**NOTICE OF INTENT TO APPEAR**

**PART 1 WITNESS AMENDMENT SHEET**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ plans to participate in the water right hearing regarding (name of party or participant)

**California WaterFix hearing**

**California Department of Water Resources and U.S. Bureau of Reclamation**

The Public Hearing scheduled to commence on **July 26, 2016**

I/we initially planned to call the following witnesses to testify at **Part 1** the hearing.

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | **SUBJECT OF PROPOSED TESTIMONY**(Please indicate Application Number if Appropriate) | **ESTIMATED****LENGTH OF****DIRECT****TESTIMONY** | **EXPERT****WITNESS****(YES/NO)** |
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*(If more space is required, please add additional pages.)*

I/we now plan to call the following witnesses to testify at **Part 1** the hearing.

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| **NAME** | **SUBJECT OF PROPOSED TESTIMONY**(Please indicate Application Number if Appropriate) | **ESTIMATED****LENGTH OF****DIRECT****TESTIMONY** | **EXPERT****WITNESS****(YES/NO)** |
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*(If more space is required, please add additional pages.)*

**Note: Parties may not expand the scope of proposed testimony or add witnesses.**

(Continue to next page)

**Fill in the following information of the Participant, Party, Attorney, or Other Representative:**

Name (Print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone Number: ( ) Fax Number: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_