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SACRAMENTO OFFICE

MINIMUM FILING FEE: \$100.00
FILE ORIGINAL & ONE COPY
TYPE OR PRINT IN BLACK INK
(For explanation of entries required, see
brochure "How to file an Application to
Appropriate Water in California")

State of California
State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000
Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

APPLICATION TO APPROPRIATE WATER

APPLICATION No. 31212
(Leave Blank)

1. APPLICANT

William H. and Janet B. Johns (916) 966 3845
 3836 Bold Ruler Way (Name of applicant) (Telephone - between 8 a.m. and 5 p.m.)
 Fair Oaks, California 95628
 (Mailing address) (City or town) (State) (Zip code)

2. SOURCE

a. The name of the source at the point of diversion is Spring at Dinner Gulch
 (SEE CONTACT RPT OF 4/24/01 - MK)
 (If unnamed, state that it is an unnamed stream, spring, etc.)
 tributary to Hayfork Creek THENCE-SOUTH FORK TRINITY RIVER THENCE TRINITY RIVER
 b. In a normal year does the stream dry up at any point downstream from your project? YES NO
 If yes, during what months is it usually dry? From _____ to _____
 What alternate sources are available to your project should a portion of your requested direct diversion season be excluded because of a dry stream or nonavailability of water? Hayfork Creek

3. POINTS of DIVERSION and REDIVERSION

a. The point(s) of diversion will be in the County of Trinity

b. (SEE CONTACT RPT OF 4/24/01)

List all points giving coordinate distances from section corner or other tie as allowed by SWRCB regulations i.e. California Coordinate System	Point is within (40-acre subdivision)	Section	Township	Range	Base and Meridian
<u>Spring at Dinner Gulch California</u>	<u>N E 1/4</u> 1/4 of SW 1/4	20	T3N	R8E	HM
<u>Coordinates: 20N2, N: 472534</u>	1/4 of 1/4				
<u>E: 1638116</u>	1/4 of 1/4				

c. Does applicant own the land at the point of diversion? YES NO
 d. If applicant does not own the land at point of diversion, state name and address of owner and what steps have been taken to obtain right of access: USDA, Forest Service Weaverville Ranger District
210 West Main Street, Weaverville, CA 96093-1190
Special Use Permit, User No. 9051

3-13-01
3/100

4. PURPOSE of USE, AMOUNT and SEASON

a. In the table below, state the purpose(s) for which water is to be appropriated, the quantities of water for each purpose, and the dates between which diversions will be made. Use gallons per day if rate is less than 0.025 cubic foot per second (approximately 16,000 gallons per day).

PURPOSE OF USE (Irrigation, Domestic, etc.)	DIRECT DIVERSION				STORAGE		
	QUANTITY		SEASON OF DIVERSION		AMOUNT	COLLECTION SEASON	
	RATE (Cubic feet per second or gallons per day)	AMOUNT (Acre-feet per year)	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)	Acre-feet per annum	Beginning Date (Mo. & Day)	Ending Date (Mo. & Day)
Domestic	675 gpd	1.0 AF/Y	01/01	12/31	none		
Irrigation	16,000 gpd	3.0 AF	03/01	09/30	none		

b. Total combined amount taken by direct and storage during any one year will be 4.0 acre-feet.

5. JUSTIFICATION of AMOUNT

a. IRRIGATION: Maximum area to be irrigated in any one year is 1.5 acres.

CROP	ACRES	METHOD OF IRRIGATION (Sprinklers, flooding, etc.)	ACRE-FEET PER YEAR	NORMAL SEASON	
				Beginning Date	Ending Date
Pasture	0.75	Sprinkler	2.0	03/01	09/30
Orchard	0.75	Flood	1.0	03/01	09/30

b. DOMESTIC: Number of residences to be served is 1. Separately owned? NA YES NO
 Total number of people to be served is 8. Estimated daily use per person is 150-200 gpd
 Total area of domestic lawns and gardens is 2000 square feet. (Gallons per day)
 Incidental domestic uses are _____
 (Dust control area, number and kind of domestic animals, etc.)

c. STOCKWATERING: Kind of stock _____ Maximum number _____
 Describe type of operation: _____

d. RECREATIONAL: Type of recreation: Fishing Swimming Boating Other

e. MUNICIPAL: (Estimated projected use)

POPULATION 5-Years periods until use is completed		MAXIMUM MONTH		ANNUAL USE		
PERIOD	POP.	Average daily use (gal. per capita)	Rate of diversion (cfs)	Average daily use (gal. per capita)	Acre-foot (per capita)	Total acre feet
Present						

Month of maximum use during year is August. Month of minimum use during year is February.

- f. HEAT CONTROL: The total area to be heat protected is _____ net acres.
 Type of crop protected is _____
 Rate at which water is applied to use is _____ gpm per acre.
 The heat protection season will begin about _____ and end about _____
 (Date) (Date)
- g. FROST PROTECTION: The total area to be frost protected is _____ net acres.
 Type of crop protected is _____
 Rate at which water is applied to use is _____ gpm per acre.
 The frost protection season will begin about _____ and end about _____
 (Date) (Date)
- h. INDUSTRIAL: Type of industry is _____
 Basis for determination of amount of water needed is _____
- i. MINING: The name of the claim is _____ Patented Unpatented
 The nature of the mine is _____ Mineral to be mined is _____
 Type of milling or processing is _____
 After use, the water will be discharged into _____
 (Name of stream)
 in _____ 1/4 of _____ 1/4 of Section _____, T _____, R _____, _____ B. & M.
 (40-acre subdivision)
- j. POWER: The total fall to be utilized is _____ feet. The maximum amount of water to be used through the penstock
 is _____ cubic feet per second. The maximum theoretical horsepower capable of being generated
 by the works is _____. Electrical capacity is _____ kilowatts at _____ % efficiency.
 (Cubic feet per second x fall ÷ 8.8) (Hp x 0.746 ÷ efficiency)
 After use, the water will be discharged into _____
 (Name of stream)
 in _____ 1/4 of _____ 1/4 of Section _____, T _____, R _____, _____ B. & M. FERC No. _____
 (40-acre subdivision)
- k. FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: YES NO If yes, list
 specific and habitat type that will be preserved or enhanced in item 10 of Environmental Information
 form APP-ENV.
- l. OTHER: Describe use: _____ Basis for determination of amount of water needed
 is _____

6. PLACE OF USE

- a. Does applicant own the land where the water will be used? YES NO Is land in joint YES NO
 (All joint owners should include their names as applicants and sign the application.) ownership?
 If applicant does not own land where the water will be used, give name and address of owner, and state what
 arrangements have been made with the owner. _____

b. USE IS WITHIN (40-ACRE SUBDIVISION)	SECTION	TOWNSHIP	RANGE	BASE & MERIDIAN	IF IRRIGATED	
					Number of acres	Presently cultivated (Y/N)
NE E1/2 1/4 of SW 1/4	20	T3N	R8E	HM	1.5	Yes
1/4 of 1/4						
1/4 of 1/4						
1/4 of 1/4						
1/4 of 1/4						

(If area is unsurveyed, state the location as if lines of the public land survey were projected, or contact the Division of Water Rights. If space does not permit listing all 40-acre tracts, include on another sheet or state sections, townships and ranges, and show detail on map.)

7. DIVERSION WORKS

- a. Diversion will be by gravity by means of Water box at spring feeding two-inch pipe ^{POD MK} ^{PVC}
(Dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)
- b. Diversion will be by pumping from NA Pump discharge rate _____ Horsepower _____
(Sump, offset well, channel, reservoir, etc.) (cfs or gpd)
- c. Conduit from diversion point to first lateral or to offstream storage reservoir:

CONDUIT (Pipe or channel)	MATERIAL (Type of pipe or channel lining) (Indicate if pipe is buried or not)	CROSS SECTIONAL DIMENSION (Pipe diameter or ditch depth and top and bottom width)	LENGTH (Feet)	TOTAL LIFT OR FALL		CAPACITY (Estimate)
				Feet	+ or -	
Pipe	buried plastic pipe	2-inches	1,750	10	-2	22.5gpm

- d. Storage reservoirs: (For underground storage, complete Supplement 1 to APP, available upon request.)

Name or number of reservoir, if an	DAM				RESERVOIR		
	Vertical height from downstream toe of slope to spillway level (ft.)	Construction material	Dam length (ft.)	Freeboard Dam height above spillway crest (ft.)	Approximate surface area when full (acres)	Approximate capacity (acre-feet)	Maximum water depth (ft.)
NONE							

- e. Outlet pipe: (For storage reservoirs having a capacity of 10 acre-feet or more.)

Diameter of outlet pipe (inches)	Length of Outlet pipe (feet)	FALL		HEAD		Estimated storage below outlet pipe entrance (dead storage)
		(Vertical distance between entrance and exit of outlet pipe in feet)	(Vertical distance between entrance and exit of outlet pipe in feet)	(Vertical distance from spillway to outlet pipe in reservoir in feet)	(Vertical distance from spillway to outlet pipe in reservoir in feet)	

- f. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to offstream storage will be _____ cfs. Diversion to offstream storage will be made by: Pumping Gravity

8. COMPLETION SCHEDULE (DIVERSION WORKS ARE PART OF ORIGINAL HOMESTEAD AND HAVE BEEN IN PLACE AND IN CONTINUOUS USE SINCE ABOUT 1913.)

- a. Year work will start about 1913 b. Year work will be completed about 1913
 c. Year water will be used to the full extent intended 1913 d. If completed, year of first use 1913

9. GENERAL

- a. Name of the post office most used by those living near the proposed point of diversion is Hayfork
 Does any part of the place of use comprise a subdivision on file with the State Department of Real Estate? YES NO ^{N MK}
 If yes, state name of the subdivision _____
 If no, is subdivision of these lands contemplated? YES NO
 Is it planned to individually meter each service connection? YES NO If yes, when? _____
- b. List the names and addresses of diverters of water from the source of supply downstream from the proposed point of diversion: APPLICANT DOES NOT KNOW OF ANY DOWNSTREAM USERS - AS STATED BY APPLICANT TO MK ON 6/14/01 OFFICE VISIT. ^{NK}
- c. Is the source used for navigation, including use by pleasure boats, for a significant part of each year at the point of diversion, or does the source substantially contribute to a waterway which is used for navigation, including use by pleasure boats? YES NO If yes, explain _____

10. EXISTING WATER RIGHT

Do you claim an existing right for the use of all or part of the water sought by this application? YES NO
 If you, complete table below:

S&E CONTACT RPT OF 4/24/01 - MK

Nature of Right (riparian, appropriative, groundwater)	Year of First Use	Purpose of use made in recent years including amount, if known	Season of Use	Source	Location of Point of Diversion
PRE-1914	1912	4 AF/Y, IRRIGATION & DOMESTIC	3/1-9/30	DINNER	AS SHOWN
			1/1-12/31	GULCH	ON MAP

11. AUTHORIZED AGENT (Optional)

With respect to all matters concerning this water right application those matters designated as follows:

_____ () _____
 (Name of agent) (Telephone number of agent between 8 a.m. and 5 p.m.)

_____ (Mailing address) _____ (City or town) _____ (State) _____ (Zip code)

is authorized to act on my behalf as my agent.

12. SIGNATURE OF APPLICANT

I (we) declare under penalty of perjury that the above is true and correct to the best of my (our) knowledge and belief.

Dated 3/12 2001, at San Diego, California

Ms. Mr. [Signature]
 Miss. Mrs. _____
 (Signature of applicant)

(If there is more than one owner of the project, please indicate their relationship.)

Ms. Mr. _____
 Miss. Mrs. _____
 (Signature of applicant)

Additional information needed for preparatin of this application may be found in the Instruction Booklet entitled "HOW TO FILE AN APPLICATION TO APPROPRIATE WATER IN CALIFORNIA". If there is insufficient space for answers in this form, attach extra sheets. Please cross-reference all remarks to the numbered item of the application to which they may refer. Send original application and one copy to the STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS, P.O. Box 2000, Sacramento, CA 95812-2000, with \$100 minimum filing fee.

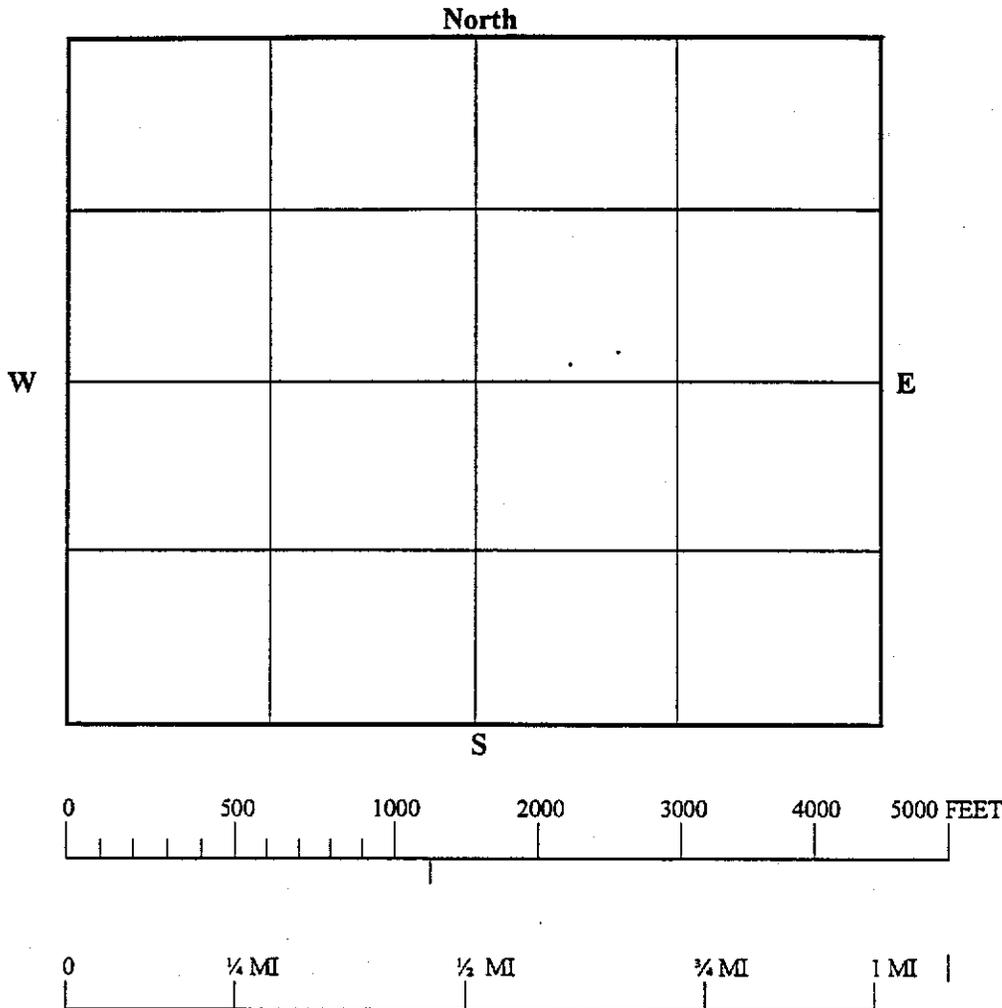
NOTE:

If this application is approved for a permit, a minimum permit fee of \$100 will be required before the permit is issued.

13. MAP SEE ATTACHED MAP

(Please complete legibly, with as much detail as possible, or attach a suitable alternative. See example in instruction booklet.)

SECTION(S) 20 TOWNSHIP T3N RANGE R8E MM B. & M.



- (1) Show location of the stream or spring, and give name.
- (2) Locate and describe the point of diversion (i.e. the point at which water is to be taken from the stream or spring) in the following way: Begin at the most convenient known corner of the public land survey, such as a section or quarter section corner (if on unsurveyed land more than two miles from a section corner, begin at a mark or some natural object or permanent monument that can be readily found and recognized) and measure directly north or south until opposite the point which it is desired to locate; then measure directly east or west to the desired pint. Show these distances in figures on the map as shown in the instructions.
- (3) Show location of the main ditch or pipeline from the point of diversion.
- (4) Indicate clearly the proposed place of use of the water.

14. SUPPLEMENTAL INFORMATION

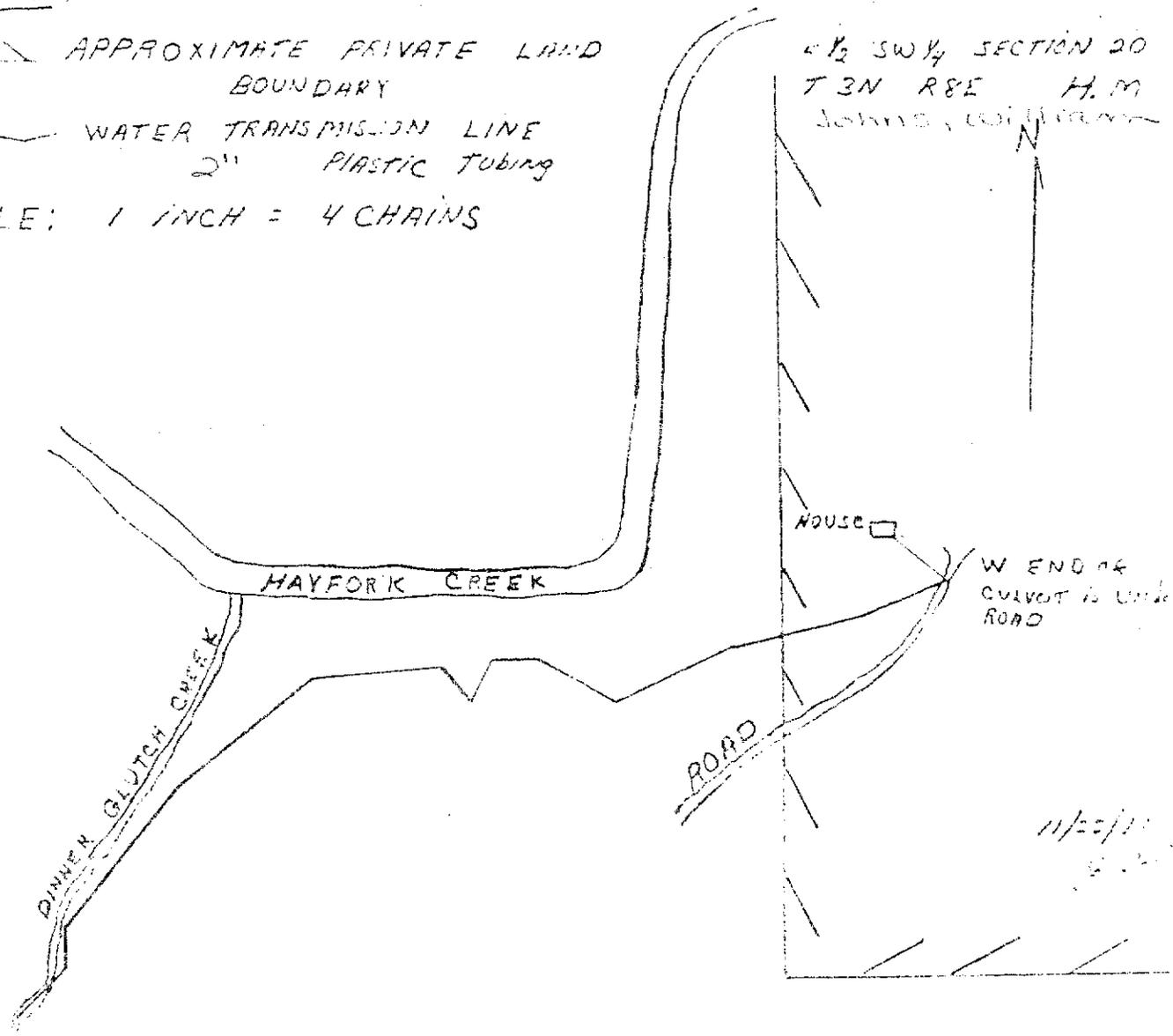
- a. If you are applying for a permit, Environmental Information form APP-ENV should be completed and attached to this form.
- b. If you are applying for underground storage, supplemental to APP (available upon request) should be completed and attached to this form.

LEGEND

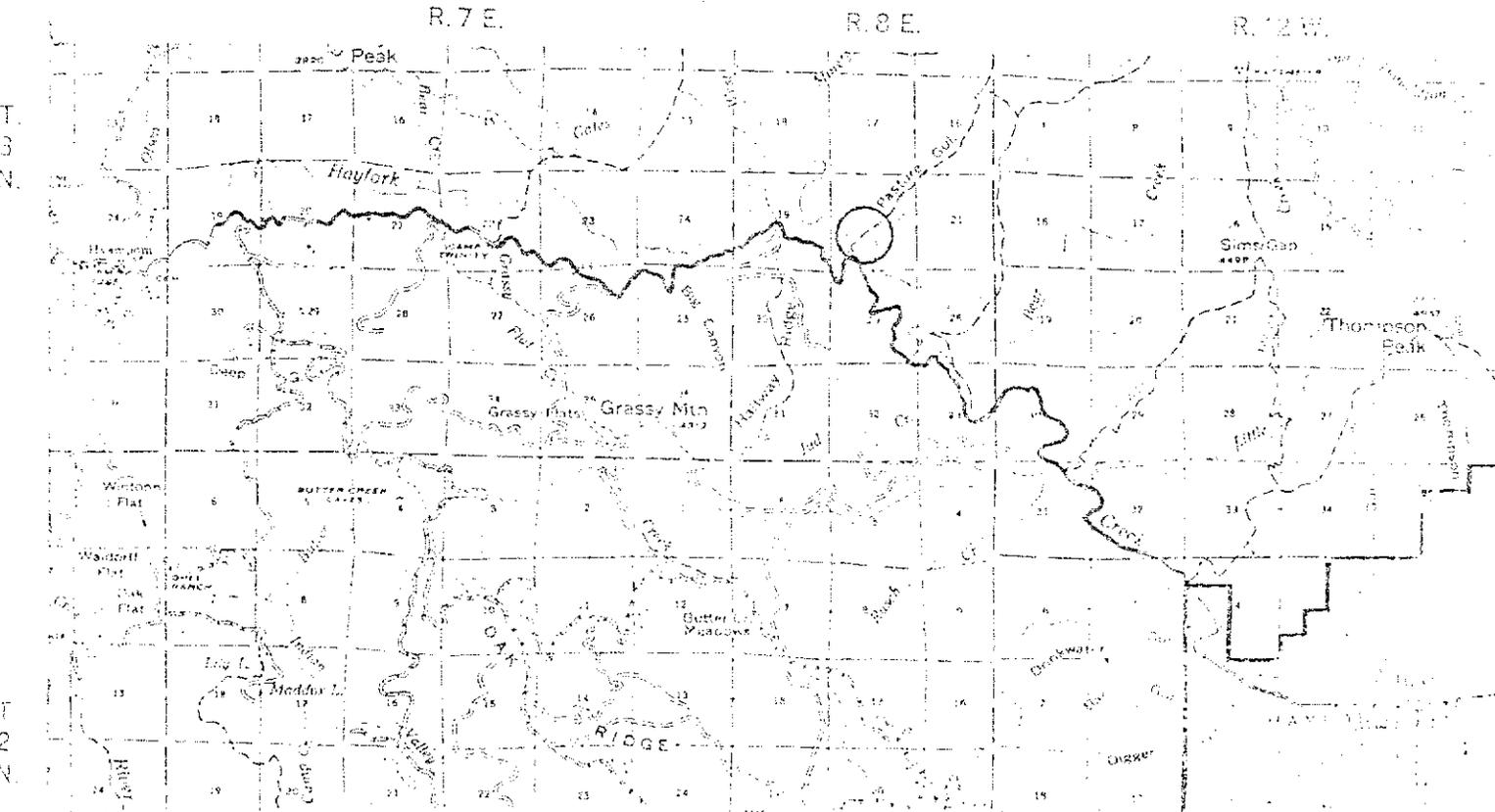
 APPROXIMATE PRIVATE LAND BOUNDARY
 WATER TRANSMISSION LINE
 2" PLASTIC TUBING

SCALE: 1 INCH = 4 CHAINS

WATER RIGHTS
 1/2 SW 1/4 SECTION 20
 T 3N R 8E H.M.
 Johns, William



11/2/11



T.3N.

William H Sch 105

2720

Special Uses

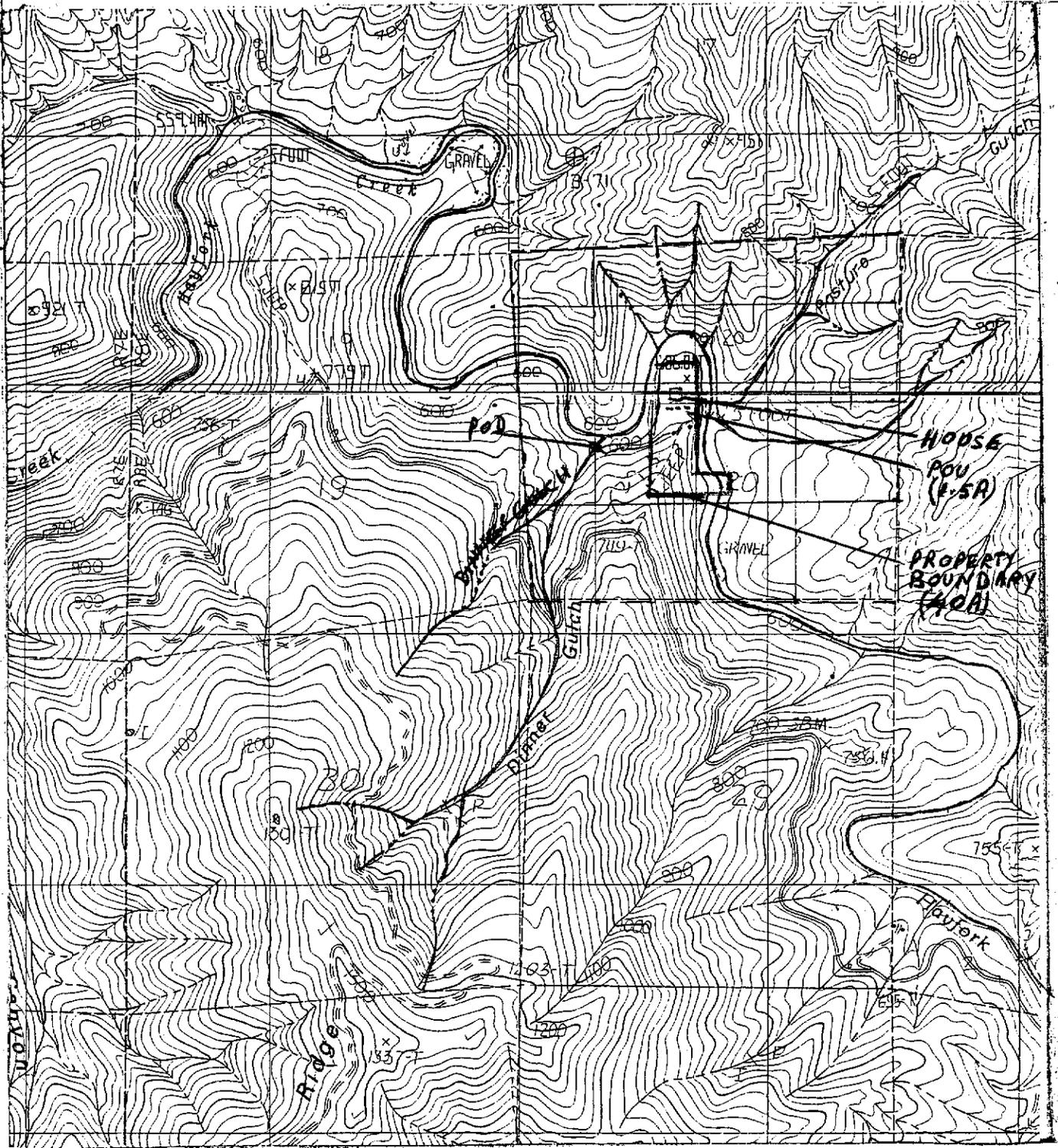
~~Nickerson, Richard R.~~

Water Transmission

Traverse

Beginning at the point where the water line passes under the road
(S 50° E 1½ chains from SE corner of house) in the SW¼ section 20
T. 3 N., R. 8 E., Humbolt Meridian.

thence S 68° W	2 chains
thence S 77° W	3 chains
thence S 66° W	3 chains to 14" x 15' pipe
thence N 60° W	2 chains
thence S 88° W	1 chain
thence S 24° W	1 chain
thence N 36° W	1 chain 10" flume ½ chain out
thence S 85° W	3 chains
thence S 52° W	4 chains
thence S 40° W	4 chains
thence due south	1 chain
thence S 46° W	1½ chains inlet ditch



APPLICANT *WILLIAM H. JOHNS*

DIVERSION WITHIN *2NE 30W* *1/4* *1/4* OF

SECTION *20* .. T. *3N* .. R. *5E* .. H. *B&M*

COUNTY OF *Big Bar*

U.S.G.S. Quads *HALFWAY RIDGE* .. Map Code *5546* ..

Scale *1:24,000*

Scale *1:24,000* .. Contour Interval *20m.* ..

STATE OF CALIFORNIA
 STATE WATER RESOURCES CONTROL BOARD
 DIVISION OF WATER RIGHTS

APPLICATION

PERMIT

LICENSE

DATE: *20 DEC 90*

DRAWN BY: *R. GUNBY*

ASSESSOR'S SECURED ROLL

PARCEL INQRY & MAINT

ROLL YEAR: 2001

JOHNS, W.H.&J.M. 1992 FAM.TRS ACREAGE: 40.000 @:TAX AREA :056013
 JOHNS, W.H. & J.M, TRUSTEES AG/TPZ : 1:PARCEL # :0112400200
 8836 BOLD RULER ET-AL : 2:PAR TYPE :10
 FAIR OAKS CA EXEMPT : 3:ROLL YEAR :2001
 95628 AUXVALU: 4:PPOP STMT :
 PPOP : 5:PPOP PENL :
 VAL HIS: 6:EXM CLAIM :
 : 0/ : 0/ 7:USE CODE :CXX2
 : 0/ : 0/ 8:M/H LIC. #:
 CODE 0 0 0 0 0 9:LND BASE Y:1978
 YEAR 2001 2000 1999 1998 1997 A:IMP BASE Y:1982
 LAND 41671 41671 40854 40111 39325B:OR1&MMDD :03120108
 IMPS 41328 41328 40518 39781 39001C:OR2&MMDD :01830573
 PP D:OR3&MMDD :00000000
 EXM E:MH DECAL #:
 FXT F:DTT :
 NET 82999 82999 81372 79892 78326G:DIR BILL :
 GROUP 0

DESC1:

DESC2:

DBA:

SELECT RECORD : 3978

CHANGE (V)ALUES, (X)EMPTS, (C)ODES, (R)OLL, (A)CRES, (DV)DISP VAL :

Parcel# 11-24-2

Zoned - Unclassified ✓

Gen-Plan - Rural Residential

Jeanne

623-1351 ext. 2

TRINITY COUNTY
PLANNING DEPARTMENT

JEANNE BONOMINI
Planning Technician
Asst. Planner



P.O. Box 2819
190 Glen Road
Weaverville, CA 96093
(530) 623-1351 (530) 623-1353 Fax

0572 X 3045

State of California
State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000
Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

**APPLICATION TO APPROPRIATE WATER BY PERMIT
ENVIRONMENTAL INFORMATION**

(THIS IS NOT A CEQA DOCUMENT)

STATE OF CALIFORNIA
DIVISION OF WATER RIGHTS
2001 JUL 18 AM 8:48
COURTESY

APPLICATION NO. **31212**

The following information will aid in the environmental review of your application as required by the California Environmental Quality Act (CEQA). IN ORDER FOR YOUR APPLICATION TO BE ACCEPTED AS COMPLETED, ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your application being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.

PROJECT DISCIPTION

1. Provide a description of your project, including but not limited to, type of construction activity, structures existing or to be built, area to be graded or excavated and project operation, including how the water will be used.

Application is to formalize water rights for an existing diversion that has been in in continuous use since about ¹⁹¹² ~~1913~~. The diversion consists of a water box in the

~~Spring at~~ Dinner Gulch, with two-inch pipeline approximately 1,750 feet long

extending to residence and pasture / orchard. Project does not involve any construction, grading, excavation, or change in existing environment. Water will continue to be used, as it has for more than 85 years to supply residential and irrigation uses.

See CONTACT
RPT. of
4/24/01 - NK

GOVERNMENTAL REQUIREMENTS

Before a final decision can be made on your water right application, we must consider the information contained in an environmental document prepared in compliance with the requirements of CEQA. If an environmental document has been prepared, a determination must be made as to who is responsible for the preparation of the environmental document for your project. The following questions are designed to aid us in that determination.

2. Contact your county planning or public works department for the following information:

a. Person contacted ^{PK - see attachment} ~~NA~~ ASSISTANT PLANNER, JEANNE BONORTINI Date of contact _____
Department PLANNING Telephone (530) 623-1351 ext 2

b. Assessor's Parcel No. 0112400200

c. County Zoning Designation UNCLASSIFIED

d. Are any county permits required for your project? NONE
If yes, check appropriate space below:
_____ Grading Permit, _____ Use Permit, _____ Watercourse
Obstruction Permit, _____ Change of Zoning, _____ General Plan
Change, Other (explain):

e. Have you obtained any of the required permits described above? No County permits require
If yes, provide a complete copy of each permit obtained.

3. Are any additional state or federal permits required for your project? yes (i.e., from Federal Energy Regulatory Commission, U.S. Forest Service, Bureau of Land Management, Soil Conservation Service, Department of Water Resources (Division of Safety of Dams), Reclamation Board, Coastal Commission, State Lands Commission, etc.) For each agency from which a permit is required provide the following information:

Permit type Special Use Permit (in applicants anme since 1972)
Person (s) contacted Cheryl Bales or Anne Shirley Agency USDA Forest Service
Date of contact August 2000 Telephone (530) 623 2121

4. Has any public agency prepared an environmental document for any aspect of your project?
None

If so, please submit a copy of the latest environmental document (s) prepared, including a copy of the notice of determination adopted by the public agency. If not, explain below whether you expect that a public agency other than the State Water Resources Control Board will be preparing

an environmental document for your application or whether the applicant, if it is a California public agency, will be preparing the environmental document for your project:

Existing water diversion and water use; no other permitting or environmental review is required. We believe that we should be exempt from environmental review

under section 15301 of the California Environmental Quality Act, Categorical

Exemption for Existing Facilities.

Note: When completed, please submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Resources Control Board. Processing of your application cannot proceed until such documents are submitted.

5. Will your project, during construction or operation, generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or cause erosion, turbidity or sedimentation? NO If so, explain: _____

If yes or you are unsure of your answer, contact your local Regional Water Quality Control Board for the following information (See attachment for address and telephone number):

Will a waste discharge permit be required for your project? _____

Person contacted _____ Date of contact _____

What method of treatment and disposal will be used? _____

6. Have any archeological reports been prepared on this project, or will you be preparing an archeological report to satisfy another public agency? NO: existing use with no change

Do you know of any archeological or historic sites located within the general project area?

No If so, explain: _____

ENVIRONMENTAL SETTING

7. Attach **THREE COMPLETE SETS** of color photographs, clearly dated and labeled, showing the vegetation currently existing at the following locations:
- Along the stream channel immediately downstream from the proposed point(s) of diversion
 - Along the stream channel immediately upstream from the proposed point(s) of diversion
 - At the place(s) where the water is to be used

Note: It is very important that you submit no less than three complete sets of photographs as required above. If less than three sets are submitted, processing of your application will be delayed until you furnish the remaining sets!

8. From the list given below, mark or circle the general plant community types which best describe those which occur within your project area (Note: See footnote denoted by * under Question 11 below):

Tree Dominated Communities

Subalpine Conifer
Red Fir
Lodgepole Pine
Mixed Conifer
 Sierran Mixed Conifer
 White Fir
 Klamath Mixed Conifer
Douglas-Fir
Jeffrey Pine
Ponderosa Pine
Eastside Pine
Redwood
Pinyon-Juniper
Juniper
Aspen
Closed-Cone Pine-Cypress
Montane Hardwood-Conifer
Montane Hardwood
Valley Foothill Hardwood
 Blue Oak Woodland
 Valley Oak Woodland
 Coastal Oak Woodland
Valley Foothill Hardwood-Conifer
 Blue Oak-Digger Pine
Eucalyptus
Montane Riparian
Valley Foothill Riparian
Desert Riparian
Palm Oasis
Joshua Tree

Shrub Dominated Communities

Alpine Dwarf-Shrub
Low Sage
Bitterbrush
Sagebrush
Montane Chaparral
Mixed Chaparral
Chamise-Redshank Chaparral
Coastal Scrub
Desert Succulent Shrub
Desert Wash
Desert Scrub
Alkali Desert Scrub

Herbaceous Dominated Communities

Annual Grassland
Perennial Grassland
Wet Meadow
Fresh Emergent Wetland
Saline Emergent Wetland
Pasture

Aquatic Communities

Riverine
Lacustrine
Estuarine
Marine

Developed Communities

Cropland
Orchard-Vineyard
Urban

Literature source: Mayer, K.E., and W.F. Laudenslayer, Jr., (eds). 1988. A Guide to Wildlife Habitats of California. California Department of Forestry and Fire Protection, Sacramento. 166 pp. (Note: You may view a copy of this document at our public counter at the address given at the top of this form or you may purchase a copy by calling the California Department of Fish and Game, Wildlife Habitat Relationships (WHR) Program at (916) 653-7203).

9. Provide below an estimate of the type, number, and size (trunk/stem diameter at chest height) of trees and large shrubs that are planned to be removed or destroyed due to implementation of the proposed changes. Consider all aspects of your application, including changes in diversion structures, water distribution and use facilities, and changes in the place of use due to additional water development.

This application is a request to formalize water rights for an existing diversion that has been in continuous use for about 85 years. No construction, excavation, tree removal, or other disturbance is involved, and no change to the existing diversion or use are proposed.

FISH AND WILDLIFE CONCERNS

10. Identify the typical species of fish which occur in the source(s) from which you propose to divert water and discuss whether or not any of these fish species or their habitat has been or would be affected by your proposed changes. (Note: See footnote denoted by * under Question 11 below):

No changes are proposed, and the requested water right on an existing diversion and place of use that has been in continuous use for more than 85 years will have no effects on habitat or fish.

11. Identify the typical species of riparian and terrestrial wildlife in the project area and discuss whether or not any of these species and/or their habitat has been or would be affected by your project through construction of water diversion and distribution works and/or changes in the place of water use. (Note: See footnote denoted by * below):

No construction, excavation, or other change will result from this action. The diversion and place of use have been in continuous use for more than 85 years, and this application is intended to formalize existing water rights.

*Note: The purposes of Question 10 and 11 are to provide a preliminary assessment of the presence of typical plant and animal species in the area and whether these species might be affected by your project. Detailed site surveys to quantify populations of specific species or determine the presence of rare or endangered species may be required at a later date. It is very important that you answer these questions accurately. If you are unable to obtain appropriate answers from your local California Department of Fish and Game biologists (See attachment for address and telephone number) or you do not have adequate information or expertise to complete your answers, you should hire a fishery consultant and/or a wildlife consultant to review your project and prepare suitable answers for you. For information on available qualified fishery or wildlife consultants near you, consult your local telephone directory yellow pages under Environmental and Ecological Services, or call the California Environmental Protection Agency, Registered Environmental Assessor (REA) Program, at (916) 324-6881 or the University of California, Cooperative Extension Service (See your local telephone directory white pages).

12. Does your proposed project involve any construction or grading-related activity which has significantly altered or would significantly alter the bed or bank of any stream or lake? NO

If so, explain: _____

CERTIFICATION

I hereby certify that the statements I have furnished above and in the attached exhibits are complete to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge.

Date 3-12-01

Signature 