

**NOTICE OF INTENT TO APPEAR  
(Due 12 Noon, Tuesday, January 5, 2010)**

Sacramento Regional County Sanitation District  
and its consultants \_\_\_\_\_ plans to participate in the  
(name of individual participant or group/panel of participants)

**Delta Flow Criteria Informational Proceeding**

**Scheduled to Commence  
Monday, March 22, 2010**

Name, Address, and Phone Number of Representative:

Signature: Stan Dean Dated: 12-29-09

Name (Print):

SRCSD, Attn: Stan Dean

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Phone Number: (916) 875-9101

E-mail (\*required for electronic notification of proceeding materials):

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I/we request hard copy notification of the availability of testimony and exhibits at the State Water Board's offices and notice of the conclusion of the informational proceeding and the associated due dates for clarifying questions and closing comments.