

**Part 2 Attachment B:
SUPPLEMENTAL NOTICE OF INTENT TO APPEAR**

CALIFORNIA WATERFIX CHANGE PETITION HEARING

Part 2 of the Public Hearing is scheduled to commence on **January 18, 2018**

Parties identified on the second page of this form have stated their intent to present direct testimony and call witnesses in Part 2 of the above hearing. **Only** those parties are required to fill out this form. Complete forms shall be submitted to CWFhearing@waterboards.ca.gov and copied to the current [Service List](#) no later than **noon on September 22, 2017**. Failure to complete and submit this form by the deadline may be construed as intent not to present witnesses in Part 2 of the hearing.

Grassland Water District plans to participate in **Part 2** of the water right hearing:
(name of party)

Check the applicable box(es) below. Be sure to accurately describe your participation in Part 2.

I/we still intend to present direct testimony in Part 2 of the hearing and plan to call the following witnesses to testify:

NAME OF WITNESS	SUBJECT OF PROPOSED TESTIMONY (Please provide a brief description of each witness' proposed testimony)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Ricardo Ortega	Value of imported water, wildlife impacts, recreation impacts, and public interest	25 min.	Yes (expert and lay witness)
Eric C. Hansen	Terrestrial wildlife species impacts	15 min.	Yes
Dr. Mark Petrie	Avian wildlife species impacts	20 min.	Yes

(If more space is required, please attach additional pages.)

I/we no longer intend to present direct testimony in Part 2 of the hearing and intend to participate by:

- a) cross-examination and/or rebuttal only and may present an opening or policy statement.
- b) presenting a policy statement only (I/we no longer intend to present evidence or participate in cross-examination and/or rebuttal)

I/we no longer intend to participate in Part 2 of the hearing:

Fill in the following information of the Participant, Party, Attorney, or Other Representative:


Name of Authorized Representative (Print): Ellen L. Wehr

Representative's Affiliation: General Counsel, Grassland Water District

Mailing Address: 200 W. Willmott Avenue, Los Banos, CA 93635

Phone Number: (209) 826-5188

E-mail: ewehr@gwdwater.org

Signature:  Date: October 13, 2017