

MINIMUM FILING FEE: \$100.00
 FILE ORIGINAL & ONE COPY
 TYPE OR PRINT IN BLACK INK
 (For explanation of entries required, see
 booklet "How to file an Application to
 Appropriate Water in California")

State of California
 State Water Resources Control Board
DIVISION OF WATER RIGHTS
 P.O. Box 2000, Sacramento, CA 95812-2000
 Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

STATE WATER RESOURCES CONTROL BOARD
 SACRAMENTO
 2003 SEP 16 AM 10:34

APPLICATION TO APPROPRIATE WATER

APPLICATION No. 31448
 (Leave Blank)

1. APPLICANT

et al.
 Gary B. Lee, (and attached list) 661 245 - 1825
(Name of applicant) (Telephone - between 8 a.m. and 5 p.m.)
 12471 Boy Scout Camp Rd
 Frazier Park CA 93225
(Mailing address) (City or town) (State) (Zip code)

2. SOURCE

dev stream code
 a. The name of the source at the point of diversion is North Fork Lockwood Creek
~~North Fork Falls~~
(If unnamed, state that it is an unnamed stream, spring, etc.)
 tributary to M.F. Lockwood Creek thence Lockwood Creek thence Piru Creek thence Santa Clara River
 b. In a normal year does the stream dry up at any point downstream from your project? YES NO
 If yes, during what months is it usually dry? From July to January
 What alternate sources are available to your project should a portion of your requested direct diversion season be excluded because of a dry stream or nonavailability of water? None

3. POINTS of DIVERSION and REDIVERSION

a. The point(s) of diversion will be in the County of Ventura
 and within Assessor's Parcel Number (APN #) Located on Los Padres National Forest

Zone 5

List all points giving coordinate distances from section corner or other tie as allowed by SWRCB regulations i.e. <u>California Coordinate System</u>	Point is within (40-acre subdivision)	Section	Township	Range	Base and Meridian
North 464,888 ft. & East 1,652,655 ft	SE ¼ of NE ¼	24	T8N	R22W	SBB&M
North 300ft. & East 660ft from the Southwest corner of Section 29	SW ¼ of SW ¼	29	T8N	R21W	SBB&M

also N456,000' & E1,659,546 per WRIMS

c. Does applicant own the land at the point of diversion? YES NO
 d. If applicant does not own the land at point of diversion, state name and address of owner and what steps have been taken to obtain right of access: Los Padres National Forest, Mt. Pinos Ranger District, 34580 Lockwood Valley Rd. Frazier Park, CA 93225 Special Permit #MDD530201

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>."

Supplemental Fee \$2022.40 6/17/04 ym
3/10/03 \$850 \$100 DS

4. PURPOSE of USE, AMOUNT and SEASON

a. In the table below, state the purpose(s) for which water is to be appropriated, the quantities of water for each purpose, and the dates between which diversions will be made. Use gallons per day if rate is less than 0.025 cubic foot per second (approximately 16,000 gallons per day).

227/6/04 CR
gm

PURPOSE OF USE (Irrigation, Domestic, etc.)	DIRECT DIVERSION				STORAGE		
	QUANTITY		SEASON OF DIVERSION		AMOUNT	COLLECTION SEASON	
	RATE (Cubic feet per second or gallons per day)	AMOUNT (Acre-feet per year)	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)	Acre-feet per annum	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)
Irrigation	.39cfs	166.42	April 1	Nov. 1	18	Nov 1	April 1
Domestic	450 gpd	1.50	Jan 1	Dec. 31			
Outside Dwelling	8059 gpd	9.03	May 1	Oct. 1			
Stock Watering	150 gpd	.17	June 1	Sept. 1			
Incidental Domestic	435 gpd	.12	June 1	Sept. 1			
Recreation					18	Nov. 1	April 1
Total	0.4	176.24			36		

b. Total combined amount taken by direct diversion and storage during any one year will be 212.24 acre-feet.

5. JUSTIFICATION of AMOUNT

a. IRRIGATION: Maximum area to be irrigated in any one year is 40 acres.

CROP	ACRES	METHOD OF IRRIGATION (Sprinklers, flooding, etc.)	ACRE-FEET PER YEAR	NORMAL SEASON	
				Beginning Date	Ending Date
Permanent Pasture	40	Sprinklers	184.42	April 1	Nov. 1

b. DOMESTIC: Number of residences to be served is 3. Separately owned? YES NO
 Total number of people to be served is 6. Estimated daily use per person is 75
 Total area of domestic lawns and gardens is 43,560 square feet. (Gallons per day)
 Incidental domestic uses are Dust control
 (Dust control area, number and kind of domestic animals, etc.)

c. STOCKWATERING: Kind of stock Horses Maximum number 10
 Describe type of operation: Rental horses for Boy Scout Camp
 (Feed lot, dairy, range, etc.)

d. RECREATIONAL: Type of recreation: Fishing Swimming Boating Other
 Wildlife

e. MUNICIPAL: (Estimated projected use)

POPULATION 5-Year periods until use is completed		MAXIMUM MONTH		ANNUAL USE		
PERIOD	POP.	Average daily use (gal. per capita)	Rate of diversion (cfs)	Average daily use (gal. per capita)	Acre-foot (per capita)	Total acre feet
Present						

Month of maximum use during year is _____ Month of minimum use during year is _____

- f. HEAT CONTROL: The total area to be heat protected is _____ net acres.
 Type of crop protected is _____
 Rate at which water is applied to use is _____ gpm per acre.
 The heat protection season will begin about _____ and end about _____
 (Date) (Date)
- g. FROST PROTECTION: The total area to be frost protected is _____ net acres.
 Type of crop protected is _____
 Rate at which water is applied to use is _____ gpm per acre.
 The frost protection season will begin about _____ and end about _____
 (Date) (Date)
- h. INDUSTRIAL: Type of industry is _____
 Basis for determination of amount of water needed is _____
- i. MINING: The name of the claim is _____ Patented Unpatented
 The nature of the mine is _____ Mineral to be mined is _____
 Type of milling or processing is _____
 After use, the water will be discharged into _____
 (Name of stream)
 in _____ ¼ of _____ ¼ of Section _____, T _____, R _____, _____ B. & M.
 (40-acre subdivision)
- j. POWER: The total fall to be utilized is _____ feet. The maximum amount of water to be used through the penstock
 is _____ cubic feet per second. The maximum theoretical horsepower capable of being generated
 by the works is _____. Electrical capacity is _____ kilowatts at _____ % efficiency.
 (Cubic feet per second x fall ÷ 8.8) (Hp x 0.746 ÷ efficiency)
 After use, the water will be discharged into _____
 (Name of stream)
 in _____ ¼ of _____ ¼ of Section _____, T _____, R _____, _____ B. & M. FERC No. _____
 (40-acre subdivision)
- k. FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: YES NO If yes, list
 specific and habitat type that will be preserved or enhanced in item 10 of Environmental Information
 form APP-ENV.
- l. OTHER: Describe use: Fire Fighting. Basis for determination of amount of water needed
 is Can vary from year to year

6. PLACE OF USE

- a. Does applicant own the land where the water will be used? YES NO Is land in joint YES NO
 (All joint owners should include their names as applicants and sign the application.) ownership?
 If applicant does not own land where the water will be used, give name and address of owner, and state what
 arrangements have been made with the owner. _____

b. USE IS WITHIN (40-ACRE SUBDIVISION)	SECTION	TOWNSHIP	RANGE	BASE & MERIDIAN	IF IRRIGATED	
					Number of acres	Presently cultivated (Y/N)
SW ¼ of SW ¼	29	T8N	R21W	SBB & M	20 ¹⁰	Y
SE ¼ of SW ¼	29	T8N	R21W	SBB & M	20 ³⁰	Y
¼ of ¼						
¼ of ¼						
¼ of ¼						

(If area is unsurveyed, state the location as if lines of the public land survey were projected, or contact the Division of Water Rights. If space does not permit listing all 40-acre tracts, include on another sheet or state sections, townships and ranges, and show detail on map.)

See 2/6/4c gm

7. DIVERSION WORKS

a. Diversion will be by gravity by means of pipe through dam

(Dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)

b. Diversion will be by pumping from _____ Pump discharge rate _____ Horsepower _____
 (Depth of the well _____) (Sump, offset well, channel, reservoir, etc.) (cfs or gpd)

c. Conduit from diversion point to first lateral or to offstream storage reservoir:

CONDUIT (Pipe or channel)	MATERIAL (Type of pipe or channel lining) (Indicate if pipe is buried or not)	CROSS SECTIONAL DIMENSION (Pipe diameter or ditch depth and top and bottom width)	LENGTH (Feet)	TOTAL LIFT OR FALL		CAPACITY (Estimate)
				Feet	+ or -	
pipe	Buried concrete	8"	15,000	600 ft.		250 gpm = 2.5 cfs

d. Storage reservoirs: (For underground storage, complete Supplement 1 to APP, available upon request.)

Name or number of reservoir, if an	DAM				RESERVOIR		
	Vertical height from downstream toe of slope to spillway level (ft.)	Construction material	Dam length (ft.)	Freeboard Dam height above spillway crest (ft.)	Approximate surface area when full (acres)	Approximate capacity (acre-feet)	Maximum water depth (ft.)
Lake Wood	8 ft.	Packed earth		2 ft.	3.20	18	8

e. Outlet pipe: (For storage reservoirs having a capacity of 10 acre-feet or more.)

Diameter of outlet pipe (inches)	Length of Outlet pipe (feet)	FALL		HEAD		Estimated storage below outlet pipe entrance (dead storage)
		(Vertical distance between entrance and exit of outlet pipe in feet)	(Vertical distance between entrance and exit of outlet pipe in feet)	(Vertical distance from spillway to outlet pipe in reservoir in feet)	(Vertical distance from spillway to outlet pipe in reservoir in feet)	
6 inches	30 ft.	1 ft.			pump from reservoir	

f. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to offstream storage will be 5 cfs. Diversion to offstream storage will be made by: Pumping Gravity

8. COMPLETION SCHEDULE

a. Year work will start 1979 b. Year work will be completed 1979
 c. Year water will be used to the full extent intended 1979 d. If completed, year of first use 1979

9. GENERAL

a. Name of the post office most used by those living near the proposed point of diversion is Frazier Park

Does any part of the place of use comprise a subdivision on file with the Department of Real Estate? YES NO

If yes, state name of the subdivision _____

If no, is subdivision of these lands contemplated? YES NO

Is it planned to individually meter each service connection? YES NO If yes, when? _____

b. List the names and addresses of diverters of water from the source of supply downstream from the proposed point of diversion: _____

c. Is the source used for navigation, including use by pleasure boats, for a significant part of each year at the point of diversion, or does the source substantially contribute to a waterway which is used for navigation, including use by pleasure boats? YES NO If yes, explain _____

10. EXISTING WATER RIGHT

Do you claim an existing right for the use of all or part of the water sought by this application? YES NO
 If yes, complete table below:

Nature of Right (riparian, appropriative, groundwater)	Year of First Use	Purpose of use made in recent years including amount, if known	Season of Use	Source	Location of Point of Diversion
Appropriative A5202 (L1951)	1930	Stock/Erp Irrigation	4/1 11/1	North Fork Cr	North Fork Falls

per inspection report of 6/6/02
ym

11. AUTHORIZED AGENT (Optional)

With respect to all matters concerning this water right application those matters designated as follows:

Gary B. Lee

(Name of agent)

(661) 245-1825

(Telephone number of agent between 8 a.m. and 5 p.m.)

12471 Boy Scout Camp Rd.

(Mailing address)

Frazier Park,

(City or town)

CA

(State)

93225

(Zip code)

is authorized to act on my behalf as my agent.

12. SIGNATURE OF APPLICANT

I (we) declare under penalty of perjury that the above is true and correct to the best of my (our) knowledge and belief.

Dated August 4 2003, at Lockwood Valley, California

Ms. Mr.
Miss. Mrs.

Gary B. Lee

(Signature of applicant)

(If there is more than one owner of the project, please indicate their relationship.)

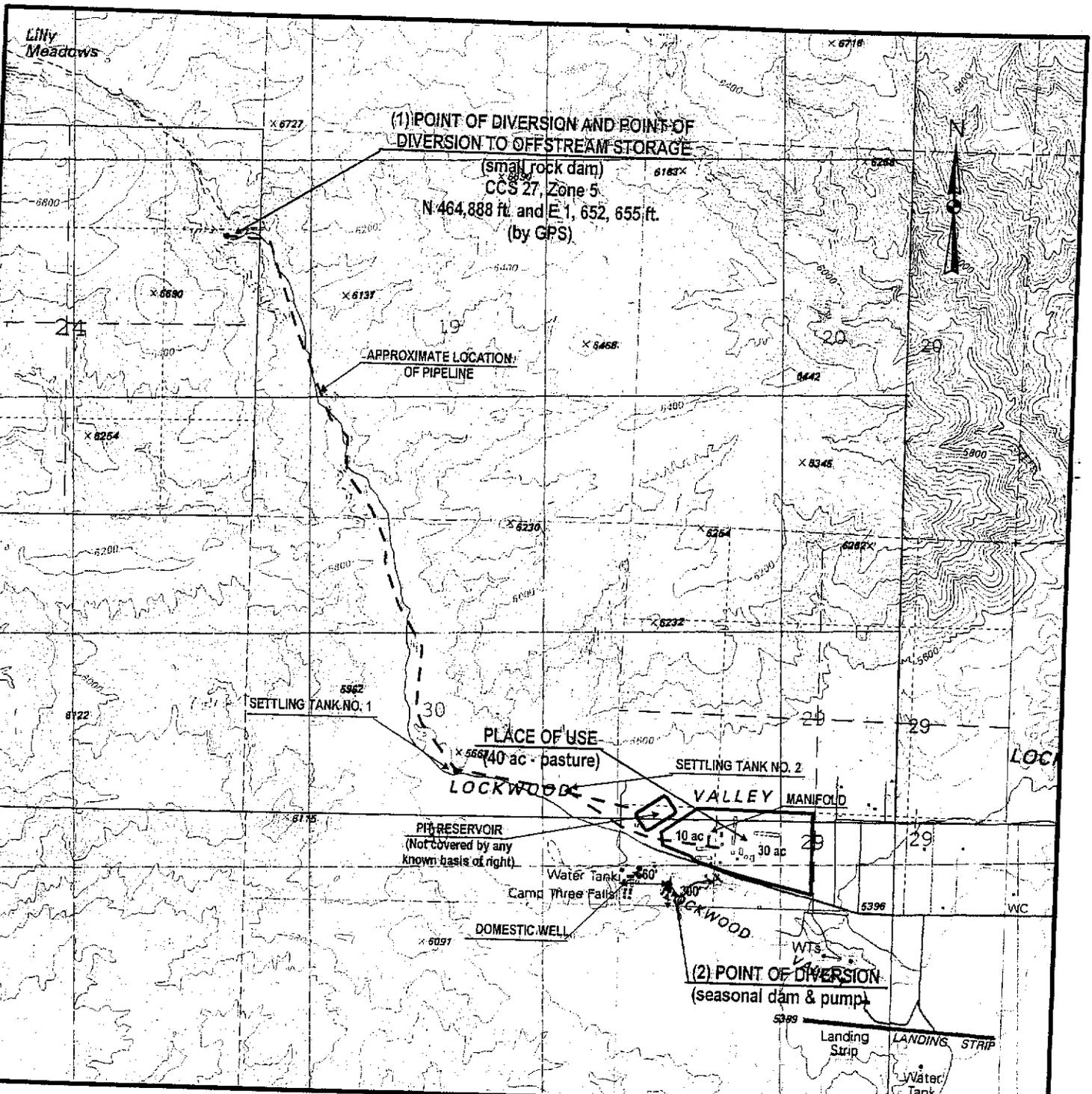
Ms. Mr.
Miss. Mrs.

(Signature of applicant)

Additional information needed for preparation of this application may be found in the Instruction Booklet entitled "HOW TO FILE AN APPLICATION TO APPROPRIATE WATER IN CALIFORNIA". If there is insufficient space for answers in this form, attach extra sheets. Please cross-reference all remarks to the numbered item of the application to which they may refer. Send original application and one copy to the STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS, P.O. Box 2000, Sacramento, CA 95812-2000, with \$100 minimum filing fee.

NOTE:

If this application is approved for a permit, a minimum permit fee of \$100 will be required before the permit is issued.



OWNER GARY B. LEE ET AL

SOURCE NORTH FORK LOCKWOOD CREEK

POINTS OF DIVERSION

WITHIN (1) SE 1/4 OF NE 1/4 OF PROJECTED
 (2) SW 1/4 OF SW 1/4 OF

SECTION (1) 24, T8N, R22W, SBB&M
 (2) 29, T8N, R21W, SBB&M

COUNTY OF VENTURA

STATE OF CALIFORNIA
 CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY
 STATE WATER RESOURCES CONTROL BOARD
 DIVISION OF WATER RIGHTS

APPLICATION NO. 5202

LICENSE NO. 1951

COMPLIANCE

U.S.G.S. QUAD: SAWMILL MOUNTAIN & SAN GUILLERMO MOUNTAIN SCALE: 1:24,000

DATE: 10/24/02 DRAWN: KE CHECKED:

Note: This map does not constitute a public land survey as defined by California Business & Professions Code section 8726. It has been prepared for descriptive purposes only.

List of Owners for License 1951 (Application 5202
North Fork Lockwood Creek

Gary B. Lee
12471 Boy Scout Camp Rd.
Frazier Park, CA 93225

10012417

Lois M. Lee, Bert Lee Jr., and Louella Lee
12471 Boy Scout Camp Rd.
Frazier Park, CA 93225

10000710
10011400
10011400

Boy Scouts of America, Ventura County Council
509 E. Daily Drive
Camarillo, CA 93010

10011400

Roy A. Hales and Nancy D. Hales
1253 N. Bedford Court
Camarillo, CA 93010

10011400
10011400

Robert G. Yost and Trudy A. Yost
11634 Harvard Drive
Norwalk, CA 90650

10011400
10011400

STATE WATER RESOURCES CONTROL BOARD
2003 SEP 16 AM 10:34
DIVISION OF WATER RIGHTS
SACRAMENTO

**APPLICATION TO APPROPRIATE WATER BY PERMIT
ENVIRONMENTAL INFORMATION**

(THIS IS NOT A CEQA DOCUMENT)

APPLICATION NO. 31448

The following information will aid in the environmental review of your application as required by the California Environmental Quality Act (CEQA). IN ORDER FOR YOUR APPLICATION TO BE ACCEPTED AS COMPLETED, ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your application being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.

PROJECT DESCRIPTION

1. Provide a description of your project, including but not limited to, type of construction activity, structures existing or to be built, area to be graded or excavated and project operation, including how the water will be used.

3.2 acre surface or 18 acre-foot

The project which we wish to appropriate water for is a 3.2 acre-foot reservoir. The earth packed reservoir was built in 1979 by the Operating Engineers Union at no cost to the Ventura Co. Council Boy Scouts of America. The reservoir was permitted through Ventura Co. and added to Conditional Use Permit 3494 in that same year. The Soil Conservation Service helped and approved the plans for the reservoir and designated it a Class "S" project and a #378 Recreational Pond. The reservoir will be used for recreation for the Boy Scout Camp, wildlife habitat, and irrigation storage for crop irrigation. We are not asking to appropriate any additional water more than what we already use under license #1951.

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>".
Additional copies of this form and water right information can be obtained at www.waterrights.ca.gov.

GOVERNMENTAL REQUIREMENTS

Before a final decision can be made on your water right application, we must consider the information contained in an environmental document prepared in compliance with the requirements of CEQA. If an environmental document has been prepared, a determination must be made as to who is responsible for the preparation of the environmental document for your project. The following questions are designed to aid us in that determination.

2. Contact your county planning or public works department for the following information:

a. Person contacted Don Lopidus Date of contact 1/12/79

Department Planning Telephone () _____

b. Assessor's Parcel No. 003-0-230-110

c. County Zoning Designation _____

d. Are any county permits required for your project? Yes

If yes, check appropriate space below:

Grading Permit, Use Permit, _____ Watercourse

Obstruction Permit, _____ Change of Zoning, _____ General Plan

Change, Other (explain):

e. Have you obtained any of the required permits described above? Yes

If yes, provide a complete copy of each permit obtained.

3. Are any additional state or federal permits required for your project? Yes (i.e., from Federal Energy Regulatory Commission, U.S. Forest Service, Bureau of Land Management, Soil Conservation Service, Department of Water Resources (Division of Safety of Dams), Reclamation Board, Coastal Commission, State Lands Commission, etc.) For each agency from which a permit is required provide the following information:

Permit type Class "S" code 378

Person (s) contacted J.A. White Agency Soil Conservation Service

Date of contact 9/17/73 Telephone () not available.

4. Has any public agency prepared an environmental document for any aspect of your project?

No

If so, please submit a copy of the latest environmental document (s) prepared, including a copy of the notice of determination adopted by the public agency. If not, explain below whether you expect that a public agency other than the State Water Resources Control Board will be preparing

an environmental document for your application or whether the applicant, if it is a California public agency, will be preparing the environmental document for your project:

Note: When completed, please submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Resources Control Board. Processing of your application cannot proceed until such documents are submitted.

5. Will your project, during construction or operation, generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or cause erosion, turbidity or sedimentation? No If so, explain: _____

If yes or you are unsure of your answer, contact your local Regional Water Quality Control Board for the following information (See attachment for address and telephone number):

Will a waste discharge permit be required for your project? _____

Person contacted _____ Date of contact _____

What method of treatment and disposal will be used? _____

6. Have any archeological reports been prepared on this project, or will you be preparing an archeological report to satisfy another public agency? No

Do you know of any archeological or historic sites located within the general project area?

_____ If so, explain: _____

ENVIRONMENTAL SETTING (Already exists and is licensed #1951)

7. Attach THREE COMPLETE SETS of color photographs, clearly dated and labeled, showing the vegetation currently existing at the following locations:
- a. Along the stream channel immediately downstream from the proposed point(s) of diversion
 - b. Along the stream channel immediately upstream from the proposed point(s) of diversion
 - c. At the place(s) where the water is to be used

Note: It is very important that you submit no less than three complete sets of photographs as required above. If less than three sets are submitted, processing of your application will be delayed until you furnish the remaining sets.

8. From the list given below, mark or circle the general plant community types which best describe those which occur within your project area (Note: See footnote denoted by * under Question 11 below):

Tree Dominated Communities

Subalpine Conifer
Red Fir
Lodgepole Pine
Mixed Conifer
 Sierran Mixed Conifer
 White Fir
 Klamath Mixed Conifer
Douglas-Fir
Jeffrey Pine
Ponderosa Pine
Eastside Pine
Redwood
Pinyon-Juniper
Juniper
Aspen
Closed-Cone Pine-Cypress
Montane Hardwood-Conifer
Montane Hardwood
Valley Foothill Hardwood
 Blue Oak Woodland
 Valley Oak Woodland
 Coastal Oak Woodland
Valley Foothill Hardwood-Conifer
 Blue Oak-Digger Pine
Eucalyptus
Montane Riparian
Valley Foothill Riparian
Desert Riparian
Palm Oasis
Joshua Tree

Shrub Dominated Communities

Alpine Dwarf-Shrub
Low Sage
Bitterbrush
* Sagebrush
Montane Chaparral
Mixed Chaparral
Chamise-Redshank Chaparral
Coastal Scrub
Desert Succulent Shrub
Desert Wash
Desert Scrub
Alkali Desert Scrub

Herbaceous Dominated Communities

Annual Grassland
Perennial Grassland
Wet Meadow
Fresh Emergent Wetland
Saline Emergent Wetland
Pasture

Aquatic Communities

Riverine
Lacustrine
Estuarine
Marine

Developed Communities

* Cropland
Orchard-Vineyard
Urban

Literature source: Mayer, K.E., and W.F. Laudenslayer, Jr., (eds). 1988. A Guide to Wildlife Habitats of California. California Department of Forestry and Fire Protection, Sacramento. 166 pp. (Note: You may view a copy of this document at our public counter at the address given at the top of this form or you may purchase a copy by calling the California Department of Fish and Game, Wildlife Habitat Relationships (WHR) Program at (916) 324-3812).

9. Provide below an estimate of the type, number, and size (trunk/stem diameter at chest height) of trees and large shrubs that are planned to be removed or destroyed due to implementation of the proposed changes. Consider all aspects of your application, including changes in diversion structures, water distribution and use facilities, and changes in the place of use due to additional water development.

None

FISH AND WILDLIFE CONCERNS

10. Identify the typical species of fish which occur in the source(s) from which you propose to divert water and discuss whether or not any of these fish species or their habitat has been or would be affected by your proposed changes. (Note: See footnote denoted by * under Question 11 below):
There are no species of fish which occur in the source of the diversion.

The reservoir currently has carp, bluegill, catfish, and sunfish. We are currently working on a project with California Fish and Game to drain the reservoir and remove all of the exotic species of fish. We will refill the reservoir and Fish and Game will help us restock with trout which will not effect the downstream habitat.

See attached document from Department of Fish and Game.

11. Identify the typical species of riparian and terrestrial wildlife in the project area and discuss whether or not any of these species and or their habitat has been or would be affected by your project through construction of water diversion and distribution works and/or changes in the place of water use. (Note: See footnote denoted by * below):

Since the reservoir has been in operation since 1979 it has become an integral part of the local ecosystem. It has become a watering spot for our wildlife and a stopping point for migratory birds. It would affect the habitat of this area if it were to be removed.

*Note: The purposes of Question 10 and 11 are to provide a preliminary assessment of the presence of typical plant and animal species in the area and whether these species might be affected by your project. Detailed site surveys to quantify populations of specific species or determine the presence of rare or endangered species may be required at a later date. It is very important that you answer these questions accurately. If you are unable to obtain appropriate answers from your local California Department of Fish and Game biologists (See attachment for address and telephone number) or you do not have adequate information or expertise to complete your answers, you should hire a fishery consultant and/or a wildlife consultant to review your project and prepare suitable answers for you. For information on available qualified fishery or wildlife consultants near you, consult your local telephone directory yellow pages under Environmental and Ecological Services, or call the California Environmental Protection Agency, Registered Environmental Assessor (REA) Program, at (916) 324-6881 or the University of California, Cooperative Extension Service (See your local telephone directory white pages).

12. Does your proposed project involve any construction or grading-related activity which has significantly altered or would significantly alter the bed or bank of any stream or lake? No

If so, explain:

CERTIFICATION

I hereby certify that the statements I have furnished above and in the attached exhibits are complete to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge.

Date

8-4-03

Signature

Gary B. Lee