

**NOTICE OF INTENT TO APPEAR (Due January 5, 2016)**

North State Water Alliance \_\_\_\_\_ plans to participate in the water right hearing regarding  
(name of party or participant)

**CALIFORNIA WATERFIX HEARING**

**California Department of Water Resources and U.S. Bureau of Reclamation**

The Public Hearing will commence on **Thursday, April 7, 2016**

**1) Check all that apply:**

- I/we intend to participate in Part I of the hearing
- I/we intend to participate in Part II of the hearing

**2) Check only one (1) of the following:**

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we plan to call the following witnesses to testify at the hearing. (Fill in the following table)

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

(If more space is required, please add additional pages or use reverse side.)

**3) Check if applicable:**

- I/we have also protested the Petition in accordance with Water Code section 1703.2

**4) Fill in the following information of the Participant, Party, Attorney, or Other Representative:**

Name (Print): David J. Guy, President, Northern California Water Association

Mailing Address: 455 Capitol Mall, Suite 335, Sacramento, CA 95814

Phone Number: (916) 442-8333 Fax Number: (916) 442-4035

E-mail: dguy@norcalwater.org

Optional:

- I/we **decline** electronic service of hearing-related materials. If you are unable to accept electronic service for any reason, please contact the hearing team by Tuesday, January 5, 2016 at (916) 319-0960 or by email at [CWFhearing@waterboards.ca.gov](mailto:CWFhearing@waterboards.ca.gov).

Signature:  Date: January 4, 2016