\_\_\_ Miss. Mrs. \_\_\_\_\_  
 (Signature of registrant) (Signature of registrant)

**12. MAP**

A copy of a U.S.G.S. quadrangle/topographic map of your project area is preferred. The U.S.G.S. quadrangle/topographic map for your area can be obtained from sporting goods stores or printed from the Internet. If not, please complete the map below legibly and with as much detail as possible, or attach a suitable alternative.

SECTION(S) \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_, \_\_\_\_\_ B. & M.



- (1) Show location of the stream or spring, and give name.
- (2) Locate and describe the point of diversion (i.e. the point at which water is to be taken from the stream or spring) in the following way: Begin at the most convenient known corner of the public land survey, such as a section corner or quarter section corner (if on unsurveyed land more than two miles from a section corner, begin at a mark or some natural object or permanent monument that can be readily found and recognized) and measure directly north or south until opposite the point which it is desired to locate; then measure directly east or west to the desired point. Show these distances in figures on the map as shown in the instructions.
- (3) Show location of the main ditch or pipeline from the point of diversion.
- (4) Indicate clearly the proposed place of use of the water.

# DEPARTMENT OF FISH AND GAME WATER RIGHTS CONTACTS

May-11

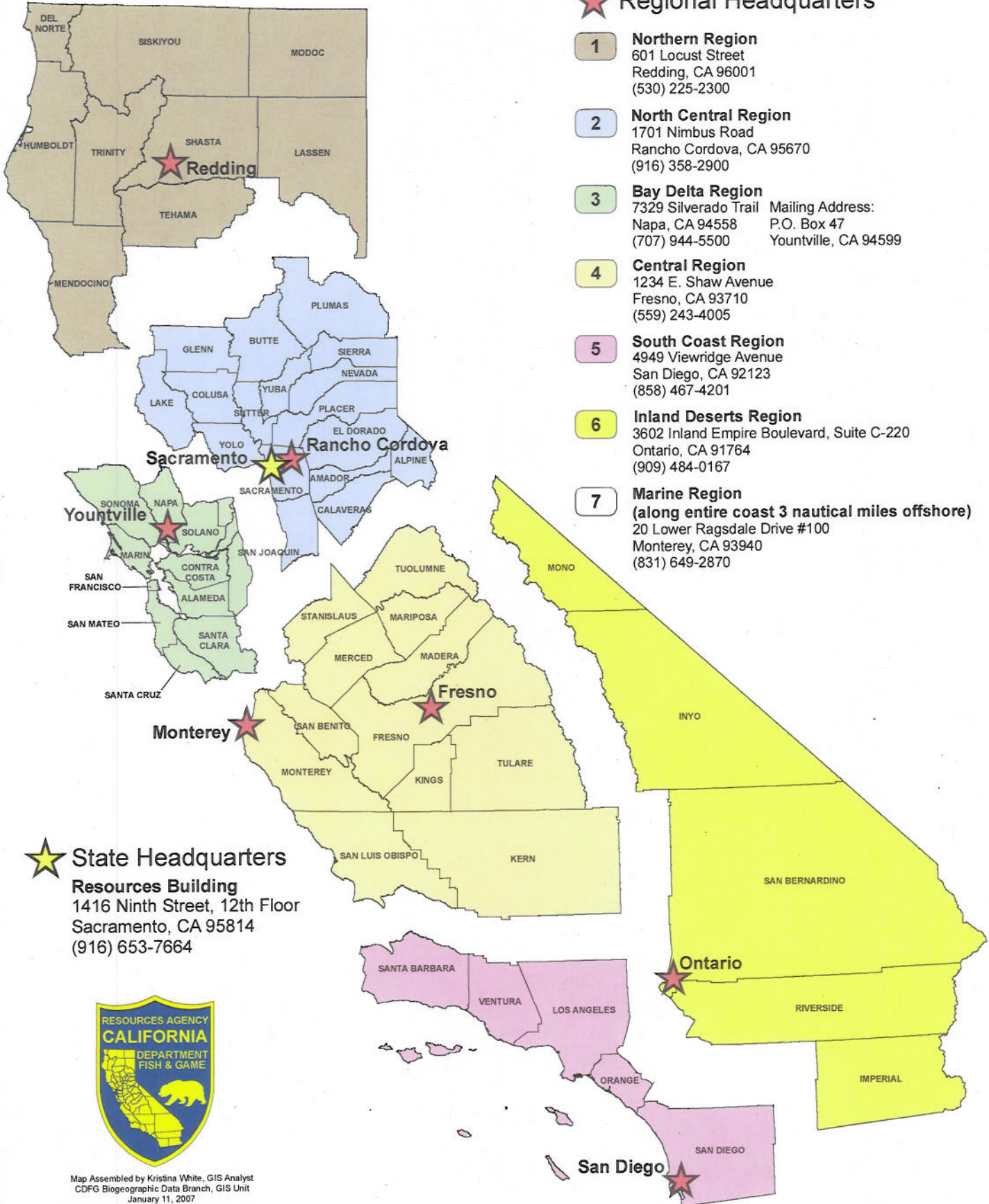
	Contact	Position	Phone Number	E-Mail
<b>Water Branch</b>	Paul Forsberg	Supervisor	(916) 323-7215	<a href="mailto:PForsber@dfg.ca.gov">PForsber@dfg.ca.gov</a>
	James Rosauer	Statewide Coordinator	(916) 445-8360	<a href="mailto:JROSAUER@dfg.ca.gov">JROSAUER@dfg.ca.gov</a>
<b>R1</b>	Donna Cobb	Supervisor, Interior Habitat Conservation	(530) 225-2314	<a href="mailto:DCobb@dfg.ca.gov">DCobb@dfg.ca.gov</a>
	Jane Vorpapel	Staff (Interior <sup>1</sup> )	(530) 225-2124	<a href="mailto:JVorpapel@dfg.ca.gov">JVorpapel@dfg.ca.gov</a>
	Tony LaBanca	Supervisor, Coastal Habitat Conservation	(707) 441-2098	<a href="mailto:TLaBanca@dfg.ca.gov">TLaBanca@dfg.ca.gov</a>
	Jane Arnold	Staff (Coastal <sup>2</sup> ) and Mendocino County	(707) 441-5671	<a href="mailto:JArnold@dfg.ca.gov">JArnold@dfg.ca.gov</a>
<b>R2</b>	MaryLisa Lynch	Supervisor	(916) 358-2921	<a href="mailto:MLYNCH@dfg.ca.gov">MLYNCH@dfg.ca.gov</a>
	Lauren Dailey	Staff	(916) 358-2909	<a href="mailto:LDAILEY@dfg.ca.gov">LDAILEY@dfg.ca.gov</a>
<b>R3</b>	Scott Wilson	Program Manager	(707) 944-5584	<a href="mailto:SWILSON@dfg.ca.gov">SWILSON@dfg.ca.gov</a>
	Greg Martinelli	Supervisor	(707) 944-5570	<a href="mailto:GMartinelli@dfg.ca.gov">GMartinelli@dfg.ca.gov</a>
	Corinne Gray	Staff	(707) 944-5526	<a href="mailto:CGray@dfg.ca.gov">CGray@dfg.ca.gov</a>
	Suzanne Gilmore	Staff	(707) 944-5536	<a href="mailto:SGILMORE@dfg.ca.gov">SGILMORE@dfg.ca.gov</a>
<b>R4</b>	Julie Means	Supervisor	(559) 243- 4014 x-240	<a href="mailto:JMEANS@dfg.ca.gov">JMEANS@dfg.ca.gov</a>
<b>R5</b>	Sean Carlson	Program Lead	(909) 596-9120	<a href="mailto:SCARLSON@dfg.ca.gov">SCARLSON@dfg.ca.gov</a>
<b>R6</b>	Jeff Brandt	Supervisor	(909) 987-7161	<a href="mailto:JBrandt@dfg.ca.gov">JBrandt@dfg.ca.gov</a>
	Anna Milloy	Staff	(909) 987-8176	<a href="mailto:AMilloy@dfg.ca.gov">AMilloy@dfg.ca.gov</a>
<b>Addresses:</b>				
Water Branch	830 S Street, Sacramento, CA 95811			
R1 = Northern Region <sup>3</sup>	601 Locust Street, Redding, CA 96001			
R2 = North Central Region <sup>3</sup>	1701 Nimbus Road, Rancho Cordova, CA 95670			
R3 = Bay Delta Region <sup>3</sup>	7329 Silverado Trail, Napa, CA 94558			
R4 = Central Region <sup>3</sup>	1234 E. Shaw Avenue, Fresno, CA 93710			
R5 = South Coast Region <sup>3</sup>	4949 Viewridge Avenue, San Diego, CA 92123			
R6 = Inland Deserts Region <sup>3</sup>	3602 Inland Empire Boulevard, Suite C-220, Ontario, CA 91764			

<sup>1</sup> Siskiyou, Modoc, Shasta, Lassen, Tehama, and eastern Trinity counties.

<sup>2</sup> Del Norte, Humboldt, Mendocino, and western Trinity counties.

<sup>3</sup> Refer to <http://www.dfg.ca.gov/regions/>

# California Department of Fish and Game Regions



## ★ Regional Headquarters

- 1 Northern Region**  
601 Locust Street  
Redding, CA 96001  
(530) 225-2300
- 2 North Central Region**  
1701 Nimbus Road  
Rancho Cordova, CA 95670  
(916) 358-2900
- 3 Bay Delta Region**  
7329 Silverado Trail Mailing Address:  
Napa, CA 94558 P.O. Box 47  
(707) 944-5500 Yountville, CA 94599
- 4 Central Region**  
1234 E. Shaw Avenue  
Fresno, CA 93710  
(559) 243-4005
- 5 South Coast Region**  
4949 Viewridge Avenue  
San Diego, CA 92123  
(858) 467-4201
- 6 Inland Deserts Region**  
3602 Inland Empire Boulevard, Suite C-220  
Ontario, CA 91764  
(909) 484-0167
- 7 Marine Region**  
(along entire coast 3 nautical miles offshore)  
20 Lower Ragsdale Drive #100  
Monterey, CA 93940  
(831) 649-2870

★ **State Headquarters**  
**Resources Building**  
 1416 Ninth Street, 12th Floor  
 Sacramento, CA 95814  
 (916) 653-7664

