

**Part 2 Attachment B:  
SUPPLEMENTAL NOTICE OF INTENT TO APPEAR**

**CALIFORNIA WATERFIX CHANGE PETITION HEARING**

Part 2 of the Public Hearing is scheduled to commence on **January 18, 2018**

Parties identified on the second page of this form have stated their intent to present direct testimony and call witnesses in Part 2 of the above hearing. **Only** those parties are required to fill out this form. Complete forms shall be submitted to [CWFhearing@waterboards.ca.gov](mailto:CWFhearing@waterboards.ca.gov) and copied to the current [Service List](#) no later than **noon on October 13, 2017**. Failure to complete and submit this form by the deadline may be construed as intent not to present witnesses in Part 2 of the hearing.

**Environmental Council of Sacramento (ECOS)** plans to participate in **Part 2** of the water right hearing:  
(name of party)

**Check the applicable box(es) below. Be sure to accurately describe your participation in Part 2.**

I/we still intend to present direct testimony in Part 2 of the hearing and plan to call the following witnesses to testify:

NAME OF WITNESS	SUBJECT OF PROPOSED TESTIMONY (Please provide a brief description of each witness' proposed testimony)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
See page 2			

(If more space is required, please attach additional pages.)

- I/we no longer intend to present direct testimony in Part 2 of the hearing and intend to participate by:
  - a) cross-examination and/or rebuttal only and may present an opening or policy statement.
  - b) presenting a policy statement only (I/we no longer intend to present evidence or participate in cross-examination and/or rebuttal)
- I/we no longer intend to participate in Part 2 of the hearing:

**Fill in the following information of the Participant, Party, Attorney, or Other Representative:**

Name of Authorized Representative (Print): Osha R. Meserve

Representative's Affiliation: Soluri Meserve, A Law Corporation

Mailing Address: 510 8th Street, Sacramento, CA 95814

Phone Number: (916) 455-7300

E-mail: osha@semlawyers.com

Signature:  Date: October 13, 2017

**SUPPLEMENTAL NOTICE OF INTENT TO APPEAR**

**PART 2 WITNESS AMENDMENT SHEET**

**CALIFORNIA WATERFIX HEARING**

**California Department of Water Resources and U.S. Bureau of Reclamation**

**Environmental Council of Sacramento (ECOS)**

<b>NAME OF WITNESS</b>	<b>SUBJECT OF PROPOSED TESTIMONY</b>	<b>ESTIMATED LENGTH OF DIRECT TESTIMONY</b>	<b>EXPERT WITNESS (YES/NO)</b>
Rob Burness	Regional conservation/public interest	20 minutes	percipient expert
Dr. Jude Lamar	Air quality/Swainson hawk/public interest	20 minutes	yes
Jim Pachl	Swainson hawk/public interest	20 minutes	percipient expert
Chris Conard	Avian and wildlife impacts/public interest/public trust	20 minutes	percipient expert
Dr. Alex Kelter, M.D.	Air quality/public health/public interest	20 minutes	yes
<i>ECOS also reserves the right to rely on the testimony and witnesses presented by other parties, and other evidence in the hearing record.</i>			

**STATEMENT OF SERVICE**

**CALIFORNIA WATERFIX PETITION HEARING  
Department of Water Resources and U.S. Bureau of Reclamation (Petitioners)**

I hereby certify that I have on October 13, 2017, submitted to the State Water Resources Control Board and caused a true and correct copy of the following document:

**Part 2 Attachment B: Supplemental Notice of Intent to Appear  
at the California WaterFix Change Petition Hearing, Part 2**

to be served by Electronic Mail (email) upon the parties listed in Table 1 of the Current Service List for the California WaterFix Petition Hearing, October 6, 2017, posted by the State Water Resources Control Board at [http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/bay\\_delta/california\\_waterfix/service\\_list.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/bay_delta/california_waterfix/service_list.shtml).

I certify that the foregoing is true and correct and that this document was executed on October 13, 2017.

Signature:  \_\_\_\_\_

Name: Mae Ryan Empleo

Title: Legal Assistant for Osha R. Meserve  
Soluri Meserve, A Law Corporation

Party/Affiliation:  
Environmental Council of Sacramento (ECOS)

Address:  
Soluri Meserve, A Law Corporation  
510 8th Street, Sacramento, CA 95814