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July 7, 2017

Hearing Chair Tam Doduc
Hearing Co-Chair Felicia Marcus
State Water Resources Control Board
1001 I Street
Sacramento, California 95814

VIA ELECTRONIC MAIL
CWFhearing@waterboards.ca.gov

Re: California WaterFix Hearing – Part 1 Sur-rebuttal Cross-Examination Exhibits

Dear Hearing Chair Doduc and Hearing Co-Chair Marcus:

I move into evidence the exhibits I used in sur-rebuttal cross-examination of Nancy Parker and Erik Reyes. Those exhibits are Exhibits BKS-200, BKS-201, BKS-202 and BKS-204. Data points reflected in the graphics in Exhibits BKS-200 and BKS-201 already have been admitted into evidence as part of Exhibit SVWU-201. The water year types in Exhibits BKS-200 and BKS-201 derive from the file wytypes.table for each of the petitioners' case-in-chief modeling runs.

Kind regards,

BARTKIEWICZ, KRONICK & SHANAHAN



By:
Ryan Bezerra

Attorneys for the Cities of Folsom and Roseville,
Sacramento Suburban Water District, San Juan
Water District and Yuba County Water Agency

cc: CWF service list
8618/CWF/WRC/L070617rsb Surrebuttal Cross

STATEMENT OF SERVICE

**CALIFORNIA WATERFIX PETITION HEARING
Department of Water Resources and U.S. Bureau of Reclamation (Petitioners)**

I hereby certify that I have this day submitted to the State Water Resources Control Board and caused a true and correct copy of the following document(s):

California WaterFix Hearing – Part 1 Sur-rebuttal Cross-Examination Exhibits

to be served **by Electronic Mail** (email) upon the parties listed in Table 1 of the Current Service List for the California WaterFix Petition hearing, dated July 3, 2017, posted by the State Water Resources Control Board at

http://www.waterboards.ca.gov/waterrights/water_issues/programs/bay_delta/california_waterfix/service_list.shtml:

I certify that the foregoing is true and correct and that this document was executed on July 7, 2017.

Signature: _____/s/

Name: Terry M. Olson

Title: Legal Assistant

Party/Affiliation: Cities of Folsom, Roseville, Sacramento Suburban Water District, San Juan Water District

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