2009-2010 SIERRA COUNTY SECURED PROPERTY TAX BILL

Fiscal year: July 1, 2009 - June 30, 2010
Lien Date: January 1, 2009

Stephanie Levings, Treasurer-Tax Collector
100 Courthouse Square, Suite 14
P.O. Box 376, Downieville, CA 95936-0376
(530) 289-3286 Email:collector@sierracounty.ws

IMPORTANT MESSAGES

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View or pay your bill on our website: sierracounty.ws

HOLSTROM, MILTON RAY ETAL
& PERRY, PATRICIA LISA
P O BOX 67
SIERRAVILLE CA 96126

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PROPERTY INFORMATION

PARCEL NUMBER	BILL NO.	BILL DATE	TAX RATE AR
012-140-006-0	1943	09/23/2009	05203(

ADDRESS AND/OR DESCRIPTION OF PROPERTY — ACREA(

T21 R14 S28 & 33 — 348.4(

PAYMENTS
(530) 289-3286

VALUATION
(530) 289-3283

EXEMPTIONS
(530) 289-3283

TAX RATE
(530) 289-3273

1ST INSTALLMENT

219.80

PAY BY

12/10/09

2ND INSTALLMENT

219.80

PAY BY

04/10/10

ASSESSMENT INFORMATION

	VALUE
LAND VALUE	36,856
NET TAXABLE VALUE	36,856

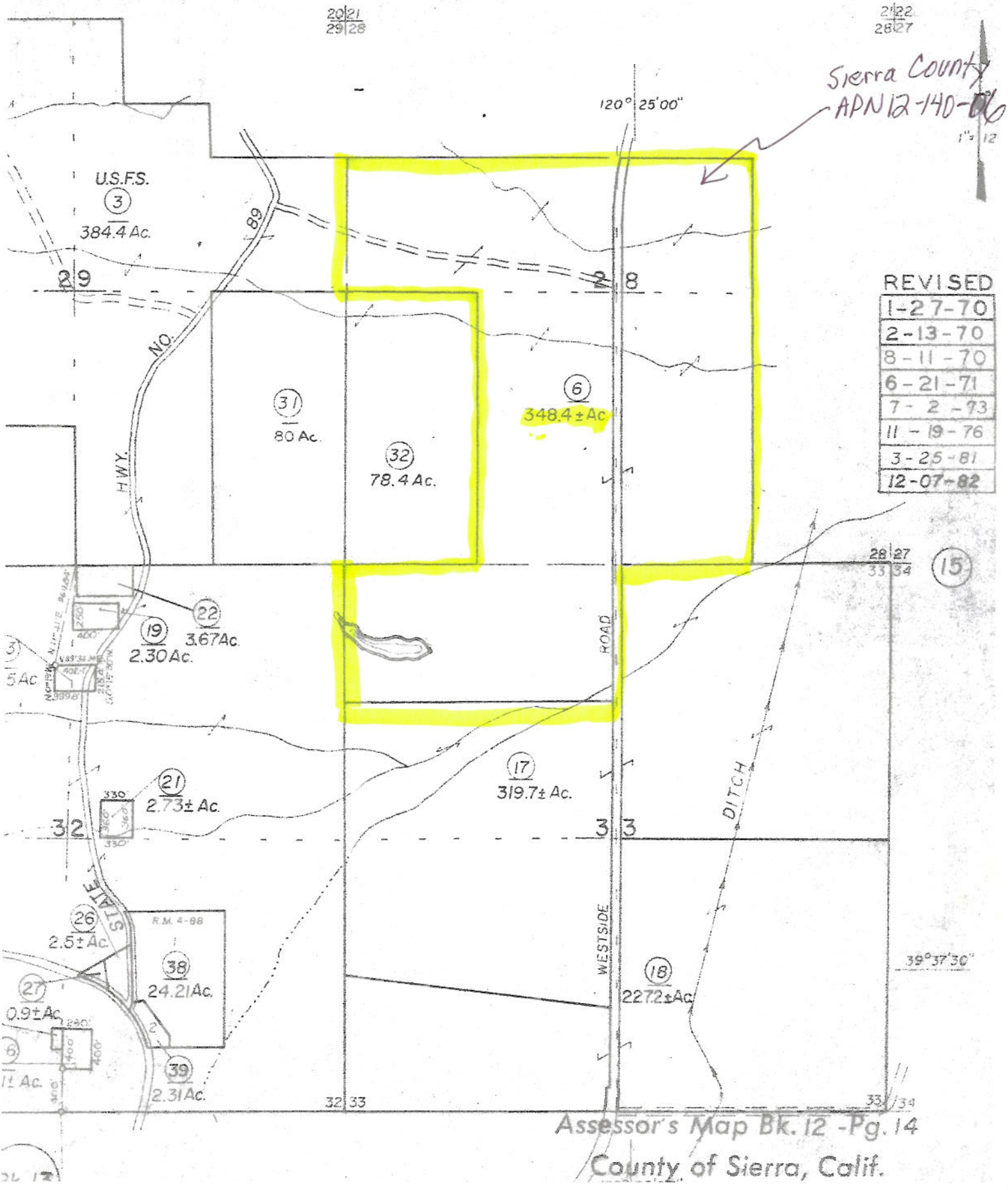
QUESTIONS?	TAXING AGENCY	TAX RATE	AMOUN
530-289-3273	COUNTY-WIDE TAX RATE	1.0000000	368.55
530-993-1225	SIERRA VALLEY HOSPITAL DIST BOND	.0510000	18.79
530-289-3283	SIERRA VALLEY GROUNDWATER MGMT		52.26

TOTAL TAX AND SPECIAL CHARGES: 439.60

ttachment #5

M.D.B.&M.

Tax Area Code 52-030 12-14



quarter of South west quarter of Section Twenty four (24) East half and South west quarter of Section Twenty five (25) South east quarter of North east quarter and ~~South west~~ and South east quarter of South east quarter of Section Twenty six (26) South west quarter West half of South east quarter and South east quarter of South east quarter of Section Thirty three (33) Township Twenty two (22) North, Range Fifteen (15) East Mt Diablo Meridian containing Twenty hundred and forty acres, taken in lieu of Twenty hundred and forty acres, together with all the hereditaments and appurtenances thereunto belonging and belonging. To have and to hold the aforegranted premises to the said E N Miller Jr. and to his heirs and assigns to his and their use and behoof forever.

In testimony where of I, William Irwin Governor of the State of California have caused these letters to be made Patent. and the Seal of the State of California to be hereunto affixed.

Given under my hand at the City of Sacramento this the tenth day of March in the year of our Lord one thousand eight hundred and seventy nine

L S

William Irwin
Governor of State

Attest Thomas Keck
Secretary of State

Countersigned Wm Minis
Register of the State Land office

Recorded May 9. 1881 at 10 A M
N Strange Rec
By W Ryan Dep

U. S. of A. —
State of Cal —
to
E N Miller Jr

To all to whom these Presents shall come Greeting. Whereas under the provisions of the several Acts of Congress of the United States, entitled An Act to appropriate the proceeds of the sales of the Public Lands and to grant Pre-emption Rights approved September fourth eighteen hundred and forty one, Five Hundred Thousand Acres of the Public Lands were granted to the State of California and an Act entitled An Act to provide for the survey of the Public Lands in California the

Attachment #6

other purposes, approved March third, eighteen hundred and fifty three. Ten sections of Land were granted for the erection of Public Buildings, and seventy two sections for a Seminary of Learning: also the Sixteenth and thirty sixth sections of each Township in said State Also an Act entitled An act donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts approved July second eighteen hundred and sixty two, One Hundred and fifty thousand Acres of the Public Lands were also granted to said State: And Whereas The Legislature of the State of California has provided for the Sale and Conveyance of said Lands by Statutes enacted from time to time; And Whereas It appears by the Certificate of the Register of the State Land Office No 4239 issued in accordance with the provisions of Law, bearing date the Eighteenth day of April 1881 that the tracts of Grant of Sixteenth and Thirty sixth Section School land hereinafter described have been duly and properly located in accordance with Law, and that E N Miller Jr. is entitled to receive a patent therefor.

Now therefore The State of California hereby grants to the said E N Miller Jr. and to his heirs and assigns forever the said tracts of land, located as aforesaid; and which are known and described as follows, to wit: The fractional Northeast and Northwest quarter (or Lots one (1) and Two (2) in the North east quarter and Lots one (1) and Two (2) in the Northwest quarter) and the Southwest quarter of Section Two (2) The South east quarter of Section Three (3) The south half of the Northwest quarter of Section Nine (9) The South half and the South west quarter of the Northwest quarter of Section Ten (10) The East half of the North west quarter and the North half of the South west quarter of Section Eleven (11) The North half and the North east quarter of the Southeast quarter of Section Fifteen (15) the East half of Section Sixteen (16) The East half of the South west quarter, the West half of the South east quarter, the South half of the North west quarter and the Southwest quarter of the Northeast quarter of Section twenty eight (28) and the West half of the North west quarter of Section Thirty three

(33) in Township Twenty one (21) North Range Fourteen (14) East. Also the South half of the North east quarter of Section Six (6) in Township Twenty two (22) North Range Fifteen (15) East Mount Diablo Meridian containing two thousand three hundred and fifty eight 72/100 (3358 72/100) acres, together with all the hereditaments and appurtenances thereunto appertaining and belonging. To have and to hold the aforegranted premises to the said E. H. Miller Jr. and to his heirs and assigns to his and their use and behoof forever.

In testimony whereof I, George C. Perkins Governor of the State of California, have caused these letters to be made Patent and the Seal of the State of California to be hereunto affixed.

Given under my hand at the City of Sacramento this the Nineteenth day of April in the year of our Lord one thousand eight hundred and eighty one.

(L.S.)

George C Perkins
Governor of State

Attest S. M. Clemm Secretary of State
Thos H. Reynolds Deputy

Countersigned James N. Shanklin
Register of State Land Office

Recorded May 9. 1881 at 10. A M
H Strange Rec
By P. Ryan Dep

S. L. Foss. to M. Mason

S. L. Foss for and in consideration of the sum of Eight hundred dollars Do hereby grant to M. Mason All that real property situated in Sierra County State of California bounded and described as follows: to wit: an undivided one half (1/2) interest in and to all that certain placer mining claim situate in Big Canon about one mile West of Stag Canon Quartz Mill known as Foss and Stevens claim the same having been surveyed by Dr. Jones U. S. Deputy Surveyor about Oct. 1878 all of which appears by the records of Sierra County in the Recorders Office thereof to which reference is hereby made for a more full